

11/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10400

NAME AND ADDRESS: MICHAEL J JENSEN
358 S 1000 W
BLACKFOOT ID 83221

SOURCE: WATSON SLOUGH

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.030 CFS
13.46 AFY

PRIORITY DATE: 12/28/1979

POINT OF DIVERSION:
T03S R34E S20 NWSE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.030 CFS 13.46 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R34E S20 Lot 11 NESE	1.0	T03S R34E S20	NWSE	1.2
T03S R34E S20 Lot 11 NWSE	2.8			

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 1-7043.

The right holder must obtain adequate supplemental water for the irrigation season that natural flow is not available.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-10400

WATER RIGHT NUMBER: 1-10400

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MICHAEL J JENSEN 358 S 1000 W BLACKFOOT, ID 83221 (208)684-4121

Priority Date: 12/28/1979

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.030 CFS	13.46 AF

Total Diversion:Location of Point(s) of Diversion

SNAKE RIVER BINGHAM County	L11 SW1/4SE1/4	Sec. 20, Twp 03S, Rge 34E, B.M.
SNAKE RIVER BINGHAM County	L11 NE1/4SE1/4	Sec. 20, Twp 03S, Rge 34E, B.M.
SNAKE RIVER BINGHAM County	L10 SW1/4NE1/4	Sec. 20, Twp 03S, Rge 34E, B.M.
SNAKE RIVER BINGHAM County	L6 NW1/4NE1/4	Sec. 20, Twp 03S, Rge 34E, B.M.
SNAKE RIVER BINGHAM County	L6 NE1/4NE1/4	Sec. 20, Twp 03S, Rge 34E, B.M.
SNAKE RIVER BINGHAM County	L11 NW1/4SE1/4	Sec. 20, Twp 03S, Rge 34E, B.M.

Place of UseIRRIGATION Within BINGHAM County

T03S R34E S20 Lot 11 5.0

Total Acres: 5

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NOV 18 2004

PROFILED

Conditions of Approval:Remarks:

1. Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 01-07043

11/03/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-10400

MICHAEL J JENSEN
358 S 1000 W
BLACKFOOT ID 83221
Telephone Number: (208)684-4121

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-15-05 SIGNATURE: Michael J Jensen
Please print your name: Michael J. Jensen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
NOV 25 2005
Department of Water Resources
Eastern Region

SCANNED
NOV 30 2005

PROFILE

11/15/05
11/15/05

11/03/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-10409

MAXINE R SHRADER
354 S 1000 W
BLACKFOOT ID 83221
Telephone Number: (208) 684-3808

LARK G SHRADER
354 S 1000 W
BLACKFOOT ID 83221
Telephone Number: (208) 684-3808

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

Nov 5, 2005

SIGNATURE:

Maxine R. Shrader

Please print your name:

LARK G. SHRADER

Lark G. Shrader

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

we bought this property 1964 and have lived here since and have seen many things happen - what a beautiful place!

