

11/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10019

NAME AND ADDRESS: ARLINE THOMAS
PO BOX 525
RIRIE ID 83443

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.538 CFS

PRIORITY DATE: 04/30/1900

POINT OF DIVERSION:
T04N R40E S36 SWNWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.538 CFS
PLACE OF USE:	<u>IRRIGATION in JEFFERSON County</u>		
	T04N R40E S25 Lot 1 SWSW	15.00	

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Palisades Reservoir.

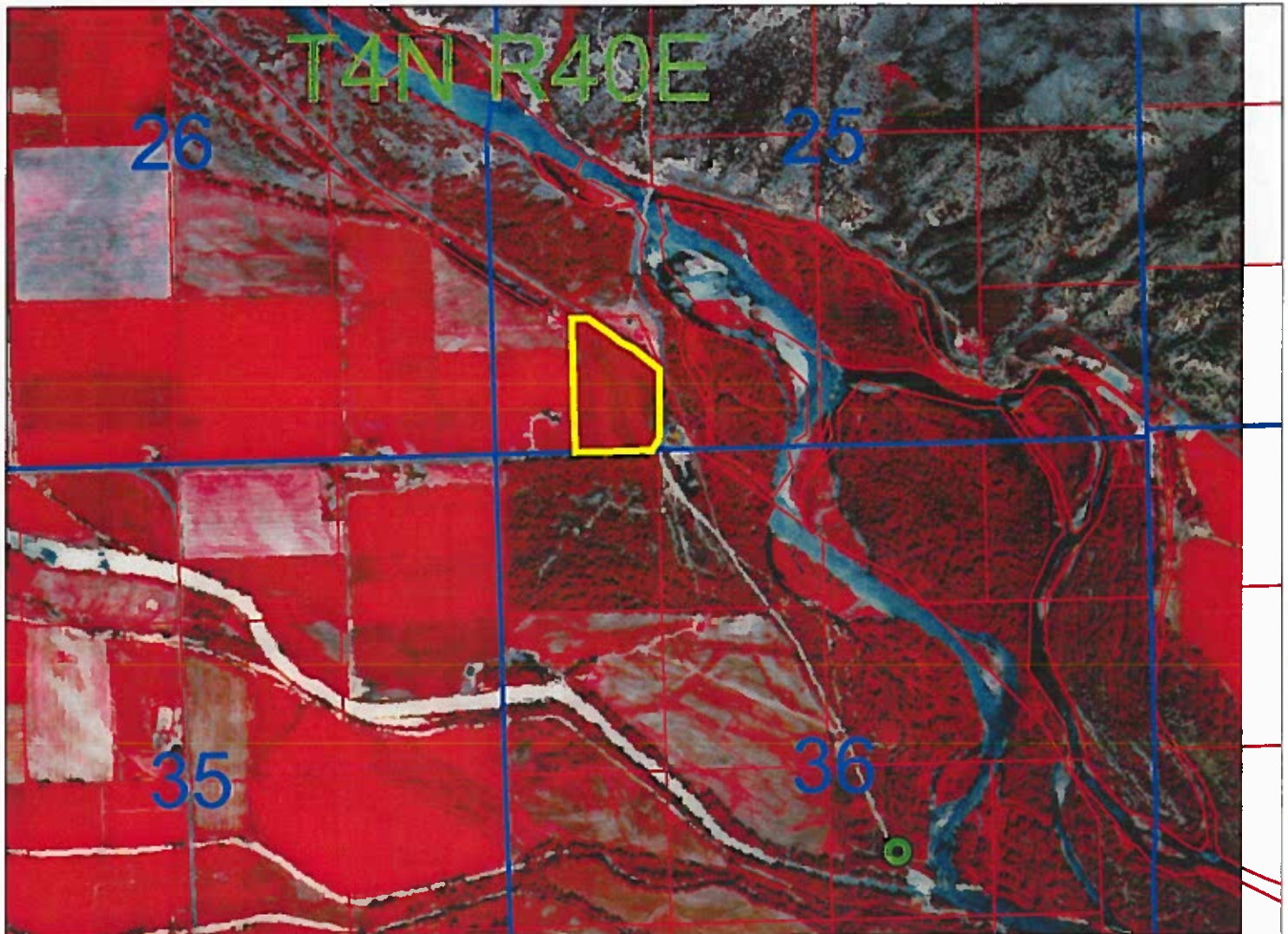
This right is a split from former right 1-125A.

Water is delivered through Mattson-Craig Canal.



