

04/10/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10087

NAME AND ADDRESS: BRAD REED
2050 W 81 N
IDAHO FALLS ID 83402

ANITA T REED
2050 W 81 N
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.187 CFS

PRIORITY DATE: 05/01/1889

POINT OF
DIVERSION: T04N R37E S35 NENE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.187 CFS
PLACE OF USE:	<u>IRRIGATION in BONNEVILLE County</u>		
	T03N R37E S14	NENW 5.30	T03N R37E S14 NWNW 39.00
	T03N R37E S14	SWNW 39.00	T03N R37E S14 SENW 11.00
	T03N R37E S14	NESW 19.00	T03N R37E S14 NWSW 38.00

151.3 ACRES TOTAL

This right is limited to the irrigation of 12 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 151.3 acres in a single irrigation season. Combined Right Nos.: 1-10078, 1-10079, 1-10080, 1-10081, 1-10082, 1-10083, 1-10084, 1-10085, 1-10086, 1-10087, 1-10088, and 1-10090.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered from Great Western Canal through Kennedy Ditch.

This right is a split from former right 1-47G.

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10087

NAME AND ADDRESS: TAKENO SAKAGUCHI & SON
10144 N 26 W
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.187 CFS

PRIORITY DATE: 05/01/1889

POINT OF DIVERSION:

T04N R37E S35 NENE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.187 CFS

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T03N R37E S14	NENW	5.30	T03N R37E S14	NWNW	39.00
T03N R37E S14	SWNW	39.00	T03N R37E S14	SENW	11.00
T03N R37E S14	NESW	19.00	T03N R37E S14	NWSW	38.00

151.3 ACRES TOTAL

This right is limited to the irrigation of 12 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 151.3 acres in a single irrigation season. Combined Right Nos.: 1-10078, 1-10079, 1-10080, 1-10081, 1-10082, 1-10083, 1-10084, 1-10085, 1-10086, 1-10087, 1-10088, and 1-10090.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered from Great Western Canal through Kennedy Ditch.

This right is a split from former right 1-47G.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 01-10078, 01-10079,
01-10080, 01-10081, 01-10082, 01-
10083, 01-10084, 01-10085, 01-
10086, 01-10087, 01-10088, 01-10090

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party TAKENO SAKAGUCHI & SON - REED
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4-11-07



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 13, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
TAKENO SAKAGUCHI & SON
10144 N 26 W
IDAHO FALLS ID 83402

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
BRAD & ANITA REED
2050 W 81 N
IDAHO FALLS ID 83402

4. One copy to:

Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 22 2007

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	01-10078			01-10083	
	01-10079			01-10084	
	01-10080			01-10085	
	01-10081			01-10086	
	01-10082			01-10087	
				01-10088	
				01-10090	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Takeno Sakaguchi + Son

4. New Owner/Claimant(s)

Brad & Anita Reed
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2050 W 81N

City, State and ZIP Code

Idaho Falls Id. 83402

New Telephone Number

(208) 522-1390

5. Date you acquired the property

12-17-01

NCAPs



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 11, 2007

BRAD & ANITA REED
2050 W 81 N
IDAHO FALLS ID 83402

RE: Notice of Change of Water Right Ownership (NCO) for 01-10078, 01-10079, 01-10080, 01-10081, 01-10082, 01-10083, 01-10084, 01-10085, 01-10086, 01-10087, 01-10088, 01-10090 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. and Mrs. Reed:

On January 22, 2007, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Takeno Sakaguchi and Son



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

December 15, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

BRAD & ANITA REED
2050 W 81ST N
IDAHO FALLS ID 83402

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 01-10078,
01-10079, 01-10080, 01-10081, 01-10082, 01-10083, 01-10084, 01-
10085, 01-10086, **01-10087**, 01-10088, 01-10090

Dear Mr. & Mrs. Reed:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by the estate of Takeno Sakaguchi & Sons. The legal description is as follows:

T03N, R37E, S14, 151.3 acres

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree

It. of Water Resources
Judication Bureau
P. O. Box 83720
se, ID 83720-0098

TAKENO SAKAGUCHI & SON
10144 N 26 W
IDAHO FALLS ID 83402

D1-10078
10079
10080
10081
10082

10083
10084
10085
10086
10087
10088
10089

new owner for 5 years
Brad Reed

12/28/06
He will
come in
next week
per phone call

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393
MAILED FROM ZIP CODE 83702
\$01.11
DEC 20 2006
PRIME HYPER