ROUTED

SCANNED

NOV 17 2005

RECEIVED
NOV 16 2005

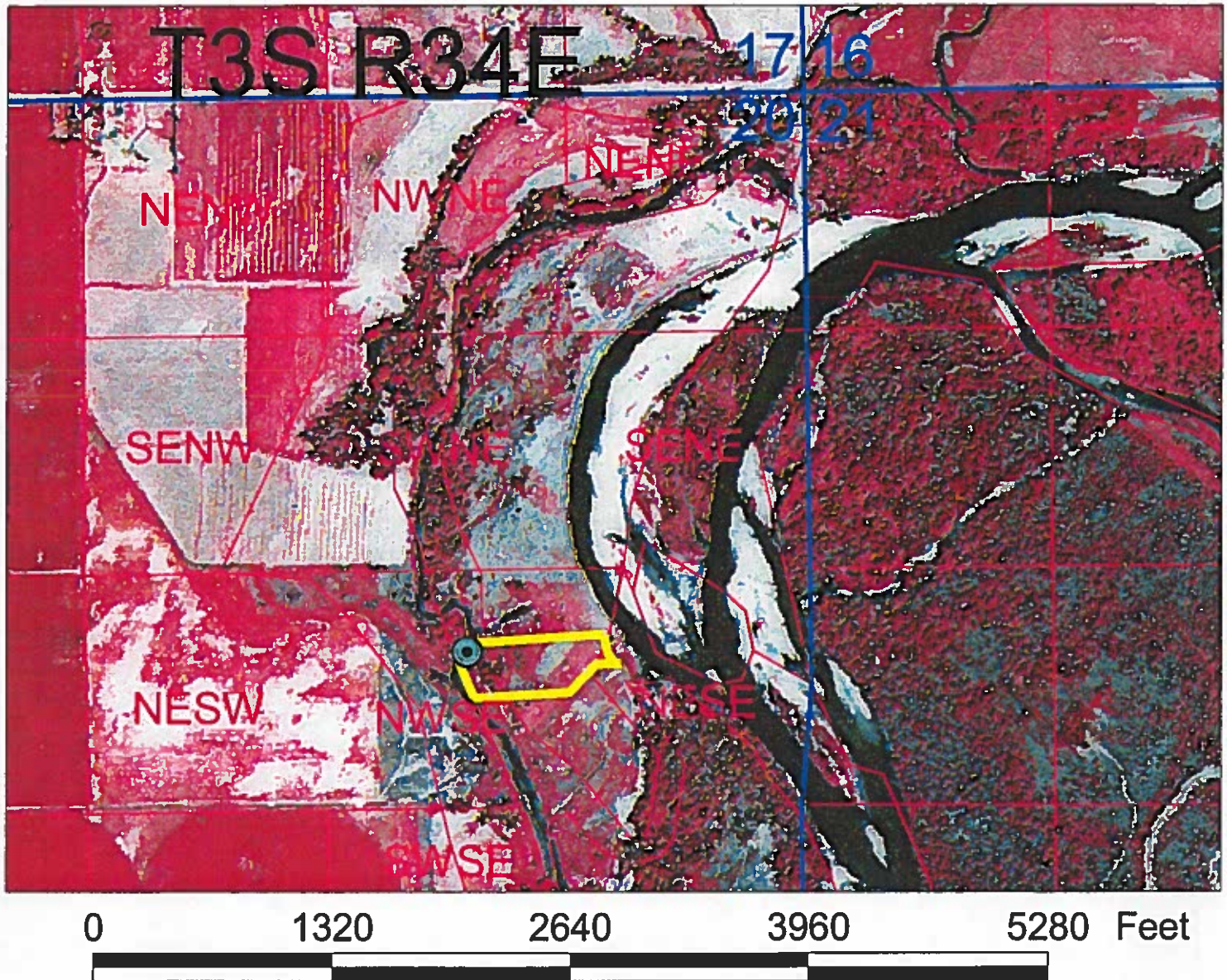
Department of Water Resources
Eastern Region

