

05/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10104

NAME AND ADDRESS: NEW SWEDEN IRRIGATION DIST  
2350 W 1700 S  
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.260 CFS

PRIORITY DATE: 06/01/1905

POINT OF DIVERSION:

T02N R37E S12 NWNENW Within BONNEVILLE County

T04N R37E S35 NENE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.260 CFS

PLACE OF USE:

27920 ACRES TOTAL

Place of use is within the boundary of New Sweden Irrigation District pursuant to Section 43-323, Idaho Code.

This right is limited to the irrigation of 13 acres within the place of use described above in a single irrigation season.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right combines portions of old Right Nos. 1-164H and 1-165H.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through Great Western Canal and Porter Canal.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 1-10104

WATER RIGHT NUMBER: 1-10104

| <u>Owner Type</u> | <u>Name and Address</u>                                                               |
|-------------------|---------------------------------------------------------------------------------------|
| Current Owner     | NEW SWEDEN IRRIGATION DIST<br>2350 W 1700 S<br>IDAHO FALLS, ID 83402<br>(208)523-0175 |
| Original Owner    | WAYNE C SNARR<br>3400 W 33RD N<br>IDAHO FALLS, ID 83402<br>(208)522-8929              |
| Original Owner    | BRADLEY A SNARR<br>3977 N 35TH W<br>IDAHO FALLS, ID 83402<br>(208)524-1393            |

Priority Date: 06/01/1905

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SNAKE RIVER   | COLUMBIA RIVER   |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 11/01           | 0.260 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.260 CFS             |                      |

Location of Point(s) of Diversion

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| SNAKE RIVER       | NE1/4NW1/4      | Sec. 10, Twp 03N, Rge 37E, B.M. |
| BONNEVILLE County | (Rediversion)   |                                 |
| SNAKE RIVER       | L1 (NE1/4NE1/4) | Sec. 35, Twp 04N, Rge 37E, B.M. |
| JEFFERSON County  |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |    |      |    | SE   |      |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|------|----|------|------|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW   | SE | NE   | NW   | SW | SE |        |
| 02N | 37E | 3   |    |    |    |    |    |    |    |    | 39.0 |    | 35.0 |    |      |      |    |    | 74.0   |
| 02N | 37E | 4   |    |    |    |    |    |    |    |    |      |    |      |    | 20.0 | 20.0 |    |    | 40.0   |

Total Acres: 114

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 1-10104

Remarks:

1. General CARRIED TO THE WESTSIDE MUTURAL CANAL HEADING IN THE NE1/4NW1/4 SECTION 10, TWP 03N, RGE 37E. THE WATER IS THEN CONVEYED TO A PUMPING PLANT WHICH DIVERTS IT INTO A SPRINKLER IRRIGATION SYSTEM.  
THIS NOTICE IS A COMBINATION OF 3.44 MINERS INCHES OF A PORTION OF RIGHT A01-00164H AND 9.35 MINERS INCHES OF A PORTION OF RIGHT A01-00165H. BOTH RIGHTS WERE MOVED TO THIS PROPERTY BY TRANSFER #659.

Comments: CHANGE OF OWNERSHIP COMPLETE 04/19/2004.KMJ

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 1-10104

WATER RIGHT NUMBER: 1-10104

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Original Owner    | WAYNE C SNARR<br>3400 W 33RD N<br>IDAHO FALLS, ID 83402<br>(208)522-8929   |
| Current Owner     | BRADLEY A SNARR<br>3977 N 35TH W<br>IDAHO FALLS, ID 83402<br>(208)524-1393 |

Priority Date: 06/01/1905

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SNAKE RIVER   | COLUMBIA RIVER   |

| <u>Beneficial Use</u> | <u>From To</u>          | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 11/01           | 0.260 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.260 CFS             |                      |

