

11/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10020

NAME AND ADDRESS: JACK REED
5001 E 100 N
RIGBY ID 83442

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.354 CFS

Use of this right with Right No. 23-10051 is limited to a total combined diversion rate of 0.354 cfs.

PRIORITY DATE: 04/30/1900

POINT OF DIVERSION:
T04N R40E S36 SWNWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.354 CFS
PLACE OF USE:	<u>IRRIGATION in JEFFERSON County</u>		
	T04N R40E S25 Lot 1 SWSW 5.50	T04N R40E S26 Lot 1 SESE	4.10
	9.6 ACRES TOTAL		

Use of this right with Right No. 23-10051 is limited to the irrigation of a combined total of 9.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Mattson-Craig Canal.

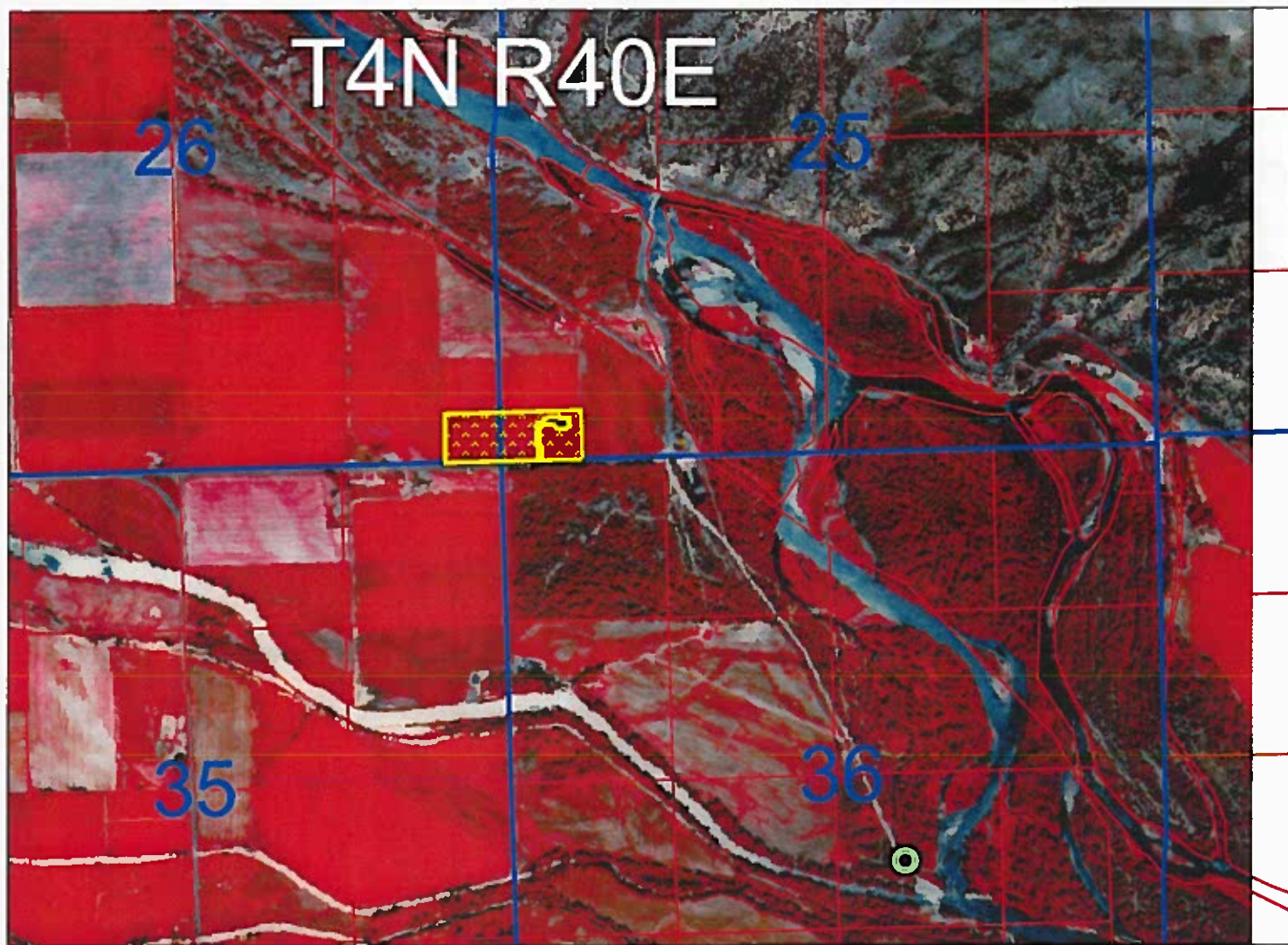
This right is a split from former right 1-125A.