Kato
11/16



Department of Water Resources

Claim No.: 01-10400

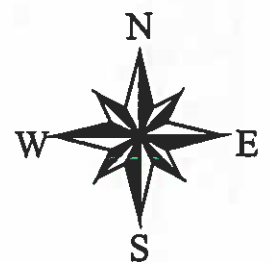


● Point of diversion

1-10400.shp

Sections

QQ

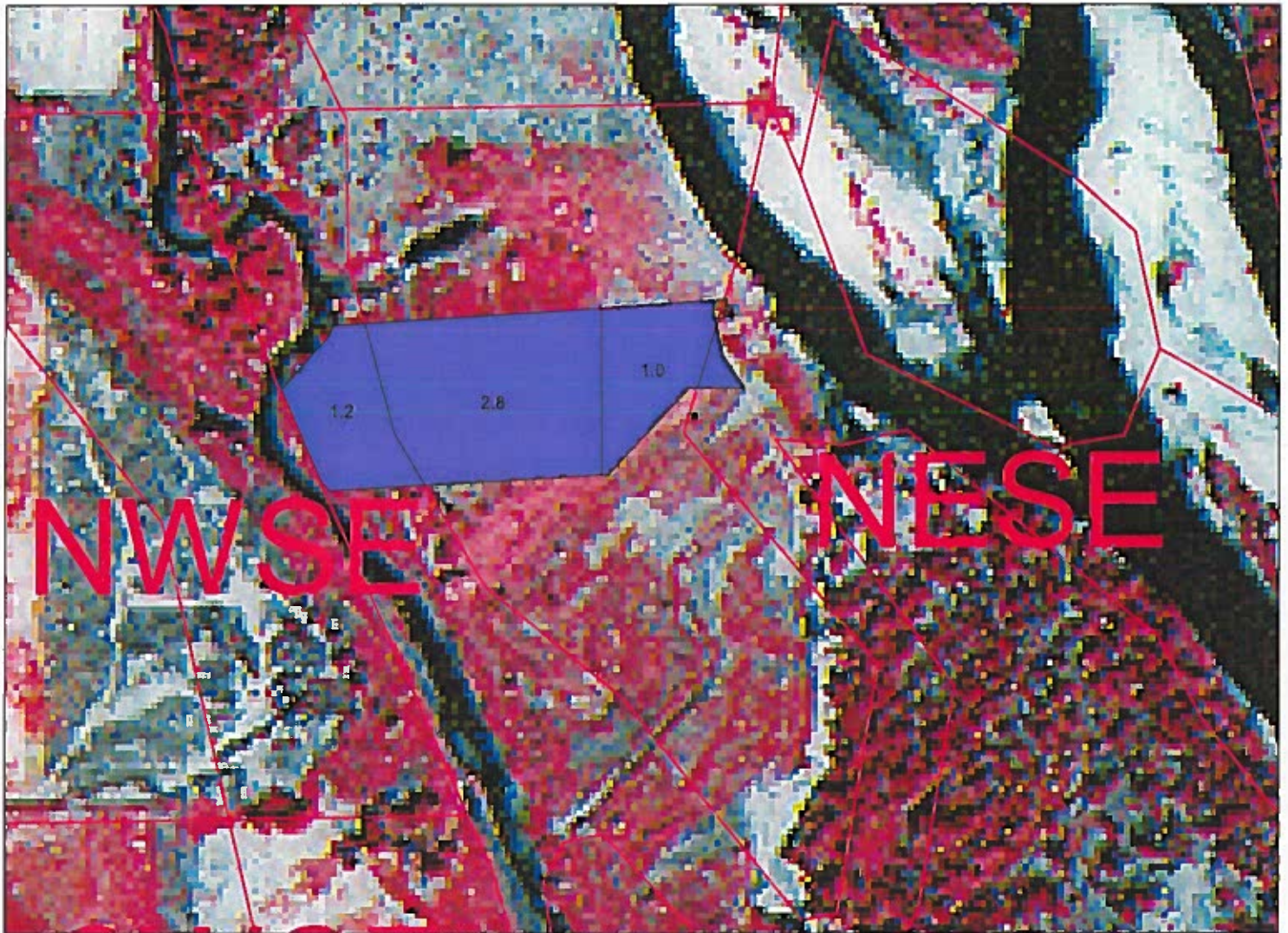


GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: November 2005



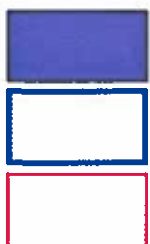
Department of Water Resources

Claim No.: 01-10400



0

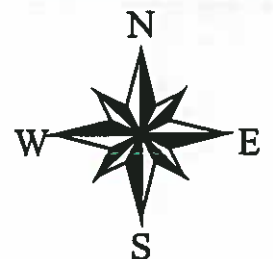
1320



Intsct21.shp

Sections

QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: November 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 5, 2002

MICHAEL JENSEN
358 S 1000 W
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR 01-07043

Dear Mr. Jensen:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

01-07043:
01-10399, 47 acres, 0.3 cfs, 126.54 afa, Shrader
01-10400, 5 acres, .03 cfs, 13.46 afa, Jensen

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

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NOV 18 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the split heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>1-7043</u>	<u>1-7043</u>	<u>X</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LARK G. SHRADER 1001 W. 300 S.
BLACKFOOT, Idaho 83221
4. New Owner/Claimant(s) Michael J. Jensen
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 358 S. 1000 W.
- City, State and ZIP Code Blackfoot, Idaho 83221
- New Telephone Number (208) 684-4121
5. Date you acquired the property October 26, 1995

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 NOV 18 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>1-7043</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.03 cfs</u>	<u>5 acres in L-11</u>
Stock		<u>(NWSE) Sec 20</u>
Domestic		<u>T3 S 34 E</u>
Other		
Total	<u>0.03 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael J. Jensen
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

PROCEDED

SCANNED
NOV 18 2004

370 114W

Warranty Deed

438906

RECORDS & DEEDS
BINGHAM COUNTY, IDAHO
600 SEP 1995
OCT 26 PM 4 57

For Value Received **LARK G. SHRADER and MAXINE R. SHRADER, husband and wife** THE REQUEST OF

