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NOV 12 1998

AJ5809NP
No. R01-07044

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

Department of Water Resources
Southern Region
DATE: 08/13/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLARENCE A PARR RT 2 BOX 2128 HEYBURN ID 83336 (208) 678-8620	04/13/1980	DOMESTIC	03-15 11-15	0.02 CFS	2.00 AFA
TOTAL DIVERSION:					0.02 CFS	2.00 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T10S R23E S27 Lot05(NENE)

MINIDOKA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 23E 27 : 05-.5															

POU County: MINIDOKA

Non-Irrigation Uses: 1 HOME LAWN & GARDEN.

Other Rights: NONE

Conditions of Approval:

- NK02 {
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
 - R02 - A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
 - R18 - The right holder must obtain adequate supplemental water for the irrigation season that natural flow is not available.
 - N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag: Presumption Flag: C

NONE

do RBA
8/15/98



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10/10/1989

CLARENCE A. PARR
RT 2 BOX 2128
HEYBURN, ID 83336

A36-12896

A01-07044

DEAR MR. PARR:

YOUR LICENSED 1/2 ACRE IS A BORDERLINE SITUATION. THERE ARE 2 WAYS THAT YOU CAN ADJUDICATE THE 1/2 ACRE USING EITHER THE LONG OR SHORT FORM, THE DIFFERENCE IS IN THE FEES CHARGED.

THE LOWEST ACREAGE ALLOWED ON A LONG FORM IS 1 ACRE, WHICH MEANS THAT WE WOULD CHARGE THE \$50 IRRIGATION FILING FEE PLUS \$1 FOR THE .5 ACRE. TOTAL FEE USING THE LONG FORM IS \$51.

DOMESTIC USE ALLOWS UP TO 1/2 ACRE IRRIGATION, WHICH IS THE AMOUNT YOU ARE LICENSED FOR. THE FEE FOR A DOMESTIC CLAIM IS \$25.

THE BIG DIFFERENCE BETWEEN THE TWO WAYS OF FILING LIES IN THE \$26 DIFFERENCE IN THE TOTAL FEE. EITHER WAY, YOUR 1/2 ACRE IS COVERED. IF YOU WANT TO FILE THE SHORT FORM METHOD, JUST SIGN, HAVE NOTARIZED AND RETURN THE ENCLOSED COPY INDICATED AND KEEP THE 2ND COPY FOR YOUR RECORDS. YOUR \$25 RECEIPT IS ALSO ENCLOSED. IF YOU WANT TO FILE THE LONG FORM, JUST RETURN THE ENCLOSED LONG FORM CARBONS AND THE \$26 DIFFERENCE DUE.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT OUR OFFICE.

SINCERELY,

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 4, 2007

ANDREE BROOKS
1009 S RIVER DR
HEYBURN ID 83336

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 01-7044

Dear Claimant:

It has come to our attention that you may have recently purchased a tract of land in Minidoka County. Clarence Parr most recently owned the property to which I am referring. The legal description is as follows:

T10S, R23E, S27, NENE

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

SCANNED

JUN 06 2007

WATER RIGHT NUMBER - A01-07044

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

LAST NAME FIRST NAME ADDRESS

*** C - CURRENT OWNER ***
PARR

CLARENCE A.

1 - RT 2 BOX 2128

2 -
3 -
CITY- HEYBURN
PHONE - 208-678-8620

STATE- ID ZIP- 83336

PRIORITY DATE 04/13/1980 REGION 17 SOUTHERN STATUS

SOURCE SNAKE RIVER TRIBUTARY COLUMBIA RIVER

TWN 10S 23E 27 NE NE 5 (67) MINIDOKA POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)

CODE 43 - DOMESTIC DESCRIPTION PERIOD FROM 03/15 TO 11/15 WATER USE PERIOD TO 03/15 TO 11/15 DIVERSION RATE 0.020 DIVERSION VOLUME 2.00

