

08/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-7045

NAME AND ADDRESS: MURIEL VIVIAN LARSEN
619 S 400 W
HEYBURN ID 83336

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.020 CFS
2.000 AFY

PRIORITY DATE: 01/25/1980

POINT OF DIVERSION:

T10S R23E S27 SENE Lot 5 Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.020 CFS
2.00 AFY

PLACE OF USE: IRRIGATION Within MINIDOKA County

T10S R23E S27 Lot 5 SENE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Minidoka Irrigation Dist.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 1.

08/18/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-7045

MURIEL VIVIAN LARSEN
619 S 400 W
HEYBURN ID 83336

Telephone Number: (208)678-2690

New Mailing Address:
2219 Cherry St
Caldwell ID 83605
Telephone: (208) 454-8544
Daughter's Work # 208-459-5508

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

On the attached map, the point of diversion is on the other side of the property.

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/26/05 SIGNATURE: Muriel V. Larsen
Please print your name: Muriel Vivian Larsen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

address
updated
KALJ 11/16

PROFILED

SCANNED
NOV 17 2005

RECEIVED

NOV 15 2005

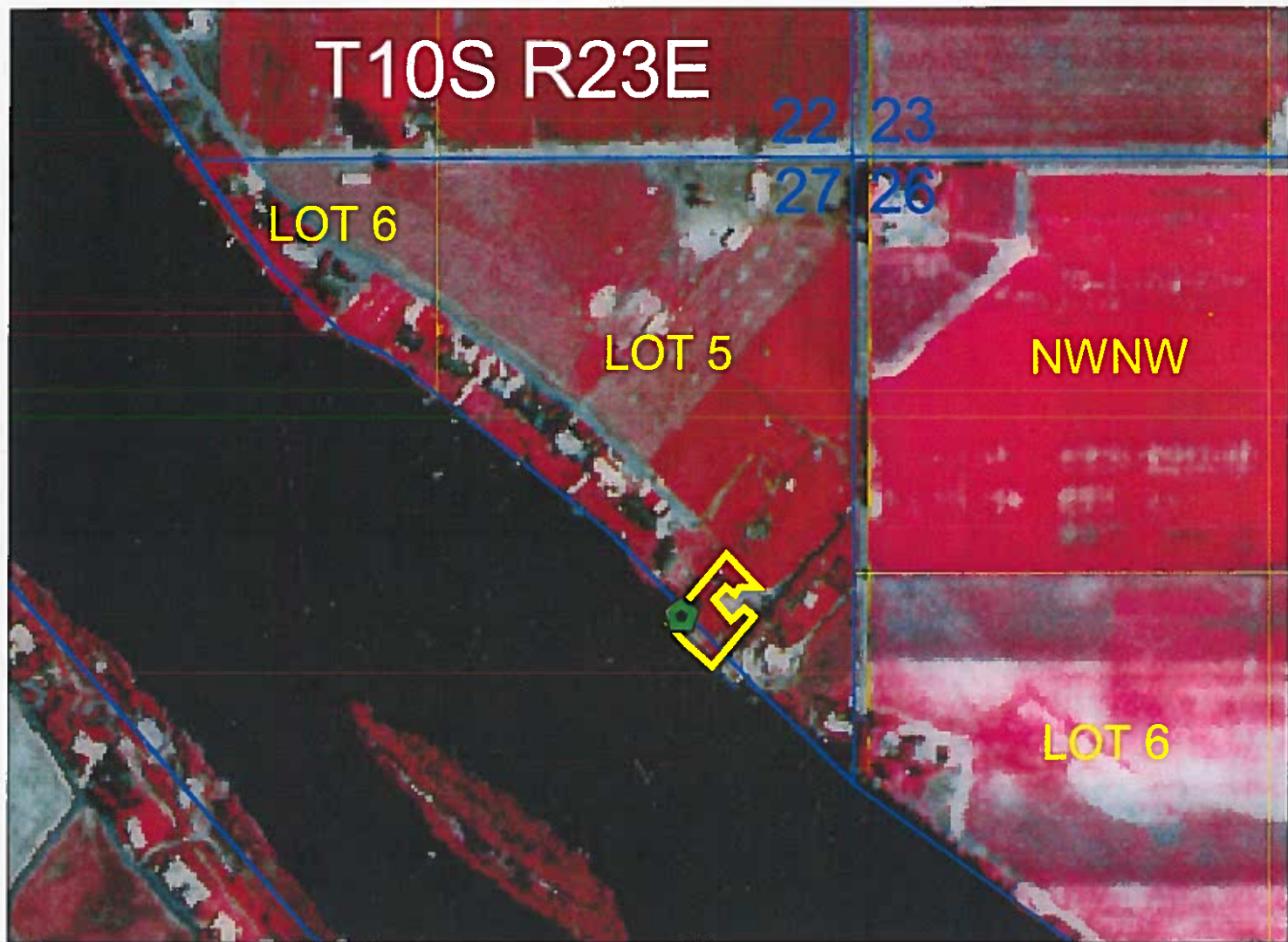
Department of Water Resources
Eastern Region