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

FIRST AMERICAN TITLE

MICHAEL J. JENSEN, an unmarried man

whose address is: 1000 W 358 S Blackfoot ID 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Part of Lot 11, Section 20, Township 3 South, Range 34 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is S. 89°35'00" E. 1443.02 feet along the section line and S. 02°51'12" W. 3043.87 feet from the N¼ corner of said Section 20 and running thence S. 89°35'00" E. 265.42 feet to a dike on the bank of the Snake River; thence along said dike S. 17°00'40" E. 147.40 feet; thence N. 89°54'23" W. 152.13 feet; thence S. 48°09'22" W. 222.03 feet; thence N. 89°35'00" W. 530.88 feet to the E. bank of a slough; thence along said slough the following four (4) courses (1) N. 33°25'09" W. 107.97 feet; (2) thence N. 02°43'25" W. 98.06 feet; (3) thence N. 66°08'06" E. 47.74 feet; (4) thence N. 18°45'31" E. 88.04 feet; thence S. 89°35'00" E. 532.04 feet to the point of beginning.

TOGETHER WITH THE FOLLOWING ACCESS EASEMENT:

Centerline of a 50 foot Access Easement, 25 feet each side of the following described line: Part of Lot 6 and 10 of Section 20, Township 3 South, Range 34 E.B.M., Bingham County, Idaho, described as: Beginning at a point that is S. 89°35'00" E. 2534.34 feet along the section line from the N¼ corner of said Section 20 and running thence along said centerline the following courses S. 13°58'19" W. 44.85 feet to a point of curve; thence Southeasterly 89.45 feet along a curve to the left Curve Data: Delta= 63°46'39", Radius= 80.36 feet; Chord Bearing S. 17°55'01" E. 84.90 feet; thence S. 49°48'20" E. 39.09 feet to a point of curve; thence Southeasterly 37.22 feet along a curve to the right Curve Data: Delta= 51°58'43", Radius= 41.03 feet, Chord Bearing S. 23°48'59" E. 35.96 feet; thence S. 02°10'23" W. 534.67 feet to point of curve; thence Southwesterly 159.59 feet along said curve, Curve Data: Delta= 66°03'35", Radius= 138.42 feet, Chord bearing S. 35°12'30" W. 150.90 feet; thence S. 68°14'18" W. 351.79 feet; thence S. 67°03'30" W. 209.61 feet; thence S. 52°14'15" W. 153.47 feet; thence S. 57°43'16" W. 115.10 feet; thence S. 50°40'31" W. 206.84 feet; thence S. 44°53'34" W. 127.41 feet; thence S. 33°31'53" W. 101.94 feet; thence S. 26°17'55" W. 131.22 feet; thence S. 16°45'02" W. 145.36 feet; thence S. 13°03'11" W. 44.48 feet; thence S. 13°31'13" W. 208.14 feet; thence S. 10°33'55" W. 95.74 feet; thence S. 02°56'19" W. 197.7 feet; thence S. 06°25'06" E. 175.39 feet; thence S. 12°18'29" E. 120.49 feet; thence S. 22°42'36" E. 28.24 feet; thence S. 17°11'52" E. 112.80 feet; thence S. 26°51'57" E. 110.82 feet; thence S. 30°48'20" E. 120.01 feet; thence S. 49°38'39" E. 97.40 feet; thence S. 36°26'42" E. 43.85 feet; thence S. 17°00'40" E. 147.40 feet; thence S. 19°07'29" E. 68.97 feet; thence S. 30°36'22" E. 51.76 feet; thence S. 00°24'51" W. 40.81 feet to the end of said easement.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED

STATE OF IDAHO)
 : ss.
COUNTY OF BINGHAM)

On this 26TH day of OCTOBER, 1995, before me the undersigned, a Notary Public in and for the said county and state, personally appeared LARK G. SHRADER and MAXINE SHRADER, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



Notary Public for Idaho
Residing at: BLACKFOOT, IDAHO
My Commission Expires: 4-11-2000



438906

SCANNED
NOV 18 2004

PROFILED

LOT 9
21.34

T-10925

T-10956 LOT 10
33.80

T-10957

T-10958

LOT 12
13.19

LOT 11
13.42

LOT 15
6.89

LOT 13
7.97

LOT 16
45.78

LOT 14
5.58

SNAKE RIVER

LARK G & MAXINE SHRADER
WD 2-22-85 331234-35
WD 6-4-90 390432834
WD 6-4-90 390430

T-11946

T-11980

T-11991

T-12039

T-12070

T-11208

Per County Assessor:
Red line is what
originally was
not 11
4/5/02. JC

yellow = property purchased
by Michael Jensen

N 05.32 E 737.22
1069.86
630.22
1145.1
93.6

NORTH

69

[illegible]



SCHEDULE A

Order No. 34859

Policy No. J 528743

Amount of Insurance: \$174,000.00

Premium \$812.00

Date of Policy: October 26, 1995, at 4:58 p.m.