Use of this right is combined with water from Palisades Water Users Association.



Department of Water Resources

Claim No.: 01-10020



0 1320 2640 3960 5280 Feet



Place of Use



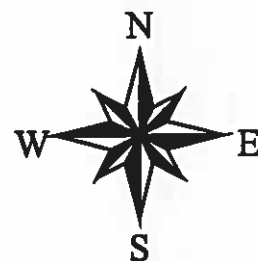
Point of diversion



Sections



QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: February 2005

0.025 CFS/AC

1-125 A

15.32 CFS
MATTSON, BC + CG

1-125

MATTSON, BC + CG

4/30/1900

20 CFS

SNAKE RIVER

P.O.U.
B.G. MATTSON

4N 40E 35 NW 1/4

160 AC

C.G. MATTSON

4N 40E 25 SW 1/4

26 SE 1/4

36 NW 1/4

35 NE 1/4

640 AC

* XFR 809

- 0.58 CFS ABANDONED TO COMPENSATE FOR TRANSMISSION LOSSES
- WATER MOVED OFF OF SENW + E 1/2 SWNW OF SECTION 36

1-125 B

2.05 CFS

W.G. BURKE

P/D: GREAT WESTERN HEAD

POU: 2N 37E 7 NE 1/4

E 1/2 NW 1/4

LOTS 1+2

1-125 C

2.05 CFS

C.W. BURKE

P/D GREAT WESTERN HEAD

POU: 2N 37E 5 LOTS 3+4

5 1/2 NW 1/4

6 LOT 1

SENE

XFR 1025 LEFT

P/D UNCHANGED

1-125 D

PARREL W BURKE

0.80 CFS

127.7 AC

W/N 2N 37E 5

1-125 E

C.W. BURKE

0.20 CFS

3N 37E 33 SWSW

1-125 F

A. N. 150M

1.05 CFS

2N 37E 16 N 1/2 NE 1/4

SCANNED

A01-10020

CASTER PRINTER, CALDWELL, IDAHO

AUG 24 1931

INSTRUMENT No. 98809.

This Indenture, Made this 7th day of March In the year of our Lord

one thousand nine hundred and Fifty-three, between CLARENCE CHARLES MATTSON and DOROTHA MATTSON,
 of the County of his wife, Jefferson and State of Idaho the parties of the first part, and
 JAMES IVAN SMITH and SARA SMITH, his wife,
 of the County of Jefferson and State of Idaho the parties of the second part.

WITNESSETH, That, the said parties of the first part, for and in consideration of the sum of

Ten and no/100-----DOLLARS,

lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof
 is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the
 said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in

Jefferson County, State of Idaho, to-wit:

All of Lot One (1) in Section Twenty-five (25), in Township Four North (4N) Range
 Forty (40), East Boise Meridian, and commencing at the Southeast corner of Lot One
 in Section Twenty-six (26), in Township Four North, Range Forty East Boise Meridian,
 and running thence West $33\frac{1}{2}$ rods, thence North 90 rods, more or less, to the North
 Boundary line of said Lot One, as aforesaid, thence in a south-easterly direction, and
 Easterly direction following the North Boundary line of said Lot One, where the same
 intersects the East boundary line of said Section 26, at a point about 85 rods North of
 the place of beginning, thence South, followint the East boundary line of said Section
 26, to the place of beginning, a distance of about 85 rods. With all water and ditch
 rights belonging thereto, or used in any manner in connection therewith, and including
 93 inches of 1900 decreed water from Snake River, and 200 shares of the Capital Stock
 of the Craig and Mattson Canal Co., Ltd.

This Deed is made subject to one certain mortgage on above described land, upon which

there is a balance due of \$2,500.00 which the parties of the second assume and agree to pay
 together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and
 the reversion and reversions, remainder and remainders, rents, issues and profit thereof, and all estate, right, title and interest in and
 to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances unto

the said parties of the second part to

their

MICROFILMED
 OCT 20 1992

A01-10019
 A01-10020
 A01-10021

AUG 24 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A25-10505~~ A01-10020
Date Received: 10/12/88
Receipt No: E603088
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK REED
Address: 5001 E. 100 N.
RIGBY, ID

208-538-7239

83442

2. Date of Priority: APR 30, 1900

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	36	SE	NW	SE		JEFFERSON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.354		

7. Total Quantity Appropriated is:
0.354 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 13.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	25	SW	SW		IRR	5.1

Section Acres 5.1

A0110020



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	26	SE	SE		IRR	5.1
Section Acres							5.1
Total Acres							10.2

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CRAIG-MATTSON CANAL CO. & PALISADES STORAGE.