5/11/16



Department of Water Resources

Claim No.: 01-07045



0 1320 2640 Feet

-  Point of Diversion
-  Place of Use
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: August 2005

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

01-7045

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2-24-81	GLF	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-11-81 Accompanied by - Total Q measured -
If source is surface water, estimate total flow of source unknown - Snake River
Methods of measurement ESTIMATE Meets Permit requirements? ✓

Measurement calculations:

Allow 0.02 cfs applied for,

Volume - $1/2 \pi r^2 \times 4.0 \text{ AFA}/\pi = 2.0 \text{ AFA}$

[illegible]

System Description Pump, pipeline, sprinklers

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
irrigation	0.02	2.0	3-15	11-15
Total				

Remarks No locking device on pump as required on permit.

WILLIAM ALFRED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 24 5 (SE/NE) Sec. 27 T.10S R. 23E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	27				0.50													0.50
						175													

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other _____

Examiner's Signature

Checked by

Approved by

Date

Date

Date

6-12-81

7-21-1981

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-07045
Date Received: 9/13/1989
Receipt No: M004198
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MURIEL VIVIAN LARSEN
Address: 619 S 400 W
HEYBURN ID

208-678-2690

83336

2. Date of Priority: JAN 25, 1980

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	27	SE	NE	NE	5	MINIDOKA

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		2.00

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

2.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	27	NE	NE	5	IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-11988 DOMESTIC, MINIDOKA IRR. DIST.

14. Remarks:
4/21/97 TF; OWNERSHIP CHANGED LAMAR LARSEN TO VIVIAN LARSEN.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 21, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MURIEL VIVIAN LARSEN
619 S 400 W
HEYBURN ID 83336

RE: SRBA Claim(s) A01-07045 and Water Right 36-11988

Dear Mrs. Larsen:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish'.

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DEC 24 1996

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) 36-11988
 Adjudication Claim Number(s) CASE NO. 39576
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) LAMAR G. LARSEN and MURIEL VIVIAN LARSEN
619 South 400 West Heyburn, Idaho 83336
4. New Owner/Claimant(s) MURIEL VIVIAN LARSEN
 New Mailing Address 619 Name connector (Check one): [] AND, [] OR, [] AND/OR South 400 West Heyburn, Idaho 83336
 City, State and ZIP Code Heyburn, Idaho 83336
 New Telephone Number (208) 678-2690
5. Date you acquired the property 11-24-64 and 1-24-65
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated THREE Number and type of stock BEEF (10)
 Diversion rate in CFS 0.06 cubic feet per second Number of homes ONE Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Muriel Vivian Larsen Date 12-23-96
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

