

04/10/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10078  
NAME AND ADDRESS: BRAD REED  
2050 W 81 N  
IDAHO FALLS ID 83402  
  
ANITA T REED  
2050 W 81 N  
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER  
QUANTITY: 0.025 CFS  
PRIORITY DATE: 06/11/1880  
POINT OF  
DIVERSION: T04N R37E S35 NENE Within JEFFERSON County  
PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>                  | <u>PERIOD OF USE</u> | <u>QUANTITY</u>          |
|---------------|----------------------------------------|----------------------|--------------------------|
|               | IRRIGATION                             | 04/01 10/31          | 0.025 CFS                |
| PLACE OF USE: | <u>IRRIGATION in BONNEVILLE County</u> |                      |                          |
|               | T03N R37E S14                          | NENW 5.30            | T03N R37E S14 NWNW 39.00 |
|               | T03N R37E S14                          | SWNW 39.00           | T03N R37E S14 SENW 11.00 |
|               | T03N R37E S14                          | NESW 19.00           | T03N R37E S14 NWSW 38.00 |

151.3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 151.3 acres in a single irrigation season. Combined Right Nos.: 1-10078, 1-10079, 1-10080, 1-10081, 1-10082, 1-10083, 1-10084, 1-10085, 1-10086, 1-10087, 1-10088, and 1-10090.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered from Great Western Canal through Kennedy Ditch.

This right is a split from former right 1-109J.

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10078

NAME AND ADDRESS: TAKENO SAKAGUCHI & SON  
10144 N 26 W  
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.025 CFS

PRIORITY DATE: 06/11/1880

POINT OF DIVERSION:

T04N R37E S35 NENE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.025 CFS       |

PLACE OF USE: IRRIGATION Within BONNEVILLE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T03N R37E S14 | NENW | 5.30  | T03N R37E S14 | NWNW | 39.00 |
| T03N R37E S14 | SWNW | 39.00 | T03N R37E S14 | SENW | 11.00 |
| T03N R37E S14 | NESW | 19.00 | T03N R37E S14 | NWSW | 38.00 |

151.3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 151.3 acres in a single irrigation season. Combined Right Nos.: 1-10078, 1-10079, 1-10080, 1-10081, 1-10082, 1-10083, 1-10084, 1-10085, 1-10086, 1-10087, 1-10088, and 1-10090.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered from Great Western Canal through Kennedy Ditch.

This right is a split from former right 1-109J.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Rights: 01-10078, 01-10079,  
01-10080, 01-10081, 01-10082, 01-  
10083, 01-10084, 01-10085, 01-  
10086, 01-10087, 01-10088, 01-10090

Case No. 39576 )

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

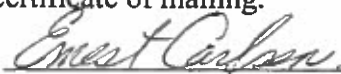
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party TAKENO SAKAGUCHI & SON - REED
- ☐ I.C. § 42-222 transfer
  - ☐ point of diversion      ☐ place of use
  - ☐ period of use      ☐ nature of use
  - ☐ split of water right      ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4-11-07



Signature of IDWR Representative

### CERTIFICATE OF MAILING

I certify that on April 13, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
TAKENO SAKAGUCHI & SON  
10144 N 26 W  
IDAHO FALLS ID 83402

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
BRAD & ANITA REED  
2050 W 81 N  
IDAHO FALLS ID 83402

4. One copy to:

Each party in the subcase, or attorney of record  
N/A

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

**RECEIVED**

**JAN 22 2007**

Department of Water Resources  
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
|                      | 01-10078                    |       |                      | 01-10083                    |       |
|                      | 01-10079                    |       |                      | 01-10084                    |       |
|                      | 01-10080                    |       |                      | 01-10085                    |       |
|                      | 01-10081                    |       |                      | 01-10086                    |       |
|                      | 01-10082                    |       |                      | 01-10087                    |       |
|                      |                             |       |                      | 01-10088                    |       |
|                      |                             |       |                      | 01-10090                    |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Takeno Sakaguchi + Son