Idaho Department of Water Resources

Right Nos.:

1-10078, 1-10079,
1-10080, 1-10081,
1-10082, 1-10083,
1-10084, 1-10085,
1-10086, 1-10087,
1-10088, & 1-10090

Legend

- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Bonneville County
IDWR Basin 1

Prepared by M. Holliday
On Friday, September 22, 2006
1987/88 Aerial Photography

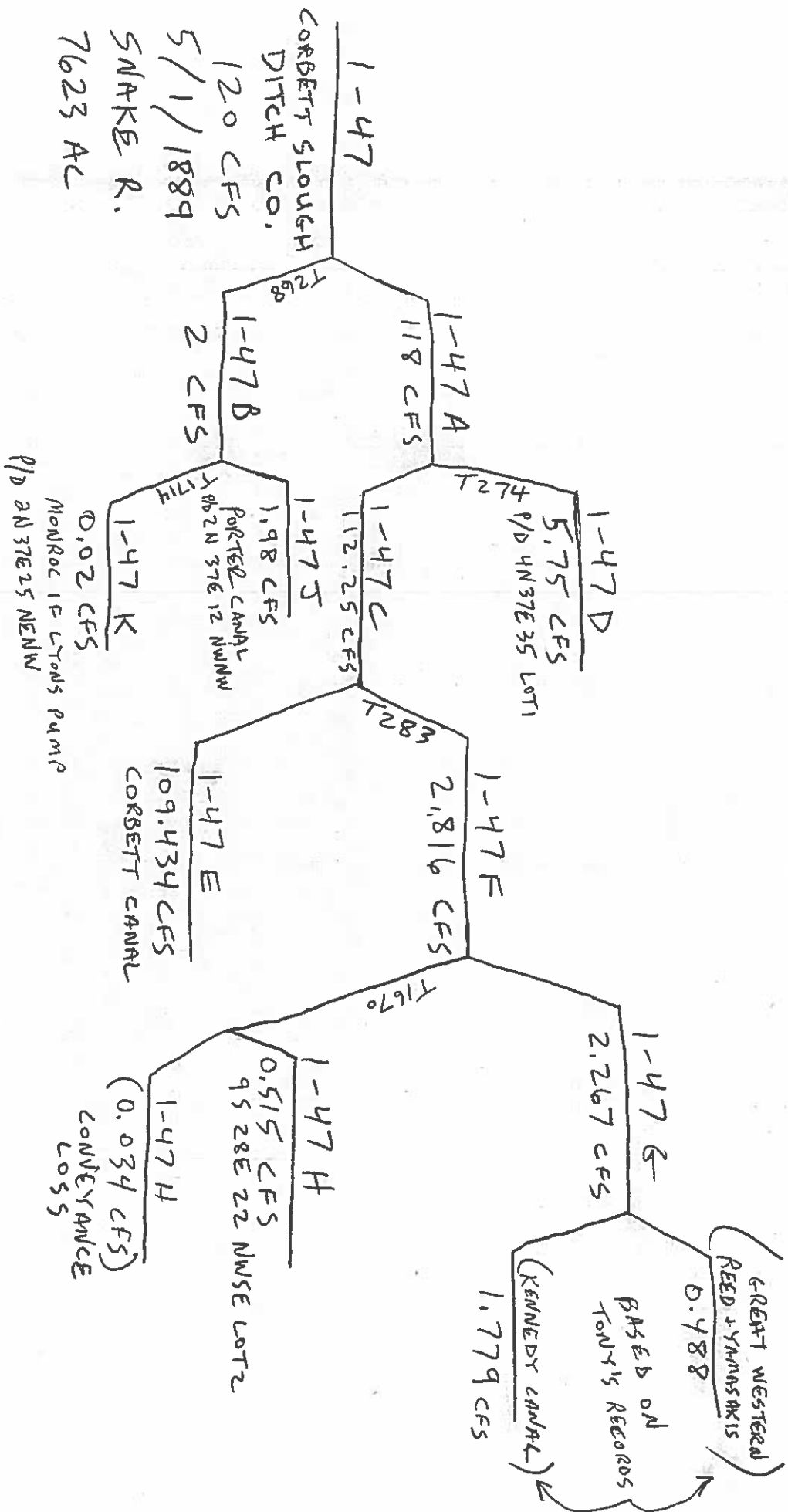
R37E



T03N

0 0.3 0.6 Miles

SLATBUCK DISSOLUTION PERTAINS TO 1.65 CFS OF 1-47 &



Claims A01-10078 thru A01-10090

1/ P.O.U. confirmation exam done with new owner, Brad Reed. (522-1390). Mr. Reed was given a change of ownership form + instructions.

