

09/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10138
NAME AND ADDRESS: BRETT W JENSEN
1988 W 113 N
IDAHO FALLS ID 83402
KRISTY L JENSEN
1988 W 113 N
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.014 CFS
PRIORITY DATE: 06/11/1880
POINT OF DIVERSION:

T04N R37E S35 NENE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.014 CFS

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T03N R37E S11	NESW	16.00	T03N R37E S11	NWSW	1.40
T03N R37E S11	SWSW	27.00	T03N R37E S11	SESW	29.00
T03N R37E S11	SWSE	6.60			

80 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 80 acres in a single irrigation season. Combined Right Nos.: 1-10138, 1-10139, 1-10140, 1-10141, 1-10142, 1-10143, 1-10144, 1-10145, 1-10146, 1-10147, 1-10148, 1-10149, and 1-10150.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered from Great Western Canal through Kennedy Ditch.

This right is a split from former right 1-109J.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-10138

WATER RIGHT NUMBER: 1-10138

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRETT W JENSEN 1988 W 113 N IDAHO FALLS, ID 83402 (208)522-4308
Current Owner	KRISTY L JENSEN 1988 W 113 N IDAHO FALLS, ID 83402 (208)522-4308
Original Owner	DALE M SCHUETZ 1988 W 113 N IDAHO FALLS, ID 83402 (208)522-6137
Original Owner	MARLYS SCHUETZ 1988 W 113 N IDAHO FALLS, ID 83402 (208)522-6137

Priority Date: 06/11/1880

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.014 CFS	
	<u>Total Diversion:</u>	0.014 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	NE1/4NE1/4NE1/4	Sec. 35, Twp 04N, Rge 37E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	37E	11									16.0	3.0	27.0	29.0			9.0		84.0

Total Acres: 84

Conditions of Approval:

OWNERSHIP CHANGE COMPLETED 10/4/2005 KMJ

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-10138

1. THIS CLAIM IS BASED ON SHATTUCK IRRIGATION CO. DISSOLUTION. THIS CLAIM IS A PORTION OF DECREED WATER RIGHT 01-00109J. PORTIONS OF THE FOLLOWING WATER RIGHTS ARE ALSO USED ON THIS PLACE OF USE.

ADJUDICATION	PORTION(S)	NUMBER	OF	
		A01-10138	01-00109J	A01-10139
01-00110E/F	A01-10140	01-00111G	A01-10141	
01-00112G	A01-10142	01-00113E	A01-10143	01-00114E
01-00035AG	MORE A01-10144	01-00115U	01-00122A	V
01-00123A	01-00127A	A01-10145	01-00116AW/AX	
01-00116AY/AZ	A01-10146	01-00117AV	01-00117AX	
01-00124A	01-00128A	A01-10147	01-00047A	
01-00118AS	A01-10148	01-00001L	A01-10149	
01-00002C	A01-10150	01-00327A	(#5 CONT.)	THE DIVERSION

WORKS OF THIS SERIES OF ADJUDICATION CLAIMS IS THE HEADWORKS OF THE GREAT WESTERN CANAL. WATER IS THEN PUMPED FROM A TRIBUTARY CANAL OF THE GREAT WESTERN TO THE PLACE OF USE. THE LEGAL DESCRIPTION OF THIS PUMP IS SWNESW, SECTION 11, T3N, R37E.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-10138

Comments:

1. jcrabtre 10/4/2005 POU
Comment: Updated Shape
2. jcrabtre 10/4/2005 POU
Comment: Updated Shape
3. jcrabtre 10/4/2005 POU
Comment: Updated Shape
4. jcrabtre 10/4/2005 POU
Comment: Updated Shape
5. jcrabtre 10/4/2005 POU
Comment: Updated Shape
6. jcrabtre 10/4/2005 POU
Comment: Updated Shape
7. jcrabtre 10/4/2005 POU
Comment: Updated Shape
8. jcrabtre 10/4/2005 POU
Comment: Updated Shape
9. jcrabtre 10/4/2005 POU
Comment: Updated Shape
10. jcrabtre 10/4/2005 POU
Comment: Updated Shape
11. jcrabtre 10/4/2005 POU
Comment: Updated Shape
12. jcrabtre 10/4/2005 POU
Comment: Updated Shape
13. jcrabtre 10/4/2005 POU
Comment: Updated Shape
14. jcrabtre 10/4/2005 POU
Comment: Updated Shape
15. jcrabtre 10/4/2005 POU
Comment: Updated Shape
16. jcrabtre 10/4/2005 POU
Comment: Updated Shape
17. jcrabtre 10/4/2005 POU
Comment: Updated Shape
18. jcrabtre 10/4/2005 POU
Comment: Updated Shape
19. jcrabtre 10/4/2005 POU
Comment: Updated Shape
20. jcrabtre 10/4/2005 POU
Comment: Updated Shape



Idaho Department of Water Resources

Right Nos.:

**1-10138, 1-10139,
1-10140, 1-10141,
1-10142, 1-10143,
1-10144, 1-10145,
1-10146, 1-10147,
1-10148, 1-10149,
and 1-10150**

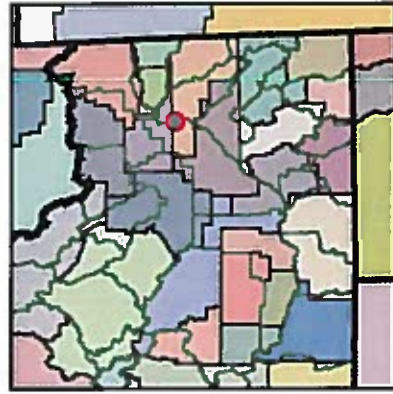
Legend

Place of Use

Townships

PLS Sections

Quarter Quarters



Bonneville County
IDWR Basin 1



R37E



0 0.2 0.4 Miles

Prepared by M. Holliday
On Wednesday, September 20, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 29 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>1-10138</u>	_____	___	<u>1-10143</u>	<u>1-10148</u>	___
<u>1-10139</u>	_____	___	<u>1-10144</u>	<u>1-10149</u>	___
<u>1-10140</u>	_____	___	<u>1-10145</u>	<u>1-10150</u>	___
<u>1-10141</u>	_____	___	<u>1-10146</u>	_____	___
<u>1-10142</u>	_____	___	<u>1-10147</u>	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 0
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dale M & Marlys Schuetz
1988 W 113 N, Idaho Falls ID 83402
4. New Owner/Claimant(s) Brett W / Kristy L Jensen
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1988 W 113 N
- City, State and ZIP Code Idaho Falls ID 83402
- New Telephone Number (208) 522-4308
5. Date you acquired the property Oct 12, 1995

COMPLETED

Kant
10/14

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Brian W. Jensen
Kristy L. Jensen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Ron Kerl, Esquire
Fred L. Ringe, Esquire
SERVICE, GASSER & KERL
2043 East Center - P.O. Box 6009
Pocatello, Idaho 83205-6009
Telephone: (208) 232-4471
FAX: (208) 232-1808

Attorney for AgAmerica, FCB

INSTRUMENT NO.	967733
DATE	10-12-95
INST. CODE	966
FICHE NO.	0933-68
SEE	15
STATE OF IDAHO) COUNTY OF BONNEVILLE) SS I hereby certify that the within instrument is a true and correct copy of the original as filed in the office of the County Recorder. By <u>Brett J. Helling</u> Deputy Request of <u>Brett J. Helling</u> Legal # 297 13402	

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

AgAMERICA, FCB, a corporation,
successor by merger to The Federal
Land Bank of Spokane,

Plaintiff,

vs.

DALE M. SCHUETZ and MARLYS
SCHUETZ, a/k/a Marlys A. Schuetz,
husband and wife; UNITED STATES
OF AMERICA, acting through the
Farmers Home Administration;
THE BANK OF COMMERCE, a corporation;
STATE OF IDAHO acting through the
Idaho State Tax Commission; and
NORTHWEST FARM CREDIT SERVICES,
ACA,

Defendants.

