

11/05/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10032

NAME AND ADDRESS: CLYDE BOYCE
468 N 3300 E
LEWISVILLE ID 83431

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.740 CFS

PRIORITY DATE: 10/11/1901

POINT OF DIVERSION:

T05N R38E S20 SWNENW Lot 3 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.740 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R37E S24	NESW	35.0	T05N R37E S24	NESE	36.0
T05N R37E S24	NWSE	36.0	T05N R37E S24	SWSE	7.0
T05N R37E S24	SESE	29.0			

143 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 143 acres in a single irrigation season. Combined Right Nos.: 1-10032, 1-10033, and 1-10450.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Use of this right is combined with water from Long Island Irrigation Co.

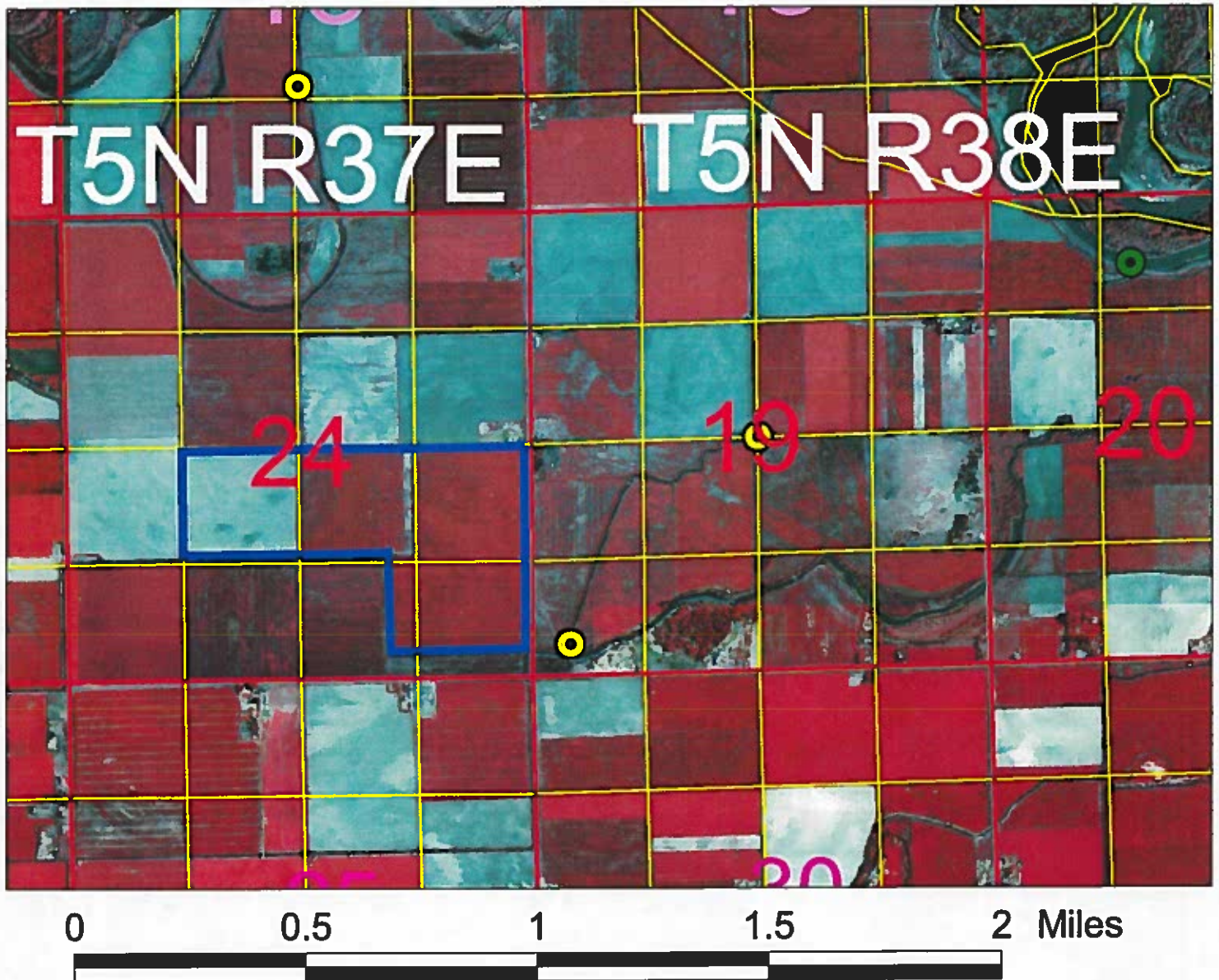
Water is delivered through Bear Trap Canal.

