

06/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10091

NAME AND ADDRESS: THE UNITED CANAL CO
74 N 600 W
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.099 CFS

PRIORITY DATE: 06/01/1888

POINT OF

DIVERSION: T02S R35E S27 NENE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.099 CFS

PLACE OF USE:

5158 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Danskin Ditch Company.

The rights listed below are limited to the irrigation of a combined total of 259 acres in a single irrigation season. Combined Right Nos.: 1-157B, 1-158B, 1-116BB, 1-10091, and 1-10092.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Danskin Canal.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.

This right is old Right No. 1-117BA.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

06/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10091

NAME AND ADDRESS: DANSKIN DITCH CO
74 N 600 W
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.099 CFS

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:

T02S R35E S27 NENE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.099 CFS

PLACE OF USE:

5221 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

The rights listed below are limited to the irrigation of a combined total of 259 acres in a single irrigation season. Combined Right Nos.: 1-157B, 1-158B, 1-116BB, 1-10091, and 1-10092.

Place of use is within the area served by Danskin Ditch Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Water is delivered through Danskin Canal.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.

This right is old Right No. 1-117BA.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

DANSKIN DITCH CO

Service Area Boundary

Water Right No.: 1-52A, 1-53A, 1-92B, 1-116BB,
1-157B, 1-158B, 1-261, 1-306,
1-10091 and 1-10092