14. Remarks:

THIS CLAIM IS BASED ON A PORTION OF 93 INCHES DEEDED TO
JAMES IVAN SMITH AND SARA SMITH FROM DECREEED RIGHT 01-0125A.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Jack Reed Date: 10/12/88
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of October 19 88

Anthony S. Oleniuk
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994

WEST 49.5° TO COASTER
CONTINUING 27.98 HOURS.

... and, ...

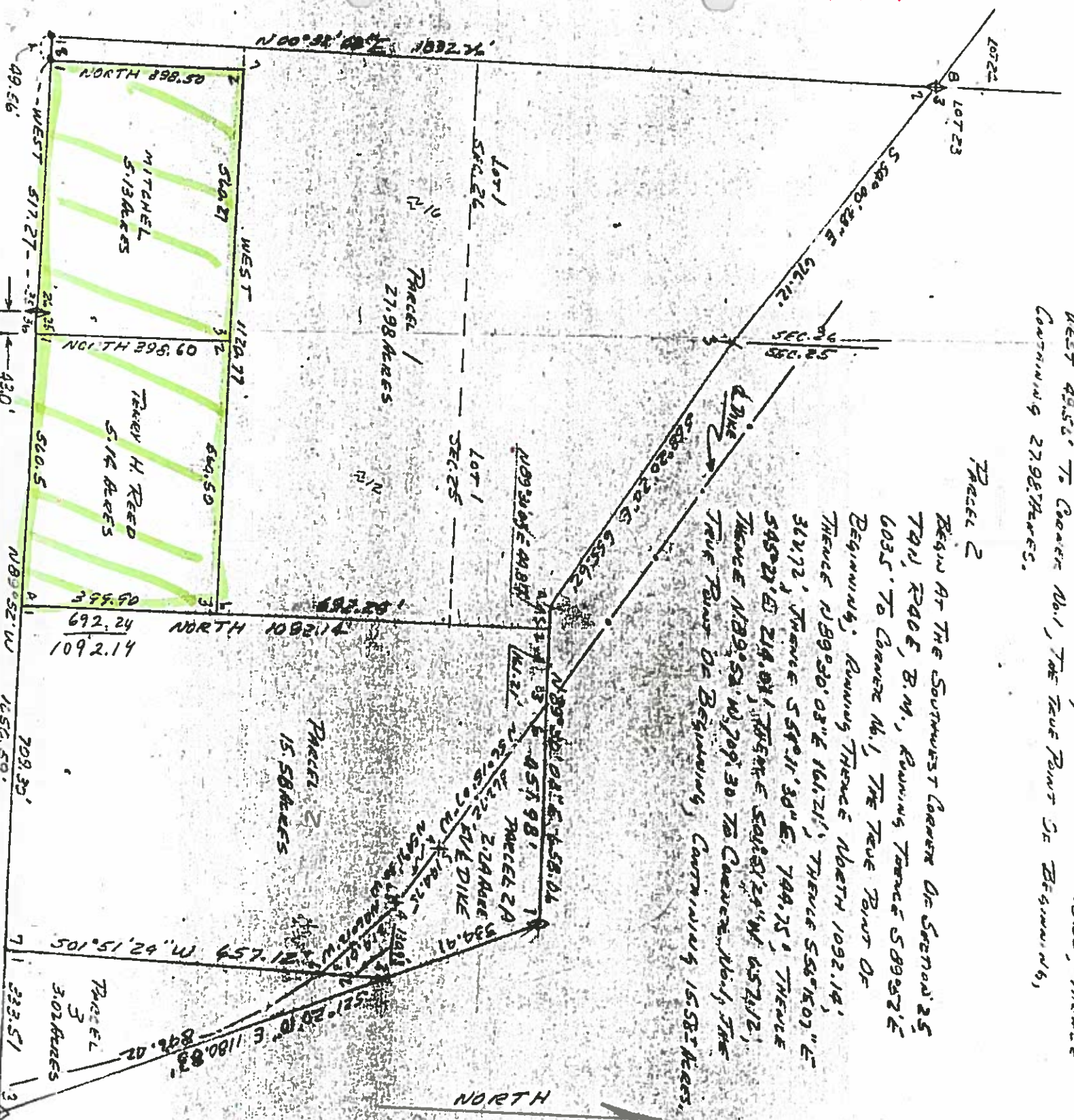
788.25
118905
7847

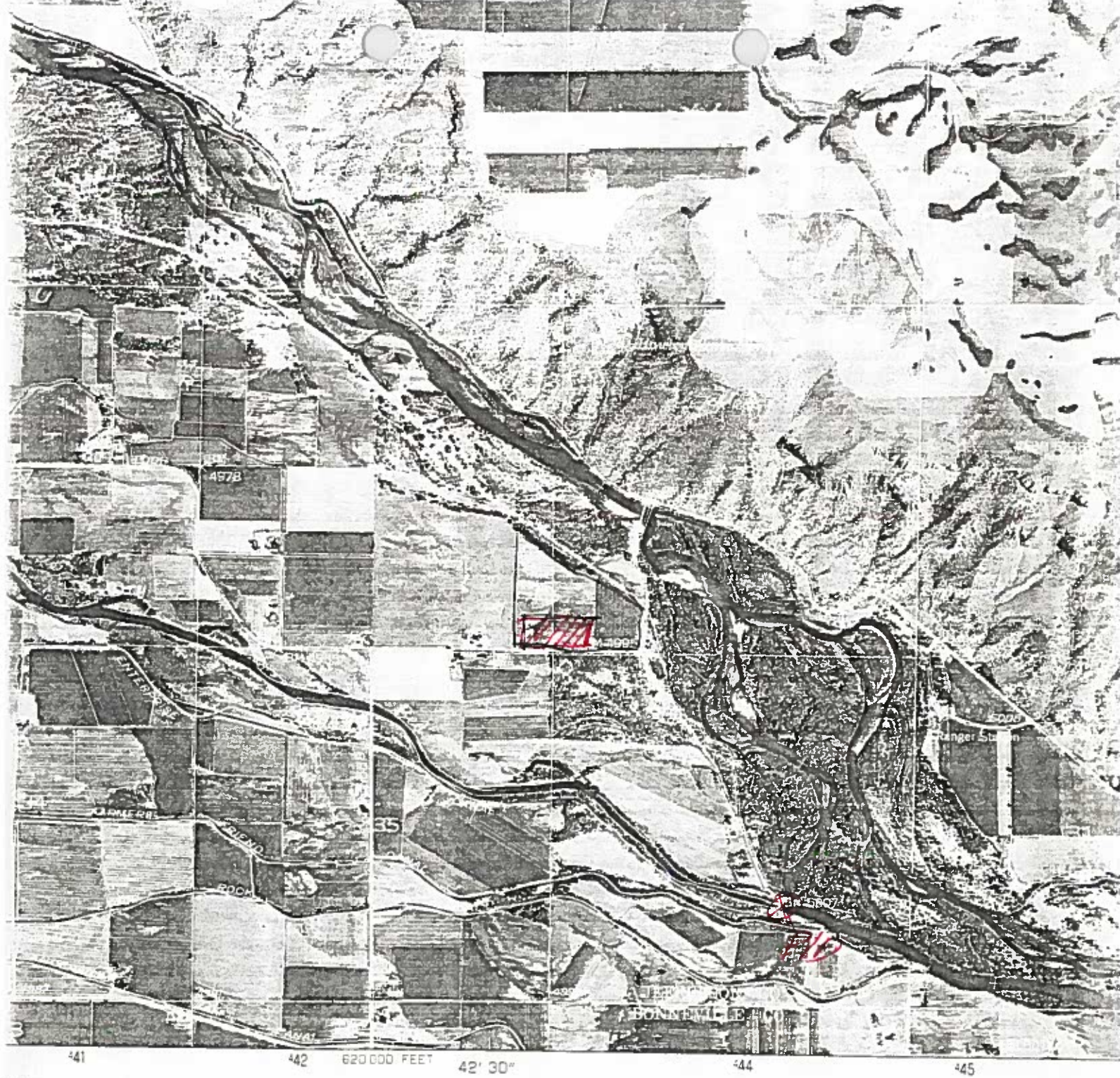
Case 2

Begin At The Southwest Corner Of Section 25
T2N, R20E, B.M., Running Thence S 89° 52' E
603.5' To Corner N6.1, The True Point Of
Beginning, Running Thence North 109.14',
Thence N 89° 30' 03" E 161.21', Thence S 58° 15' 07" E
362.72', Thence S 54° 11' 30" E 744.75', Thence
S 45° 21' E 214.04', Thence S 40° 31' 24" W 657.12',
Thence N 10° 52' 54" W 709.30 To Corner N6.1, The
True Point Of Beginning, Continuing 16.58 Feet.

7266512A

Begun
Remain
To Coas
521'20"
N45°21'
N 56°42'
True "


$$\begin{array}{r} 2.24 \\ 27.95 \\ \hline 32.07 \text{ acres.} \end{array}$$



by
ervation Service
J-scale
who coordinate
or grid ticks.
chniques
images:
point.



A01-10020

MICROFILMED
OCT 20 1992