ENCLOSURES for WATER RIGHT NO. 36-11988

LAMAR G, LARSEN and MURIEL VIVIAN LARSEN

Copy of Proposed Water Right 36-11988

Copy of Title Insurance Policy Two Acres Purchased 11-24-64

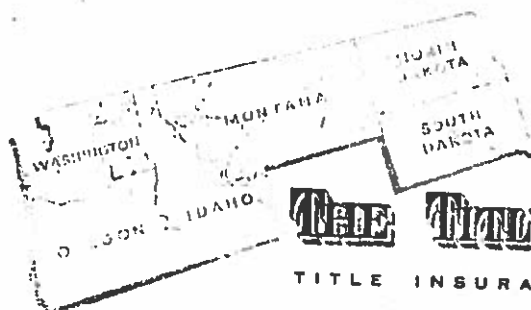
Copy of Title Insurance Policy One Acre purchased 1-25-65

Copy of Water Right License

Declaration of Homestead Legal Discription for Both Parcels
of land on one document.

PLAT

Death Certificate



THE TITLE INSURANCE COMPANY

TITLE INSURANCE BUILDING • BOISE, IDAHO

Title Insurance Policy

Policy **Nº 16- 5148**

Order No. **5693**

\$ 3,000.00

THE TITLE INSURANCE COMPANY, a corporation (incorporated under the laws of the State of Idaho), hereinafter called the Company, for a valuable consideration paid for this policy of title insurance,

Does Hereby Insure

----- LAMAR G. LARSEN and MURIEL LARSEN
husband and wife -----

together with the persons and corporations included in the definition of "the insured" as set forth in the stipulations of this policy, against loss or damage not exceeding

----- THREE THOUSAND AND NO/100 ----- dollars,
which the insured shall sustain by reason of:

1. Title to the land described in Schedule A being vested, at the date hereof, otherwise than as herein stated; or
2. Any defect in, or lien or encumbrance on, said title existing at the date hereof, not shown or referred to in Schedule B; or
3. Any defect in the execution of any mortgage or deed of trust shown in Schedule B securing an indebtedness, the owner of which is insured by this policy, but only insofar as such defect affects the lien or charge of such mortgage or deed of trust upon said land; or
4. Priority over any such mortgage or deed of trust of any lien or encumbrance upon said land existing at the date hereof, except as shown in Schedule B, such mortgage or deed of trust being shown in the order of its priority.

all subject, however, to SCHEDULES A and B, and the STIPULATIONS herein, all of which schedules and stipulations are hereby made a part of this policy.

IN WITNESS WHEREOF, THE TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 24th day of November, 1964, at 5:00 PM.

This policy not valid unless countersigned by

Rupert Abstract Company
By F. J. Fruit or Robert L. Balch

RUPERT ABSTRACT COMPANY

By Robert L. Balch
Title Officer

THE TITLE INSURANCE COMPANY

By John B. Bee
President

Attest J. M. Epeneter
Secretary

SCHEDULE A

The fee simple title to said lands, is at the date hereof, vested in:

Lamar G. Larsen and Muriel Larsen, husband and wife,
presumptively as their community property.

The land referred to in this policy is described as:

A tract of land lying in the NE $\frac{1}{4}$ of Section 27, Township 10 South, Range 23 East, Boise Meridian, Minidoka County, Idaho, more particularly described as follows:

Beginning at a point 1134.10 feet South of the Northeast corner of Section 27, which point shall be known as the True Point of Beginning;

Thence South 41°06' West for a distance of 595.63 feet to a point on the river bank, marked with 5/8" steel pin driven into the ground.

Thence North 45°44' West along river bank for a distance of 144.61 feet to a point marked with a 5/8" steel pin;

Thence North 41°06' East for a distance of 611.61 feet to a point marked with a 5/8" steel pin;

Thence on a bearing of South 48°54' East for a distance of 61.17 feet to a point marked with a 5/8" steel pin;

Thence on a bearing East for a distance of 46.85 feet to the East section line of Section 27;

Thence South along the section line for a distance of 72.04 feet to the True Point of Beginning.

SAVE AND EXCEPT right of way for highway.