CASE NO. CV-95-1086

SHERIFF'S CERTIFICATE OF
SALE UNDER FORECLOSURE

I, Byron R. Stommel, Sheriff of the County of Bonneville, State of Idaho, do hereby certify that under and by virtue of a Decree of Foreclosure and Order of Sale entered in the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Bonneville, an action in which AgAmerica, FCB obtained a Decree of Foreclosure and Order of Sale against Dale M. Schuetz and Marlys Schuetz, a/k/a Marlys A. Schuetz, husband and wife, and the United States of America acting through the Farmers Home Administration, the Bank of Commerce, the State of Idaho acting through the Idaho State Tax Commission and Northwest Farm Credit Services, ACA.

An Execution in Foreclosure thereunder issued to me as such Sheriff, and duly delivered to me whereby I was commanded to sell the property hereinafter described according to law, and apply the proceeds of said sale towards satisfaction of the lien of AgAmerica, FCB, which lien amounted to the sum of \$133,448.42 as of the date of sale, plus accruing costs including my fees and commission, amounting to the sum of \$154.85, plus costs in publication of the Notice of Sale with The Post Register, a newspaper of general circulation in Bonneville County, Idaho, amounting to the sum of \$484.85, the cost of issuing the Execution in Foreclosure in the sum of \$2.00 and the costs of recording this Certificate, the Notice of Sale, the Execution and the Return on Execution amounting to the sum of \$63.00, all due and owing as of the date of sale in lawful money of the United States of America.

On the 22nd day of September, 1995, at 10:00 o'clock a.m. on said day, at the front entrance of the Courthouse (foyer of Law Enforcement Building) of Bonneville County,

Idaho, in Idaho Falls, Idaho, I duly sold at public auction, according to law after due and legal notice, to Brett W. Jensen and Kristy L. Jensen, husband and wife, who made the highest and best bid therefore in the sum of \$135,000.00, lawful money of the United States, the real estate described in said Decree of Foreclosure and Execution issued thereunder and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO
AND INCORPORATED HEREIN BY THIS REFERENCE

AND I DO FURTHER CERTIFY that Brett W. Jensen and Kristy L. Jensen, husband and wife, being the purchaser of said property at said sale receipted me for the amount of said bid less accruing costs of \$704.70, leaving \$134,295.30, of which amount I applied the sum of \$133,448.42 against the Decree of Foreclosure and Order of Sale in satisfaction of the lien of AgAmerica, FCB, identified therein and the remaining sum of \$846.88 I paid into the District Court pursuant to the directive of the Decree of Foreclosure and Order of Sale.

I FURTHER CERTIFY that said property is subject to redemption in lawful money of the United States of America within one (!) year from the date of said sale, pursuant to Idaho statutes in such cases made and provided.

DATED This 17th day of ^{October} September, 1995.

BYRON R. STOMMEL
BONNEVILLE COUNTY SHERIFF

By *Fordepe Carter*
Deputy

STATE OF IDAHO)
)
County of Bonneville)

On this 17th day of ^{October} September, 1995, before me, the undersigned Notary Public in and for said County and State, personally appeared Stephen W. Carter known to me to be the Deputy Sheriff of the County of Bonneville, State of Idaho, and the party who executed the foregoing instrument and he duly acknowledged to me that he executed the same as Sheriff.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

William M. Munn
NOTARY PUBLIC FOR IDAHO
Residing at 711 W. Main, Idaho
Commission Expires: 1-30-98

Beginning at the Southwest corner of Section 11, Township 3 North, Range 37 East of the Boise Meridian, thence North along the Section line 600 feet; thence East 764 feet to a point 20 feet East of the center line of the South Branch of what is known as the Hibley Canal; thence North 10° 01' West 549 feet, more or less, following a line 20 feet East of the center of said South Branch of the Hibley Canal to a point which is 20 feet Southerly at right angles to the center line of the main Hibley Canal; thence following a line which is 20 feet Southerly at right angles to the center line of the said main Hibley Canal for the following seven described courses: Thence North 70° 49' East 189.6 feet; thence North 46° 13' East 561 feet; thence North 66° 01' East 268 feet; thence North 51° 31' East 441.2 feet; thence North 60° 23' East 246.5 feet; thence North 81° 53' East 357 feet; thence South 65° 33' East 238.5 feet, more or less, to the East line of the Southwest Quarter of said Section 11; thence South along the Quarter line 2071 feet, more or less, to the South Quarter Corner of said Section 11; thence North 09° 11' West along the Section line 2623 feet, more or less, to the point of beginning.