4. New Owner/Claimant(s)

Brad & Anita Reed  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2050 W 81N

City, State and ZIP Code

Idaho Falls Id. 83402

New Telephone Number

(208) 522-1390

5. Date you acquired the property

12-17-01

NCAPS

Return to  
Scott P. Eckelson  
P.O. Box 3189  
Idaho Falls, ID 83403

ECT T-17926  
1065498  
BONNEVILLE COUNTY RECORDER  
1065498 DEC18'01 AM1028

## WARRANTY DEED

THIS INDENTURE is made this 17<sup>th</sup> day of December, 2001, by **VICTOR M. SAKAGUCHI**, an unmarried person, dealing with his sole and separate property, the "Grantor", and **BRADLEY REED AND ANITA REED**, husband and wife whose mailing address is 2050 West 81<sup>st</sup> North, Idaho Falls, ID 83402, the "Grantee".

### WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Bonneville, State of Idaho, to-wit:

#### Tract 1:

That portion of the following described real property that lies west of U.S. Interstate Highway 15:

Beginning at the West Quarter Corner of Section 14, Township 3 North, Range 37, East of the Boise Meridian, and running thence South 89°27' East, a distance of 333.00 feet; thence North 29°48' East a distance of 594.00 feet; thence North 50°08' East a distance of 1297.55 feet to a point on the West Right of Way line of the Interstate Highway. Thence in a Northwesterly direction along a curve, said curve being the West Right of Way line of said Interstate Highway, and having a radius of 11,609.16 feet, a distance of 772.00 feet to a point of tangent on said Right of Way Line. Thence North 4°08'30" West (Highway bearing is N 4°17'12" West for this line), a distance of 451.59 feet; which point is also on the West Right of Way Line of said Highway; thence North 85°13'40" West (Highway bearing is North 85°22'22" West) a distance of 167.97 feet; thence North 66°35'32" West (Highway bearing is North 66°44'14" West) a distance of 68.99 feet; thence North 81°26'27" West (Highway bearing is North 81°35'09" West) a distance of 98.68 feet; thence North 0°29' East (Highway bearing is North 0°20'18" East) a distance of 25.00 feet; to a point on the North Line of Section 14, thence North 89°31' West (Highway bearing is North 89°39'42" West) a distance of 1179.21 feet to the Northwest Corner of Section 14;

thence South 0°03'50" West along the West line of Section 14, a distance of 2653.00 feet to the point of beginning, less county road right-of-way.

Tract 2:

That portion of the following described real property that lies west of U.S. Interstate Highway 15:

The North half of the Southwest Quarter of Section 14, Township 3 North, Range 37 East of the Boise Meridian. Also the following described tract: Beginning at a point on the East and West Quarter line, 333 feet South 89°27' East from the West Quarter corner of Section 14, Township 3 North, Range 37 E.B.M. Thence North 29°48' East, 594 feet; thence North 50°08' East, 1908.5 feet; thence North 83°50' East, 150 feet; thence North 71°40' East, 263 feet; thence South 31°50' East, 105 feet; thence South 15°00' West, 278 feet, thence South 42°50' East, 235 feet; thence South 72°30' East, 285 feet; thence South 32°30' East, 55 feet; thence South 68°00' West, 71 feet; thence South 39°45' West, 251 feet; thence South 36°30' West, 226.5 feet; thence South 25°35' West, 181.5 feet; thence South 10°50' West 111 feet; thence South 1°55' East, 285.5 feet; thence South 22°25' East, 114 feet; thence South 39°35' East, 171.5 feet, more or less, to the center of said section 14; thence North 89°27' West, along the Quarter line, 2305.5 feet, more or less, to the point of beginning, less county road right-of-way.