TOTAL DIV. RATE 0.020 TOTAL DIV. VOLUME 2.00 TOTAL DIV. CAPACITY 0.0 TOTAL CONSUMPTIVE USE 0.0 KW USAGE

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
10S	23E	27	NE NE	5	0.5	43 DOMESTIC		(67) MINIDOKA

TOTAL ACRES: 0.5

- DIVERSION MEANS - 2HP PUMP

- NON-IRRIGATION USE - 0/0.5 ACRE

- OTHER RIGHTS FOR SAME USE - NONE

REMARKS
PLACE OF USE ALSO KNOWN AS LOT 7, BLK 1, FRANK JENSEN
SUBDIVISION.
LICENSED AS 0.5 ACRE ACTUAL IRRIGATION.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
R04 - USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 01.
R02 - A LOCKABLE DEVICE SUBJECT TO THE APPROVAL OF THE DEPARTMENT SHALL

WATER RIGHT NUMBER - A01-07044

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL
(CONDITION CONTINUED FROM PREVIOUS PAGE)
- BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL
- PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
R18 - THE RIGHT HOLDER MUST OBTAIN ADEQUATE SUPPLEMENTAL WATER FOR THE
- IRRIGATION SEASON THAT NATURAL FLOW IS NOT AVAILABLE.

DEGREE PLAINTIFF

DEGREE DEFENDANT

DEGREE DATE
00/00/0000

AUDIT FIELDS - 10/10/89 WHITE

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG		OLD CASE NUMBER	
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	00/00/0000	OLD JUDICIAL DISTRICT	
CLAIM RECEIVED DATE	10/10/1989	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	01
LICENSED DATE	00/00/0000	RECEIPT NUMBER	S005820	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLAG		POU OWNERSHIP FLAG		PRESUMPTION FLAG	
FEE EXEMPT FLAG		NAME CONNECTOR		NOTICE OF ERROR FLAG	

RP 023466616626

DATA ENTRY
ENTERED
CHECKED

Verified By
Tono Map/Ortho-PG
ASCS Map
Watermaster Records
MAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 02 1992

CERTIFIED
APR 15 1992
WATER EXAMINER

NOV-29-1996
0003

RIGHT NUMBER:

01-07044

NAME AND ADDRESS:

CLARENCE A PARR
RT 2 BOX 2128
HEYBURN ID 83336

SOURCE:

SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY:

0.02 CFS
2.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

04/13/1980

POINT OF DIVERSION:

T10S R23E S27 Lot 5 (NENE)

Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

Lawn

PERIOD OF USE
03-15 11-15

QUANTITY
0.02 CFS
2.0 AFY

irrigation season

PLACE OF USE:

DOMESTIC

T10S R23E S27 Lot 5 (NENE)

Within MINIDOKA County

~~0-5 ACRES TOTAL~~

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

R04 -Use of water under this water right will be regulated by the
watermaster of State Water District No. 01.
R02 -A lockable device subject to the approval of the Department
shall be maintained on the diverting works in a manner that will
provide the watermaster suitable control of the diversion.
R16 -The right holder must obtain adequate supplemental water for
the irrigation season that natural flow is not available.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

