

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-13246Date Received: 3-10-10Receipt No: N023752Received By: W

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

MAR 10 2010

IDWR/North

1. Name of Claimant(s) MARGARET A. JONES Phone (509) 443-5103Mailing Address 2530 EAST 58TH LANE SPokane WA Zip 99223
Street or Box City State2. Date of Priority: (Only one per claim) 08/01/1952 EST.
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other () (a) LAKE COEUR'S MOUNTAIN
which is tributary to (b) SPOKANE RIVER4. Location of Point of Diversion is: Township 48N, Range 4W, Section 10,
1/4 of _____ 1/4, or Govt. Lot _____ BM. County of KOOTENAI;Parcel (PIN) no. 0854000002AAdditional points of diversion if any: NONEIf available, GPS coordinates: UNKNOWN

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WATER Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For HOME USE purposes from 1/31 to 12/31 amount 0.04 cfs (X) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 HOMESCANNED
MAR 10 2010

9. Location of Place of Use is: Township 48N, Range 4W, Section 10

_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. (SAME)
for (Check One) Domestic ☒ Stock ☐ Domestic and Stock ☐ If different than shown in Item 4

Additional places of use, if any NONE

10. In which county (ies) are lands listed above as place of use located? KOOTENA

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:

AERIAL PHOTO + AFFIDAVIT ATTACHED + \$25⁰⁰ CHECK

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 (MAP/ATCAADUIT)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Margaret G. Jones Date: 3/9/10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the forgoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name JONES Identification No.

~~CANNED~~
MAR 10 2010

JONES PIN 0-8540-000-002-A



Parcel Number

08540000002A

AIN

127622

Situs Address

4885 W FULLER RD, COEUR D ALENE

Owner Information**Owner Name**

JONES MARGARET ETVIR

Owner Address2530 E 58TH LN
SPOKANE WA 99223**Transfer Date****Location / Description****Tax Authority Group** 067000**Situs Address** 4885 W FULLER RD, COEUR D ALENE**Acreage** .6170**Legal Desc.**WELLERS BLACK ROCK PARK,
LT 2 LESS N 10' THAT PART -
GOV'T LT 2 N - CO. RD. LESS
TAX # & PTN VAC RD 10 48N
04W

Township 48N

Parcel Type**Property Class Code**

537- Imp res rural sub

Neighborhood Code

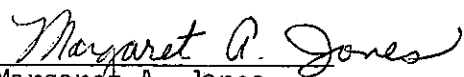
5039 CDA LAKE W SIDE-BLACK ROCK EST

Range 4W
Sect. 10

AFFIDAVIT

I, Margaret A. Jones, inherited the lake cabin described in the enclosed documents, from my parents, Charles Edward and Majorie Small, in 1979. The cabin was built by my father o/a 1952. Initially, water to the cabin and other cabins in Black Rock Bay, was supplied from a water tank, water for which was drawn from a stream. Water subsequently became contaminated and each cabin installed either a well or drew water directly from Lake Ceor d'Alene. My father installed a water line from the lake (intake Valve) to a water pump adjacent to the cabin and that was the sole source of water. In 1996, I had a submersible pump installed in the lake. Our contractor advised the pump was a a depth of approximately 45 feet and 500 yards out from the summer level lake edge.

The above statement reflects my knowledge of water access for my cabin.


Margaret A. Jones

March 9, 2010

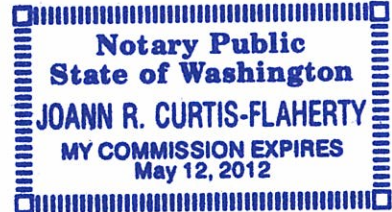
Jurat

State of Washington

County of Spokane

Subscribed and sworn to (or affirmed) before me on this 9th day of
March, 2010 by Margaret Jones
proved to me on the basis of satisfactory evidence to be the person(s) who
appeared before me.

JoAnn R. Curtis-Flaherty (Notary seal)
JoAnn R Curtis-Flaherty
Notary Public
Residing in Spokane, Washington



My commission expires May 12, 2012

This Notary Certificate is prepared on a separate form and is attached to
the document entitled AFFIDAVIT,
Containing 1 pages and is attached to that document by means of
STAPLE.