

SRBA

SUBCASE SUMMARY REPORT 01-10244

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SRBA
08-19-2005

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 01-10244 FILE#: 00000
CLAIMANT: BURBANK, SANDRA
RT 2 BOX 173

RUPERT ID 83350
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

**** PARTIES INVOLVED ****

SANDRA BURBANK	C PRO SE
LARRY BURBANK	C PRO SE

**** ROA ENTRIES ****

07-30-1999 PARTIAL DECREE FILED

07-30-1999

[Return to SRBA Home Page](#)

November 3, 2005

DANA OSTERHOUT
LAURIE OSTERHOUT
25 E 596 S
RUPERT ID 83350

RE: CHANGE IN OWNERSHIP FOR: A01-10244

Dear Claimant:

It has come to our attention that you may have recently purchased a tract of land in Minidoka County. The property to which I am referring was most recently owned by Sandra Burbank. The legal description is as follows:

T10S, R24E, SEC 21 SW/SW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 1-10244

WATER RIGHT NUMBER: 1-10244

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LARRY BURBANK RT 2 BOX 173 RUPERT, ID 83350 (208)436-1260
Current Owner	SANDRA BURBANK RT 2 BOX 173 RUPERT, ID 83350 (208)436-1260

Priority Date: 01/10/1971

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	3/01 to 10/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	SW1/4SW1/4	Sec. 21, Twp 10S, Rge 24E, B.M.
MINIDOKA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	24E	21												X					

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 1-10244

Comments:

1. SMITH 12/13/1991 COPIED FROM REMARKS

Comment: ***DWR NOTE*** LIMITED TO 1/2 ACRE OR LESS IRRIGATION.

2. WORSTELL 8/12/1992 RENUMBERED

Comment: THIS CLAIM ORIGINALLY NUMBERED R36-13660

3. WORSTELL 8/14/1992 COPIED FROM REMARKS

Comment: PARCEL NO. RP 10S24E216510

Water Supply Bank:

AJ5809NP
No. R01-10244

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

RECEIVED
JUL 12 1998
Department of Water Resources
Southern Region

DATE: 08/13/98
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SANDRA BURBANK	01/10/1971	DOMESTIC	03-01 10-31	0.04 CFS	0.02
C	LARRY BURBANK					
	RT 2 BOX 173					
	RUPERT ID 83350					
	(208) 436-1260					
TOTAL DIVERSION:					0.04 CFS	0.02

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R24E S21

SWSW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S	24E	21	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: MINIDOKA

Non-Irrigation Uses:

LAWN AND GARDEN
1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

DRG # 201 36-1366D

de RPK
8/15/98

RECEIVED

AUG 10 1992

Department of Water Resources
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10244
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY BURBANK 208-436-1260
Address: RT 2 BOX 173
RUPERT ID 83350

OR

Name: SANDRA BURBANK 208-436-1260
Address: RT 2 BOX 173
RUPERT ID 83350

2. Date of Priority: JAN 10, 1971

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	24E	21	SW	SW			MINIDOKA

5. Description of diverting works:
1 1/2 HP PUMP, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ LAWN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	24E	21	SW SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DWR NOTE

LIMITED TO 1/2 ACRE OR LESS IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry Burbank Date: 17 Aug 1992
Sandra L Burbank Date: 17 Aug 1992

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of August 19 92

Daniel Looze
Notary Public

Seal

Residing at Rupert, Idaho

My Commission Expires 1/8/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10244
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY BURBANK 208-436-1260
Address: RT 2 BOX 173
RUPERT ID 83350

OR

Name: SANDRA BURBANK 208-436-1260
Address: RT 2 BOX 173
RUPERT ID 83350

2. Date of Priority: JAN 10, 1971

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	24E	21	SW	SW			MINIDOKA

5. Description of diverting works:
1 1/2 HP PUMP, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ LAWN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	24E	21	SW SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DWR NOTE

LIMITED TO 1/2 ACRE OR LESS IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

07-Aug-1992 17:46

Larry Burbank
RT 2 Box 173
Rupert, ID 83350

RE: SRBA Claim A36-13660 number change to A01-10244

Dear Claimants:

In our review of the claims filed in the Snake River Basin Adjudication we have found it necessary to renumber your claim as described above. This action may have been taken as a result of one of the following described situations:

A. We are correcting a duplication of numbers made when the claims were initially taken.

B. We are correcting the number since it was initially assigned in the wrong basin.

C. We have matched an existing water right number with the water use you claimed and for continuity have changed the number to correspond.

D. We have reviewed the water right record corresponding to the your initial claim and have found that the water right record does not exactly correspond so a new number has been assigned.

Please note that the change in the number of your claim does not affect the validity of your claim. Please refer to the new number in all future correspondence. Please find enclosed a copy of the computer record of A01-10244. If you have any questions please feel free to contact our office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enc:

MICROFILMED

MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R01-10244 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BURBANK LARRY 1 - RT 2 BOX 173
2 -
3 -
State- ID Zip- 83350
BURBANK SANDRA City- RUPERT
Phone - 208-436-1260
1 - RT 2 BOX 173
2 -
3 -
State- ID Zip- 83350
City- RUPERT
Phone - 208-436-1260

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/10/1971 17 SOUTHERN J - BENEFICIAL USE
+ - - Source - - - - - + + - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - -
TwN Rng Sec Tract Lot RFlg County

10S 24E 21 SW SW (67) MINIDOKA

+ - - - - - - - - - - - - - Water Use - - - - - - - - - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 03/01 10/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.020 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - -
TwN Rng Sec Tract Lot Acres Code Description County

