

1-36 D + F

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address

Should be: _____

2. ☐ Source

Should be: _____

3. ☒ Quantity

Should be: TOTAL ACREAGE IS 262 NOT 210 AS ON PAPERWORK

Need to add approximately 40 ACRES T4N R37E S26 NW SW; Need to ADD
Approximately 5 ACRES T4N R37E S26 NE SW. Total claimed should

4. ☐ Priority Date be 262 ACRES

Should be: _____

5. ☐ Point(s) of Diversion

Should be: _____

6. ☐ Instream Flow Description

Should be: _____

7. ☐ Purpose(s) of Use

Should be: _____

8. ☐ Period of Year

Should be: _____

9. ☒ Place of Use

TOTAL ACREAGE IS 262, NOT 210. Need to Add
Approximately 40 acres - T4N R37E S26 NW SW Also

Need to ADD APPROX 5 ACRES - T4N R37E S26 NESW

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E: REASONS SUPPORTING OBJECTION(S): ACRES BEING FARMED

IS 262. This acreage has been farmed continually AND IS
IRRIGATED BY A PIVOT. IT WAS AN OVER SIGHT THAT IT WAS NOT
INCLUDED IN ORIGINAL. FARMER MARKED MAP INCORRECTLY ON
IRRIGATED LAND.

☐ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is DAVID O KINGSTON

My address is 477 SHAWD AVE #207
IDAHO FALLS, ID 83402

My phone number is: (Work 208-522-2365) Cell 208-317-8330
SANAE

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to the use of water in the SRBA because:

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you must attach a copy of your Notice of Claim.)

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

V A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

X I must amend my Notice of Claim to the use of water in the SRBA because:

ACRES ARE WRONG AT 210 - ACTUAL ACRES
AS STATE ON IDWR IS 262. ADDING APPROX
45 ACRES TO FARMED GROUND. THIS ACREAGE HAS
been FARMED continually, AS STATED in Letter
From previous owner's family.
ACREAGE being added is approx 40 acres T4N R37 E S26 NW SW AND
approx 5 acres - T4N R37 E S26 NE SW, Total ACREAGE
FARMED AND water is 262.



I am providing legal and factual documentation to support my amended Notice of Claim.
You must describe these documents and attach a readable copy.

- 1) map from IDWR
- 2) Letter from family member of previous (deceased) owner
- 3) Preliminary Recommendation dated 11-13-06

I have attached:

☒ An amended Notice of Claim (available from IDWR).

☒ Payment of the following additional fees required by IDWR:

check for \$104.00 Kingston Properties LP

5-16-06

To Whom It May Concern:

I, John Arrington being familiar with the attachment "Exhibit A", having ^{WORKED} lived there as a child on what is known as the Arrington Farm, located at an approximate address of 108 North 3145 East, Idaho Falls, Idaho. *fld*

I have direct knowledge of irrigated area on this farm and state that the land area that was irrigated is larger then the piece identified in red by the Dept. of Water Resources on Exhibit A.

I have identified the land mass that was irrigated by ^{OUR EMPLOYEES} my family (prior to 1987) with a black felt marker on Exhibit A. I have direct knowledge that this land has been and always was irrigated by ^{OUR EMPLOYEES} my family, dating back prior to 1987. I may be contacted at 208-522-1990, or at address of 1519 Casseopeia, Idaho Falls, Idaho if you need further assistance. *fld*

John Arrington

John Arrington
1519 Casseopeia
Idaho Falls, Idaho
208-522-1990

Witness: *Janae Kingston*

Janae Kingston
Kingston Companies
477 Shoup Ave Suite #207
Idaho Falls, ID. 83402
208-522-2365

Witness: _____

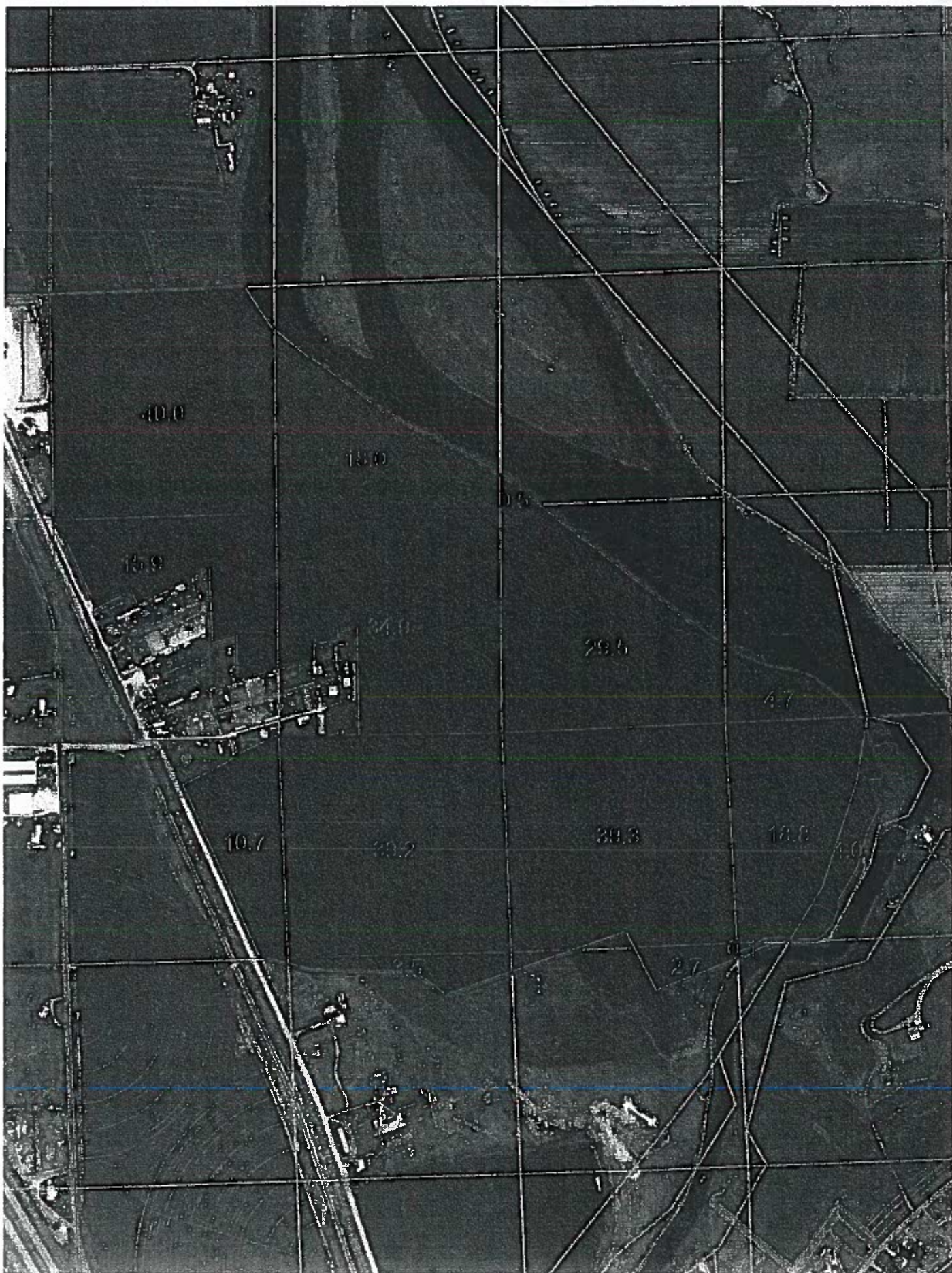
104-108 N. 345 E. "EXHIBIT 1" H" ARINGTON FARM



Blue Transfer

Red Clinic

5.8 Acre 6.6 dtd



STATE OF IDAHO
DEPARTMENT OF RECLAMATION

1-36 F

In the Matter of the Application of)
T. R. DAVID,)
Idaho Falls, Idaho)
For a Change of Point of Diversion on Snake River,)
Water District No. 36, Jefferson County, Idaho)

ORDER GRANTING CHANGE
No. 182

WHEREAS, On the 10th day of May, 1945, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, the application of T. R. David, of Idaho Falls, Idaho, for a change of point of diversion on Snake River, came on regularly for hearing, pursuant to published notice, in due and statutory form; and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant with the application shows that it became necessary to change the point of diversion, and that no other decreed water right or water user will be injured thereby; and,

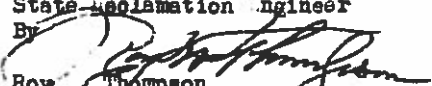
WHEREAS, The said change in point of diversion has been approved by the Watermaster of Water District No. 36, Snake River; and,

WHEREAS, The Butte & Market Lake Canal Company, the owner of the canal from which the water is now diverted, has consented to such change in point of diversion; and,

WHEREAS, The proposed change in point of diversion is a more satisfactory arrangement, and will allow a more economical use of the water;

NOW, THEREFORE, IT IS HEREBY ORDERED That the said application be and the same is hereby granted, and that Certificate of Change in Point of Diversion be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 16th day of May, A. D. 1945.