EXCEPTING THEREFROM THE FOLLOWING:

1. That certain property conveyed to Bonneville County for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 545117, records of Bonneville County, Idaho.
2. Beginning at a point that is North 620 feet of the West Quarter Corner of Section 14, Township 3 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho; running thence East 213 feet; thence North 108 feet; thence East 87 feet; thence North 158 feet; thence West 300 feet; thence South 266 feet along the West line of said Section 14 to the point of beginning.
3. Beginning at a point that is N00°11'53"E along the Section line 1328.38. Feet from the Southwest Corner of Section 14, Township 3 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho; running thence N00°11'53"E along said Section line 273.72 feet; then N89°55'41"E 220.40 feet; thence S02°07'27"W 278.66

feet; thence N88°56'17"W 182.21 feet; thence N87°50'25"W 28.86 feet to the point of beginning.

SUBJECT to all existing easements or claims of easements of record, patent reservations, rights of way and protective covenants of record, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

  
VICTOR M. SAKAGUCHI

STATE OF IDAHO )

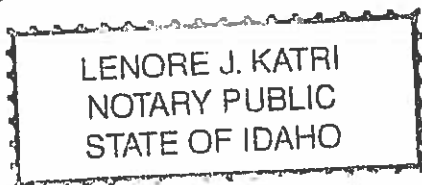
) ss.

County of Bonneville)

On the 17<sup>th</sup> day of December, 2001, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **VICTOR M. SAKAGUCHI**, an unmarried person, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that He executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



A handwritten signature in cursive script, appearing to read "Lenore Katri", written over a horizontal line.

Notary Public for Idaho

Residing at Idaho Falls, Idaho

My commission expires: 1/28/2003

|                                                              |                 |
|--------------------------------------------------------------|-----------------|
| INSTRUMENT NO.                                               | <u>1065498</u>  |
| DATE                                                         | <u>12-18-01</u> |
| INST. CODE                                                   | <u>205</u>      |
| IMAGED PGS                                                   | <u>4</u>        |
| FEE                                                          | <u>12.00</u>    |
| STATE OF IDAHO )<br>COUNTY OF BONNEVILLE ) ss                |                 |
| I hereby certify that the within<br>instrument was recorded. |                 |
| Ronald Longmore,<br>County Recorder                          |                 |
| By <u>R. Longmore</u>                                        | Deputy          |
| Request of <u>BLT</u>                                        |                 |

C:\MyFiles\SPE-Clients\9087\Warranty Deed.wpd

Takeno Sakaguchi and Son  
10144 North 26 West  
Idaho Falls, Idaho 83402  
(208)523-1882

| Adjudication<br>Number      | Portion of<br>WR Number | Priority   | Portion<br>C.F.S. | Total<br>C.F.S. |
|-----------------------------|-------------------------|------------|-------------------|-----------------|
| A01-10078                   | 01-00109J               | 06/11/1880 |                   | 0.025           |
| A01-10079                   | 01-00110E/F             | 06/01/1881 |                   | 0.043           |
| A01-10080                   | 01-00111G               | 06/01/1882 |                   | 0.044           |
| A01-10081                   | 01-00112G               | 06/01/1883 |                   | 0.043           |
| A01-10082                   | 01-00113E               | 06/01/1884 |                   | 0.044           |
| A01-10083                   | 01-00114E               | 06/01/1885 | 0.043             | 0.149           |
|                             | 01-00035AG              | 06/01/1885 | 0.041             |                 |
|                             | 01-00035AG              | 06/01/1885 | 0.065             |                 |
| A01-10084                   | 01-00115U               | 06/01/1886 | 0.044             | 0.853           |
|                             | 01-00122A               | 06/01/1886 | 0.245             |                 |
|                             | 01-00122A               | 06/01/1886 | 0.246             |                 |
|                             | 01-00123A               | 06/01/1886 | 0.091             |                 |
|                             | 01-00127A               | 05/01/1886 | 0.227             |                 |
| A01-10085                   | 01-00116AW/AX           | 06/01/1887 | 0.043             | 0.109           |
|                             | 01-00116AY/AZ           | 06/01/1887 | 0.066             |                 |
| A01-10086                   | 01-00117AV              | 06/01/1888 | 0.044             | 0.314           |
|                             | 01-00117AX              | 06/01/1888 | 0.066             |                 |
|                             | 01-00124A               | 06/01/1888 | 0.091             |                 |
|                             | 01-00128A               | 05/01/1888 | 0.113             |                 |
| A01-10087                   | 01-00047G               | 05/01/1889 | 0.187             | 0.216           |
|                             | 01-00118AS              | 06/01/1889 | 0.029             |                 |
| A01-10088                   | 01-00001L               | 07/10/1889 |                   | 0.313           |
| A01-10089                   | 01-00002C               | 06/01/1890 |                   | 0.517           |
| ↙<br>Withdrawn<br>A01-10090 | 01-00327A               | 04/01/1939 |                   | 1.814           |
| Total==>                    |                         |            |                   | 4.484 C.F.S.    |
|                             |                         |            |                   | =====           |
|                             |                         |            |                   | 3.938 cfs.      |
|                             |                         |            |                   | 195 inches      |