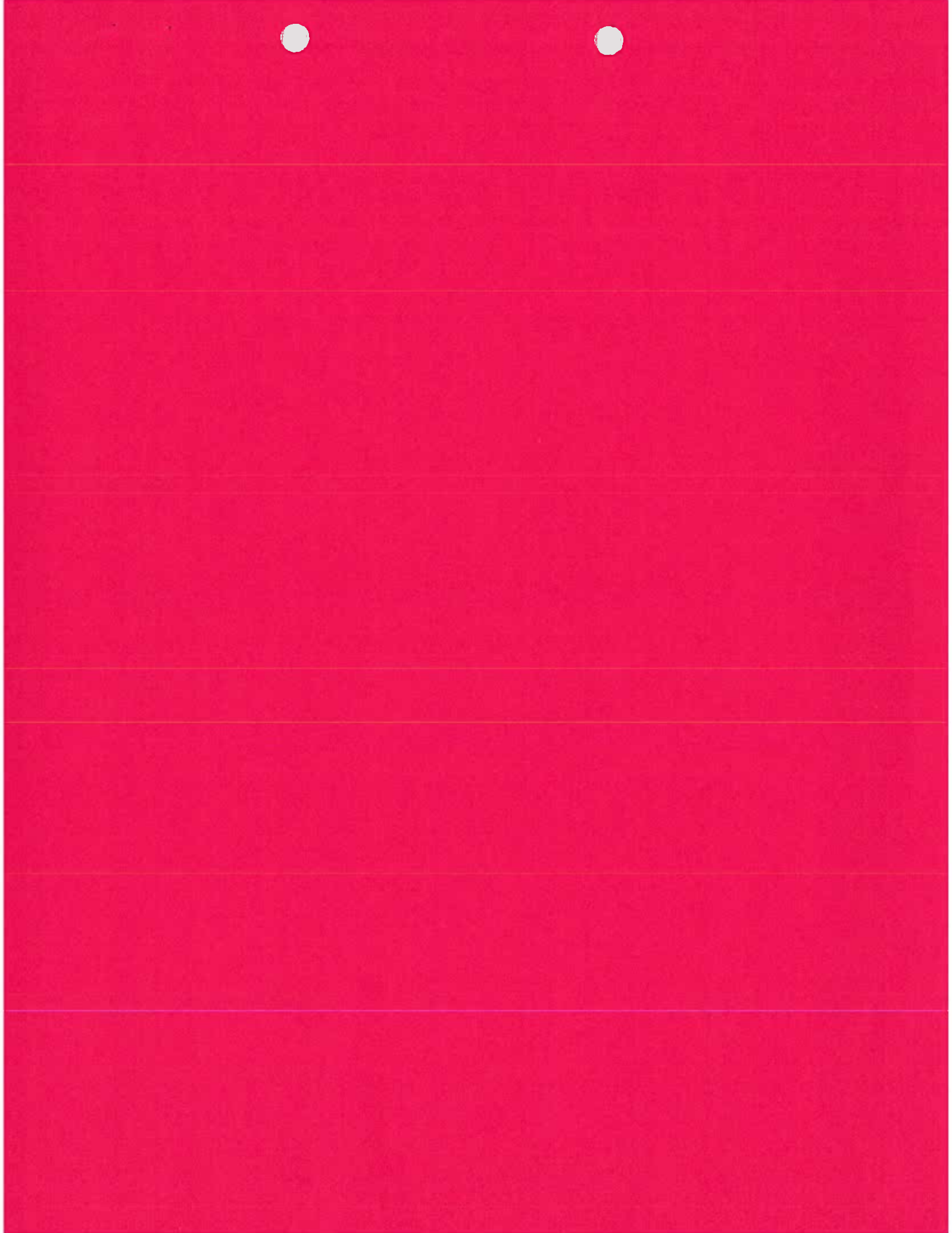
BASIS OF CLAIM - LICENSE

RP 02340010070

PROPERTY ALSO KNOWN AS LOT 7, BLK1, FRANK JENSEN SUBDIVISION

Spec

pd 125-02



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-07044
Date Received: 10/10/1989
Receipt No: S009820
Received By: _____

RECEIVED
OCT 17 1989
Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE A. PARR
Address: RT 2 BOX 2128
HEYBURN, ID 83336
208-678-8620
2. Date of Priority: APR 13, 1980
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	27	NE	NE		5	MINIDOKA
5. Description of diverting works:
2HP PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.020		2.00
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 2.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/.5 ACRE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	27	NE	NE	5	DOMEST	0.5
Section Acres							0.5

10. Place of Use: Continued

Total Acres 0.5

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 Place of use also known as Lot 7, Blk 1, Frank Jensen
 Subdivision.
 LICENSED AS .5 ACRE ACTUAL IRRIGATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles A. Parr Date: 10/13/89

Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of October 19 89
Seal
Residing at Reupert, Idaho
My Commission Expires 6/23/92
Notary Public

MICROFILMED
MAR 19 1993