Boundary

Township/Range

Sections

0 2640 5280 7920 10560 Feet



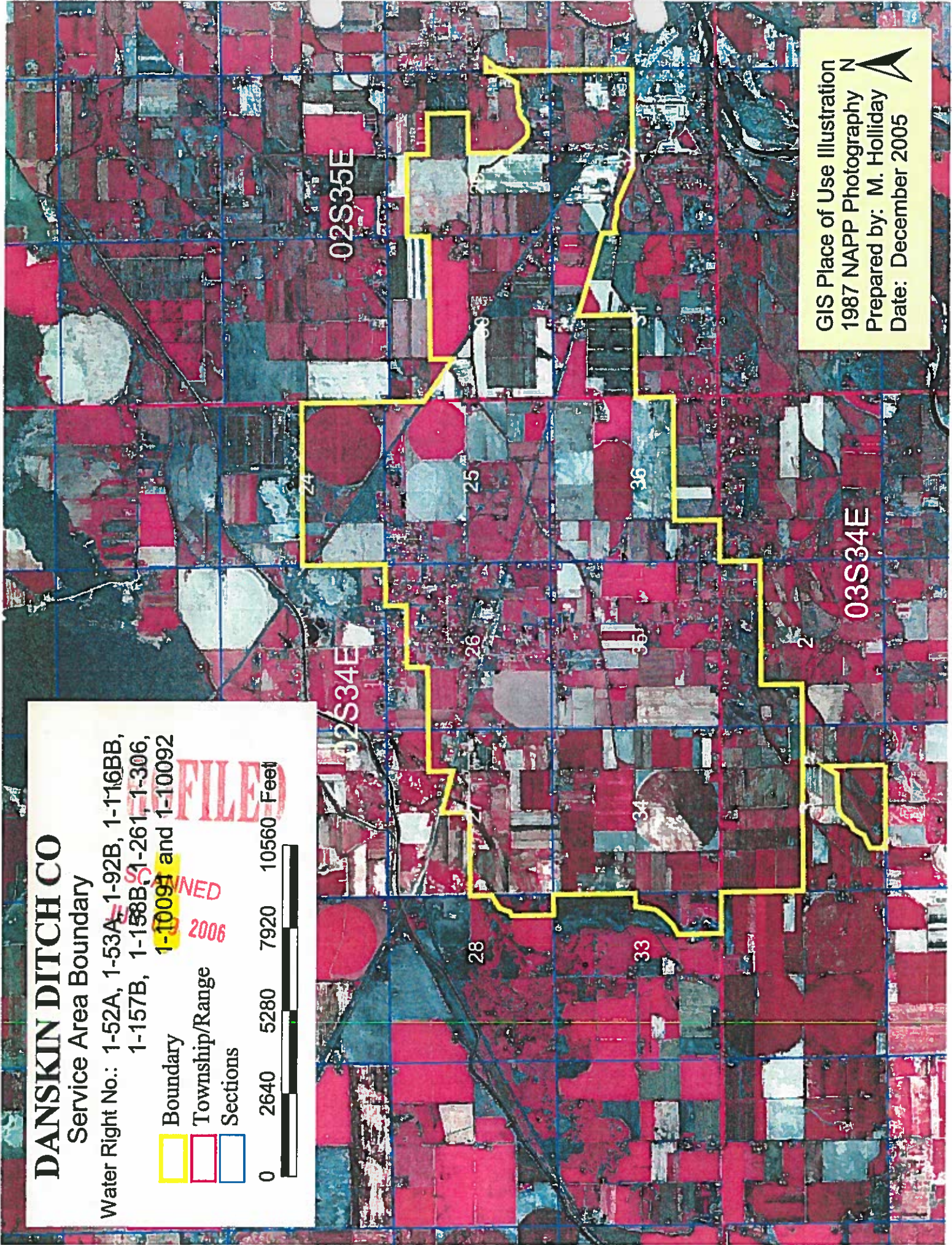
FILED
2006

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: M. Holliday
Date: December 2005

03S34E

02S35E

02S34E





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
June 1, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

THE UNITED CANAL CO
74 N 600 W
BLACKFOOT ID 83221

RE: Notice of Change of Water Right Ownership (NCO) for 01-52A, 01-53A, 01-92B, 01-116BB, 01-157B, 01-158B, 01-261, 01-306, 01-10091, 01-10092 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

On March 17, 2006, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Danskin Ditch Co.

PROFILED

SCANNED

JUN 09 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 01-52A, 01-53A, 01-92B, 01-116BB, 01-157B, 01-158B, 01-261, 01-306, 01-10091, 01-10092

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party DANSKIN DITCH CO – THE UNITED CANAL CO
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED June 1, 2006

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 9, 2006, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
DANSKIN DITCH CO
74 N 600 W
BLACKFOOT ID 83221

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
THE UNITED CANAL CO
74 N 600 W
BLACKFOOT ID 83221

4. One copy to:

Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

07/14/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-10091

DANSKIN DITCH CO
74 N 600 W
BLACKFOOT ID 83221
Telephone Number: (208)684-3809

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

OBJECT TO Boundary and acreage
must be agreed upon by DANKIN BOARD
for all claims

2. Describe the changes you wish to make in the proposed recommendation:

RECHARGE AS BENEFICIAL USE

3. Give a brief explanation as to why you disagree with these portions:

OBJECT TO Allow DANKIN
BOARD & LEGAL COUNCIL
Final Review of ALL DATA

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

8-11-05

SIGNATURE:

[Handwritten Signature]

Please print your name:

NEIL NISORIAN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
AUG 12 2005
Department of Water Resources
Eastern Region

FILED

SCANNED

AUG 16 2005

KWJ
8/15



SCANNED

AUG 27 2001

State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 27, 1989

Danskin Ditch Company
74 N. 600 W.
Blackfoot, Idaho 83221

RE: Amended Notice of Claim A01-10091

Dear Mr. Ellis:

Please find enclosed an Amended Notice of Claim for the Company's June 1, 1888 water right. The original notice you submitted listed the priority date as June 1, 1988.

To correct the error, please sign the Amended Notice in the presence of a Notary Public and return it to our office. There is no filing fee to file the amendment.

Please let me know if you have any questions regarding the amendment. Your prompt attention is appreciated.

Sincerely,

Eric Verner
Sr. Water Agent

Enclosure

Thank you

Ron V. Ellis

RECEIVED

JUL - 3 1989

MICROFILMED

OCT 20 1992

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 01-10091

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant THE UNITED CANAL CO
74 N 600 W
BLACKFOOT, ID 83221
(208)684-3809

Priority Date: 06/01/1888
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.099 CFS	
Recharge for Irrigation	04/01	10/31	0.099 CFS	
Total Diversion			0.099 CFS	

Location of Point(s) of Diversion:

SNAKE RIVER NENE Sec. 27 Township 02S Range 35E BINGHAM County

All Qualified Wells of the stockholders/electors as described in Remarks below.

Place(s) of use: Within the area served by this irrigation entity

Remarks: Diversion of this right for the purpose of recharge for irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code.