MARK E. KULP
State Reclamation Engineer
By 
Roy Thompson
Supervisor of Water Distribution

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

CERTIFICATE OF CHANGE IN POINT OF DIVERSION OF DECREED WATER RIGHT

No. 182

THIS IS TO CERTIFY THAT T. R. DAVID, of Idaho Falls, Idaho, is the owner of and using a certain water right, bearing date of priority of October 16, 1890, for 3.2 cubic feet per second of the waters of Snake River, County of Jefferson, State of Idaho, decreed to Butte & Market Lake Canal Company, by decree of Judge J. M. Stevens, of the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Fremont, in the case of

THE REXBURG IRRIGATION COMPANY, et al,

Plaintiffs,

vs.

TEYON IRRIGATION CANAL COMPANY, et al,

Defendants,

said decree bearing date of December 16, 1910, and being appurtenant to the following described tracts of land, to-wit:

The Southwest quarter (SW₄);
The Southwest quarter of the Southeast quarter (SW₄SE₄);
and Lot 4;
Section 26, Township 4 North, Range 37 East, B.M.

That the said decree has been entered in the records of the Department of Reclamation of the State of Idaho in book 3 of decrees, at Page 450.

That the said applicant, T. R. David, has become the owner of said water right through purchase.

That now, upon the application of said applicant, for a certificate of Change in Point of Diversion, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to change such point of diversion is hereby confirmed.

That said change in point of diversion shall not modify in effect said decree, water right, or place of use. Said water to be limited at any time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

Three and two-tenths (3.2) cubic feet
per second of the waters of Snake River,
with priority of October 16, 1890.

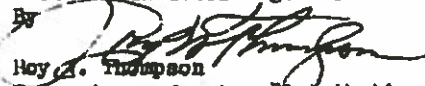
That said water right is appurtenant to the following described lands, to-wit:

The Southwest Quarter (SW₁);
The Southwest Quarter of the Southeast Quarter (SW₁SE₁);
and Lot 4;
Section 26, Township 4 North, Range 37 East, B.M.

That the water right above described from Snake River has heretofore been conducted to the place of use through the Butte & Markot Lake Canal Company's canal, with point of diversion located in the NE₁ NE₂ Section 21, Township 5 North, Range 38 East, B. M.

That the water right above described will hereafter be diverted directly from Snake River, with point of diversion located in Lot 4, Section 26, Township 4 North, Range 37 East, B. M.

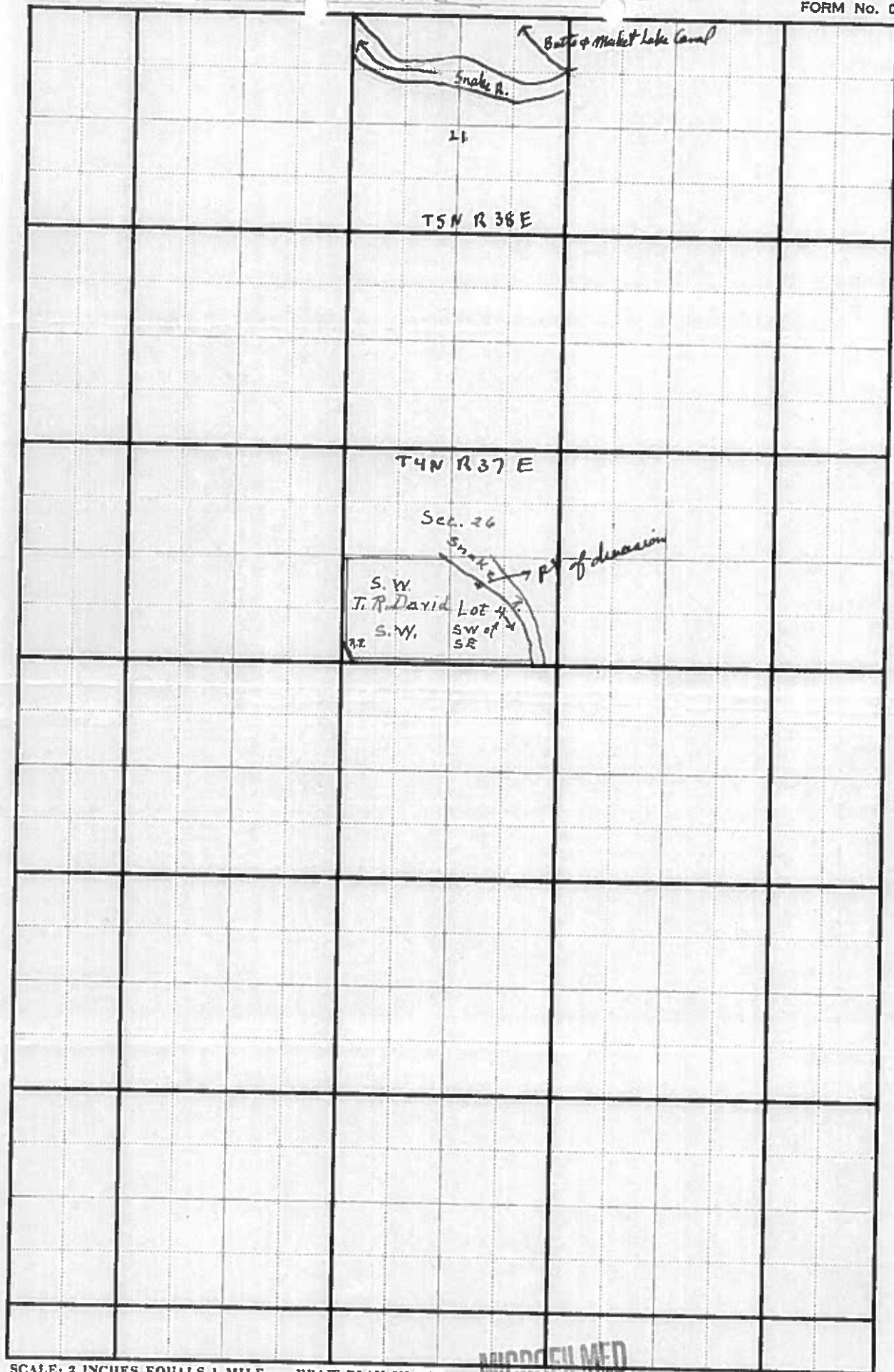
IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 16th day of May, A. D. 1945.

MARK H. KILP
State Reclamation Engineer
By 
Roy C. Thompson
Superior of Water Distribution

NAME OF APPLICANT

T. R. David

FORM No. 0



SCALE: 2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

1-36D

In the Matter of the Application of

HARRY J. KRUSE, VERNA AHLFS, ALVINA MORAN,
AGNES KRUSE JAEGER, AND MYRTLE KRUSE, ADM.

Idaho Falls, Idaho

For a Change of Point of Diversion on Snake River,
Water District No. 36, Jefferson County, Idaho.