1. Name of Insured:

MICHAEL J. JENSEN

2. The estate or interest in the land which is covered by this policy is:

A FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

MICHAEL J. JENSEN, an unmarried man

4. The land referred to in this policy is described as follows:

Part of Lot 11, Section 20, Township 3 South, Range 34 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is S. 89°35'00" E. 1443.02 feet along the section line and S. 02°51'12" W. 3043.87 feet from the NW corner of said Section 20 and running thence S. 89°35'00" E. 265.42 feet to a dike on the bank of the Snake River; thence along said dike S. 17°00'40" E. 147.40 feet; thence N. 89°54'23" W. 152.13 feet; thence S. 48°09'22" W. 222.03 feet; thence N. 89°35'00" W. 530.88 feet to the E. bank of a slough; thence along said slough the following four (4) courses (1) N. 33°25'09" W. 107.97 feet; (2) thence N. 02°43'25" W. 98.06 feet; (3) thence N. 66°08'06" E. 47.74 feet; (4) thence N. 18°45'31" E. 88.04 feet; thence S. 89°35'00" E. 532.04 feet to the point of beginning.

(Continued)

PROFILED

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NOV 18 2004



SCHEDULE A
(Continued)

Order No. 34859

Policy No. J 528743

4. Legal description continued:

TOGETHER WITH THE FOLLOWING ACCESS EASEMENT:

Centerline of a 50 foot Access Easement, 25 feet each side of the following described line: Part of Lot 6 and 10 of Section 20, Township 3 South, Range 34 E.B.M., Bingham County, Idaho, described as: Beginning at a point that is S. 89°35'00" E. 2534.34 feet along the section line from the NW corner of said Section 20 and running thence along said centerline the following courses S. 13°58'19" W. 44.85 feet to a point of curve; thence Southeasterly 89.45 feet along a curve to the left Curve Data: Delta= 63°46'39", Radius= 80.36 feet; Chord Bearing S. 17°55'01" E. 84.90 feet; thence S. 49°48'20" E. 39.09 feet to a point of curve; thence Southeasterly 37.22 feet along a curve to the right Curve Data: Delta= 51°58'43", Radius= 41.03 feet, Chord Bearing S. 23°48'59" E. 35.96 feet; thence S. 02°10'23" W. 534.67 feet to point of curve; thence Southwesterly 159.59 feet along said curve, Curve Data: Delta= 66°03'35", Radius= 138.42 feet, Chord bearing S. 35°12'30" W. 150.90 feet; thence S. 68°14'18" W. 351.79 feet; thence S. 67°03'30" W. 209.61 feet; thence S. 52°14'15" W. 153.47 feet; thence S. 57°43'16" W. 115.10 feet; thence S. 50°40'31" W. 206.84 feet; thence S. 44°53'34" W. 127.41 feet; thence S. 33°31'53" W. 101.94 feet; thence S. 26°17'55" W. 131.22 feet; thence S. 16°45'02" W. 145.36 feet; thence S. 13°03'11" W. 44.48 feet; thence S. 13°31'13" W. 208.14 feet; thence S. 10°33'55" W. 95.74 feet; thence S. 02°56'19" W. 197.7 feet; thence S. 06°25'06" E. 175.39 feet; thence S. 12°18'29" E. 120.49 feet; thence S. 22°42'36" E. 28.24 feet; thence S. 17°11'52" E. 112.80 feet; thence S. 26°51'57" E. 110.82 feet; thence S. 30°48'20" E. 120.01 feet; thence S. 49°38'39" E. 97.40 feet; thence S. 36°26'42" E. 43.85 feet; thence S. 17°00'40" E. 147.40 feet; thence S. 19°07'29" E. 68.97 feet; thence S. 30°36'22" E. 51.76 feet; thence S. 00°24'51" W. 40.81 feet to the end of said easement.