Qualified Wells are those owned by stockholders/electors within the authorized place of use and which are recovering ground water resulting from recharge for irrigation and/or water resulting from irrigation under this entity's irrigation works for use on lands within this irrigation entity's authorized place of use.

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
2. 135
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
4. F01 Water is delivered through Danskin Canal.
5. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
6. 129 Place of use is within the area served by Danskin Ditch Company.
7. E56 The rights listed below are limited to the irrigation of a combined total of 259 acres in a single irrigation season. Combined Right Nos.: 1-157B, 1-158B, 1-116BB, 1-10091, and 1-10092.

8.P29 This right is old Right No. 1-117BA.

Describe any other water rights used at the same place and for the same purposes as describe above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed

Signature(s)

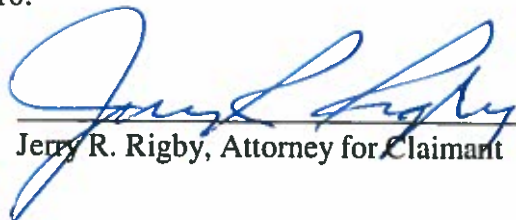
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above individual or organization, that I have signed the foregoing document in the space below as attorney for the individual or organization and that the statements contained in the forgoing document are true and correct.

DATED this 17th day of August, 2010.


Jerry R. Rigby, Attorney for Claimant

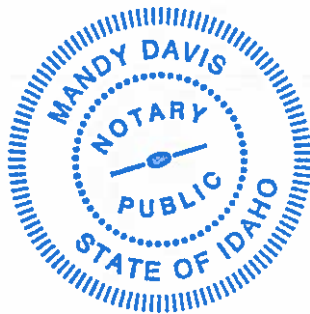
STATE OF IDAHO,)
) ss.
County of Madison.)

On this 17th day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mandy Davis

Notary Public for Idaho
Residing at: St. Anthony
My Commission Expires: 6/24/2011



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10091
Date Received: 5/12/1989
Receipt No: E007355
Received By: MWH

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DANSKIN DITCH CO Phone: (208)684-3809
74 N 600 W
BLACKFOOT ID USA 83221

2. Date of Priority: 06/01/1888

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	35E	27	NE NE NE 1	BINGHAM	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.099	
GROUND WATER RECHARGE	01/01	12/31	0.099	

7. Total Quantity Appropriated is:
0.099 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Place of use is 5221 acres within the boundary of Danskin Ditch Co.

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

OTHER RIGHTS CONTINUED: 01-00157B & 00092B.

FROM ITEM #5: DIVERSION FOR THE DANSKIN DITCH CONSISTS OF A LAVA ROCK AND CEMENT DAM WHICH EXTENDS FROM THE HEADGATES UPSTREAM AT AN ANGLE COMPLETELY ACROSS THE WIDTH OF THE SNAKE RIVER. EXCESS WATER, WHICH THE CANAL DOES NOT USE, SPILLS OVER THIS DAM. THERE ARE 6 STEEL HEADGATES SET IN CEMENT. EACH HEADGATE MEASURES 4' X 4'.

REMARKS: DANSKIN DITCH COMPANY IS CLAIMING THESE WATER RIGHTS ON BEHALF OF THOSE LAND OWNERS WHO IRRIGATE THEIR PROPERTY WITH WATER DELIVERED THROUGH THE DANSKIN DITCH SYSTEM.

THIS CLAIM IS FILED FOR PORTION OF DECREED RIGHT 01-00117BA.

AMENDED CLAIM TO ADD RECHARGE ON 12/22/2005.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____ Title

DANSKIN DITCH CO. Organization, that I have signed the foregoing

document in the space below as PRESIDENT of _____ Title

DANSKIN DITCH CO. Organization and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

PRESIDENT DANSKIN DITCH CO. Title and Organization

12-22-05

Date

State of Idaho)

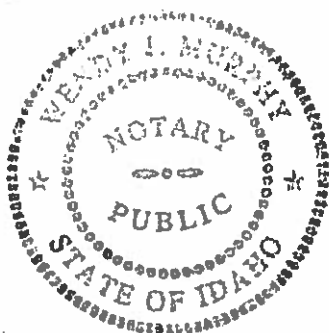
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd of December 2005