570 Shares of Palisades = 570 Acre ft.

269-  
301-



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

April 11, 2007

BRAD & ANITA REED  
2050 W 81 N  
IDAHO FALLS ID 83402

RE: Notice of Change of Water Right Ownership (NCO) for 01-10078, 01-10079, 01-10080, 01-10081, 01-10082, 01-10083, 01-10084, 01-10085, 01-10086, 01-10087, 01-10088, 01-10090 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. and Mrs. Reed:

On January 22, 2007, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

cc: Takeno Sakaguchi and Son



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

December 15, 2006

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

BRAD & ANITA REED  
2050 W 81<sup>ST</sup> N  
IDAHO FALLS ID 83402

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 01-10078,  
01-10079, 01-10080, 01-10081, 01-10082, 01-10083, 01-10084, 01-  
10085, 01-10086, 01-10087, 01-10088, 01-10090

Dear Mr. & Mrs. Reed:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by the estate of Takeno Sakaguchi & Sons. The legal description is as follows:

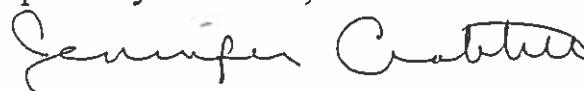
T03N, R37E, S14, 151.3 acres

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

**Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.**

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

  
Jennifer Crabtree

It. of Water Resources  
Judication Bureau  
P. O. Box 83720  
SE, ID 83720-0098

TAKENO SAKAGUCHI & SON  
10144 N 26 W  
IDAHO FALLS ID 83402

01-10078  
10079  
10080  
10081  
10082

10083  
10084  
10085  
10086  
10087  
10088  
10089

new owner for 5 years  
Bad Reed

12/28/06  
He will  
come in  
next week  
per phone call

FIRST CLASS



UNITED STATES  
02 1A  
0004389393  
MAILED FROM ZIP CODE 83702  
\$01.11  
DEC 20 2006  
FIRST CLASS



# Idaho Department of Water Resources

Right Nos.:

1-10078, 1-10079,  
1-10080, 1-10081,  
1-10082, 1-10083,  
1-10084, 1-10085,  
1-10086, 1-10087,  
1-10088, & 1-10090

## Legend

- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Bonneville County  
IDWR Basin 1

Prepared by M. Holliday  
On Friday, September 22, 2006  
1987/88 Aerial Photography



## Claims A01-10078 thru A01-10090

1/ P.O.U. confirmation exam done with new owner, Brad Reed. CS22-1390. Mr. Reed was given a change of ownership form + instructions.

2/ P.O.U. map has been adjusted to reflect only property west of the Interstate.