PROFILED

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NOV 18 2004



SCHEDULE B

Order No. 34859

Policy No. J 528743

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I

SECTION 1

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SCANNED

NOV 18 2004

PROFILED



SCHEDULE B

Order No. 34859

Policy No. J 528743

EXCEPTIONS FROM COVERAGE

PART I

SECTION 2

1. Taxes for 1995 are an accruing lien and not yet due or payable.
2. Easement and right of way for ingress and egress and for maintenance and operating of certain levee and dike and associated rip-rapping granted to Army Corp of Engineers recorded as Instrument No. 215597.
(Affects the W. bank of the Snake River)
3. Any claim arising from the difference in the mean high water line of the Snake River and the meander line as shown by the Original Government Survey.
4. Right, title and interest of the State of Idaho within the bed of the Snake River below the high water line, and also excepting accretions water-ward on said line.
5. The title to a portion of this property may have been lost due to changes in the mean high water line of the Snake River. This Policy is subject to any claim or loss arising from the mean high water line not being coincidental with the Original Government Survey.
6. Deed of Trust and Addendum to Uniform Deed of Trust dated October 26, 1995, to secure an indebtedness in the principal sum of \$157,000.00, and any other amounts and/or obligations secured thereby.
Recorded: October 26, 1995, Instrument No. 438907
Grantor: Michael J. Jensen, a single person
Trustee: First American Title Co.
Beneficiary: Washington Federal Savings

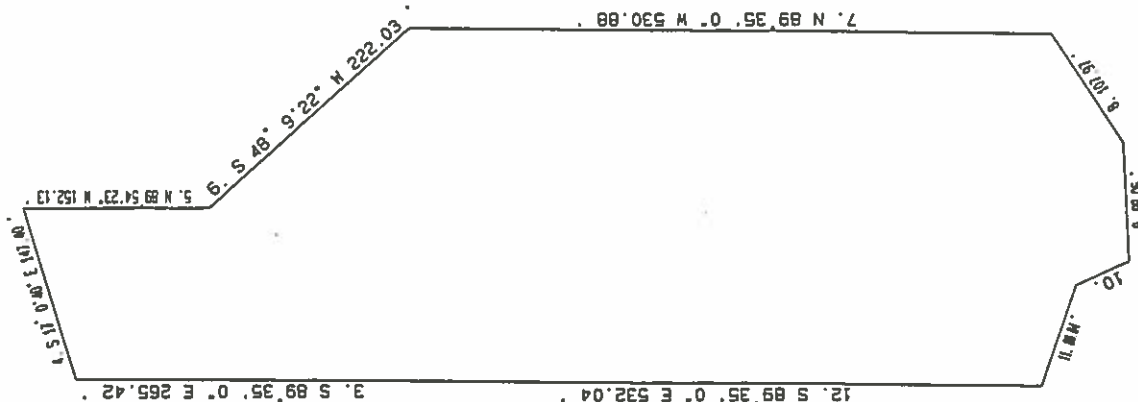
END SCHEDULE B

SCANNED
NOV 18 2004

PROFILED

09/28/95 3:08p

Q: /
A



SCALE: 1" = 160.00'

A
Township
Section

Shot	Direction	Distance	E-X Total	N-Y Total
	Starting point		0.0000	0.0000
1.	S 89° 35' 0" E	1443.020	1442.9818	-10.4938
2.	S 2° 51' 12" W	3043.870	1291.4596	-3050.5902
	Point of beginning		1291.4596	-3050.5902
3.	S 89° 35' 0" E	265.420	1556.8726	-3052.5203
4.	S 17° 0' 40" E	147.400	1599.9955	-3193.4713
5.	N 89° 54' 23" W	152.130	1447.8657	-3193.4713
6.	S 48° 9' 22" W	222.030	1282.4611	-3341.1111
7.	N 89° 35' 0" W	530.880	751.5951	-3337.4791
8.	N 33° 25' 9" W	107.970	692.1295	-3247.3604
9.	N 2° 43' 25" W	98.060	687.4699	-3149.4112
10.	N 66° 0' 6" E	47.740	731.1282	-3130.0964
11.	N 18° 45' 31" E	88.040	759.4403	-3046.7329
12.	S 89° 35' 0" E	532.040	1291.4662	-3050.6020