Wendy J. Murphy
Notary Public

Residing at Idaho Falls

My commission Expires 6/23/06



SEARCHED
A 227

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10091
Date Received: 6/26/1989
Receipt No: E007355
Received By: EL

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DANSKIN DITCH COMPANY
Address: 74 N. 600 W.
BLACKFOOT, ID 83221
208-684-3809

2. Date of Priority: JUN 01, 1888

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	27	NE	NE	NE	1	BINGHAM

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.099		

7. Total Quantity Appropriated is:
0.099 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15663.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	24	NE	SW		IRR	27.0
			SW	SW		IRR	18.0
			NE	SE		IRR	32.0

A01-10091

Page 1

Date: 06/26/89

RECEIVED

MICROFILMED
OCT 20 1992

JUL - 3 1989

Department of Water Resources
Eastern District Office

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	24	NW	SE		IRR	37.0
			SE	SE		IRR	32.0
					Section Acres		146.0
		25	NE	NE		IRR	32.0
			NW	NE		IRR	35.0
			SW	NE		IRR	36.0
			SE	NE		IRR	35.0
			NE	NW		IRR	35.0
			NW	NW		IRR	32.0
			SW	NW		IRR	35.0
			SE	NW		IRR	36.0
			NE	SW		IRR	35.0
			NW	SW		IRR	35.0
			SW	SW		IRR	35.0
			SE	SW		IRR	35.0
			NE	SE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	34.0
			SE	SE		IRR	34.0
					Section Acres		554.0
		26	NE	NE		IRR	18.0
			NW	NE		IRR	18.0
			SW	NE		IRR	32.0
			SE	NE		IRR	32.0
			NE	NW		IRR	32.0
			NW	NW		IRR	32.0
			SW	NW		IRR	32.0
			SE	NW		IRR	32.0
			NE	SW		IRR	27.0
			NW	SW		IRR	27.0
			SW	SW		IRR	35.0
			SE	SW		IRR	32.0
			NE	SE		IRR	32.0
			NW	SE		IRR	32.0
			SW	SE		IRR	35.0
			SE	SE		IRR	35.0
					Section Acres		483.0
		27	NE	NE		IRR	32.0
			NW	NE		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	34E	27	SW		NE		IRR	32.0
			SE		NE		IRR	32.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	32.0
			SE		SW		IRR	32.0
			NE		SE		IRR	32.0
			NW		SE		IRR	32.0
			SW		SE		IRR	35.0
			SE		SE		IRR	35.0
			Section Acres					392.0
		28	NE		SE		IRR	18.0
			NW		SE		IRR	9.0
			SW		SE		IRR	14.0
			SE		SE		IRR	27.0
			Section Acres					68.0
		33	NE		SE		IRR	23.0
			SE		SE		IRR	23.0
			Section Acres					46.0
		34	NE		NE		IRR	35.0
			SW		NE		IRR	36.0
			SE		NE		IRR	35.0
			NE		NW		IRR	36.0
			NW		NW		IRR	36.0
			SW		NW		IRR	36.0
			SE		NW		IRR	36.0
			NE		SW		IRR	36.0
			NW		SW		IRR	36.0
			SW		SW		IRR	34.0
			SE		SW		IRR	35.0
			NE		SE		IRR	35.0
			NW		SE		IRR	36.0
			NW		SE		IRR	36.0
			SW		SE		IRR	35.0
			SE		SE		IRR	34.0
			Section Acres					567.0
		35	NE		NE		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	34E	35	NW		NE		IRR	34.0
			SW		NE		IRR	35.0
			SE		NE		IRR	34.0
			NE		NW		IRR	36.0
			NW		NW		IRR	34.0
			SW		NW		IRR	34.0
			SE		NW		IRR	35.0
			NE		SW		IRR	36.0
			NW		SW		IRR	36.0
			SW		SW		IRR	35.0
			SE		SW		IRR	35.0
			NE		SE		IRR	35.0
			NW		SE		IRR	36.0
			SW		SE		IRR	34.0
			SE		SE		IRR	34.0