ALSO beginning at the South Quarter Corner of Section 11, Township 3 North, Range 37 East of the Boise Meridian, thence East along the section line 85 feet; thence North 12° 00' East 322.5 feet; thence North 31° 12' East 150.5

feet; thence North 27° 23' East 201 feet; thence North 2° 05' East 152 feet; thence North 10° 02' East 150 feet; thence North 5° 47' West 110 feet; thence North 32° 07' East 344 feet, more or less to the North line of the SW 1/4 of Section 11; thence West 328 feet, more or less, to the Northwest corner of said SW 1/4; thence South 1328 feet, more or less, to the point of beginning.

EXCEPTING therefrom the 25 foot in width right of way of the South Branch of the Hibley Canal as described and recorded in Book 18 of Deeds, at page 348, records of Bonneville County, Idaho.

ALSO EXCEPTING the following described highway right of way: An irregular parcel of land being on both sides of the survey center line of highway as surveyed and shown on the official plat of Interstate Project No. I-15-3(3)117 Highway Survey now on file in the office of the Department of Highways of the State of Idaho, and lying over and across the Southeast Quarter of the Southwest Quarter and a portion of the Northeast Quarter of the Southwest Quarter of Section 11, Township 3 North, Range 37 East of the Boise Meridian, described as follows: Beginning at a point on the South line of Section 11, Township 3 North, Range 37 East of the Boise Meridian, coincident with Station 481+17.6 of Interstate Project No. I-15-3(3)117 Highway Survey and which point of beginning is South 85° 39' 42" East 1552.10 feet from the Southwest corner of said Section 11, thence North 85° 39' 42" West along said South line 471.0 feet, more or less, to a point coincident to Section 11, 23.96 of Grade Separation No. 3 Survey of said Interstate Project No. I-15-3(3)117 Highway Survey, thence North 20° 12' East 25.0 feet to a point in the Northerly right of way fence line of an existing east and west County Road, thence Easterly along said County Road right of way line 321.01 feet to a point which bears South 85° 42' 40" West 150.0 feet from Station 481+54.75 of said Highway Survey, thence North 4° 17' 12" West along a line parallel with and 150.0 feet Westerly from the survey center line of said Highway Survey 1630.0 feet, more or less, to a point in Grantor's Northerly property line, shown of record to be a line parallel with and 20.0 feet (at right angles) Southerly from the center line of the Main Hibley Canal; thence Northeasterly along said property line 354.0 feet, more or less, to a point in a line parallel with and 150.0 feet distant Easterly from the survey center line of said Highway Survey, thence South 4° 17' 12" East along said last parallel line 1829.0 feet, more or less, to a point North 85° 42' 48" East 150.0 feet from Station 401+31.25 of said Highway Survey and which point is North 4° 17' 12" West 30.0 feet from Station 21+50 of said Grade Separation No. 3 Survey, thence South 85° 39' 23" East 354.66 feet to a point in the Northerly right of way fence line of said existing County Road, which point is North 0° 20' 18" East 25.0 feet from Station 23+00 of said Grade Separation No. 3 Survey; thence South 0° 20' 10" West 15.0 feet to a point in the South line of said Southeast Quarter of the Southwest Quarter, thence North 89° 39' 42" West along said South line 505.0 feet, more or less, to the point of beginning. ALSO EXCEPTING Beginning at the Southwest corner of Section 11, Township 3 North, Range 37 East of the Boise Meridian, and running thence North 33 feet; thence East and parallel to the South line of Section 11, 2718.01 feet, more or less, to a point that is 92.01 feet East of the North-South Quarter line of Section 11; thence South 12° West 33.74 feet, to the South line of Section 11; thence West along the section line 2711 feet, more or less, to the point of beginning.