Sqr. Ft. = 218633.58 Acres = 5.0191

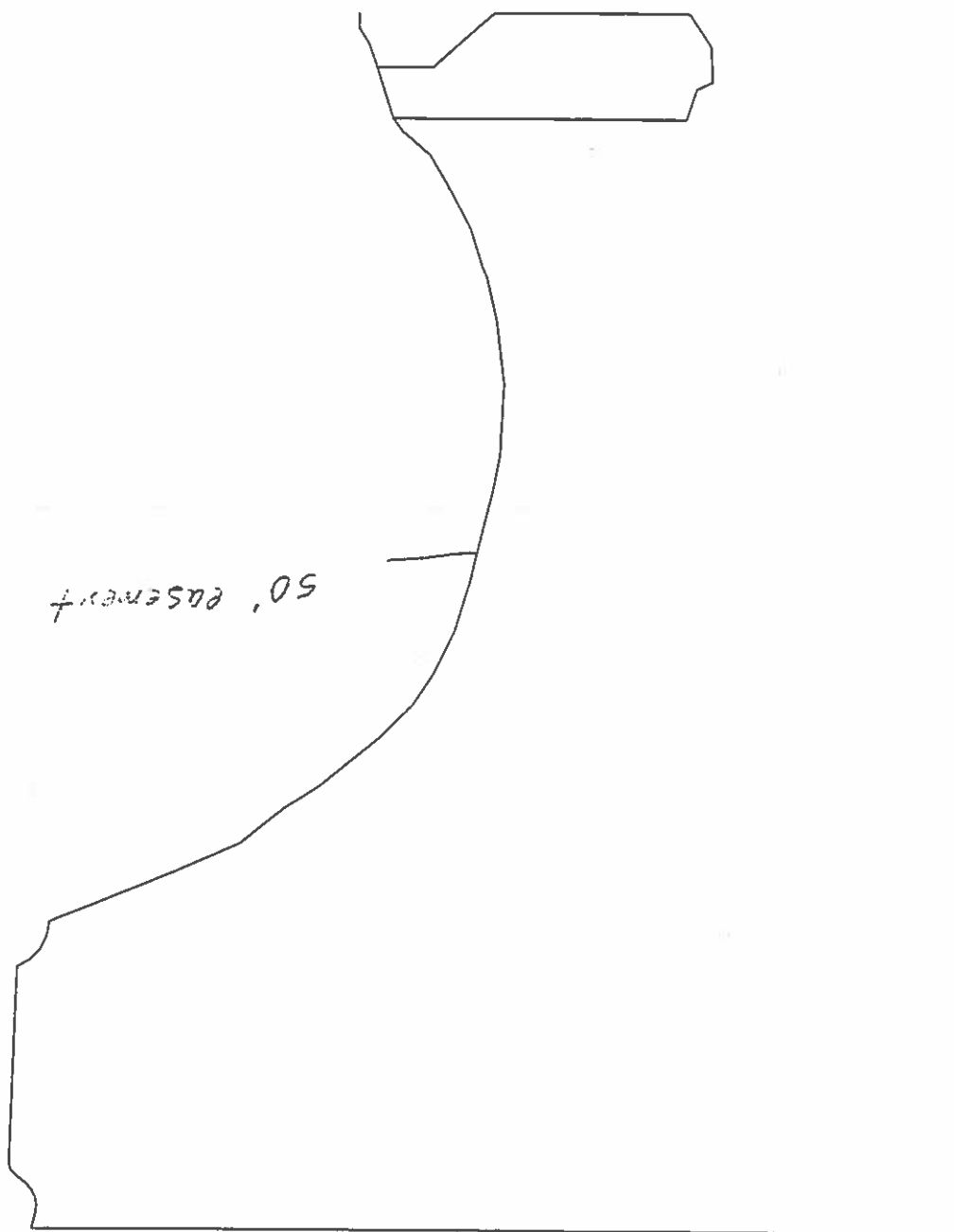
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SCALE: 1" = 500.00