THE TITLE INSURANCE COMPANY

TITLE INSURANCE BUILDING • BOISE, IDAHO

Title Insurance Policy

Policy **Nº 16-5197**

\$ 2,000.00

Order No. 5693

THE TITLE INSURANCE COMPANY, a corporation (incorporated under the laws of the State of Idaho), hereinafter called the Company, for a valuable consideration paid for this policy of title insurance,

Does Hereby Insure

----- -LAMAR G. LARSEN and MURIEL LARSEN, husband and wife -----

together with the persons and corporations included in the definition of "the insured" as set forth in the stipulations of this policy, against loss or damage not exceeding

----- TWO THOUSAND AND NO/100 ----- dollars,
which the insured shall sustain by reason of:

1. Title to the land described in Schedule A being vested, at the date hereof, otherwise than as herein stated; or
2. Any defect in, or lien or encumbrance on, said title existing at the date hereof, not shown or referred to in Schedule B; or
3. Any defect in the execution of any mortgage or deed of trust shown in Schedule B securing an indebtedness, the owner of which is insured by this policy, but only insofar as such defect affects the lien or charge of such mortgage or deed of trust upon said land; or
4. Priority over any such mortgage or deed of trust of any lien or encumbrance upon said land existing at the date hereof, except as shown in Schedule B, such mortgage or deed of trust being shown in the order of its priority.

all subject, however, to SCHEDULES A and B, and the STIPULATIONS herein, all of which schedules and stipulations are hereby made a part of this policy.

IN WITNESS WHEREOF, THE TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 25th day of January, 1965, at 5:00 P.M.

This policy not valid unless countersigned by
Rupert Abstract Company
By F. J. Fruit or Robert L. Balch

RUPERT ABSTRACT COMPANY

By

Robert L. Balch

Title Officer

THE TITLE INSURANCE COMPANY

By

John B. Bee President

Attest

J. M. Epeneter Secretary

. SCHEDULE A

The fee simple title to said lands, is at the date hereof, vested

LaMar G. Larsen and Muriel Larsen, husband and wife,
presumptively as their community property.

The land referred to in this policy is described as:

A tract of land lying in the Northeast Quarter (NE $\frac{1}{4}$) of Section 27, Township 10 South, Range 23 East, Boise Meridian, Minidoka County, Idaho, more particularly described as follows:

Beginning at a point on the East section line of Sec. 27, T. 10 S., R. 23 EBM which is 1062.06 feet South of the Northeast corner of said Sec. 27;

Thence West 46.85 feet to a point marked with a steel pin;