Section Acres 557.0

36	NE	NE	IRR	35.0
	NW	NE	IRR	36.0
	SW	NE	IRR	36.0
	SE	NE	IRR	36.0
	NE	NW	IRR	36.0
	NW	NW	IRR	35.0
	SW	NW	IRR	36.0
	SE	NW	IRR	36.0
	NE	SW	IRR	36.0
	NW	SW	IRR	35.0
	SW	SW	IRR	34.0
	NE	SE	IRR	35.0
	NW	SE	IRR	36.0

Section Acres 462.0

35E	28	NW	SW	IRR	2.0
-----	----	----	----	-----	-----

Section Acres 2.0

29	NE	NW	IRR	34.0
	NW	NW	IRR	35.0
	SW	NW	IRR	35.0
	SE	NW	IRR	35.0
	NE	SW	IRR	32.0
	NW	SW	IRR	35.0
	SW	SW	IRR	27.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	29	SE	SW		IRR	35.0
			SW	SE		IRR	18.0
			SE	SE		IRR	18.0

						Section Acres	304.0
--	--	--	--	--	--	---------------	-------

30	NE	NE				IRR	34.0
	NW	NE				IRR	35.0
	SW	NE				IRR	35.0
	SE	NE				IRR	34.0
	NE	NW				IRR	35.0
	NW	NW	1			IRR	18.0
	SW	NW	2			IRR	27.0
	SE	NW				IRR	27.0
	NE	SW				IRR	27.0
	NW	SW	3			IRR	35.0
	SW	SW	4			IRR	34.0
	SE	SW				IRR	35.0
	NE	SE				IRR	32.0
	NW	SE				IRR	27.0
	SW	SE				IRR	32.0
	SE	SE				IRR	27.0

						Section Acres	494.0
--	--	--	--	--	--	---------------	-------

31	NE	NE				IRR	32.0
	NW	NE				IRR	27.0
	SE	NE				IRR	4.0
	NE	NW	1			IRR	26.0
	NW	NW	1			IRR	27.0
	SW	NW	2			IRR	35.0
	SE	NW	2			IRR	35.0

						Section Acres	186.0
--	--	--	--	--	--	---------------	-------

32	NE	NE				IRR	32.0
	NW	NE				IRR	32.0
	SW	NE				IRR	23.0
	SE	NE				IRR	23.0
	NE	NW				IRR	27.0
	NW	NW				IRR	27.0
	SW	NW				IRR	18.0
	SE	NW				IRR	18.0
	NE	SE				IRR	9.0
	NW	SE				IRR	9.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	32	SE	SE	1	IRR	9.0
						Section Acres	227.0
03S	34E	1	NE	NW		IRR	4.0
			NW	NW		IRR	27.0
						Section Acres	31.0
		2	NE	NE		IRR	34.0
			NW	NE		IRR	35.0
			NE	NW		IRR	35.0
			NW	NW		IRR	34.0
			SW	NW		IRR	17.0
			NW	SW		IRR	9.0
						Section Acres	164.0
		3	NE	NE	1	IRR	33.0
			NW	NE	2	IRR	34.0
			SW	NE		IRR	36.0
			SE	NE		IRR	35.0
			NE	NW	3	IRR	34.0
			NW	NW	4	IRR	33.0
			SW	NW		IRR	35.0
			SE	NW		IRR	36.0
			NE	SW		IRR	35.0
			NW	SW		IRR	35.0
			SW	SW		IRR	34.0
			SE	SW		IRR	35.0
			NE	SE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	35.0
			SE	SE		IRR	18.0
						Section Acres	538.0
						Total Acres	5221.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

01-00116BB, 00158B, 00053A, 00053A, 00118AV, 00261, 00306,

14. Remarks:

OTHER RIGHTS CONTINUED: 01-00157B & 00092B.

FROM ITEM #5: DIVERSION FOR THE DANSKIN DITCH CONSISTS OF A LAVA ROCK AND CEMENT DAM WHICH EXTENDS FROM THE HEADGATES UPSTREAM AT AN ANGLE COMPLETELY ACROSS THE WIDTH OF THE SNAKE RIVER. EXCESS WATER, WHICH THE CANAL DOES NOT USE, SPILLS OVER THIS DAM. THERE ARE 6 STEEL HEADGATES SET IN CEMENT. EACH HEADGATE MEASURES 4' X 4'.