3/ This exam was done on 1-12-2004 by Harold Jones of Water Right Contracting Services

4/ See map in file A01-10090

SCANNED

NOV 08 2004

PROFILED

SCANNED

AUG 27 2001

Takeno Sakaguchi and Son  
10144 North 26 West  
Idaho Falls, Idaho 83402  
(208)523-1882

| Adjudication<br>Number | Portion of<br>WR Number | Priority   | Portion<br>C.F.S. | Total<br>C.F.S.       |
|------------------------|-------------------------|------------|-------------------|-----------------------|
| A01-10078              | 01-00109J               | 06/11/1880 |                   | 0.025                 |
| A01-10079              | 01-00110E/F             | 06/01/1881 |                   | 0.043                 |
| A01-10080              | 01-00111G               | 06/01/1882 |                   | 0.044                 |
| A01-10081              | 01-00112G               | 06/01/1883 |                   | 0.043                 |
| A01-10082              | 01-00113E               | 06/01/1884 |                   | 0.044                 |
| A01-10083              | 01-00114E               | 06/01/1885 | 0.043             |                       |
|                        | 01-00035AG              | 06/01/1885 | 0.041             |                       |
|                        | 01-00035AG              | 06/01/1885 | 0.065             | 0.149                 |
| A01-10084              | 01-00115U               | 06/01/1886 | 0.044             |                       |
|                        | 01-00122A               | 06/01/1886 | 0.245             |                       |
|                        | 01-00122A               | 06/01/1886 | 0.246             |                       |
|                        | 01-00123A               | 06/01/1886 | 0.091             |                       |
|                        | 01-00127A               | 05/01/1886 | 0.227             | 0.853                 |
| A01-10085              | 01-00116AW/AX           | 06/01/1887 | 0.043             |                       |
|                        | 01-00116AY/AZ           | 06/01/1887 | 0.066             | 0.109                 |
| A01-10086              | 01-00117AV              | 06/01/1888 | 0.044             |                       |
|                        | 01-00117AX              | 06/01/1888 | 0.066             |                       |
|                        | 01-00124A               | 06/01/1888 | 0.091             |                       |
|                        | 01-00128A               | 05/01/1888 | 0.113             | 0.314                 |
| A01-10087              | 01-00047G               | 05/01/1889 | 0.187             |                       |
|                        | 01-00118AS              | 06/01/1889 | 0.029             | 0.216                 |
| A01-10088              | 01-00001L               | 07/10/1889 |                   | 0.313                 |
| A01-10089              | 01-00002C               | 06/01/1890 |                   | 0.517                 |
| A01-10090              | 01-00327A               | 04/01/1939 |                   | 1.814                 |
| Total==>               |                         |            |                   | 4.484 C.F.S.<br>===== |

MICROFILMED

OCT 20 1992

SCANNED

AUG 27 2001

\$ 205<sup>00</sup>

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10078  
Date Received: 6/23/1989  
Receipt No: E009738  
Received By: PRM

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TAKENO SAKAGUCHI AND SON  
Address: 10144 N. 26 W.  
IDAHO FALLS, ID 83402  
208-523-1882

2. Date of Priority: JUN 11, 1880

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N      | 37E   | 35      | NE     | NE     | NE  |     | JEFFERSON |

5. Description of diverting works:  
HEADWORKS OF GREAT WESTERN CANAL. SEE REMARKS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S.                    | (or) | A.F.A. |
|------------|-------|-------|---------------------------|------|--------|
| IRRIGATION | 04/01 | 11/01 | <del>0.017</del><br>0.025 | VS.  |        |

7. Total Quantity Appropriated is:  
~~0.017~~ C.F.S. (and/or)  
0.025 V.S.

A.F.A.

8. Total consumptive use is 387.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03N      | 37E   | 14      | NE     | NW  |     | IRR | 7.0   |
|          |       |         | NW     | NW  |     | IRR | 40.0  |
|          |       |         | SW     | NW  |     | IRR | 38.0  |

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 03N           | 37E   | 14      | SE         | NW  | IRR | 13.0  |
|               |       |         | NE         | SW  | IRR | 20.0  |
|               |       |         | NW         | SW  | IRR | 37.0  |
| Section Acres |       |         |            |     |     | 155.0 |
| Total Acres   |       |         |            |     |     | 155.0 |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEVERAL OTHERS LISTED IN REMARKS.