2/ P.O.U. map has been adjusted to reflect only property west of the Interstate.

3/ This exam was done on 1-12-2004 by Harold Jones of Water Right Contracting Services

4/ See map in file A01-10090

SCANNED

NOV 08 2004

PROFILED

SCANNED

AUG 27 2001

Takeno Sakaguchi and Son
 10144 North 26 West
 Idaho Falls, Idaho 83402
 (208)523-1882

Adjudication Number	Portion of WR Number	Priority	Portion C.F.S.	Total C.F.S.
A01-10078	01-00109J	06/11/1880		0.025
A01-10079	01-00110E/F	06/01/1881		0.043
A01-10080	01-00111G	06/01/1882		0.044
A01-10081	01-00112G	06/01/1883		0.043
A01-10082	01-00113E	06/01/1884		0.044
A01-10083	01-00114E	06/01/1885	0.043	
	01-00035AG	06/01/1885	0.041	
	01-00035AG	06/01/1885	0.065	0.149
A01-10084	01-00115U	06/01/1886	0.044	
	01-00122A	06/01/1886	0.245	
	01-00122A	06/01/1886	0.246	
	01-00123A	06/01/1886	0.091	
	01-00127A	05/01/1886	0.227	0.853
A01-10085	01-00116AW/AX	06/01/1887	0.043	
	01-00116AY/AZ	06/01/1887	0.066	0.109
A01-10086	01-00117AV	06/01/1888	0.044	
	01-00117AX	06/01/1888	0.066	
	01-00124A	06/01/1888	0.091	
	01-00128A	05/01/1888	0.113	0.314
A01-10087	01-00047G	05/01/1889	0.187	
	01-00118AS	06/01/1889	0.029	0.216
A01-10088	01-00001L	07/10/1889		0.313
A01-10089	01-00002C	06/01/1890		0.517
A01-10090	01-00327A	04/01/1939		1.814
Total==>				4.484 C.F.S.
				=====

MICROFILMED

OCT 20 1992

AUG 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10087
Date Received: 8/ 4/1989
Receipt No: E009738
Received By: EMC.

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: TAKENO SAKAGUCHI AND SON 208-523-1882
Address: 10144 N. 26 W.
IDAHO FALLS, ID 83402

2. Date of Priority: MAY 1, 1889

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	37E	35	NE	NE	NE		JEFFERSON

5. Description of diverting works:
HEADWORKS OF GREAT WESTERN CANAL. SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.187		

7. Total Quantity Appropriated is:
0.187 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 387.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	37E	14	NE	NW		IRR	7.0
			NW	NW		IRR	40.0
			SW	NW		IRR	38.0
			SE	NW		IRR	13.0

MICROFILMED
OCT 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	37E	14	NE	SW		IRR	20.0
			NW	SW		IRR	37.0
Section Acres							155.0
Total Acres							155.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEVERAL OTHERS LISTED IN REMARKS.

14. Remarks:

SHATTUCK IRRIGATION CO. DISSOLUTION. THIS CLAIM IS A PORTION OF
DECREED WATER RIGHT 01-00047G. PORTIONS OF THE
FOLLOWING WATER RIGHTS ARE ALSO USED ON THIS PLACE OF USE.

ADJUDICATION NUMBER	PORTION(S) OF	
A01-10078	01-00109J	
A01-10079	01-00110E/F	
A01-10080	01-00111G	
A01-10081	01-00112G	
A01-10082	01-00113E	
A01-10083	01-00114E	
	01-00035AG	MORE
A01-10084	01-00115U	
	01-00122A	V
	01-00123A	
	01-00127A	
A01-10085	01-00116AW/AX	
	01-00116AY/AZ	
A01-10086	01-00117AV	
	01-00117AX	
	01-00124A	
	01-00128A	
A01-10087	01-00047A	
A01-10088	01-00001L	
A01-10090	01-00327A	

(#5 CONT.)