10S 24E 21 SW SW 43 DOMESTIC (67) MINIDOKA

Total Acres:

- + - - Diversion Means - 1 1/2 HP PUMP, SPRINKLERS.
- + - - Non-Irrigation Use - DOMESTIC, 1 HOUSE
- + - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - - - - - - - - -
PARCEL NO. RP 10S24E216S10

MICROFILMED
MAR 19 1993

MICROFILMED
MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

A01-10244

Ident. Number: ~~A36-13660~~

Date Received: 10/13/1989

Receipt No: S010216

Received By:

DATA ENTERED BY SCC

DATE 10-24-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY BURBANK 208-436-1260
Address: RT. 2 BOX 173
RUPERT, ID 83350

OR

Name: SANDRA BURBANK 208-436-1260
Address: RT. 2 BOX 173
RUPERT, ID 83350

2. Date of Priority: JAN 10, 1971

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 10S | 24E | 21 | SW | SW | SW | | MINIDOKA |

5. Description of diverting works:
1½ HP PUMP, SPRINKLERS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 03/01 | 10/31 | 0.020 | | |

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ LAWN

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S | 24E | 21 | SW | SW | | DOMEST | |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DWR NOTE
LIMITED TO $\frac{1}{2}$ ACRE OR LESS IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-13660
Date Received mailed 10/12/89
Receipt Number 5010216

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 13 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) LARRY OR SANDRA BURBANK Phone () 436-1260
Mailing Address RT 2 Box 173, RUPERT ID Zip 83350
- Date of Priority (Only one per claim) 1-10-1971 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other ☒ (a) SNAKE RIVER ^(SURFACE)
which is tributary to (b) WATER
Name or kind of source
- Location of point of diversion is: Township 10 SOUTH Range 24 EAST
Section 21, SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of MINIDOKA
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 1/2 HP PUMP 2" INLET 2" OUTLET
SPRINKLER SYSTEM - LAWN AND GARDEN
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 3-1 to 10-31 amount 0.02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.02 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

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MAR 19 1993

10. Place of use is: Township: 10 SOUTH Range 24 EAST

Section 21 SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of MINIDOKA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? MINIDOKA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

SURFACE WATER (SNAKE RIVER) LAWN/GARDEN IRRIGATION

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Larry C. Burbank Date 11 Oct 89
Dandra L. Burbank Date 11 Oct 89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Minidoka } SS.

Subscribed and sworn (or affirmed) before me this 17th day of October, 19 89

SEAL

Notary Public Teresa B. Laine

Residing at Rupert, Idaho

My Commission Expires 1-4-1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Oct. 30, 1989

Re: A36-13660

LARRY BURBANK
RT 2 BOX 173
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

6661 6 1 1W

MICROFILMED

WATER RIGHT NUMBER - A36-1366C ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLC (CD) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

*** C - CURRENT OWNER ***
BURBANK

LARRY

1 - RT. 2 BOX 173

BURBANK

SANDRA

STATE- ID ZIP- 83350

CITY- RUFERT
PHONE - 208-436-1260
1 - RT. 2 BOX 173

STATE- ID ZIP- 83350

CITY- RUFERT
PHONE - 208-436-1260

PRIORITY DATE - REGION - 17 ERROR IN REGION
01/10/1971

STAGE - STATUS -
J - BENEFICIAL USE

SOURCE - TRIUTARY -
SNAKE RIVER COLUMBIA RIVER

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|

| | | | | | | | | |
|-----|-----|----|-------|--|--|---------------|--|--|
| 10S | 24E | 21 | SW SW | | | (67) MINIDCKA | | |
|-----|-----|----|-------|--|--|---------------|--|--|

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|-----------|----------------|------------------|

| | | | | | | |
|---------------|--|-------|-------|--|-------|--|
| 43 - DOMESTIC | | 03/01 | 10/31 | | 0.020 | |
|---------------|--|-------|-------|--|-------|--|

TOTAL DIV. RATE - TOTAL DIV. VOLUME - TOTAL DIV. CAPACITY - TOTAL CONSUMPTIVE USE - KW USAGE -
0.020

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|

| | | | | | | | | |
|-----|-----|----|-------|--|--|-------------|--|---------------|
| 10S | 24E | 21 | SW SW | | | 43 DOMESTIC | | (67) MINIDCKA |
|-----|-----|----|-------|--|--|-------------|--|---------------|

TOTAL ACRES:

DIVERSION MEANS - 1= HP PUMP, SPRINKLERS.

NON-IRRIGATION USE - D/ LAWN

OTHER RIGHTS FOR SAME USE - NONE

DWR NOTE
LIMITED TO = ACRE OR LESS IRRIGATION.

REMARKS

OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A36-13660 ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

NO CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - DEGREE DEFENDANT - DEGREE DATE - 00/00/0000

NO COMMENTS FOUND

AUDIT FIELDS - 10/24/89 CLELLAND

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 35576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 10/18/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| CLAIMS TAPE ERROR FLG | - | RECEIPT NUMBER | - S010216 | WATER DISTRICT | - |
| FEE EXEMPT FLAG | - | FCU OWNERSHIP FLAG | - Y | FEDERAL/STATE INDICATOR | - S |
| | | NAME CONNECTOR | - OR | PRESUMPTION FLAG | - |

RP 10524E 216510

DATA ENTRY
ENTERED 10/19/91
CHECKED 3/11/92 AS

Verified By
Topo Map/Ortho-PO
ASOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JAN 1991
WATER EXAMINER

PROOF
DEC 26 1990
VERIFIED
JAN - 1991