14. Remarks:

THIS CLAIM IS BASED ON SHATTUCK IRRIGATION CO. DISSOLUTION. THIS CLAIM IS A PORTION OF DECREED WATER RIGHT 01-00109J. PORTIONS OF THE FOLLOWING WATER RIGHTS ARE ALSO USED ON THIS PLACE OF USE.

| ADJUDICATION<br>NUMBER | PORTION(S)<br>OF |      |
|------------------------|------------------|------|
| A01-10078              | 01-00109J        |      |
| A01-10079              | 01-00110E/F      |      |
| A01-10080              | 01-00111G        |      |
| A01-10081              | 01-00112G        |      |
| A01-10082              | 01-00113E        |      |
| A01-10083              | 01-00114E        |      |
|                        | 01-00035AG       | MORE |
| A01-10084              | 01-00115U        |      |
|                        | 01-00122A        | V    |
|                        | 01-00123A        |      |
|                        | 01-00127A        |      |
| A01-10085              | 01-00116AW/AX    |      |
|                        | 01-00116AY/AZ    |      |
| A01-10086              | 01-00117AV       |      |
|                        | 01-00117AX       |      |
|                        | 01-00124A        |      |
|                        | 01-00128A        |      |
| A01-10087              | 01-00047A        |      |
|                        | 01-00118AS       |      |
| A01-10088              | 01-00001L        |      |
| A01-10089              | 01-00002C        |      |
| A01-10090              | 01-00327A        |      |

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14. Remarks: Continued

(#5 CONT.)

THE DIVERSION WORKS OF THIS SERIES OF ADJUDICATION CLAIMS IS THE HEADWORKS OF THE GREAT WESTERN CANAL. WATER IS THEN PUMPED FROM A TRIBUTARY CANAL OF THE GREAT WESTERN TO THE PLACE OF USE. THE LEGAL DESCRIPTION OF THIS PUMP IS SESWSE, SECTION 11, T3N, R37E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CO. ET AL  
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ General Partner \_\_\_\_\_ of  
Title  
\_\_\_\_\_ Takeno Sakaguchi and Son \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ General Partner \_\_\_\_\_ of  
Title  
\_\_\_\_\_ Takeno Sakaguchi and Son \_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

x/Victa M. Sakaguchi  
Signature of Authorized Agent

Gen. Partner/Takeno Sakaguchi and Son  
Title and Organization

\_\_\_\_\_ 4 August 1989 \_\_\_\_\_  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 4th day  
of August, 1989