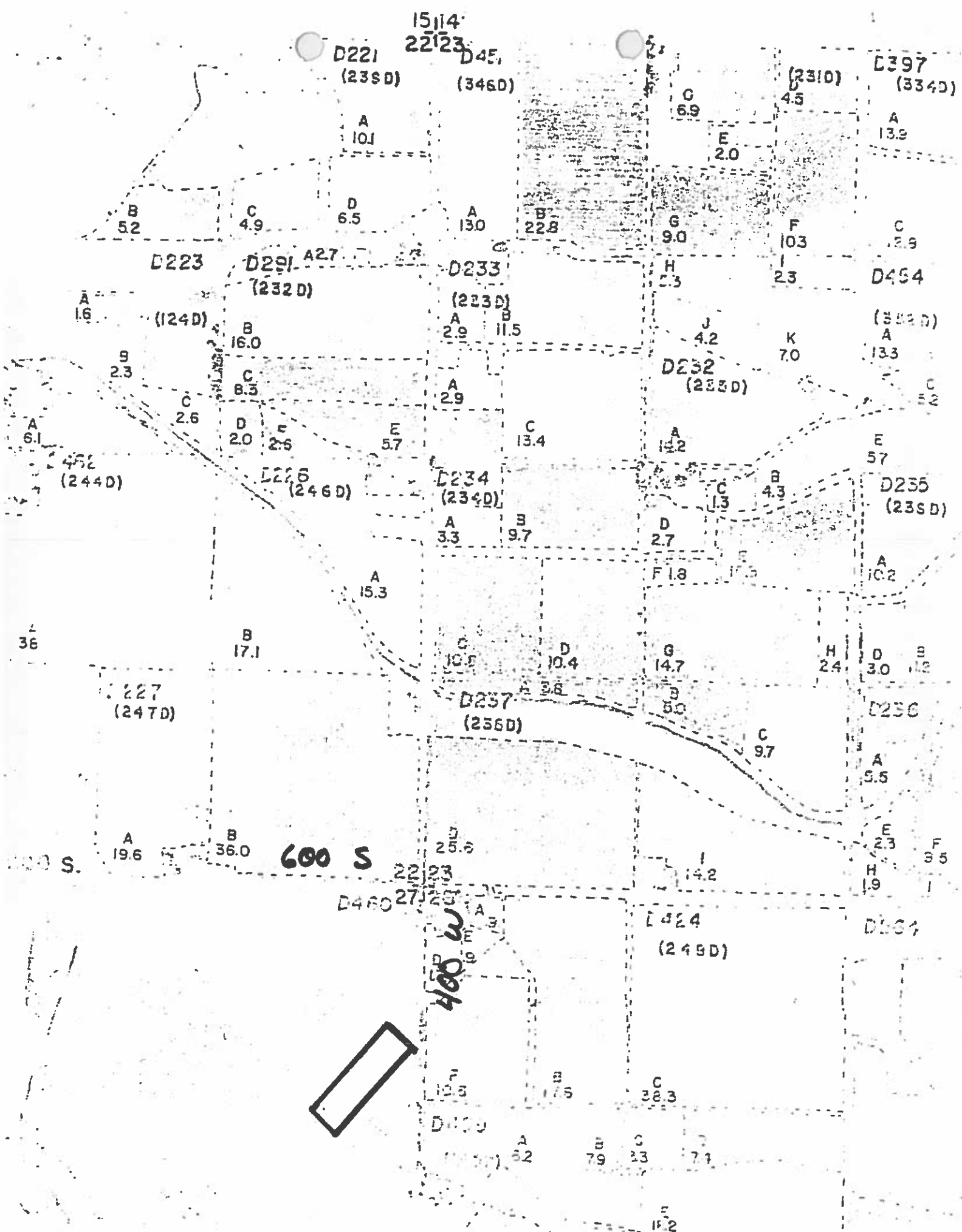
Thence on a bearing of N. 48°54' W. for a distance of 61.17 feet to a point marked with a steel pin, which point shall be known as the TRUE POINT OF BEGINNING:

Thence on a bearing of N. 48°54' W. for a distance of 71.45 feet to a point marked with a steel pin;

Thence on a bearing of S. 41°06' W. for a distance of 608.65 feet to a point on the river bank, marked with a steel pin;

Thence on a bearing of S. 45°44' E. for a distance of 71.56 feet to a point marked with a steel pin;

Thence on a bearing of N. 41°06' E. for a distance of 611.61 feet to the True Point of Beginning.



NOT TO SCALE

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: OCTOBER 24, 1994

STATE FILE NUMBER: 94-06317

DECEDENT: LAMAR G. LARSEN

DATE OF DEATH: OCT. 13, 1994

PLACE OF DEATH: HEYBURN, IDAHO

DATE OF BIRTH: JUNE 29, 1920

PLACE OF BIRTH: IDAHO

AGE: 74 YEARS

SEX: MALE

VETERAN? NO

MARITAL STATUS: MARRIED

SPOUSE (MAIDEN): MURIEL V. NORTON

SOCIAL SECURITY NUMBER: 518-07-1651

RESIDENCE: HEYBURN, IDAHO

FATHER: SIDNEY ALMA LARSEN

FATHERS BIRTHPLACE: UNKNOWN

MOTHER (MAIDEN): MARY ALTA BAILEY

MOTHERS BIRTHPLACE: UNKNOWN

MORTUARY: PAYNE MORTUARY

MORTICIAN: JOSEPH W. LARSEN

HEYBURN, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: CHARLES W. SUITS, DO

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

METASTATIC PANCREATIC CARCINOMA

1 MONTH

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED:

DECEMBER 19, 1996

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar.JANE S. SMITH
STATE REGISTRAR

THIS IS A COPY OF YOUR WATER RIGHT AS IDWR PROPOSES TO RECOMMEND IT TO THE DISTRICT COURT*

*THIS IS NOT A FINAL DETERMINATION OF YOUR CLAIM. YOU MUST FILE A NOTICE OF ERROR WITH IDWR IF YOU DISAGREE WITH THE PROPOSED RECOMMENDATION.