ORDER GRANTING CHANGE

NO. 181

WHEREAS, On the 12th day of April, 1945, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, the application of Harry J. Kruse, Verna Ahlfs, Alvina Moran, Agnes Kruse Jaeger, and Myrtle Kruse, Adm., of Idaho Falls, Idaho, for a change of point of diversion on Snake River, came on regularly for hearing, pursuant to published notice, in due and statutory form; and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicants with the application shows that it became necessary to change the point of diversion, and that no other decreed water right or water user will be injured thereby; and,

WHEREAS, The said change in point of diversion has been approved by the Watermaster of Water District No. 36, Snake River; and,

WHEREAS, The Butte & Market Lake Canal Company, the owner of the canal from which the water is now diverted, has consented to such change in point of diversion; and,

WHEREAS, the proposed change in point of diversion is a more satisfactory arrangement, and will allow a more economical use of the water;

NOW, THEREFORE, IT IS HEREBY ORDERED That the said application be and the same is hereby granted, and that Certificate of Change in Point of Diversion be issued to the applicants herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 19th day of April, A. D. 1945.

MARK R. KULP
State Reclamation Engineer
By

Roy E. Thompson
Supervisor of Water Distribution

RECORDED
INDEXED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

CERTIFICATE OF CHANGE IN POINT OF DIVERSION OF DECREED WATER RIGHT

NO. 181

THIS IS TO CERTIFY THAT HARRY J. KRUSE, VERNA AHLFS, ALVINA MORAN, AGNES KRUSE JAEGER, AND MYRTLE KRUSE, A.M., of Idaho Falls, Idaho, are the joint owners of and using a certain water right, bearing date of priority of October 16, 1890, for 18,000 inches of the waters of Snake River, County of Jefferson, State of Idaho, decreed to Butte & Market Lake Canal Company, by decree of Judge J. M. Stevens, of the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Fremont, in the case of

THE REKREUNG IRRIGATION COMPANY, ET AL.,

Plaintiffs,

vs.

TELTON IRRIGATION CANAL COMPANY, ET AL.,

Defendants,

said decree bearing date of December 16, 1910, and being appurtenant to certain described lands, including the following, to-wit:

The Northwest Quarter (NW $\frac{1}{4}$),
Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$),
Lots 1, 8 and 9,
The West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$),
The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 35, Township 4 North, Range 37 East, B.M.

That the said decree has been entered in the records of the Department of Reclamation of the State of Idaho in Book 3 of Decrees, at page 450.

That the said applicants, HARRY J. KRUSE, VERNA AHLFS, ALVINA MORAN, AGNES KRUSE JAEGER, AND MYRTLE KRUSE, A.M., have become the owner of said water right through purchase.

That now, upon the application of said applicants, for a certificate of Change in Point of Diversion, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to change such point of diversion is hereby confirmed.

That said change in point of diversion shall not modify in effect said decree, water right, or place of use. Said water to be limited at any time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

Three and two-fifths (3-2/5) cubic
feet per second of the waters of Snake
River, with priority of October 16, 1890.

That said water right is appurtenant to the following described lands, to-wit:

The Northwest Quarter (NW $\frac{1}{4}$),
Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$),
Lots 1, 2 & 3,
The West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$),
The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 35, Township 4 North, Range 37 East, B. M.

That the water right above described from Snake River has heretofore been conducted to the place of use through the Butte & Market Lake Canal Company's canal, with point of diversion located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, Township 5 North, Range 38 East, B.M.

That the water right above described will hereafter be diverted by pumping directly from the Snake River, with points of diversion located in Lots 1, 2 & 3, Section 35, Township 4 North, Range 37 East, B.M.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 19th day of April, A. D. 1945.

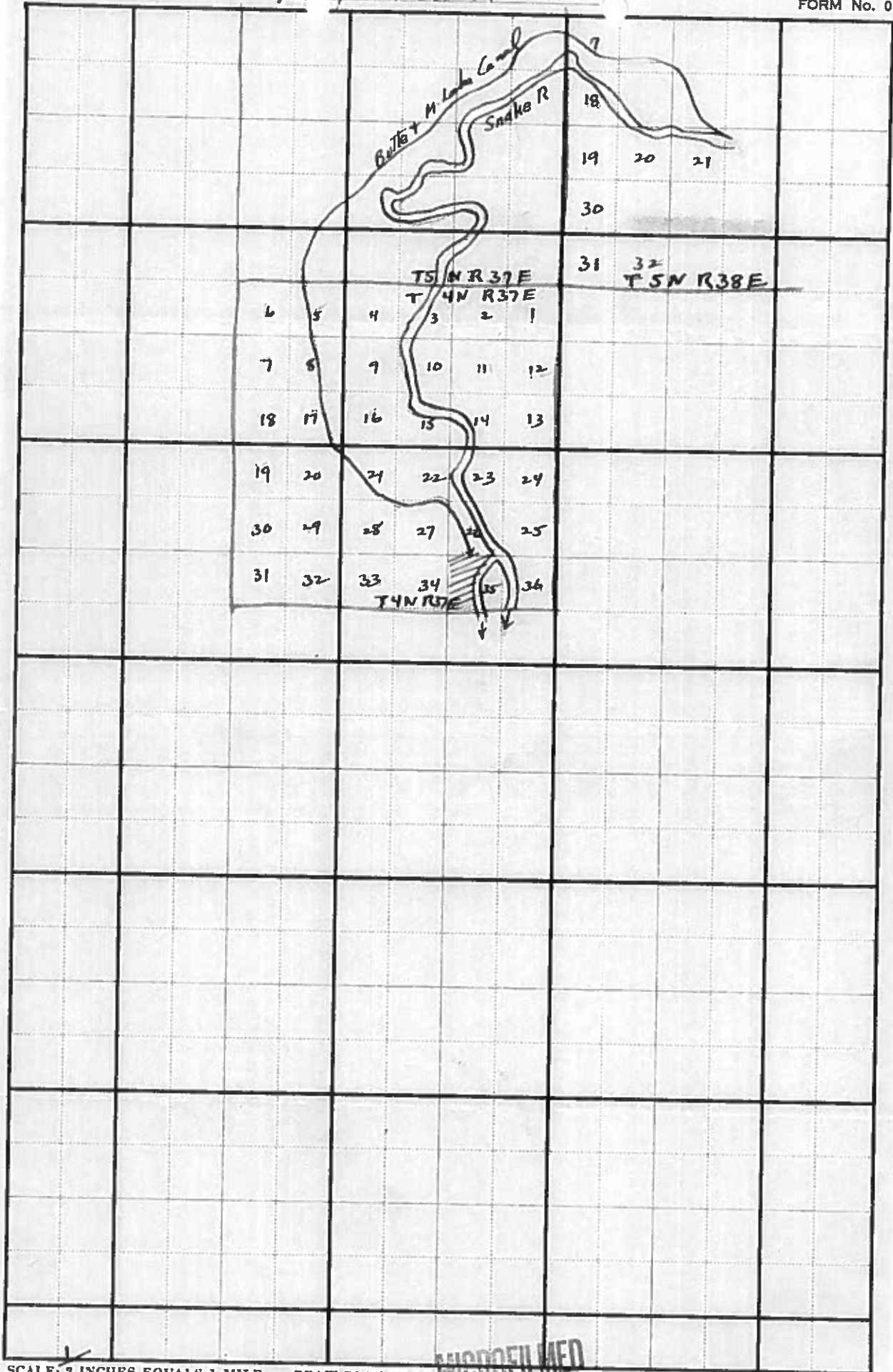
MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

NAME OF APPLICANT

Harry J. Kruse

FORM No. 0



SCALE: 2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK

MICROFILMED

Water Right No(s). A01-10023

GPS Data
2655998
1383938

EAST PUMP

GPS File #
0110023

GPS Data
2655219
1384535

WEST PUMP

GPS File #
0110023-2

GPS DATA:

East Pump A0016335 Location - on shed
West Pump Tag # A0016336 Location: - on support pole

Diversion Data:

Source: Snake River Trib to: Columbia River

East MOTOR

Make: US Electrical Model: _____ Hp: 100 Hp
SN: ID 9983A / Y11Y 264 R280R-6

PUMP

Make: Floway Model: _____ Disch: _____
SN: Not Readable

NOTES:

West Motor - 60 Hp US Electrical - ID# P-6233-04016 R32 1942
Permit pump - SN 210895.
I met with Brett Jensen (cell 312-4308) who farms this for
Mr. Kingston. Brett approved P.O.U. Claimant, address & phone # is
still good.