THE DIVERSION WORKS OF THIS SERIES OF ADJUDICATION CLAIMS IS THE
HEADWORKS OF THE GREAT WESTERN CANAL. WATER IS THEN PUMPED FROM
A LATERAL CANAL OF THE GREAT WESTERN TO THE PLACE OF USE. THE

14. Remarks: Continued

LEGAL DESCRIPTION OF THIS PUMP IS SESWSE, SECTION 11, T3N, R37E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

REXBURG IRRIGATION CO. ET AL
Decree Plaintiff

TETON IRRIGATION CANAL CO. ET
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am a Partner of _____ Title

TAKEHO SAKAGUCHI AND SON., that I have signed the foregoing Organization

document in the space below as a partner. of _____ Title

TAKEHO SAKAGUCHI AND SON. and that the statements contained in the Organization

foregoing document are true and correct.

Takeho Sakaguchi
Signature of Authorized Agent

PARTNER of TAKEHO SAKAGUCHI AND SON.
Title and Organization

MAY 13, 1991.

Date

MICROFILMED

OCT 20 1992

State of Idaho)

County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 13 day

of May 19 91

Ernest Carlson
Notary Public



Residing at Alpha Falls, ID

My Commission Expires 6-14-1994

MICROFILMED

OCT 20 1992

\$ 50.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10087
Date Received: 6/23/1989
Receipt No: E009738
Received By: TDH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TAKENO SAKAGUCHI AND SON 208-523-1882
Address: 10144 N. 26 W.
IDAHO FALLS, ID 83402

2. Date of Priority: JUN 01, 1889

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	37E	35	NE	NE	NE		JEFFERSON

5. Description of diverting works:
HEADWORKS OF GREAT WESTERN CANAL. SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	~~0.149~~		
			0.216	✓	

7. Total Quantity Appropriated is:
~~0.149~~ C.F.S. (and/or) A.F.A.
0.216 ✓

8. Total consumptive use is 387.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	37E	14	NE	NW		IRR	7.0
			NW	NW		IRR	40.0
			SW	NW		IRR	38.0

A01-10087

Page 1

Date: 06/27/89



MICROFILMED
OCT 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	37E	14	SE	NW		IRR	13.0
			NE	SW		IRR	20.0
			NW	SW		IRR	37.0
Section Acres							155.0
Total Acres							155.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEVERAL OTHERS LISTED IN REMARKS.

14. Remarks:

SHATTUCK IRRIGATION CO. DISSOLUTION. THIS CLAIM IS A PORTION OF
DECREED WATER RIGHTS 01-00047G AND 01-00118AS. PORTIONS OF THE
FOLLOWING WATER RIGHTS ARE ALSO USED ON THIS PLACE OF USE.

ADJUDICATION NUMBER	PORTION(S) OF	
A01-10078	01-00109J	
A01-10079	01-00110E/F	
A01-10080	01-00111G	
A01-10081	01-00112G	
A01-10082	01-00113E	
A01-10083	01-00114E	
	01-00035AG	
A01-10084	01-00115U	MORE
	01-00122A	
	01-00123A	V
	01-00127A	
A01-10085	01-00116AW/AX	
	01-00116AY/AZ	
A01-10086	01-00117AV	
	01-00117AX	
	01-00124A	
	01-00128A	
A01-10087	01-00047A	
	01-00118AS	
A01-10088	01-00001L	
A01-10089	01-00002C	
A01-10090	01-00327A	

A01-10087

Page 2

Date: 06/27/89

MICROFILMED
OCT 20 1992

14. Remarks: Continued

(#5 CONT.)

THE DIVERSION WORKS OF THIS SERIES OF ADJUDICATION CLAIMS IS THE HEADWORKS OF THE GREAT WESTERN CANAL. WATER IS THEN PUMPED FROM A TRIBUTARY CANAL OF THE GREAT WESTERN TO THE PLACE OF USE. THE LEGAL DESCRIPTION OF THIS PUMP IS SESWSE, SECTION 11, T3N, R37E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO. ET AL
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ General Partner _____ of _____ Title

_____ Takeno Sakaguchi and Son _____, that I have signed the foregoing Organization

document in the space below as _____ General Partner _____ of Title

_____ Takeno Sakaguchi and Son _____ and that the statements contained in the Organization

foregoing document are true and correct.