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
95-11988	LAMAR G LARSEN RT 2 BOX 2337 HEYBURN ID 83336	06/15/1975	DOMESTIC STOCKWATER	01-01 12-31 01-01 12-31	0.04 CFS 0.02 CFS	BENEFICIAL USE
TOTAL QUANTITY:					0.06 CFS	

NON-IRRIGATION USES:
DOMESTIC 1 HOUSE; STOCKWATER 15 BEEF
ONE HOUSE HOVED AND IS BEEF

SOURCE: GROUNDWATER
POINT OF DIVERSION:
T10S R23E S27 SENENE

PLACE OF USE: DOMESTIC
T10S R23E S27 NENE

PLACE OF USE: STOCKWATER
T10S R23E S27 NENE

REMARKS: PARCEL NO. RP 10S23E270530.

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That I, Lomar G. Larsen, do hereby declare that I am the head of the family; that I am married and the name of my wife is Muriel Vivian Larsen; that my family consists of my said wife and myself.

That I am, at the time of making this declaration, actually residing with my wife on the premises hereinafter describe and that I claim said premises as a homestead.

That the premises so claimed by me are the real property situated in the County of Mindoka, State of Idaho, described as follows:

TRACT 1:

A tract of land lying in the Northeast Quarter (NE $\frac{1}{4}$) of Section 27, Township 10 South, Range 23 East, Boise Meridian, Mindoka County, Idaho, more particularly described as follows:

Beginning at a point on the East section line of Sec. 27, T. 10 S., R. 23 E. which is 1062.06 feet South of the Northeast corner of said Sec. 27;

Thence West 46.85 feet to a point marked with a steel pin

Thence on a bearing of N. 48°54' W. for a distance of 61.17 feet to a point marked with a steel pin, which point shall be known as the TRUE POINT OF BEGINNING;

Thence on a bearing of N. 48°54' W. for a distance of 71.45 feet to a point marked with a steel pin.

Thence on a bearing of S. 41°06' W. for a distance of 608.65 feet to a point on the river bank, marked with a steel pin.

Thence on a bearing of S. 45°44' E. for a distance of 71.56 feet to a point marked with a steel pin.

Thence on a bearing of N. 41°06' E. for a distance of 611.61 feet to the True Point of Beginning.

TRACT 2:

A tract of land lying in the NE $\frac{1}{4}$ of Section 27, Township 10 South, Range 23 East, Boise Meridian, Mindoka County, Idaho, more particularly described as follows:

Beginning at a point 1134.10 feet South of the Northeast corner of Section 27, which point shall be known as the True Point of Beginning;

Thence South 41°06' West for a distance of 595.63 feet to a point on the river bank, marked with a 5/8" steel pin driven into the ground.

Thence North 45°44' West along river bank for a distance of 144.61 feet to a point marked with a 5/8" steel pin;

Thence North 41°06' East for a distance of 611.61 feet to a point marked with a 5/8" steel pin;

Thence on a bearing of South 48°54' East for a distance of 61.17 feet to a point marked with a 5/8" steel pin;

Thence on a bearing East for a distance of 46.85 feet to the East section line of Section 27;

Thence South along the section line for a distance of 72.04 feet to the True Point of Beginning.

SAVE AND EXCEPT right of way for highway.

333276

Ling, Nilsen, et al
3/12

APR 28 4 56 PM '83

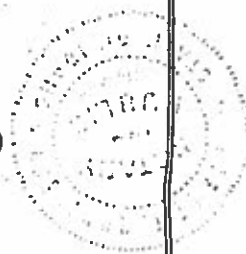
MINIDOKA COUNTY, IDAHO
BLANE SMITH
RECORDER

FEE 4- DEPUTY LP



Notary Public for Idaho
Residing at Rupert, Idaho

(SEAL)



IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

On this 27th day of April, 1983, before me, the under-
signed, a Notary Public in and for said State, personally appeared
Lamar G. Larsen, known to me to be the person whose name is sub-
scribed to the foregoing instrument and acknowledged to me that
he executed the same.

