

RECEIVED
AUG 07 2017IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 95-17360

Date Received: 8-7-2017

Receipt No: N032847

Amount: 25.00 By: 2.W.

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) PADILLA, JONATHON D Phone (208) 819-4160
Mailing address 4684 E WILDLIFE TRAIL HAYDEN ID ZIP 83835
Street or Box City State
- Date of priority (only one (1) per claim) AUGUST 7, 1983
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water (x) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 52N, Range 03W, Section 17,
SW 1/4 of SE 1/4, or Govt. Lot _____, B.M., County of KOOTENAI
Parcel (PIN) no. 52N03W178850
Additional points of diversion, if any: _____
If available, GPS coordinates _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL, PUMP AND PIPELINE TO ONE W/LAWN IRRIGATION
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For DOMESTIC purposes from 01/01 to 12/31 amount 0.02 cfs (x) AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.02 cfs (x) or AFY ()
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): 1 HOME WITH LAWN

9. Location of place of use is: Township 52N, Range 03W, Section 17, SW 1/4 of SE 1/4, or Govt. Lot _____, B.M., Parcel (PIN) no. (if different than shown in Item 4) _____

For (check one) Domestic (☒) Stock (☐) Domestic and Stock (☐)

Additional places of use, if any: _____

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number _____

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 23

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) Jonathan D Padilla

Date: 8-7-2017

Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent _____ Date _____

Title and organization _____

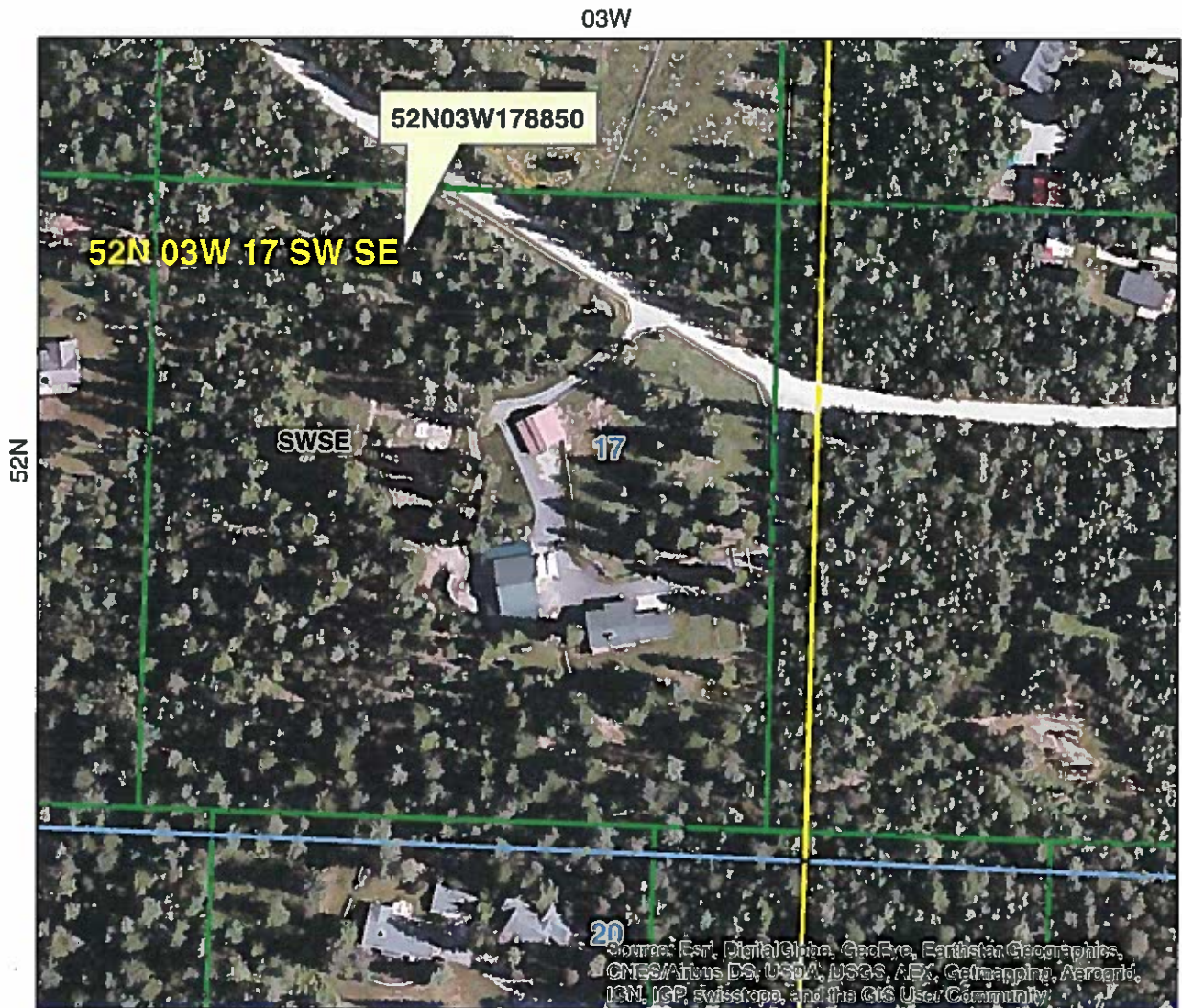
16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

State of Idaho
Department of Water Resources
Application For Permit
95-XXXXXX



-  PLS Sections
-  Taxlots

0 0.0225 0.045 0.09 Miles

Tax parcel information provided by Kootenai County.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

