

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM
RECEIVED

AUG 25 2009

IDWR/North

Amended
**NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

CIVIL CASE NUMBER: 49576

Ident. Number 95-9439Date Received: 5-7-09Receipt No: N020513Received By: cm**RECEIVED**

MAY - 7 2009

IDWR/North

Please type or print clearly

1. Name of Claimant (s) Remington Rd. Water Assoc. Phone 208 623-6249
6848 N. Governmentway #114 PMB 120, CoDA, Id 208 623-2144
Mailing Address Street or Box City State ZIP 83815
2. Date of Priority (Only one (1) per claim) MAY 1st 1996
Month Day Year (YYY)
3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____

which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 53N, Range 04W, Section 14
NW 1/4 of NW 1/4 Govt. Lot, BM., County of Kootenai

Parcel (PIN) no. unknown

Additional points of diversion if any: _____

If available, GPS Coordinates 47° 56.01 N 116° 46.76 W

- b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section N/A, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump 486' DEEP

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Domestic use purposes from 01/01 to 12/31 amount 0.14 or 4.2

For IRRIGATION purposes from 03/15 to 11/15 amount 0.09 or 10.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) 14.7 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Domestic use only - NO Field Irrigation

LAWN ONLY

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>S3N</u>	<u>04W</u>	<u>14</u>															<u>2</u>	<u>1.5</u>	<u>3.5</u>

Parcel (PIN) no(s) _____

Total number of acres irrigated NONE

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes () No (X)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

SEE ATTACHED PERMIT # 96-08924 or None ()

13. Remarks: _____

Last Name _____ Identification No. _____

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14. Basis of Claim (Check One) Beneficial Use () Posted Notice ☒ License ☒ Permit ☒ Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-9439

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

EL PRESIDENTE of REMINGTON Rd. WATER ASSOC,
Title Organization

Title

Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Chris. [Signature] Date 5-6-09

Title and Organization Review of Rd. Water Assoc.

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

SCANNED

MAY - 7 2009