Field Exam Date: 3-16-06 Agent: D.L. Jones

SCANNED

APR 27 2007



GPS
TAG

A01-10023, EAST pump, Looking North

SCANNED
APR 27 2007



GPS
Tag

A01-10023, WEST Pump, Looking East

SCANNED
APR 27 2007



NESW

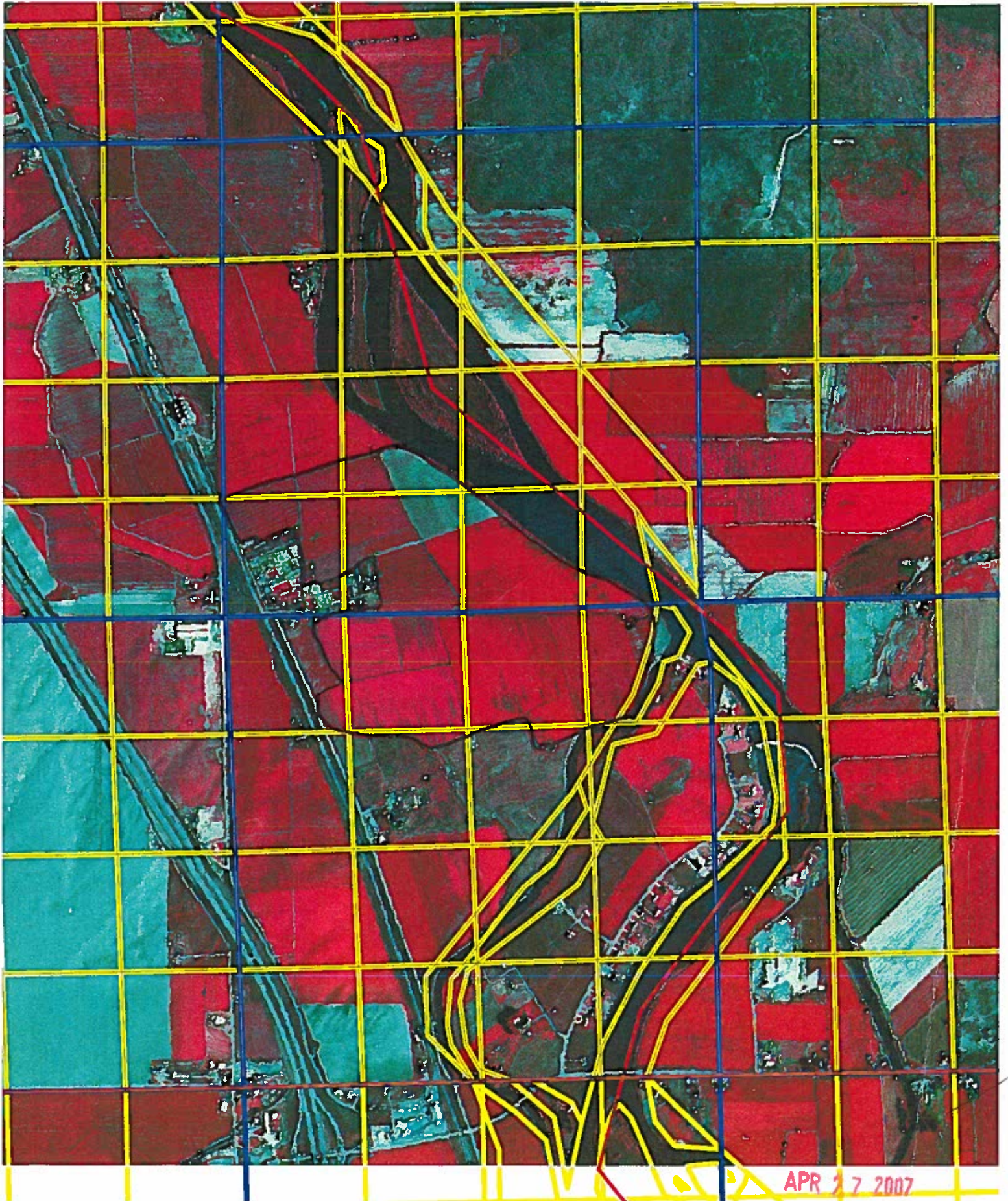
04N37E26

04N37E35

NENE

East pump

01-10023



APR 27 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 17, 2003

DAVID O KINGSTON
477 SHOUP AVE, SUITE 207
IDAHO FALLS ID 83402

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 1-10023

Dear Mr. Kingston:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

PROFILED
SCANNED

NOV 22 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC 9/17/03
RECEIVED
 MAY 12 2003

BY:

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	1-10023	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

W.E. Arrington INC

4. New Owner/Claimant(s)

David o Kingston / Kingston Properties LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

477 Shoup Ave. Suite 207

City, State and ZIP Code

Idaho Falls Idaho 83402

New Telephone Number

208, 522-2365

5. Date you acquired the property

7-5-95

PROFILED
 SCANNED

NOV 22 2004

WARRANTY DEED

For Value Received WOODROW E. ARRINGTON AND MARJORIE ARRINGTON, husband and wife
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DAVID O. KINGSTON, DBA D & D INVESTMENTS

whose address is: 10971 NORTH YELLOWSTON, UCON, Idaho,

Hereinafter called the Grantee, the following described premises situated in Jefferson County, Idaho, to-wit:

See Attached Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 7-6-95

Woodrow E. Arrington
Woodrow E. Arrington

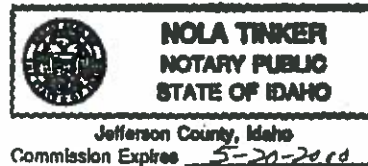
Marjorie Arrington
Marjorie Arrington

STATE OF IDAHO)
COUNTY OF JEFFERSON)

On this 6th day of July, 1995, before me, the undersigned a Notary Public in and for said State, personally appeared Woodrow E. Arrington and Marjorie Arrington, known to me to be the persons whose names are subscribed to the within and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Nola Tinker
Notary Public for the State of Idaho
Residing at: Lemhi
Commission Expires: 5-20-2000



Registration No. 277171
10 Day July 1995
At 9:20 o'clock A.M.
CONNIE M. KELLER
Jefferson Co. Recorder
Fee \$ 6.00 sk Deputy
Recorded at Request of file

RECEIVED BY

7-10-95 Time 1:25 P.M.

PROFILED
SCANNED

NOV 22 2004

EXHIBIT A, to be attached to Warranty Deed

TRACT 2:

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho

Section 35: Lot 9.

Lot 10, lying North and East of drainage Slough.

EXCEPTING THEREFROM: Any part of the above described property that might prove to be omitted lands or lands not patented by the United States of America.

ALSO EXCEPTING THEREFROM: Any and all right, title and interest of the State of Idaho within the bed of the Snake River below the line of natural high water and also excepting any artificial accretions waterward of said line of high water, if any.

SUBJECT TO THE FOLLOWING:

Easements granted to Utah Power and Light Co., recorded in Book 131 of Misc'l, pages 13, 231, 245 and 269, records of Jefferson County.

Subject to exceptions and reservations contained in the Patent from the United States of America, recorded March 11, 1977, Instrument No. 184576 Jefferson County, Idaho, to-wit:

"1. A right of way thereof for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.

2. An Easement over and across a 100 foot strip parallel to the ordinary high water line of the right bank of the Snake River along the Easterly side of Lot 9 from the original meander corner of Sections 26 and 35 southerly to the headgates of the Great Western Canal, for recreational use by the people of the United States generally and for recreational facilities constructed by the authority of the United States.

3. All coal, oil, gas, oil shale, phosphate, potash, sodium, native asphalt, solid and semi-solid bitumen, and bituminous rock (including oil impregnated rock or sands from which oil is recoverable only by special treatment after the deposit is mined or quarried), together with the right to prospect for, mine, and remove the same, pursuant to Section 3 of the Act of May 31, 1962."

Easement to the United States of America, as evidenced in that certain Patent, recorded March 11, 1977, Instrument No. 184576, records of Jefferson County, Idaho.

Any claim arising from the difference in the mean high water line of the River and the meander line as shown by the Government Survey.

EXCEPTING any and all right, title and interest of the State of Idaho within the bed of the Snake River below the line of natural high water and also excepting any artificial accretions waterward of said line of high water, if any.