[Signature]  
Notary Public

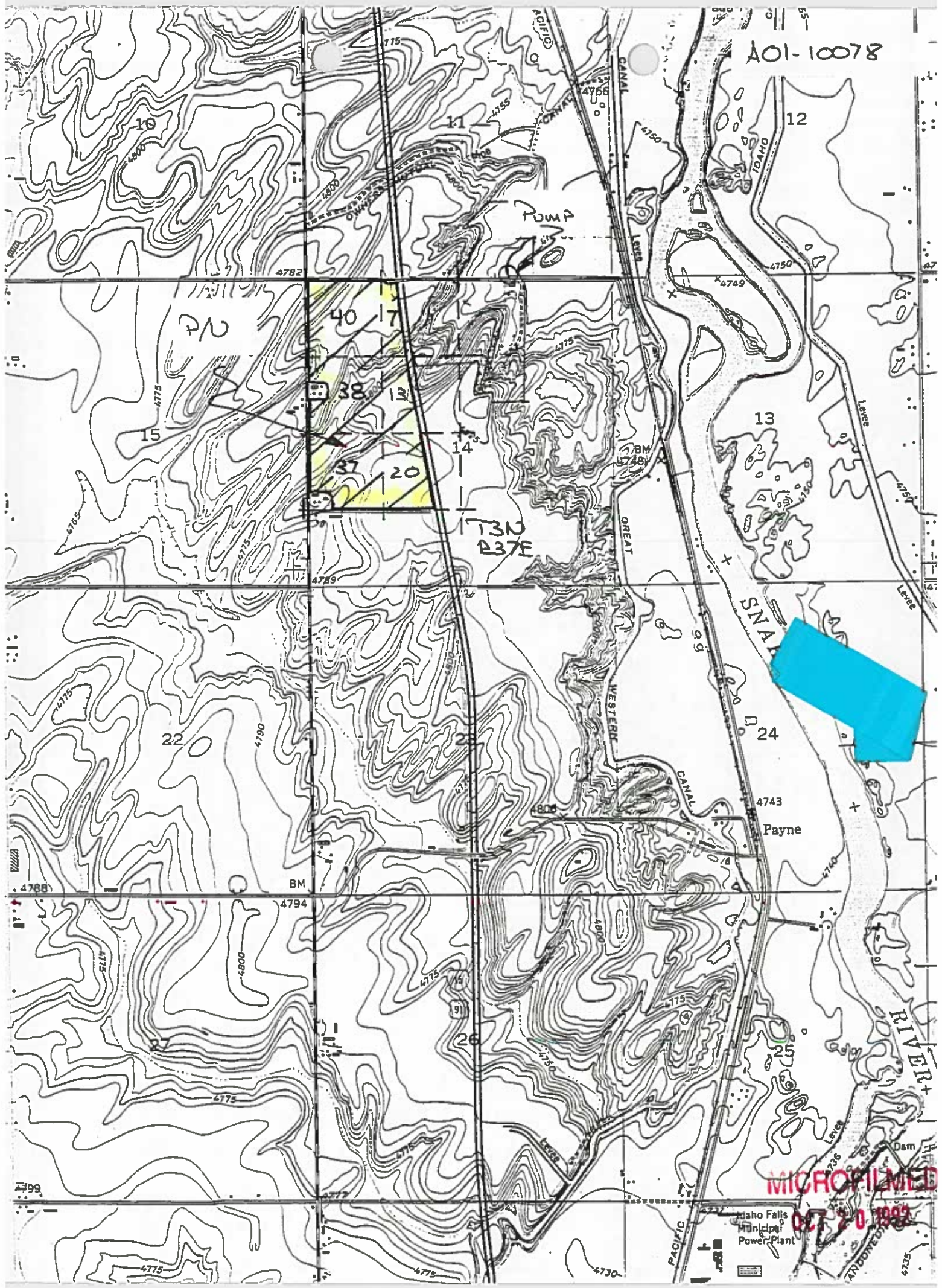
Seal

Residing at Idaho Falls

My Commission Expires 12 September 1994



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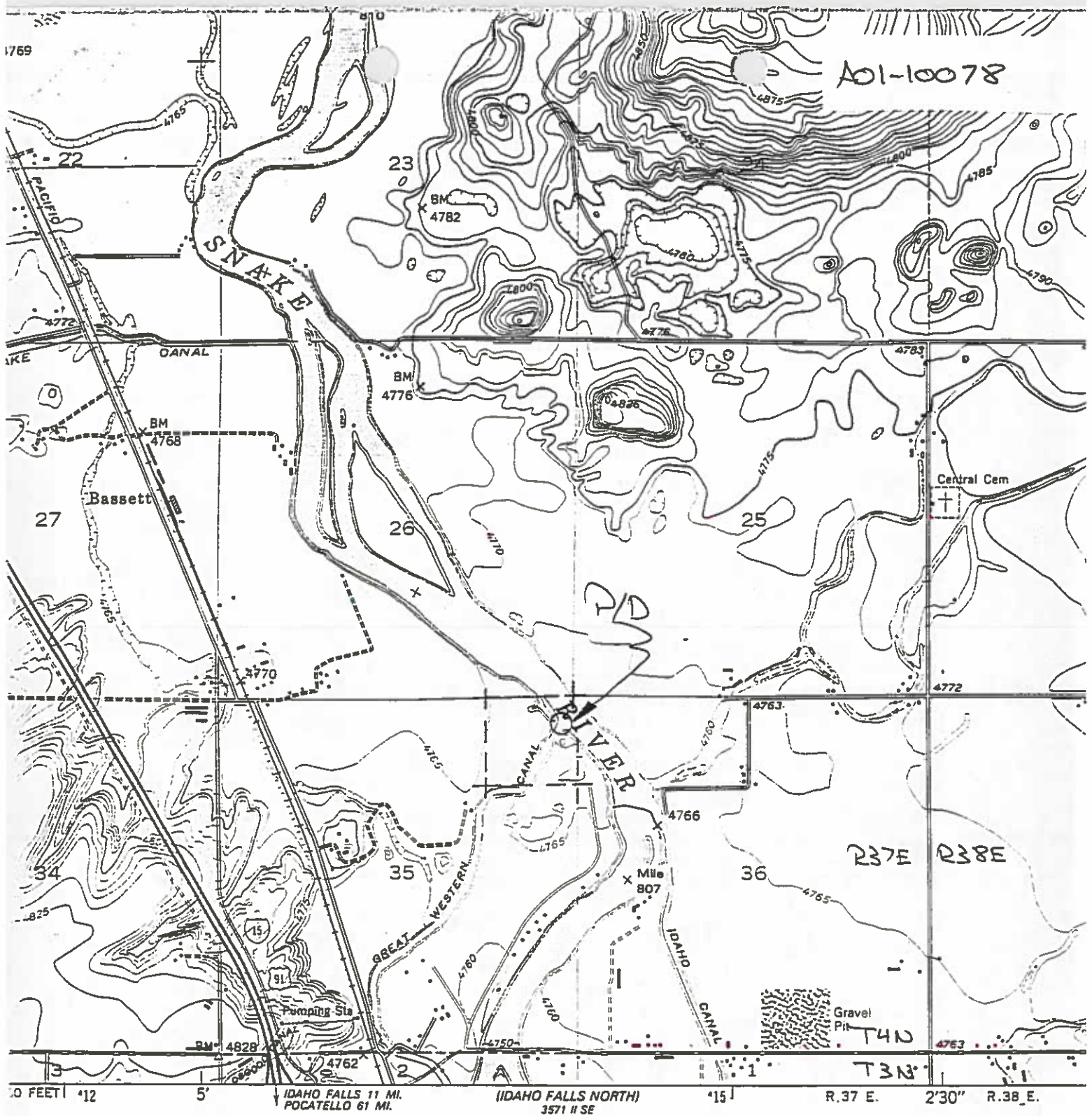
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Idaho Falls  
Municipal  
Power Plant

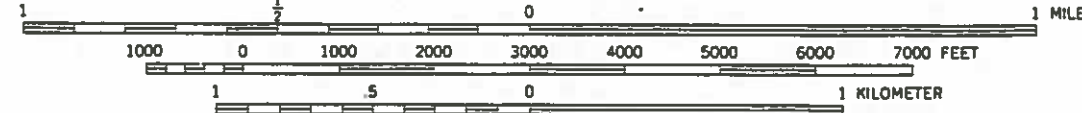
1769

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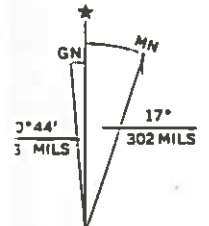


0 FEET 12 5' IDAHO FALLS 11 MI. POCA TELLO 61 MI. (IDAHO FALLS NORTH) 3571 II SE 15 1 R.37 E. 2'30" R.38 E.

SCALE 1:24 000



CONTOUR INTERVAL 5 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929



AND 1979 MAGNETIC NORTH  
ON AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

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Revision shown  
as on photograph  
This information  
OCT 20 1992

QUADS