Department of Water Resources

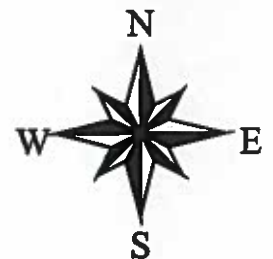
Claim No.: 01-10019



0 1320 2640 3960 5280 Feet



-  Place of Use
-  Point of diversion
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: February 2005

0.025 CFS/AC

1-125 A

15.32 CFS

MATTSON, BC+CG

1-125

MATTSON, BC+CG

4/30/1900

20 CFS

SNAKE RIVER

P.O.U.

B.G. MATTSON

4N 40E 35 NW 1/4

160 AC

C.G. MATTSON

4N 40E 25 SW 1/4

26 SE 1/4

36 NW 1/4

35 NE 1/4

640 AC

XFR 809

0.58 CFS ABANDONED TO

COMPENSATE FOR

TRANSMISSION LOSSES

WATER MOVED OFF OF

SE 1/4 + E 1/2 SW 1/4

OF SECTION 36

1-125 B

2.05 CFS

W.G. BURKE

P/D GREAT WESTERN HEAD

POH: 2N 37E 7 NE 1/4

E 1/2 NW 1/4

LOTS 1+2

1-125 C

2.05 CFS

C.W. BURKE

P/D GREAT WESTERN HEAD

POH: 2N 37E 5 LOTS 3+4

5 1/2 NW 1/4

6 LOT 1

SENE

XFR 1025 LEFT

P/D UNCHANGED

1-125 D

PARREL W BURKE

0.80 CFS

127.7 AC

W/IN 2N 37E 5

1-125 E

C.W. BURKE

0.20 CFS

3N 37E 33 SW 1/4

1-125 F

A.N. 150M

1.05 CFS

2N 37E 16 N 1/2 NE 1/4

SCANNED

A01-10019

CASTER PRINTING, CALDWELL, IDAHO

AUG 24 2001

INSTRUMENT No. 98809.

This Indenture, Made this 7th day of March in the year of our Lord

one thousand nine hundred and Fifty-three, between CLARENCE CHARLES MATTSON and DOROTHA MATTSON,
 his wife,
 of the County of Jefferson and State of Idaho the parties of the first part, and
 JAMES IVAN SMITH and SARA SMITH, his wife,
 of the County of Jefferson and State of Idaho the parties of the second part.

WITNESSETH, That, the said parties of the first part, for and in consideration of the sum of

Ten and no/100-----DOLLARS,

lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof
 is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the
 said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in
 Jefferson County, State of Idaho, to-wit:

All of Lot One (1) in Section Twenty-five (25), in Township Four North (4N) Range
 Forty (40), East Boise Meridian, and commencing at the Southeast corner of Lot One
 in Section Twenty-six (26), in Township Four North, Range Forty East Boise Meridian,
 and running thence West $33\frac{1}{2}$ rods, thence North 90 rods, more or less, to the North
 Boundary line of said Lot One, as aforesaid, thence in a south-easterly direction, and
 Easterly direction following the North Boundary line of said Lot One, where the same
 intersects the East boundary line of said Section 26, at a point about 85 rods North of
 the place of beginning, thence South, following the East boundary line of said Section
 26, to the place of beginning, a distance of about 85 rods. With all water and ditch
 rights belonging thereto, or used in any manner in connection therewith, and including
 93 inches of 1900 decreed water from Snake River, and 200 shares of the Capital Stock
 of the Craig and Mattson Canal Co., Ltd.

This Deed is made subject to one certain mortgage on above described land, upon which

there is a balance due of \$2,500.00 which the parties of the second assume and agree to pay
 together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and
 the reversion and reversions, remainder and remainders, rents, issues and profit thereof, and all estate, right, title and interest in and
 to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances unto

the said parties of the second part, to their heirs and assigns forever. And the

said parties of the first part and their heirs the said premises in the quiet and peaceable possession of the said parties

A01-10019
 A01-10020
 A01-10021

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 OCT 20 1992

AUG 24 2001

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10019
Date Received: 10/12/1988
Receipt No: E003098
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLINE THOMAS 208-538-7450
Address: P.O. BOX 525
RIRIE, ID 83443

2. Date of Priority: APR 30, 1900

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	36	SE	NW	SE		JEFFERSON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.538		

7. Total Quantity Appropriated is:
0.538 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 38.9 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	25	SW	SW		IRR	15.8

Section Acres 15.8

A0110019



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10. Place of Use: Continued

Total Acres 15.8

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CRAIG-MATTSON CANAL CO. & PALISADES STORAGE.