Location of Point(s) of Diversion

|                   |                 |                                 |
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| SNAKE RIVER       | NE1/4NW1/4      | Sec. 10, Twp 03N, Rge 37E, B.M. |
| BONNEVILLE County | (Rediversion)   |                                 |
| SNAKE RIVER       | L1 (NE1/4NE1/4) | Sec. 35, Twp 04N, Rge 37E, B.M. |
| JEFFERSON County  |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |    |      |    | SE   |      |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|------|----|------|------|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW   | SE | NE   | NW   | SW | SE |        |
| 02N | 37E | 3   |    |    |    |    |    |    |    |    | 39.0 |    | 35.0 |    |      |      |    |    | 74.0   |
| 02N | 37E | 4   |    |    |    |    |    |    |    |    |      |    |      |    | 20.0 | 20.0 |    |    | 40.0   |

Total Acres: 114

Conditions of Approval:Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 1-10104

1. General CARRIED TO THE WESTSIDE MUTUAL CANAL HEADING IN THE NE1/4NW1/4 SECTION 10, TWP 03N, RGE 37E. THE WATER IS THEN CONVEYED TO A PUMPING PLANT WHICH DIVERTS IT INTO A SPRINKLER IRRIGATION SYSTEM.  
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Comments:Dates and Other Information:

Claim Received Date: 7/21/1989  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

08/23/2006

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water right number: 1-10104

NEW SWEDEN IRRIGATION DIST  
2350 W 1700 S  
IDAHO FALLS ID 83402  
Telephone Number: (208)523-0175

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Sept 11, 2006 SIGNATURE: Louis Thiel

Please print your name: Louis Thiel

SCANNED

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

MAY 07 2007

PROFILED

RECEIVED

SEP 11 2006

Department of Water Resources  
Eastern Region

*Handwritten initials: Kuto 1072*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

April 19, 2005

DIRK KEMPTHORNE

Governor

KARL J. DREHER

Director

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE(S) OF CLAIM TO A WATER RIGHT

Dear Claimant:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Katy Jackson  
Office Specialist 1

Enclosure

PROFILED

SCANNED

APR 26 2005

change owner  
note access  
note claim  
scan & profile  
put in file and barcode

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DELOG  
MH 3/10/05

RECEIVED

MAR 10 2005

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 01-00035AL            |                              |       |                       |                              |       |
| 01-00162L             |                              |       |                       |                              |       |
| 01-00163L             |                              |       |                       |                              |       |
| 01-00083AF            |                              |       |                       |                              |       |
| 01-10104              |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Brad Snarr  
3977 N 35th W Idaho Falls ID 83402

4. New Owner/Claimant(s) New Sweden Irrigation District  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or  
2350 W 1700 S  
New Mailing Address  
Idaho Falls ID 83402  
City, State and ZIP Code  
(208) 523-0175  
New Telephone Number  
5. Date you acquired the property 9-14-2004

SCANNED  
APR 26 2005

PROFILED

CHANGE COMPLETED  
DATE: 4/19/05  
KMU



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

January 29, 2004

BRADLEY A SNARR  
3977 N 35 W  
IDAHO FALLS ID 83402

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE(S) OF CLAIM TO A WATER RIGHT 01-35AL, 01-83AF,  
01-162L, 01-163L, 01-10104

Dear Mr. Snarr:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

SCANNED  
APR 26 2005

PROFILED

DELOG SKP  
1-23-04

OK AC

1-29-04

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**JAN 23 2004**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

Department of Water Resources  
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 01-35 AL              |                              |       |                       |                              |       |
| 01-83 AF              |                              |       |                       |                              |       |
| 01-162 L              |                              |       |                       |                              |       |
| 01-163 L              |                              |       |                       |                              |       |
| 01-10104              |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

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3. Name and Address of Former  
Owner/Claimant(s)

Wayne C. Smarr

4. New Owner/Claimant(s)

Bradley A. Smarr

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3977 N 35 W

City, State and ZIP Code

Idaho Falls ID 83402

New Telephone Number

(208) 524-1393

5. Date you acquired the property

2002

**SCANNED**

**APR 26 2005**

**PROFILED**

AUG 27 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10104  
Date Received: 7/21/1989  
Receipt No: E009547  
Received By: \_\_\_\_\_