This right is a split from former right 25-249.



Department of Water Resources

Claim Nos.: 1-10032, 1-10033,
and 1-10450



-  Place of Use
-  Point of diversion
-  Sections
-  QQ

PROFILED



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: November 2004

01-10440

ROUND WALKER

0.91 ~~ac~~

189 ac

OCT 11, 1901

25-249

CJ BRYTHER

2.80 CFS

(548 ac

(after transfer)
#3103

01-10441A

Myron Hancock

0.56 ~~ac~~

114 ac

01-10032

Clyde Boyce

0.74

143 ac

01-10442

A. Dean Boyce

0.59 ~~ac~~

115.5 ac

Transfer 3103 was approved on 4/23/1985. POD described as load of Bear Trap Canal. Decrease from Koylung Ponce of 489.88 ac was increased to 548 ac.

P/D SN 38E 20 NE NW

CLYDE'S
(C) 520-3083

E004728

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10032
Date Received: 11/30/1988
Receipt No: E004728
Received By: MWH

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CLYDE BOYCE Phone: (208)754-4281
468 N 3300 E
LEWISVILLE ID USA 83431

2. Date of Priority: 10/11/1901

3. Source: BEAR TRAP CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
05N	38E	20	SW	NE	NW	JEFFERSON	

5. Description of diverting works:

HEAD GATES - DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.74	

7. Total Quantity Appropriated is:
0.74 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

05N	37E	24	NE	SW	IRRIGATION	35
			NE	SE	IRRIGATION	35
			NW	SE	IRRIGATION	35
			SW	SE	IRRIGATION	5
			SE	SE	IRRIGATION	33
					Section Acres	143
					Total Acres	143

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO PROPERLY REFLECT CFS OWNED BY CLAIMANT.

14.6 MINERS INCHES 01-0249

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clyde Baege Date: 11/5/04

Date:

State of Idaho)
County of Bonneville) SS.

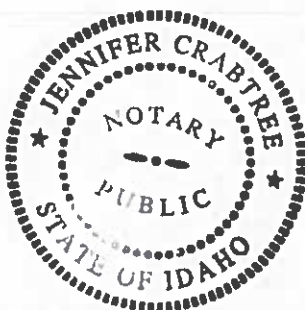
Subscribed and sworn (or affirmed) before me this 5th
of Nov 20 04

Jennifer Crabtree

Notary Public

Residing at Idaho Falls ID

My commission Expires 9/23/09



AUG 24 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10032
Date Received: 11/30/1988
Receipt No: E004728
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLYDE BOYCE 208-754-4281
Address: ROUTE 1
ROBERTS, ID 83444

2. Date of Priority: OCT 11, 1901

3. Source: BEAR TRAP CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	38E	20	SW	NE	NW		JEFFERSON

5. Description of diverting works:
HEAD GATES - DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.292		

7. Total Quantity Appropriated is:
0.292 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 123.9 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	37E	24	NE	SW		IRR	35.0
			NE	SE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	5.0

A01-10032

Page 1

Date: 12/22/88

MICROFILMED
OCT 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	24	SE	SE		IRR	33.0
Section Acres							143.0
Total Acres							143.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
01-0259; 25-0251

14. Remarks:
14.6 MINERS INCHES 01-0249

15. Basis of Claim: DECREED
Water Right Number: 010249
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A01-10032
Date Received 11/30/88
Receipt Number E004728

A0110032



NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Chapin Bayne Phone () 754-4281
Mailing Address Rt 1 Robert, Idaho Zip 83444

2. Date of Priority (Only one (1) per claim) Oct 11 1901

3. Source of water supply (a) Bear trap Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 5N Range 38E Section 20,
SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Jefferson Co.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Head gates - Ditch

MICROFILMED

OCT 20 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April to Nov 1 amount 292 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 292 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 123.9 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	37E	29									35				35	35	5	33	143

Total number of acres irrigated 143

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

01-0259 25-0251 or None ()