Together with a 30 HP G. E. electric motor with a Johnston turbine pump, 1,210 feet of sizes 6 inch and 10 inch steel mainline, and 2,300 feet of portable aluminum mainline sizes 6 inch through 10 inch, and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

INITIALS: JD ms

EXHIBIT

A

Claims A01-10138 thru A01-10150

1/ A place of use confirmation exam was done with the new owner, Brett Jensen on 1-24-2004.

Mr. Jensen was given a change of ownership form with instructions.

2/ Map is outlined & parcel description from Bonneville County is included.

3/ Exam was done by Harold Jensen of Water Rights Contracting Services.

4/ See map in file A01-10140

SCANNED

NOV 18 2004

PROFILED

AUG 27 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10138
Date Received: 8/04/1989
Receipt No: 8009942
Received By: DPV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE M. SCHUETZ 208-522-6137
Address: 1988 W. 113 N.
IDAHO FALLS, ID 83402
OR
Name: MARLYS SCHUETZ 208-522-6137
Address: 1988 W. 113 N.
IDAHO FALLS, ID 83402

A010138



2. Date of Priority: JUN 11, 1880

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	37E	35	NE	NE	NE		JEFFERSON

5. Description of diverting works:
HEADWORKS OF GREAT WESTERN CANAL. SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.014		

7. Total Quantity Appropriated is:
0.014 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

MICROFILMED
OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	37E	11	NE	SW	IRR	16.0
			NW	SW	IRR	3.0
			SW	SW	IRR	27.0
			SE	SW	IRR	29.0
			SW	SE	IRR	9.0
					Section Acres	84.0
					Total Acres	84.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEVERAL OTHERS LISTED IN REMARKS.

14. Remarks:

THIS CLAIM IS BASED ON SHATTUCK IRRIGATION CO. DISSOLUTION. THIS CLAIM IS A PORTION OF DECREED WATER RIGHT 01-00109J. PORTIONS OF THE FOLLOWING WATER RIGHTS ARE ALSO USED ON THIS PLACE OF USE.

ADJUDICATION NUMBER	PORTION(S) OF	
A01-10138	01-00109J	.
A01-10139	01-00110E/F	.
A01-10140	01-00111G	.
A01-10141	01-00112G	.
A01-10142	01-00113E	.
A01-10143	01-00114E	.
	01-00035AG	MORE
A01-10144	01-00115U	
	01-00122A	V
	01-00123A	.
	01-00127A	.
A01-10145	01-00116AW/AX	.
	01-00116AY/AZ	.
A01-10146	01-00117AV	.
	01-00117AX	.
	01-00124A	.
	01-00128A	.
A01-10147	01-00047A	.
	01-00118AS	.
A01-10148	01-00001L	.
A01-10149	01-00002C	.

14. Remarks: Continued
A01-10150

01-00327A

(#5 CONT.)

THE DIVERSION WORKS OF THIS SERIES OF ADJUDICATION CLAIMS IS THE HEADWORKS OF THE GREAT WESTERN CANAL. WATER IS THEN PUMPED FROM A TRIBUTARY CANAL OF THE GREAT WESTERN TO THE PLACE OF USE. THE LEGAL DESCRIPTION OF THIS PUMP IS SWNESW, SECTION 11, T3N, R37E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO. ET AL
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marley Schuetz Date: Aug. 22, 1989

Date: _____

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 22 day
of August 19 89

DM
DM
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9-12-97

T3N
R37E

ACI-10138

PUMP

OWNERS
27

16

29

9

AIRCHIE
OCT 2 1992

UNRECORDED
00-20 1992

413

Pumping Sta

35

WESTERN

R/D

414

SCALE 1:24 000

0

415

T4N
T3N

36

3763

R37E R38E

T42

R.37 E.

2' 30"

R.38 E.

417

1 MILE