WEA msa.

PROFILE
SCANNED

NOV 22 2004

Beginning at a point that is East along the Section line 629.28 feet from the Northwest Corner of Section 35, Township four (4) North, Range 37, East of the Boise Meridian, said point of beginning being N66°45'10"E 154.26 feet, from the center line of the Union Pacific Railroad and running thence S23°-14'50"E 1342.08 feet; thence S65°41'50"E 342.06 feet; thence N85°46'30"E 529.44 feet; thence S56°10'40"E 601.85 feet; thence S19°55'E 549.10 feet; S66°22'10"E 563.17 feet; thence S3°04'40"E 595.86 feet; thence S21°05'20"W 163.98 feet; thence S11°17'20"W 194.67 feet; thence N54°07'40"E 278.97 feet; thence N34°50'50"E 594.10 feet; thence N15°02'20"E 649.37 feet; thence N1°44'E 432.92 feet; thence N31°55'20"E 359.34 feet; thence N71°25'40"E 202.80 feet; thence N86°14'10"E 306.74 feet; thence N26°47'05"E 795.61 feet; thence N29°56'55"E 289.57 feet; thence S81°-04'35"W 134.45 feet; thence N31°21'45"W 362.93 feet; thence West along the section line 4124.17 feet to the point of beginning containing 162.06 acres. Together with 130 inches of water in the Snake River as deeded by the Butte & Market Lake Canal Company.

PROFILE

SCANNED

NOV 22 2004

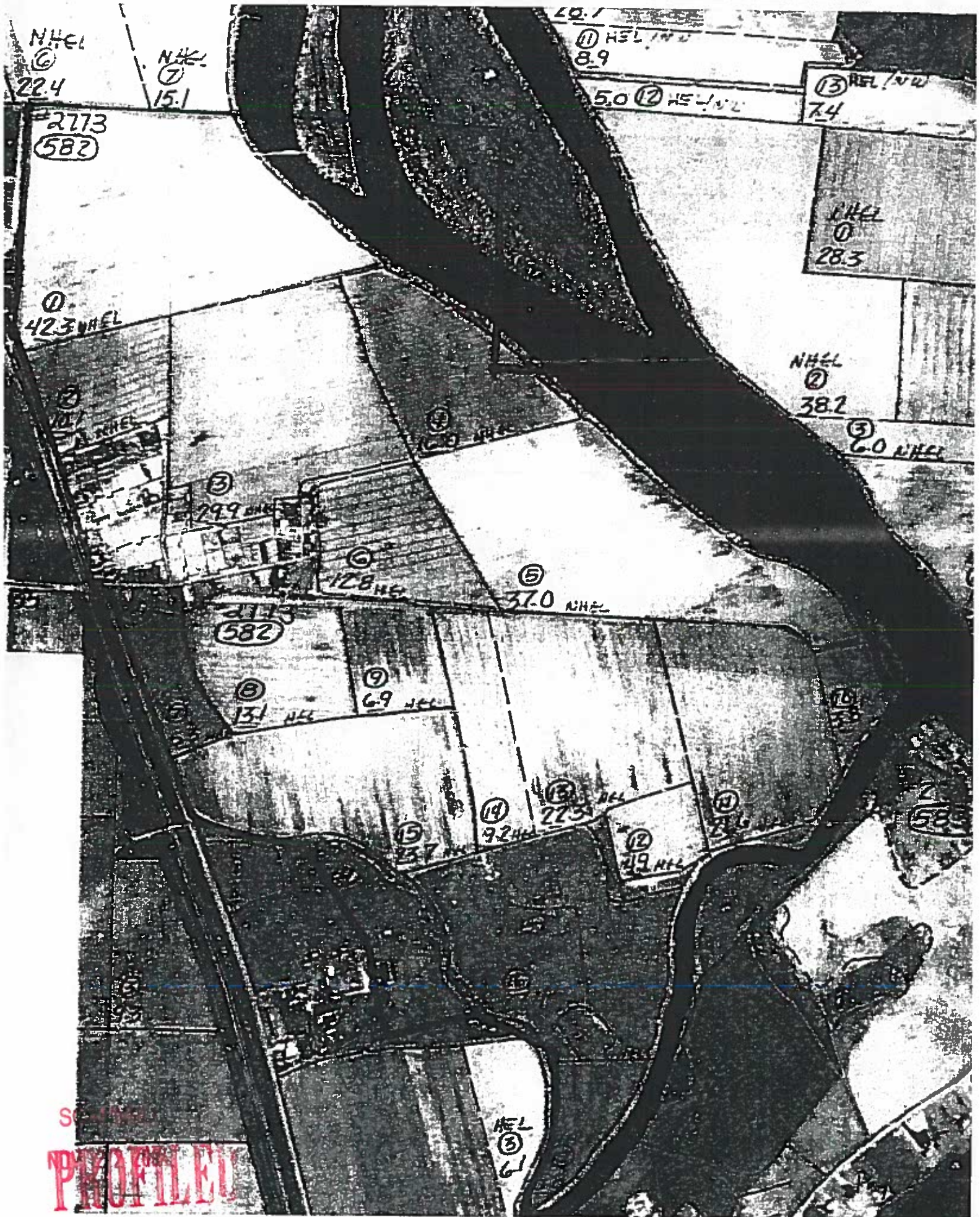
The Southwest Quarter (SW $\frac{1}{4}$), the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), and Lot Four (4), all in Section Twenty-six (26), Township Four (4) North, Range Thirty-seven (37), East of the Boise Meridian, EXCEPTING therefrom that portion lying West of the Oregon Short Line Railroad Right-of-Way.

PROFILED

SCANNED

NOV 22 2004

Aerial Photograph



SCANNED
PROFILE

2000



NOV 22 2004

CONTRACT OF SALE

THIS AGREEMENT made and entered into this 1st day of September, 1960, by and between LEE MARSHALL, DEAN MARSHALL and NORMAN MARSHALL, a co-partnership doing business under the firm name of LEE MARSHALL & SONS, ^ACOPARTNERSHIP of Idaho Falls, Bonneville County, Idaho, hereinafter referred to as the VENDORS, and WOODROW ARRINGTON, a married man, of Idaho Falls, Bonneville County, Idaho, hereinafter referred to as the PURCHASER.

WITNESSETH: For and in consideration of the sum of Thirty-nine Thousand and no/100 (\$39,000.00) DOLLARS, cash lawful money of the United States of America, to be paid by the purchaser as is hereinafter provided, the vendors agree to sell and convey and the purchaser agrees to purchase all that certain lot, piece and parcel of land, situate, lying and being in Jefferson County, Idaho, as follows, to-wit:

Beginning at a point that is East along the Section line 629.28 feet from the Northwest Corner of Section 35, Township four (4) North, Range 37, East of the Boise Meridian, said point of beginning being N66°45'10"E 154.26 feet, from the center line of the Union Pacific Railroad and running thence S23°14'50"E 1342.08 feet; thence S65°41'50"E 342.06 feet; thence N85°46'30"E 529.44 feet; thence S56°10'40"E 601.85 feet; thence S19°55'E 549.10 feet; S66°22'10"E 563.17 feet; thence S3°04'40"E 595.86 feet; thence S21°05'20"W 163.98 feet; thence S11°17'20"W 194.67 feet; thence N54°07'40"E 278.97 feet; thence N34°50'50"E 594.10 feet; thence N15°02'20"E 649.37 feet; thence N1°44'E 432.92 feet; thence N31°55'20"E 359.34 feet; thence N71°25'40"E 202.80 feet; thence N86°14'10"E 306.74 feet; thence N26°47'05"E 795.61 feet; thence N29°56'55"E 289.57 feet; thence S81°04'35"W 134.45 feet; thence N31°21'45"W 362.93 feet; thence West along the section line 4124.17 feet to the point of beginning containing 162.06 acres. Together with 130 inches of water in the Snake River as deeded by the Butte & Market Lake Canal Company.