14. Remarks:

14.6 Miners rights 01-0249

MICROFILMED

OCT 20 1992

Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 01-0249

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clyde Boyce Date 11-30-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 88

SEAL

Notary Public Anthony S. Glenich

Residing at Idaho Falls

My Commission Expires 9/12/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 20 1992

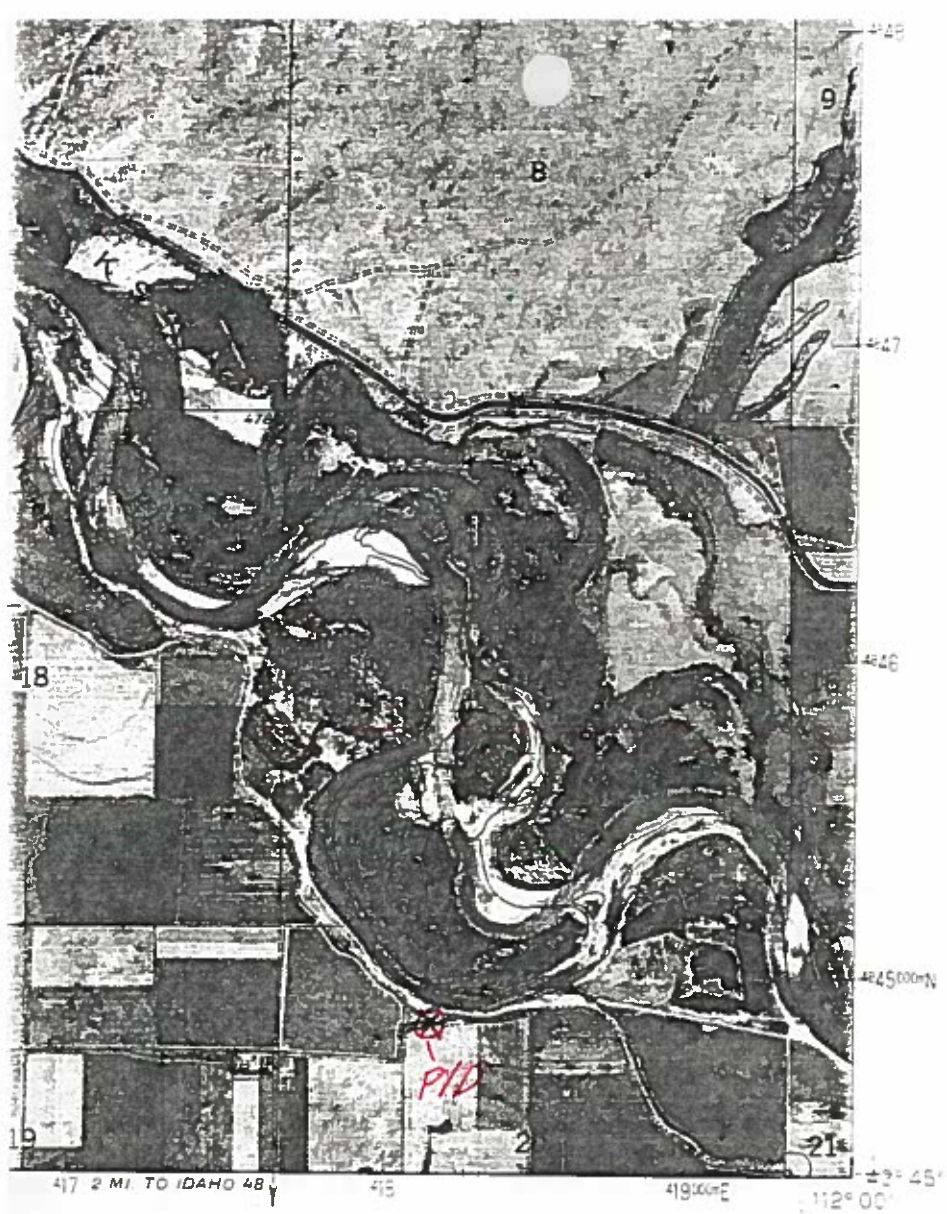
Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



R38





QUADRANGLE LOCATION

DEER PARKS, IDAHO

N4345—W11200/7.5

1980

DEER PARKS

MICROFILMED

OCT 20 1992