REMARKS: DANSKIN DITCH COMPANY IS CLAIMING THESE WATER RIGHTS ON BEHALF OF THOSE LAND OWNERS WHO IRRIGATE THEIR PROPERTY WITH WATER DELIVERED THROUGH THE DANSKIN DITCH SYSTEM.

THIS CLAIM IS FILED FOR PORTION OF DECREED RIGHT 01-00117BA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CANAL

Decree Plaintiff

vs

TETON IRRIGATION CANAL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Treasurer of
Dan skin Ditch Co., that I have signed the foregoing
Organization document in the space below as Treasurer of
Dan skin Ditch Co. and that the statements contained in the
Organization foregoing document are true and correct.

Ron V. Ellis
Signature of Authorized Agent

Treasurer - Dan skin Ditch Co
Title and Organization

Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of June 19 89

J. Payne Van Dusen
Notary Public

Seal

Residing at Blackfoot, Idaho
My Commission Expires Nov 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 401-10091 39576

Ident. Number ~~401-001178A~~

Date Received 5-12-89

Receipt Number E007355

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A0110091

Please type or print clearly

1. Name of Claimant (s) Danskin Ditch Company Phone (208) 684-3809

Mailing Address 74 North 600 West Blackfoot, Idaho Zip 83221

2. Date of Priority (Only one (1) per claim) June 1, 1988

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 2s Range 35E Section 27 ,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, 1 B.M., County of Bingham

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is: none

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Diversion for the Danskin Ditch consists of a lava rock and cement dam which extends from the headgates upstream at an angle completely across the width of the Snake River. Excess water, which the canal does not use, spills over this dam. There are 6 steel headgates set in cement. Each headgate measures 4 ft by 4 ft.

MICROFILMED

OCT 20 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov 1 amount 0.099 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.099 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15663 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use: See attached form, next page

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 5221

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes _____ No XXX
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

01-00118AV / 01-00261 / 01-00306 / 01-00157B / 01-00092B / 01-00052A / or None ()

01-00116BB / 01-00158B / 01-00053A

14. Remarks:
Danskin Ditch Company is claiming these water rights on behalf of those land owners who irrigate their property with water delivered through the Danskin Ditch system.

WATER right number 01-00117BA

Last Name DANSKIN Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
OCT 20 1992

LAND LIST ATTACHMENT

Description and location of place of use:

Danskin Ditch Company

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4				
25	34E	24												27				32	37	18	32	146
		28																18	9	14	27	68
		27	32	32	32	32							33	33	32	32	32	32	32	35	35	392
		26	18	18	32	32	32	32	32	32	27	27	35	32	32	32	35	35	35	35	35	483
		25	32	35	36	35	35	32	35	36	35	35	35	35	35	35	34	34	34	34	34	554
		33														23			23			46
		34	35	36	36	35	36	36	36	36	36	36	34	35	35	36	35	34	34	34	34	567
		35	34	34	35	34	36	34	34	35	36	36	35	35	35	36	34	34	34	34	34	557
		36	35	36	36	36	36	35	36	36	36	35	34	35	36	36	35	34	34	34	34	462
35	34E	3	L1 33	L2 34	36	35	L3 34	L4 33	35	36	35	35	34	35	35	35	35	18	18	18	18	538
		2	34	35			35	34	17			9										164
		1					4	27														31
25	35E	30	34	35	35	34	35	L1 18	L2 27	27	27	L3 35	L4 34	35	32	27	32	27	27	27	27	494
		29					34	35	35	35	32	35	27	35			18	18	18	18	18	304
		28										2										2
		31	32	27		4	L1 26	L1 27	L2 35	L2 35												186
		32	32	32	23	23	27	27	18	18					9	9		4	4	4	4	227

Total number of acres irrigated 5221

MICROFILMED

OCT 20 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX

If applicable provide IDWR Water Right Number 01-00117BA

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am treasurer _____ Title _____

of Danskin Ditch Company _____, that I have signed the foregoing
Organization

document in the space below as treasurer _____ of Danskin Ditch Company _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ron V. Ella _____

Title and Organization treasurer - Danskin Ditch Company _____ Date May 10, 1989

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 1989

SEAL

Notary Public F. Laine Underwood

Residing at Blackfoot Idaho

My Commission Expires Nov 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

OCT 20 1992

Last Name Danskin Ident. Number _____

Copies White-State, Yellow-Claimant