For record
1-36D
OK-36F
MWA

PURCHASE PRICE - INTEREST: The purchaser agrees to pay the purchase price of Thirty-nine Thousand and no/100 (\$39,000.00) DOLLARS, as follows, to-wit:

Ten Thousand and no/100 (\$10,000.00) DOLLARS on the execution of this agreement, the receipt of which is hereby acknowledged by the vendors; Ten Thousand and no/100 (\$10,000.00) DOLLARS together with accrued interest at the rate of six per cent (6%) per

SALE CONTRACT

THIS AGREEMENT, made and entered into this 28th day of November, 1956, by and between THEODORE R. DAVID and ALICE C. DAVID, his wife, of Jefferson County, State of Idaho, hereinafter designated the parties of the first part, and ARRINGTON CONCRETE COMPANY, a co-partnership, composed of W. E. ARRINGTON and LYMON MONSON, of Bonneville County, State of Idaho, hereinafter designated the party of the second part,

W I T N E S S E T H

First parties agree to sell to the second party, on the performance of the agreements of the second party, as hereinafter mentioned, and convey by good and sufficient Warranty Deed, free of liens and encumbrances excepting any that may have attached by reason of any act or deed of said second party, and excepting any lien to which this Agreement is expressly made subject, the following described real property, situated in Jefferson County, State of Idaho, to-wit:

The Southwest Quarter (SW $\frac{1}{4}$), the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), and Lot Four (4), all in Section Twenty-six (26), Township Four (4) North, Range Thirty-seven (37), East of the Boise Meridian, EXCEPTING therefrom that portion lying West of the Oregon Short Line Railroad Right-of-Way,

Together with a Decreed Water Right from Snake River of 160 inches with priority date of October 16, 1890, and together with all pumps, motors and other irrigation equipment used on said land, and all tenements, hereditaments and appurtenances thereunto belonging and appertaining.

*Portion of
1-36F
ALL OF
MNH*

And the party of the second part agrees to buy said described real property and to pay to the parties of the first part therefor the sum of FIFTY-FIVE THOUSAND AND NO/100 (\$55,000.00) DOLLARS, in lawful money of the United States of America, and in manner as follows, to-wit:

FIFTEEN THOUSAND AND NO/100 (\$15,000.00) DOLLARS in cash upon the execution of this Contract, the receipt whereof is hereby acknowledged by first parties;

TEN THOUSAND AND NO/100 (\$10,000.00) DOLLARS on the 1st day of March, 1957;

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10023
Date Received: 10/21/1988
Receipt No: E003406
Received By: *KC 87549*

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
2007 MAR 19 AM 10 47

1. Name of Claimant(s)

DAVID O KINGSTON Phone: (208) 522-2365
477 SHOUP AVE #207
IDAHO FALLS ID USA 83402

2. Date of Priority: 10/16/1890

3. Source: SNAKE RIVER , SNAKE RIVER Trib. to: COLUMBIA RIVER , COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	37E	26	SW SE	JEFFERSON	
04N	37E	35	NE NE	JEFFERSON	

5. Description of diverting works:

PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	6.6	

7. Total Quantity Appropriated is:
6.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	37E	26	SE	SW		IRRIGATION	40
			NE	SW		IRRIGATION	20
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	30
			SW	SE		IRRIGATION	25
			SE	SE		IRRIGATION	5
			Section Acres				
04N	37E	35	NW	NW		IRRIGATION	5
			NE	NW		IRRIGATION	35
			NW	NE		IRRIGATION	40
			NE	NE		IRRIGATION	20
			SW	NE		IRRIGATION	2
Section Acres						102	
Total Acres						262	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? **YES**

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON PORTIONS OF 01-00036D AND 01-00036F.
 AMENDED CLAIM TO ADD 52 ACRES TO TOTAL 262 ACRES AND ADJUST RATE TO 6.6 CFS.
 ACAGE TOTALS ARE 40 ACRES T4N R37E S26 NWSW AND 20 ACRES T4N R37E S26 NESW.

15. Basis of Claim: Decreed

16. Signature(s)

David O Kingston

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jane Kington

Date:

3-16-07

Date:

State of Idaho)

County of

Bonneville

) SS.
)

Subscribed and sworn (or affirmed) before me this

of March 13 2007

Brittany TeNgalo

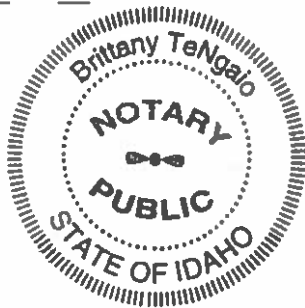
Notary Public

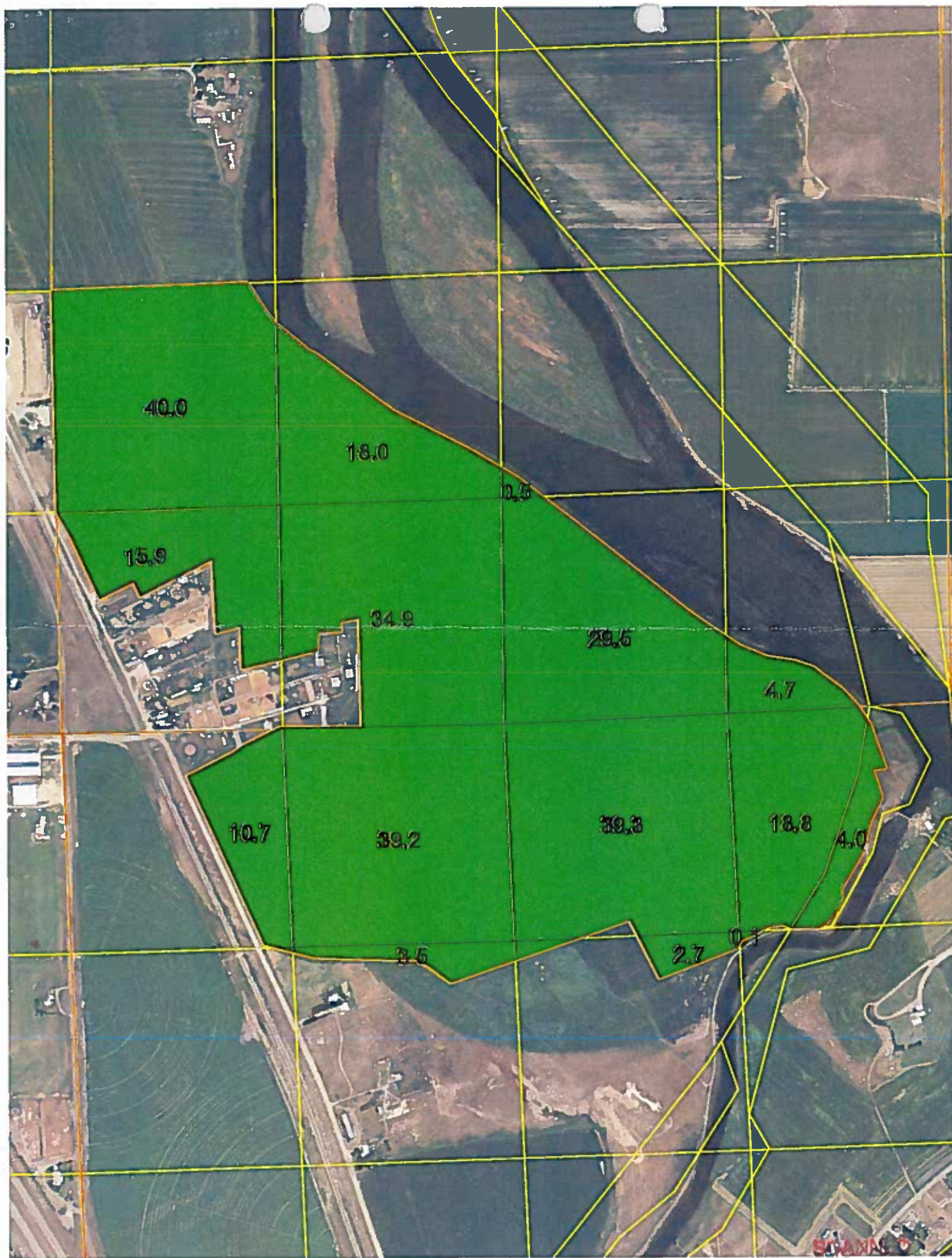
Residing at

Idaho Falls, ID

My commission Expires

1/20/13





IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10023

NAME AND ADDRESS: DAVID O KINGSTON
477 SHOUP AVE #207
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.800 CFS

PRIORITY DATE: 10/16/1890

POINT OF
DIVERSION:

T04N R37E S26 NESW Within JEFFERSON County
T04N R37E S35 NENE Lot 9 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	5.800 CFS

PLACE OF USE: IRRIGATION in JEFFERSON County

T04N R37E S26	NESW	17.00	T04N R37E S26	NWSW	40.00
T04N R37E S26	SWSW	16.00	T04N R37E S26	SESW	36.00
T04N R37E S26 Lot 5	NWSE	0.20	T04N R37E S26	SWSE	27.00
T04N R37E S26 Lot 4	SESE	3.70	T04N R37E S35 Lot 1	NENE	18.00
T04N R37E S35 Lot 9	NENE	1.40	T04N R37E S35	NWNE	39.00
T04N R37E S35 Lot 2	SWNE	2.50	T04N R37E S35	NENW	39.00
T04N R37E S35	NWNW	13.00	T04N R37E S35	SENW	2.40

255.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a combination of old Right Nos. 1-36F and a portion of 1-36D.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10023
Date Received: 10/21/1988
Receipt No: E003406
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 26 2007
DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

DAVID O KINGSTON Phone: (208) 522-2365
477 SHOUP AVE #207
IDAHO FALLS ID USA 83402

2. Date of Priority: 10/16/1890

3. Source: SNAKE RIVER , SNAKE RIVER Trib. to: COLUMBIA RIVER , COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	37E	26	SW SE	JEFFERSON	
04N	37E	35	NE NE	JEFFERSON	

5. Description of diverting works:

PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	6.6	

7. Total Quantity Appropriated is:
6.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
04N	37E	26	SE	SW	IRRIGATION	40
			NE	SW	IRRIGATION	20
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	30
			SW	SE	IRRIGATION	25
			SE	SE	IRRIGATION	5
					Section Acres	160
04N	37E	35	NW	NW	IRRIGATION	5
			NE	NW	IRRIGATION	35
			NW	NE	IRRIGATION	40
			NE	NE	IRRIGATION	20
			SW	NE	IRRIGATION	2
					Section Acres	102
					Total Acres	262

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? **YES**

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON PORTIONS OF 01-00036D AND 01-00036F.
AMENDED CLAIM TO ADD 52 ACRES TO TOTAL 262 ACRES AND ADJUST RATE TO 6.6 CFS.
ACRAGE TOTALS ARE 40 ACRES T4N R37E S26 NWSW AND 20 ACRES T4N R37E S26 NESW.

15. Basis of Claim: Decreed

16. Signature(s)

David A. Kingston

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Janet Kingston

Date:

3-16-07

_____ Date:

State of Idaho)

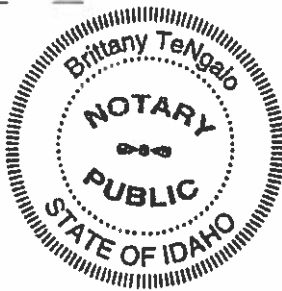
County of

Bonneville

) SS.

Subscribed and sworn (or affirmed) before me this

of March 13 2007



Brittany Tengalo

Notary Public

Residing at

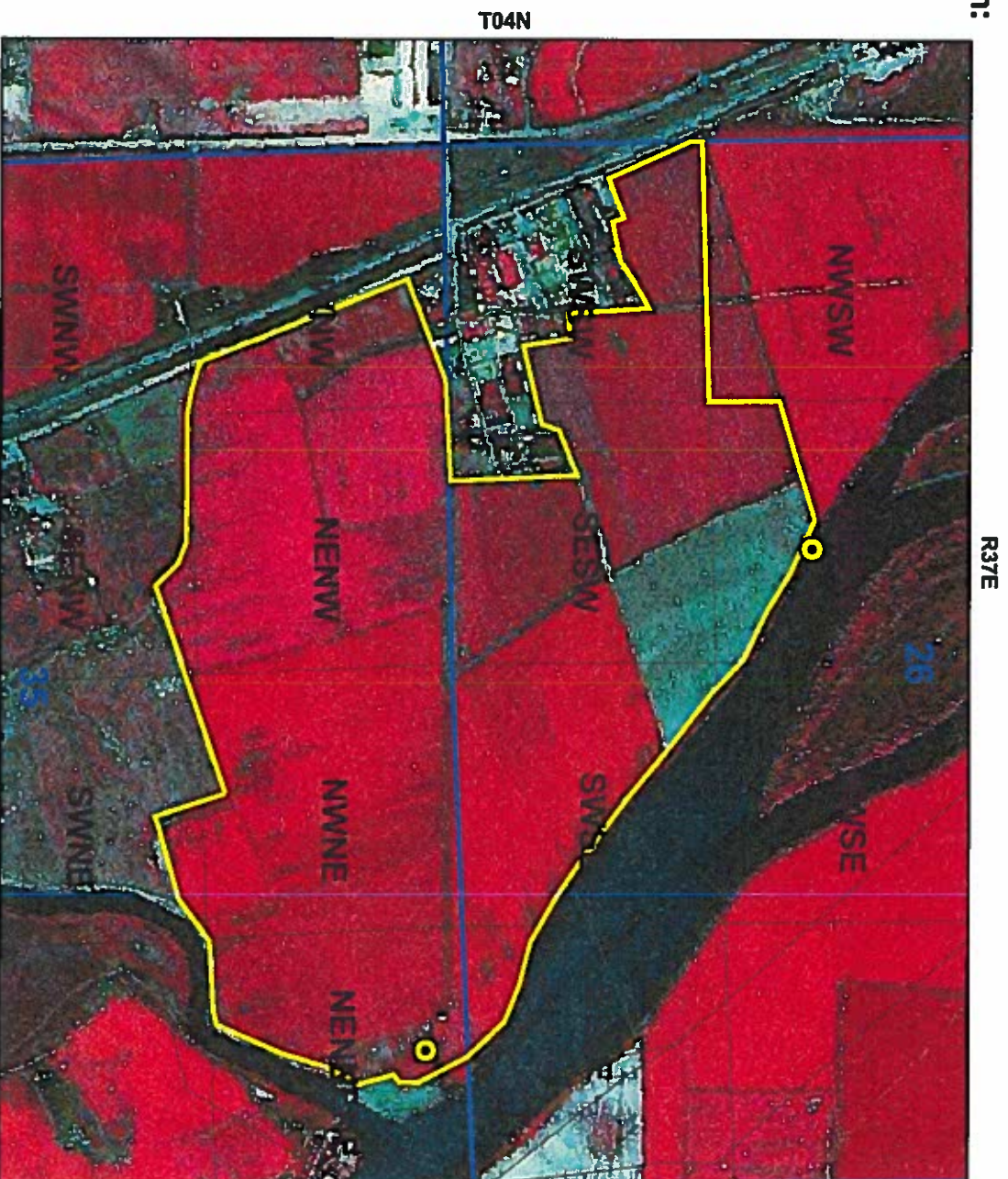
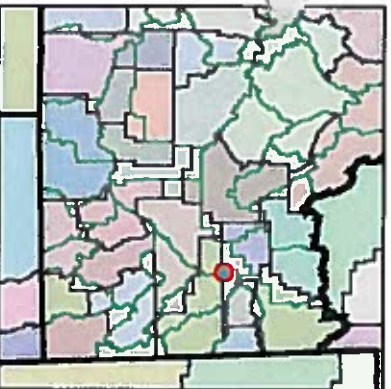
Idaho Falls, ID

My commission Expires

1/20/13

1-10023
(Irrigation)

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



**Jefferson County
IDWR Basin 1**

**Prepared by E. Carlsen
On Monday, November 13, 2006
1987/88 Aerial Photography**

Owner: David O Kingston

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10023

NAME AND ADDRESS: DAVID O KINGSTON
477 SHOUP AVE #207
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.800 CFS

PRIORITY DATE: 10/16/1890

POINT OF DIVERSION:

T04N R37E S26 NESW Within JEFFERSON County

T04N R37E S35 NENE Lot 1 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	5.800 CFS

