

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-13670Date Received: 10-22-10Receipt No: N026191Received By: cm

RECEIVED

OCT 18 2010

IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Raymond A Allen Phone (509) 467-3911Mailing Address 10705 N. Fairview Rd Spokane WA Zip 99217
Street or Box City State2. Date of Priority: (Only one per claim) February 20, 1970
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other () (a) Coeur d'Alene Lake
which is tributary to (b) _____4. Location of Point of Diversion is: Township 48 N, Range 4 WBM, Section 19
____ 1/4 of _____ 1/4, or Govt. Lot _____ BM. County of Kootenai
Parcel (PIN) no. 085800000070 Lot 7 West Point TractsAdditional points of diversion if any: AIN: 132352

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

A water pump in the boat house with a
suction, 1 1/2" plastic pipe, extending approx. 150' in the lake

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from 1-1 to 12-31 amount .02 cfs
Month/Day Month/Day cfs(X) or AFY()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .02 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) domestic, one household.SCANNED
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9. Location of Place of Use is: Township 48 N, Range 4 WBN, Section 19,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 08580000070
If different than shown in Item 4
for (Check One) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4 plus letter of transmittal.

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Raymond A. Allen Date: 10-15-2010

Helen T. Allen Date: 10-15-2010

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Allen Identification No. _____

SCANNED
OCT 22 2010
SCANNED
OCT 18 2010

21 June 1983

Dept. of Water
Resources
Route #5 Box 203
Cd'A, ID 83814

Dear Sir,

I am filing for water rights per
Idaho Code, Title 42, Chapter 2, Section
42-242.

I withdraw water from Cd'A^{Lake} for
one domestic (one household) in Kootenai
County, Windy Bay in Cd'A Lake, Lot 7,
West Point Tracts, Sec 19-48-4W.

Raymond A. Allen
E 328 Augusta Ave
Spokane, WA. 99207

Thank you

Ray

I can't explain why I didn't
follow-up on completing
the necessary forms.

Ray



This certificate and the membership evidenced hereby are not transferable except as provided in the bylaws of the Cooperative, and such membership may be terminated as provided in said bylaws. Upon termination of the membership represented by this certificate, by death, cessation of existence, expulsion or withdrawal, this certificate shall be surrendered to the Cooperative. Each member of the Cooperative, or in the case of a joint membership, the holders thereof jointly, or either of them, but not both, shall be entitled to one (1) vote and no more upon each matter submitted to a vote at all meetings of the members of the Cooperative.

This certificate and the membership evidenced hereby are subject to all the terms, conditions, and limitations contained in the charter and bylaws of the Cooperative and all amendments thereto and in the application of the holder or holders hereof for membership in the Cooperative.

IN WITNESS WHEREOF the Corporation has caused this certificate to be signed by its President and Secretary and its corporate seal to be hereunto affixed this

day
Feb. 20, 1920

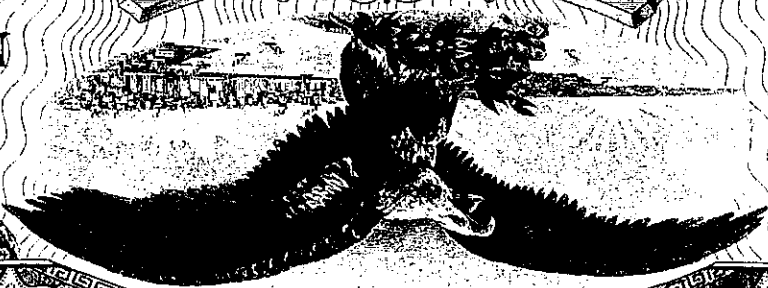
Raymond A. Allen
Secretary
Wm. H. Allen
President

This certifies that
RAYMOND A. ALLEN
is a member of
KOOTENAI ELECTRIC CO-OPERATIVE, INC.

A CO-OPERATIVE CORPORATION INCORPORATED UNDER THE LAWS OF
THE STATE OF IDAHO

KOOTENAI ELECTRIC CO-OPERATIVE, INC.

No. 6788



THIS INDENTURE Made this First day of August 1951
 in the year of our Lord one thousand nine hundred and fifty eight , between
 Edwin C. Brandt and Edith L. Brandt husband and wife,
 of Spokane , County of Spokane , State of Washington
 the parties of the first part, and
 Raymond A. Allen and Helen T. Allen, husband and wife,
 of Spokane , County of Spokane , State of Washington ,
 the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 ONE DOLLAR & other valuable considerations DOLLARS,
 lawful money of the United States of America,

to them in hand paid by the said
 parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties
 of the second part, and to their heirs and assigns forever, all of the following described real estate,
~~situated in~~ **WEST-POINT TRACTS** County of Kootenai , State of Idaho, to-wit:

Tract Seven(7) of WEST-POINT TRACTS,
Kootenai County, Idaho,
 according to the Plat as recorded in
 Book D of plats on page 102, records of
 Kootenai County, Idaho.

Subject to easements and restrictions of record and to the
 further covenant that this property shall be used for resi-
 dence purposes only and no commercial buildings shall be
 placed on this property or commercial enterprises conducted
 thereon.

It is agreed by the purchasers that this contract is further
 subject to a roadway beginning at the South-westerly corner
 of Tract Seven(7) and extending North-easterly across Tract
 seven, to a point 30 feet Easterly from the North-westerly
 corner of Tract 7, connecting at that point with proposed
 lower access road as disclosed by plat recorded in Book D
 of plats Page 102 Kootenai County, Idaho.



Raymond A. Allen, PE
10705 N Fairview Rd
Spokane, WA 99217

Phone: 509.467.3911
Fax: 509.467.3911
E-mail: rayallen75@aol.com

Corrosion Control Engineering

Oct. 15 2010 RECEIVED

OCT 18 2010

IDWR/NORTHERN

Ref: Water Withdraw Rights
Cd'A Lake

Your e-mail: Application for Permit 10-14-2010

Carter, we spoke concern what I thought I made application for water right on 21 June 1983,

You suggest if I have evidence of water being taken from C'd A Lake prior to May 20, 1971.

I offer the following:

1. Title that we bought the property Aug 1, 1958
For several years we just camped on site.
Some time in the 1960's we moved a small trailer on site. No hook-up until Feb. 1970
2. Copy of Kootenai Electric Coop. In membership
I believe that when we started pumping water from Cd'A Lake.

Attached is complete copy of "Notice of Claim" form.

Ray

Subj: **Application for Permit and Notice of Claim Forms**
Date: 10/14/2010 3:23:26 P.M. Pacific Daylight Time
From: Carter.Fritschle@idwr.idaho.gov
To: rayallen75@aol.com

Hello Ray,

I am sending you both the Application for Permit and the Notice of Claim form. If you have any evidence that the water from Coeur d'Alene Lake was used on your lot prior to May 20, 1971, then the Notice of Claim form is the one you want to fill out.

If you are certain the first use of water from Coeur d'Alene Lake on your lot by you or a previous owner was after May 20, 1971, then you should fill out the Application for Permit form.

Please contact me if you have any questions.

Sincerely,

Carter Fritschle
Adjudication Section Manager
Idaho Department of Water Resources
(208) 287-4917
Carter.Fritschle@idwr.idaho.gov

Thursday, October 14, 2010 AOL: RayAllen75