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED  
ACQUIRED UNDER STATE LAW

1. Name: WAYNE C. SNARR 208-522-8929  
Address: 3400 W. 33 N.  
IDAHO FALLS, ID 83402

2. Date of Priority: JUN 1, 1905

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 03N      | 37E   | 10      | NE     | NW     |     | R   | BONNEVILLE |
| 04N      | 37E   | 35      | NE     | NE     | 1   |     | JEFFERSON  |

5. Description of diverting works:  
WATER IS DIVERTED INTO GREAT WESTERN CANAL AND (SEE REMARKS)

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.260  |      |        |

7. Total Quantity Appropriated is:  
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 285.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02N      | 37E   | 3       | NW     | SW  |     | IRR | 39.0  |
|          |       |         | SW     | SW  |     | IRR | 35.0  |

COPY

MICROFILMED  
OCT 20 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 74.0  |
|          |       | 4       | NE         | SE  | IRR           | 20.0  |
|          |       |         | NW         | SE  | IRR           | 20.0  |
|          |       |         |            |     | Section Acres | 40.0  |
|          |       |         |            |     | Total Acres   | 114.0 |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A01-00035AL/00162L/00163L/00083AF/261 AF OF PALISADES STORAGE.

14. Remarks:

CARRIED TO THE WESTSIDE MUTURAL CANAL HEADING IN THE NE1/4NW1/4 SECTION 10, TWP 03N, RGE 37E. THE WATER IS THEN CONVEYED TO A PUMPING PLANT WHICH DIVERTS IT INTO A SPRINKLER IRRIGATION SYSTEM.

THIS NOTICE IS A COMBINATION OF 3.44 MINERS INCHES OF A PORTION OF RIGHT A01-00164H AND 9.35 MINERS INCHES OF A PORTION OF RIGHT A01-00165H. BOTH RIGHTS WERE MOVED TO THIS PROPERTY BY TRANSFER #659.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO.

Decree Plaintiff

TETON IRR. CANAL CO.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne C. Snary Date: 4/29/91  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day  
of April 19 91 Betty J. Thompson  
Notary Public

Seal

BETTY J. THOMPSON, NOTARY PUBLIC  
Residing at RESIDING AT IDAHO FALLS, IDAHO  
MY COMMISSION EXPIRES: 6-30-94  
My Commission Expires 6-30-94

**MICROFILMED**  
**OCT 20 1992**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10104  
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Receipt No: E009547  
Received By: ENC

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ACQUIRED UNDER STATE LAW

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Address: 3400 W. 33 N.  
IDAHO FALLS, ID 83402

208-522-8929

A010104

2. Date of Priority: JUN 01, 1905

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
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| IRRIGATION | 04/01 | 11/01 | 0.260 |      |        |

7. Total Quantity Appropriated is:  
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 285.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03N           | 37E   | 3       | NW     | SW  |     | IRR | 39.0  |
|               |       |         | SW     | SW  |     | IRR | 35.0  |
| Section Acres |       |         |        |     |     |     | 74.0  |

A01-10104

Page 1

Date: 07/21/89

MICROFILMED  
OCT 20 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03N           | 37E   | 4       | NE     | SE  |     | IRR | 20.0  |
|               |       |         | NW     | SE  |     | IRR | 20.0  |
| Section Acres |       |         |        |     |     |     | 40.0  |
| Total Acres   |       |         |        |     |     |     | 114.0 |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

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A01-00035AL/00162L/00163L/00083AF/261 AF OF PALISADES STORAGE.

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Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO.