STATE OF IDAHO)
County of Minidoka) ss.)

Lamar G. Larsen

Lamar G. Larsen

IN WITNESS WHEREOF, I have hereunto set my hand this
27th day of April, 1983.

No former declaration of homestead has been made by
me.

together with the dwelling house located thereon and all appurten-
ances thereto. That I estimate the actual cash value of said
premises to be \$60,000.00. The address of the above-described
property is 400 West 630 South, County of Minidoka, State of
Idaho.

~~Copy For Year Records~~
~~DO NOT RETURN~~ SCC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
 IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-07045
 Date Received: 9/13/1989
 Receipt No: M004198
 Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
 ACQUIRED UNDER STATE LAW

1. Name: LAMAR LARSEN
 Address: RT. 2
 BOX 2337
 HEYBURN, ID 83336
 208-678-2690
2. Date of Priority: JAN 25, 1980
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	27	SE	NE	NE	5	MINIDOKA
5. Description of diverting works:
 PUMP & PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		2.00
7. Total Quantity Appropriated is:
 0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 2.0 Acre Feet Per Annum.
9. Non-irrigation uses:
 NA
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	23E	27	NE	NE	5	IRR	1.0
Section Acres							1.0

A01-07045

Page 1

Date: 09/18/89

MICROFILMED
 MAR 19 1993

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

36-11988 DOMESTIC, MINIDOKA IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-07045
Date Received: 9/13/1989
Receipt No: 1004198
Received By: BAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMAR LARSEN 208-678-2690
Address: RT. 2
BOX 2337
HEYBURN, ID 83336

2. Date of Priority: JAN 25, 1980

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	27	SE	NE	NE	5	MINIDOKA

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		2.00

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 2.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	27	NE	NE	5	IRR	1.0
Section Acres							1.0

A01-07045

Page 1

Date: 09/13/89

MICROFILMED
MAR 19 1993

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

36-11988 DOMESTIC, MINIDOKA IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas & Larsen Date: 9/13/89

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of Sept 19 89

Bruce A. Schuld
Notary Public

Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission MY COMMISSION EXPIRES APRIL 11, 1995

A01-07045

Page 2

Date: 09/13/89

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 20, 1989

Lamar Larsen
Rt 2 Box 2337
Heyburn, Idaho 83336

RE: Snake River Basin Adjudication
A36-07045 - Minidoka County

Dear Mr. Larsen:

During the claims taking process of your claims in Minidoka County, Quantities of Water Appropriated were reflected in terms of Acre Feet per Annum when indeed these figures should have reflected your Consumptive Use in Item #8. We have made the appropriate modifications in your files, and are sending you computer generated copies for your files.

If for some reason, you do not agree with the modifications, or you have any questions or concerns, please do not hesitate to contact this office.

Sincerely,

John D. Carlson
Adjudications Supervisor

cc:JDC:BAS:south
Enclosures:
A36-07045

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 29, 1989

Re: A01-07045

LAMAR LARSEN
RT2
BOX 2337
HEYBURN ID 83336

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 20, 1989

Lamar Larsen
Rt 2 Box 2337
Heyburn, Idaho 83336

1736-11988
01-07045
36-07045

RE: Snake River Basin Adjudication
A36-07045 - Minidoka County

Dear Mr. Larsen:

During the claims taking process of your claims in Minidoka County, Quantities of Water Appropriated were reflected in terms of Acre Feet per Annum when indeed these figures should have reflected your Consumptive Use in Item #8. We have made the appropriate modifications in your files, and are sending you computer generated copies for your files.

If for some reason, you do not agree with the modifications, or you have any questions or concerns, please do not hesitate to contact this office.

Sincerely,

John D. Carlson
John D. Carlson
Adjudications Supervisor

cc:JDC:BAS:south
Enclosures:
A36-07045