

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-13763Date Received: 03/11/2010Receipt No: N023776Received By: Am

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

- Name of Claimant(s) Tony Aragon ETUX Phone () 666-1159
Mailing Address 5844 S. Blue Creek Rd COA ID Zip 83814
Street or Box City State
- Date of Priority: (Only one per claim) 9-6-1976
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (X) or Other () (a) N/A
which is tributary to (b) N/A
- Location of Point of Diversion is: Township 50N, Range 3W, Section 26,
SE 1/4 of SE 1/4, or Govt. Lot 4 BM. County of Kootenai;
Parcel (PIN) no. 50N03W-26-9500
Additional points of diversion if any: N/A
If available, GPS coordinates: N/A
- Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. # 95-71-N-26, well completed 1971 and connected to mobile home in 1976 (see contract)
- Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For domestic purposes from 01-01 to 12-31 amount .04 cfs (X) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total Quantity claimed .04 cfs (X) or AFY ()
- Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership; Stockwater and Number of livestock) 1 home

SCANNED

MAR 11 2010

9. Location of Place of Use is: Township 50 N, Range 3 W, Section 26,
SE 1/4 of SE 1/4, Govt. Lot 4 BM. Parcel (PIN) no. Kootenai 98

If different than shown in Item 4

for (Check One) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Tony Oregon Date: 11 Mar 2010

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

RECEIVED
MAR 11 2010

710585

MEMORANDUM OF CONTRACT

BOOK 84 PAGE 961

KNOW ALL MEN BY THESE PRESENTS: That the undersigned TONY ARAGON and DAPHINE L. ARAGON, husband and wife, are purchasing the interests of LESLIE F. MARSAN and NORA D. MARSAN, husband and wife, of Rt. 3, Box 481, Coeur d'Alene, Idaho, in the following described real property in Kootenai County, State of Idaho, to-wit:

A portion of land in Government Lot 4, Section 26, Township 50 North, Range 3, West Boise Meridian, Kootenai County, State of Idaho, more specifically described as follows: Beginning at the Southeast corner of Section 23, Township 50 North, Range 3 West Boise Meridian, thence South 03° 00' 09" East, 2930.59 feet; thence South 07° 42' 41" West, 205.09 feet; thence South 20° 22' 13" West, 98.74 feet; thence South 32° 34' 25" West, 396.95 feet; thence South 33° 31' 55" West, 229.85 feet; thence South 27° 46' 33" West, 236.28 feet; thence South 30° 27' 22" West, 189.77 feet; thence South 20° 18' 54" West, 499.48 feet; to the true point of beginning of this property; thence South 41° 21' 23" West, 111.95 feet; thence South 40° 32' 07" East, 249.94 feet; thence North 37° 46' 43" East, 129.87 feet; thence North 88° 54' 10" East, 462.33 feet; thence North 00° 01' 05" West, 150.00 feet; thence North 88° 51' 56" West, 630.34 feet, to the true point of beginning.

Subject to easements of sight and record.

Together with a 1971 Westwind 24 ft x 60 ft mobile home, ID # 1,849, Idaho Title No. A 303920, which mobile home is affixed to the real estate and an appurtenance to the above described real property.

together with their appurtenances.

DATED September 6, 1976.

Tony Aragon
Tony Aragon, husband buyer

Daphine L. Aragon
Daphine L. Aragon, wife buyer

STATE OF IDAHO)
County of Kootenai) ss.

On the 6th day of September, 1976, before the undersigned Notary Public in and for the State of Idaho, personally appeared TONY ARAGON and DAPHINE L. ARAGON, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and they acknowledged to me that they executed the same as their free and voluntary deed.

Recorded at the request of _____
Book # _____ M, this _____ day of _____ 19____
L. _____
JEL Deputy

Elizabeth C. Crumrine
Notary Public in and for the
State of Idaho
Residing at: *Wayden Lake 30*
My commission expires: *Life*

Return to: Rebecca R. R. R.

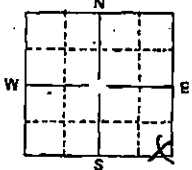
USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

RECEIVED
JUN 13 1972

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>BOB LYNCH</u> Address <u>BLUE CREEK CDA IDAHO</u> Owner's Permit No. <u>95-71-N-26</u>		7. WATER LEVEL Department of Water Administration Static water level <u>10</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature <u>65.0</u> F. Quality <u>GOOD</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Other <u>AIR</u> Discharge G.P.M. <u>30</u> Draw Down _____ Hours Pumped _____																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td></td><td>0</td><td>3</td><td>Blown clay</td><td></td><td>X</td></tr><tr><td></td><td>3</td><td>12</td><td>Clay & gravel</td><td></td><td>X</td></tr><tr><td></td><td>12</td><td>15</td><td>SANDY GRAVEL w/ CLAY</td><td></td><td>X</td></tr><tr><td></td><td>15</td><td>40</td><td>SANDY CLAY</td><td></td><td>X</td></tr><tr><td></td><td>40</td><td>75</td><td>CLAY & GRAVEL</td><td>X</td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No		0	3	Blown clay		X		3	12	Clay & gravel		X		12	15	SANDY GRAVEL w/ CLAY		X		15	40	SANDY CLAY		X		40	75	CLAY & GRAVEL	X	
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other																																											
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>75</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>2.50</u> inches <u>6</u> inches <u>11</u> feet <u>65</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>1/4</u> inches by <u>12</u> inches Number From To <u>40</u> perforations <u>40</u> feet <u>60</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18</u> feet Material used in seal ☐ Cement grout ☒ Puddling clay																																											
6. LOCATION OF WELL Sketch map location must agree with written location.  <u>95</u> County <u>KOOTENAI</u> <u>SE 1/4 SE 1/4 Sec. 26, T. 50 N. R. 3 E/W</u>		10. Work started <u>31 aug 71</u> finished <u>1 SEPT 71</u>																																									
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Aqua Drilling & Reclamation Inc. 163</u> Driller's or Firm's Name Number <u>Kit, Orefino, Idaho 83544</u> Address <u>Dale Carman</u> <u>6/10/72</u> Signed By Date																																									

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

ARAGON PIN 50N03W-26-9500