14. Remarks:

THIS CLAIM IS BASED ON A PORTION OF 93 INCHES DEEDED TO
JAMES IVAN SMITH AND SARA SMITH FROM DECREEED RIGHT 01-0125A.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Julius Thomas* Date: 10-12-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of October 19 88

Anthony S. Olenchak
Notary Public

Seal

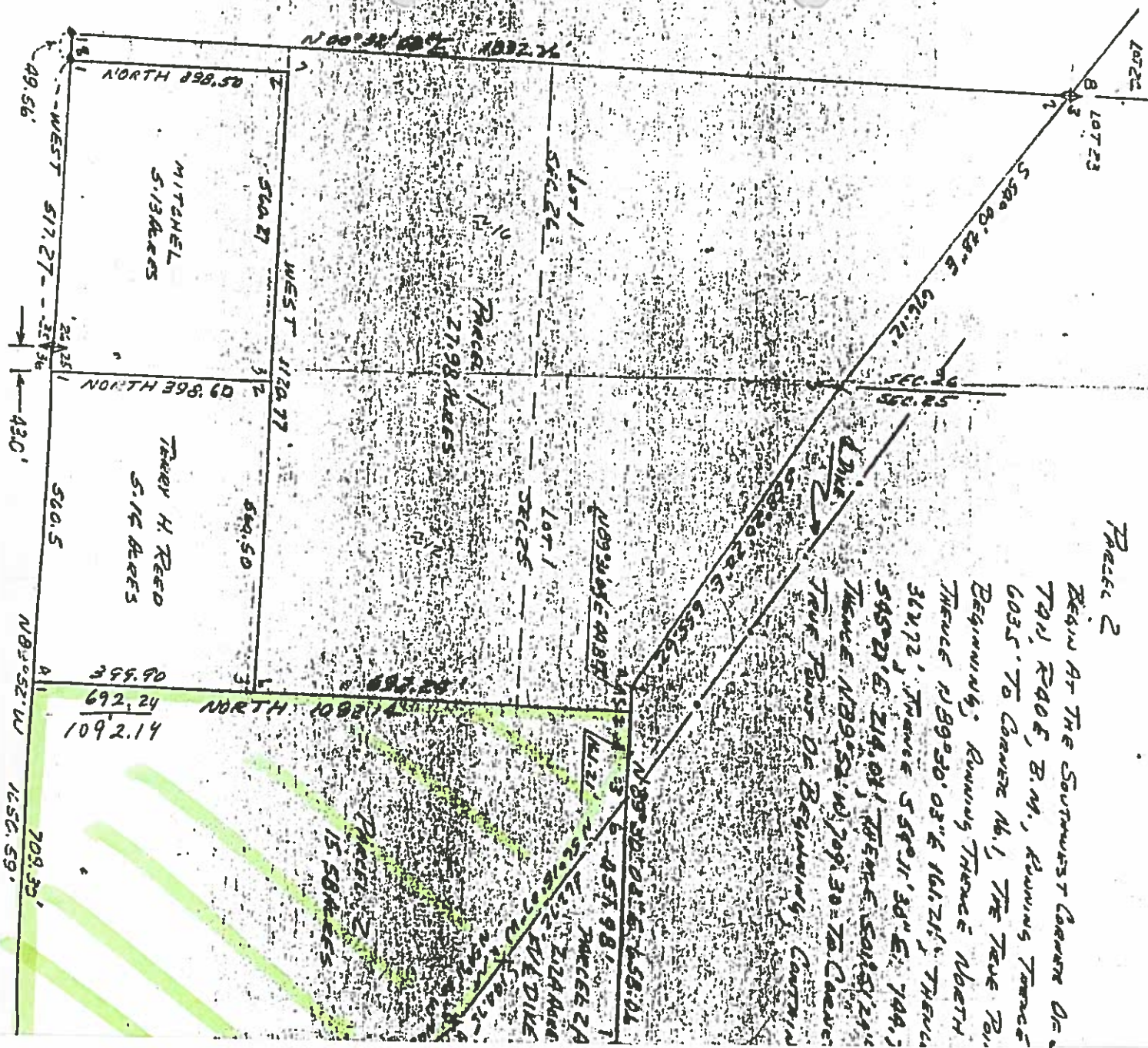
Residing at *Idaho Falls*

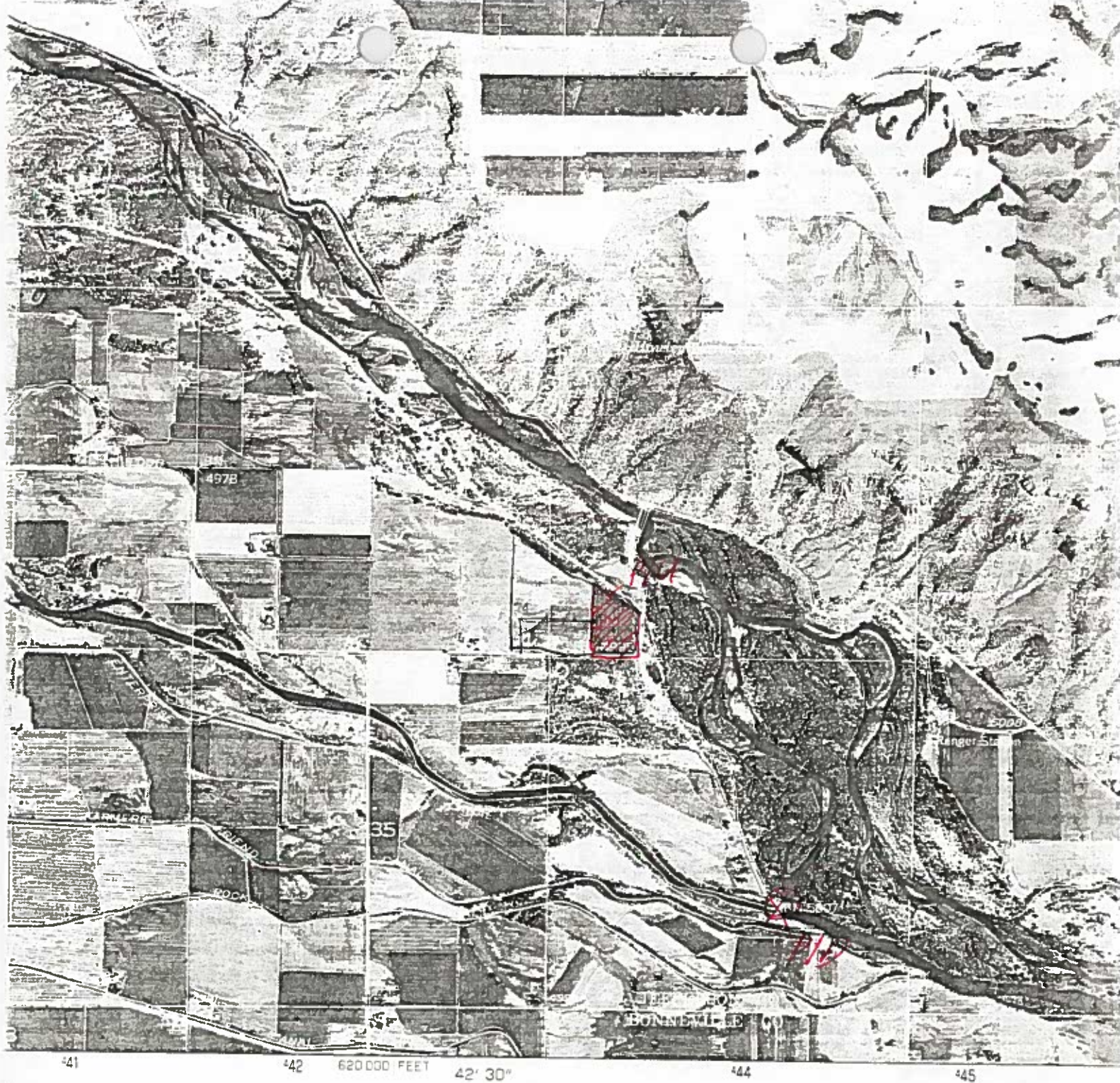
My Commission Expires 9/12/1994

10 Corner No. 1, The True Point Of Beginning
Containing 27.98 Acres.

TABLE 2

Begin At The Southwest Corner Of
Tad. Road, B.M., Running Thence
603.5' To Corner No. 1, The True Point
Beginning, Running Thence North
Thence N 89° 30' 03" E 161.21', Thence
312.72', Thence S 54° 11' 34" E 144.1
545.21', Thence S 01° 51' 24" E
Thence N 89° 52' 10" W 109.30' To Corner
True Point Of Beginning, Containing





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