Decree Plaintiff

vs

TETON IRR. CANAL CO.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne C. Snary Date: 7/21/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 21 day

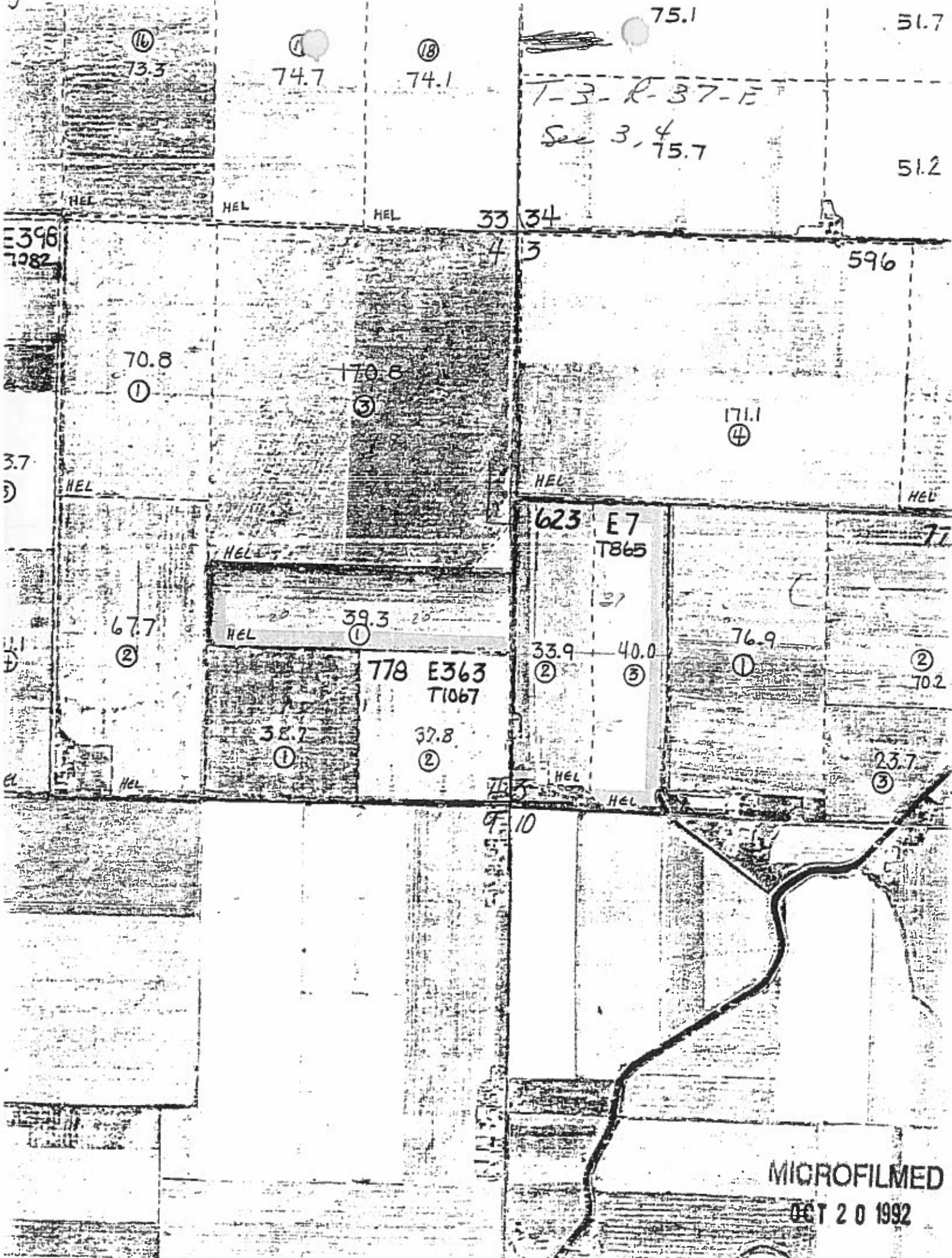
of July 19 89

Seal

Ernest Carlson  
Notary Public

Residing at Alto Falls, ID

My Commission Expires 6/14/1994



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