

AMENDED

State of Idaho
Department of Water Resources
Water Right License

AMENDED

WATER RIGHT NO. 95-09439

Priority: May 01, 1996

Maximum Diversion Rate: 0.16 CFS
Maximum Diversion Volume: 14.7 AF

It is hereby certified that REMINGTON ROAD WATER ASSN
C/O MICHAEL C ANDERSON
PO BOX 94

ATHOL ID 83801-0094 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 01, 1996; and has
submitted Proof of Beneficial Use on May 27, 1999. An examination indicates that the works have a
diversion capacity of 0.16 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.14 CFS	4.2 AF
IRRIGATION	03/15 to 11/15	0.07 CFS	10.5 AF

LOCATION OF POINT(S) OF DIVERSION:GROUND WATER NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 24, Twp 53N, Rge 04W, B.M. KOOTENAI County**PLACE OF USE: DOMESTIC**

Twp Rge Sec	NE	NW	SW	SE	Totals
53N 04W 14	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	X X

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
53N 04W 14	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	2.0 1.5

Total Acres: 3.5

CONDITIONS OF APPROVAL

1. The issuance of this right does not grant any right-of-way or easement across the land of another.
2. Place of use is located within Lot 1-4, Blk. 1, Anderson Tract; and Lots 1-2, Blk. 1, Solomon Tract. Domestic use is for 7 homes and does not include irrigation.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12th day of December, 2007.

David R. Tuthill, Jr.
DAVID R. TUTHILL, JR.
Director