Victor M. Sakaguchi
Signature of Authorized Agent

Gen. Partner/Takeno Sakaguchi and Son
Title and Organization

_____ 4 August 1989 _____
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of August, 1989

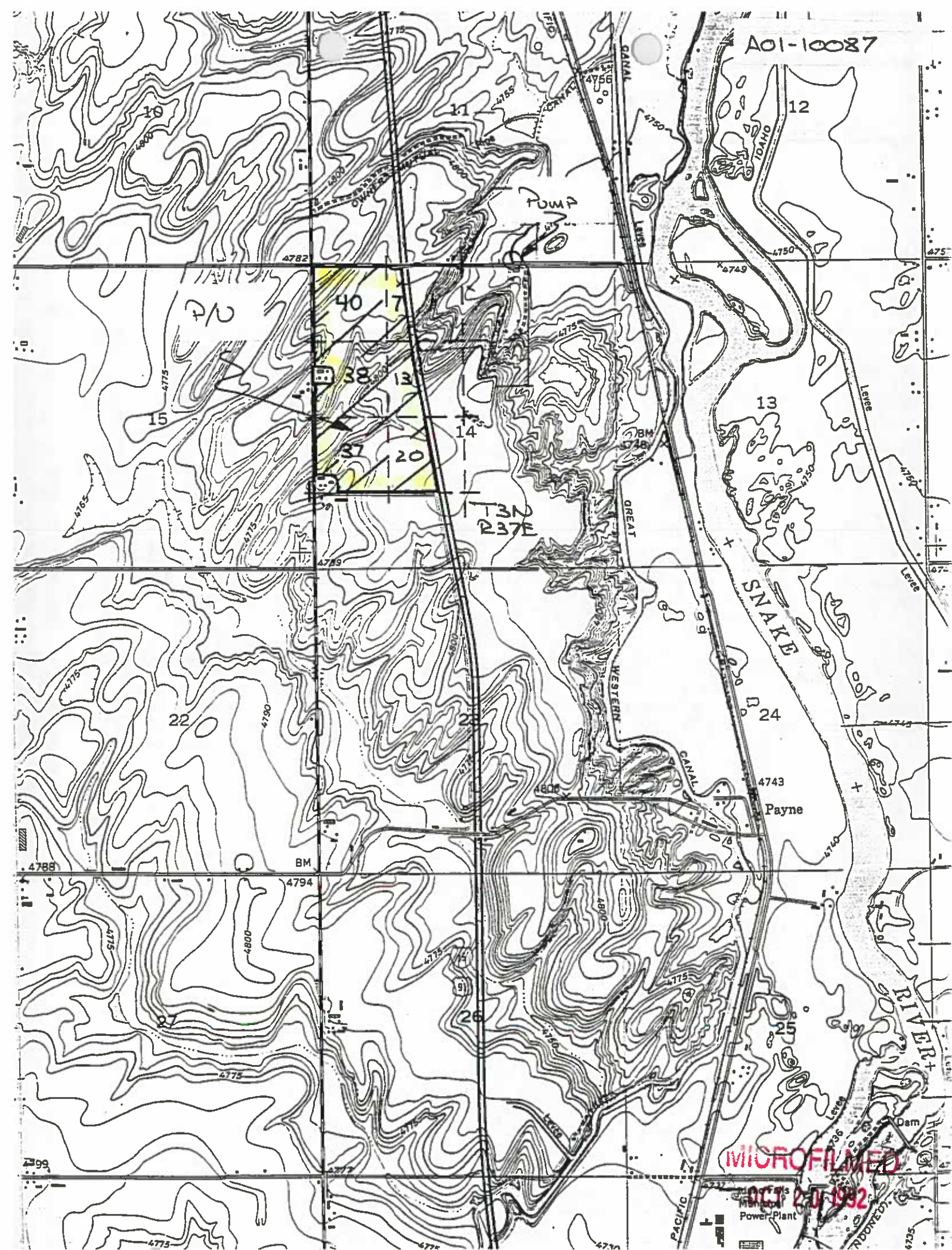
[Signature]
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 12 September 1994

AOI-10087



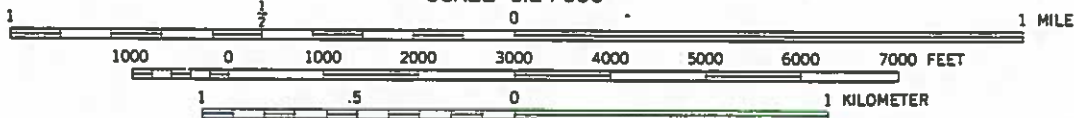
MICROFILMED

OCT 20 1992

Power Plan



SCALE 1:24 000



CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
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