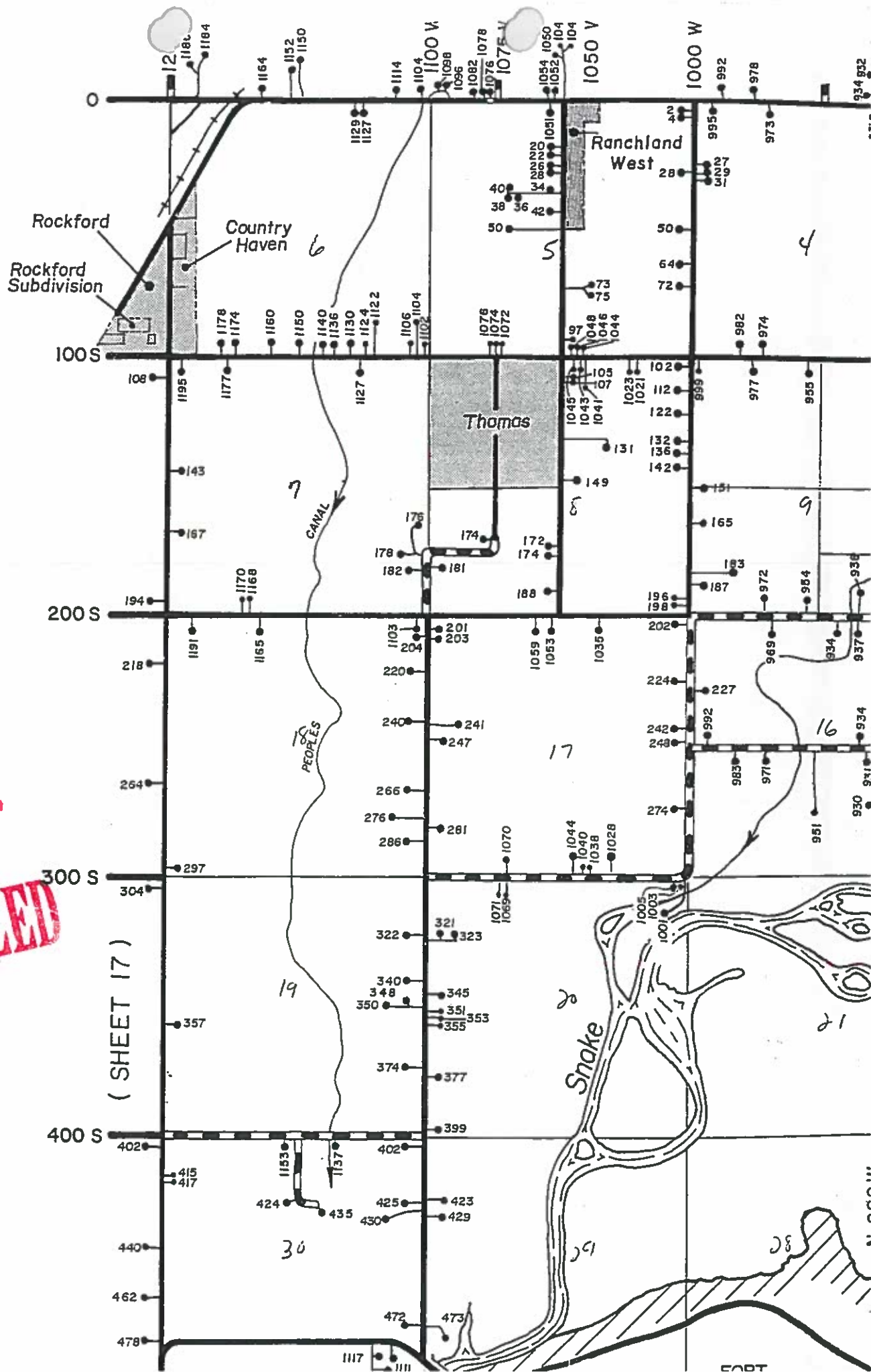


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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10400
Date Received: 4/5/2002
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MICHAEL J JENSEN Phone: (208)684-4121
358 S 1000 W
BLACKFOOT ID USA 83221

2. Date of Priority: 12/28/1979

3. Source: SNAKE RIVER Tributary: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	34E	20	SW SE 11	BINGHAM	
03S	34E	20	NE SE 11	BINGHAM	
03S	34E	20	SW NE 10	BINGHAM	
03S	34E	20	NW NE 6	BINGHAM	
03S	34E	20	NE NE 6	BINGHAM	
03S	34E	20	NW SE 11	BINGHAM	

5. Description of diverting works:

PORTABLE PUMP WITH DIESEL MOTOR, PIPELINE AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.03	13.46

7. Total Quantity Appropriated is:
0.03 C.F.S. and/or 13.46 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

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10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	20	NW	SE 11	IRRIGATION	5
Section Acres						5
Total Acres						5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 01-07043

15. Basis of Claim: License

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