ENT'D

1. WELL OWNER Name <u>Rick Fox</u> Address <u>Hayden Lake, Idaho 83835</u> Owner's Permit No. <u>95-83-N-15</u>		7. WATER LEVEL Static water level <u>105</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality <u>good</u> Describe artesian or temperature zones below																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>3 gpm</td><td></td><td></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	3 gpm																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6</td><td>-</td><td>92</td><td>yellow clay</td><td></td><td>x</td></tr><tr><td></td><td>92</td><td>180</td><td>yellow shale</td><td>x</td><td></td></tr><tr><td></td><td>180</td><td>237</td><td>grey shale</td><td></td><td></td></tr><tr><td></td><td>237</td><td>297</td><td>black shale</td><td>x</td><td></td></tr><tr><td></td><td>297</td><td>340</td><td>gray shale</td><td></td><td>x</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	6	-	92	yellow clay		x		92	180	yellow shale	x			180	237	grey shale				237	297	black shale	x			297	340	gray shale		x
Bore Diam.	Depth		Material		Water																																						
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		RECEIVED SEP 28 1984 Department of Water Resources RECEIVED SEP 24 1984 Department of Water Resources Bonneville District Office																																									
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>6 inches</td><td>1 feet</td><td>110 feet</td></tr><tr><td>P C inches</td><td>4 inches</td><td></td><td>340 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____				Thickness	Diameter	From	To	.250 inches	6 inches	1 feet	110 feet	P C inches	4 inches		340 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet								
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6. LOCATION OF WELL Sketch map location must agree with written location. N W E S Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Kootenai</u> <u>SE</u> ¼ <u>SE</u> ¼ Sec. <u>17</u> , T. <u>52</u> N, R. <u>3</u> E (W)		10. Work started <u>8-4-83</u> finished <u>8-7--83</u>																																									
		11. DRILLERS CERTIFICATION <u>89</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Coeur d'Alene Drilling, Incl. 214 Firm Name _____ Firm No. _____ P.O. Box 386 Address <u>Hayden Lake, Idaho</u> Date <u>8-3-84</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																									

Parcel No. 52-N03N-17-8850 Code Area 032Name/Address C/B Rocky B. FoxN. 19400 Rimrock RdHayden Lake Id 83835Legal Description SE-8W-SE 17-52-3NProperty Address - 772-5284

INSPECTED BY

COMPUTED BY

CERTIFIED APPRAISER

ASSESSOR

REINSPECTION

SAM

DATE 8-14-84

SAM

DATE 8-14-84

SAM

DATE 8-14-84DATE 3-6-86

IDAHO RESIDENTIAL PROPERTY RECORD SHEET NO. _____

MISCELLANEOUS DATA

CLASS

USE CODE

MARKET GRADE

SHAPE CODE

YEAR BUILT

YEAR REMODELED

EFFECTIVE AGE

ZONING CODE

DATE OCCUPIED

PREBUILT

BUILDING PERMIT

INTERIOR INSPECT.

UNDER CONSTRUCT

% COMPLETE

PHOTO NO.

YES NO

VALUES SUMMARY

YEAR 1984YEAR 1986

RESIDENCE

GARAGE

CARPORT

OTHER IMPROVE.

TOTAL IMPROVE.

LAND

MARKET VALUE

\$ 53200\$ 5139

\$

\$

\$ 58339

\$

\$

\$ 60996\$ 6118

\$

\$

\$ 67114\$ + 90 complete

\$

PURCHASE INFORMATION

PRICE _____ DATE _____

PRICE _____ DATE _____

PRICE _____ DATE _____

RENT _____ PER _____ DATE _____

LAND INFORMATION

01 NEIGHBORHOOD

- | | |
|----------------|------------------|
| 1 URBAN | PROPERTY VALUES: |
| 2 SUBURBAN | 5 STABLE |
| 3 RURAL | 7 IMPROVING |
| 4 RECREATIONAL | 8 DECLINING |

04 ON-SITE UTILITIES

- | | |
|----------------------------------|-----------------|
| 1 ELECTRICITY | 5 PUBLIC WATER |
| 2 GAS | 6 PRIVATE WELLS |
| 3 UNDER GROUND ELECT / TELEPHONE | 7 PUBLIC SEWER |
| 4 CABLE TV | 8 SEPTIC SYSTEM |

07 REMARKS

1984 Dec
8333 x 58339 = 48614

02 OFF-SITE IMPROVEMENTS

- | | |
|------------------|--------------------|
| STREET: | 5 ASPHALT/CONCRETE |
| 2 NONE | 6 GRAVEL/DIRT |
| 3 PUBLIC ACCESS | 7 SIDEWALKS |
| 4 PRIVATE ACCESS | 8 CURB/GUTTERS |

05 SITE ADJUSTMENTS

- | | |
|--------------|-----------|
| 1 Location | 5 Width |
| 2 Access | 6 Depth |
| 3 View | 7 Pictage |
| 4 Topography | 8 Beach |

TOTAL FACTOR: _____ %

08 MARKET DATA

Std. Unit _____ \$

COMPARABLES: _____

03 WATER FRONT PROPERTY

- | | |
|-----------------|----------------|
| 1 LAKE | 6 BEACH: |
| 2 RIVER / CREEK | None P F A G E |
| 3 ACCRETION | 7 GRADE: |
| 4 BLUFF LAND | P F A G E |
| 5 FLOOD PLAIN | |

06 SUBJECT DIMENSIONS

Eff. Frontage _____ Depth _____

Other _____

09 COMPOSITE ADJUSTMENT

Front Foot _____ LF X \$ _____ = \$

Square Foot _____ SQ X \$ _____ = \$

Acres/Size _____ A X \$ _____ = \$

TOTAL FACTOR _____ %

Other _____ \$

LAND VALUE \$