PLACE OF USE: IRRIGATION in JEFFERSON County

T04N R37E S26	NESW	12.00	T04N R37E S26	SWSW	16.00
T04N R37E S26	SESW	36.00	T04N R37E S26 Lot 5	NWSE	0.20
T04N R37E S26	SWSE	27.00	T04N R37E S26 Lot 4	SESE	3.70
T04N R37E S35 Lot 1	NENE	18.00	T04N R37E S35 Lot 9	NENE	1.40
T04N R37E S35	NWNE	39.00	T04N R37E S35 Lot 2	SWNE	2.50
T04N R37E S35	NENW	39.00	T04N R37E S35	NWNW	13.00
T04N R37E S35	SENW	2.20			

210 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a combination of portions of old Right Nos. 01-00036D and 01-00036F.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10023
Date Received: 10/21/1988
Receipt No: E003406
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DAVID O KINGSTON Phone: (208)522-2365
477 SHOUP AVE #207
IDAHO FALLS ID USA 83402

2. Date of Priority: 10/16/1890

3. Source: SNAKE RIVER , SNAKE RIVER Trib. to: COLUMBIA RIVER , COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	37E	26	SW SE	JEFFERSON	
04N	37E	35	NE NE	JEFFERSON	

5. Description of diverting works:

PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	5.8	

7. Total Quantity Appropriated is:
5.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use
04N	37E	26	SE SW	IRRIGATION
			NE SW	IRRIGATION

Acres

40
8
PROFILED
SCANNED

			SW	SW	IRRIGATION	30
			SW	SE	IRRIGATION	25
			SE	SE	IRRIGATION	5
					Section Acres	108
04N	37E	35	NW	NW	IRRIGATION	5
			NE	NW	IRRIGATION	35
			NW	NE	IRRIGATION	40
			NE	NE	IRRIGATION	20
			SW	NE	IRRIGATION	2
					Section Acres	102
					Total Acres	210

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON PORTIONS OF 01-00036D AND 01-00036F.

15. Basis of Claim: Decreed

PROFILED
SCANNED

AUG 24 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10023
Date Received: 10/21/1988
Receipt No: E003406
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. E. ARRINGTON INC. 208-523-0774
Address: BOX 51508
IDAHO FALLS, ID 83405

2. Date of Priority: OCT 16, 1890

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	37E	26	SW	SE			JEFFERSON
		35	NE	NE			JEFFERSON

5. Description of diverting works:
PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.800		

7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 525.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	37E	26	NE	SW		IRR	8.0
			SW	SW		IRR	30.0

A01-10023

Page 1

Date: 10/21/88

A0110023



MICROFILMED

OCT 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	37E	26	SE		SW		IRR	40.0
			SW		SE		IRR	25.0
			SE		SE		IRR	5.0
			Section Acres					108.0
		35	NE		NE		IRR	20.0
			NW		NE		IRR	40.0
			SW		NE		IRR	2.0
			NE		NW		IRR	35.0
			NW		NW		IRR	5.0
			Section Acres					102.0
			Total Acres					210.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PALISADES RESERVIOR

14. Remarks:
THIS CLAIM IS BASED ON PORTIONS OF 01-00036D AND 01-00036F.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

M. E. Arrington, Inc., that I have signed the foregoing Organization document in the space below as President of Title

M. E. Arrington, Inc. and that the statements contained in the Organization foregoing document are true and correct.

M. E. Arrington
Signature of Authorized Agent

President
Title and Organization

Oct. 21 1988
Date

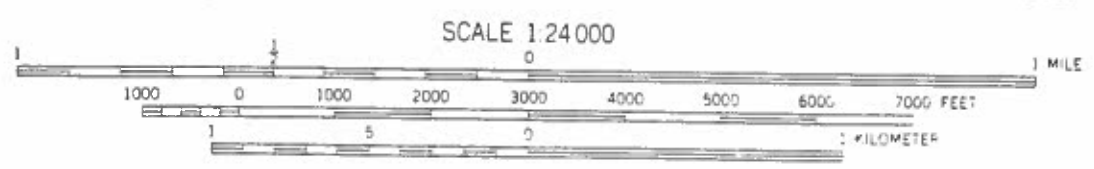
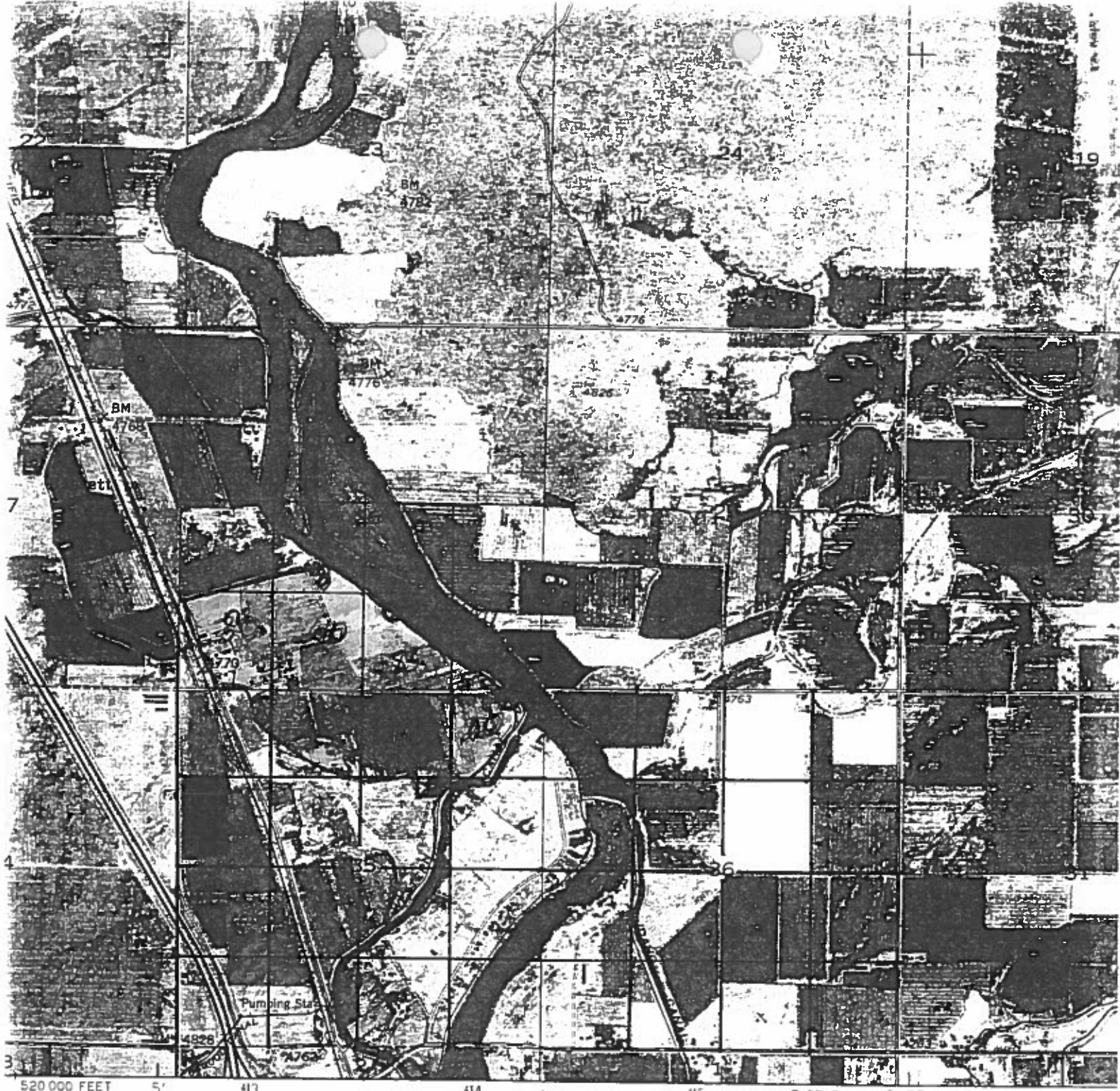
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of October 19 88

Anthony L. O'Connell
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9/12/1994



A01-10023

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

MICROFILMED
OCT 20 1992