

RECEIVED

NOV 12 1998

AJ5809NP

No. R01-07034

Department of Water Resources
Southern RegionIDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/13/98

PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRED E WORMAN	10/12/1979	DOMESTIC	03-15 11-15	~~0.03~~ CFS	0.02
C	JOYCE A WORMAN RT 4 BOX 4105 BURLEY ID 83318 (208) 677-2211			TOTAL DIVERSION:	~~0.03~~ CFS	0.02

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion:

T10S R22E S21 Lot01(NENE)

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 22E 21 : 01-D															

POU County: CASSIA

Non-Irrigation Uses:

~~1 NONE~~
LAWN & GARDEN.

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

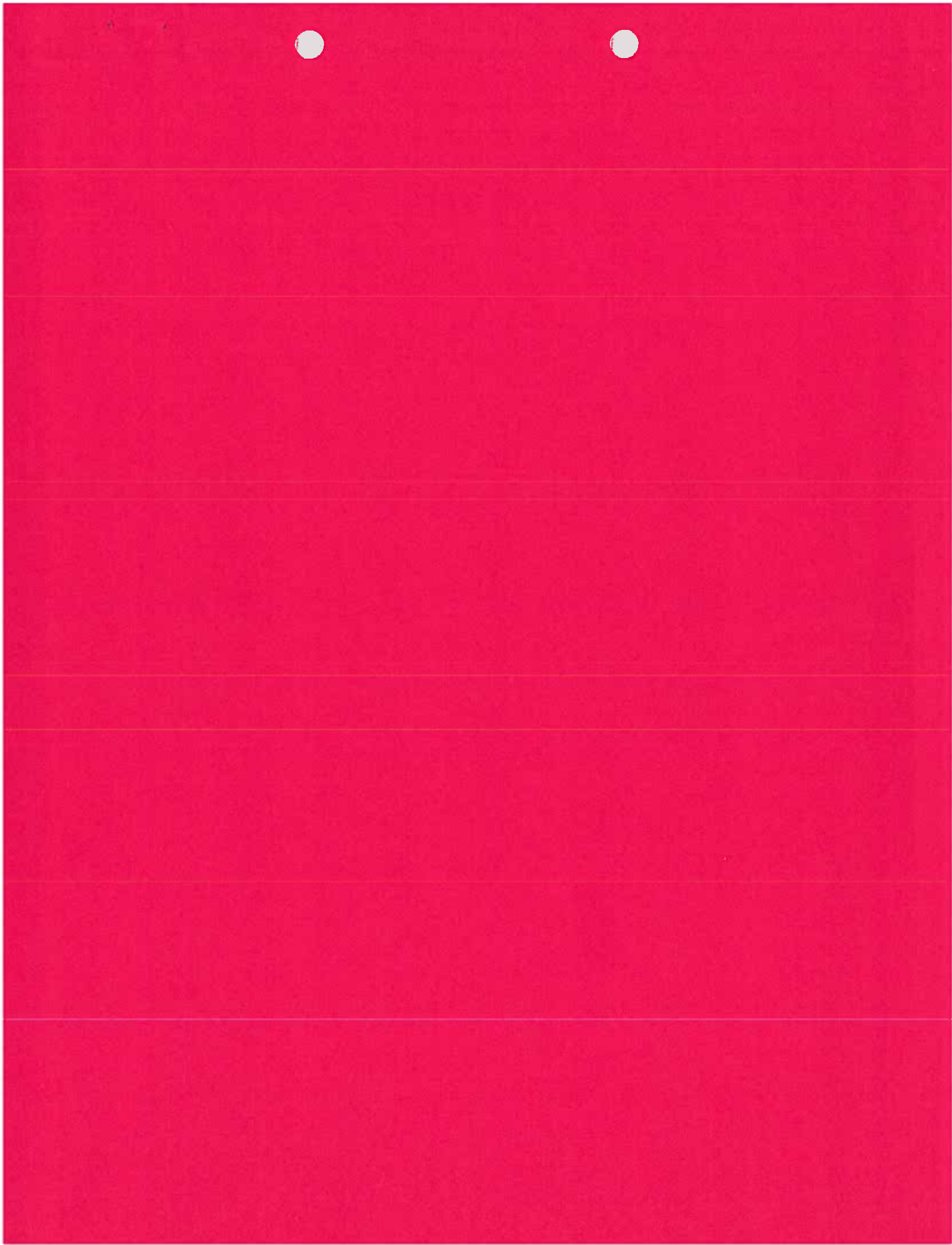
Water District Number:

Field Inspection Flag:

Presumption Flag: C

Re# from 45-11305

do RBO
81598



RENUMBERED
from
A45-11305

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-07034
Date Received: 6/ 9/1989
Receipt No: S007761
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED E WORMAN 208-677-2211
Address: RT 4 BOX 4105
BURLEY ID 83318

AND

Name: JOYCE A WORMAN 208-677-2211
Address: RT 4 BOX 4105
BURLEY ID 83318

2. Date of Priority: OCT 12, 1979

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	21	NE	NE			CASSIA

5. Description of diverting works:
3/4HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 LAWN

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	22E	21	NE NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIG LESS THAN 1/2 ACRE.
RENUMBERED FROM A45-11305.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MAY 12 1994

Dep. Resources
Southern Region OfficeIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-07034
Date Received: 6/9/1989
Receipt No: S007761
Received By: _____COPY FOR
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ACQUIRED UNDER STATE LAWCOPY FOR
YOUR FILES

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Address: RT 4 BOX 4105
BURLEY ID 83318
AND
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15. Basis of Claim: LICENSE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/09/94
PAGE: 1

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE
DIVERSION VOLUME

C FRED E WOMAN
C JOYCE A WOMAN
RT 4 BOX 4105
BURLEY ID 83318
(208) 677-2211

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion: T10S R22E S21 Lot01(NENE)

CASSIA County

Place of use Legal Description for: DOMESTIC

MS
MK[illegible]

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: PARCEL NO. 00020001001A

Dates: **Exam Made Date:**

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/13/1993 User-ID: WELSH Subject: COPIED FROM REMARKS
IRRIG LESS THAN 1/2 ACRE.

Date: 09/28/1993 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 9/22/93, original owner Ruby A
Worman - new owners Fred & Joyce Worman. Copy of Warranty Deed
submitted with form. A45-11305 also changed this date.

Date: 05/09/1994 User-ID: SHAFF Subject: CLAIM REVIEW
THIS RECORD WAS ASSEMBLED FROM THE WATER RIGHT LICENSE AND THE
CONTRACTOR REVIEW FOR A45-10305 TO GAIN THE PARCEL NUMBER.

Audit: 05/09/94 SHAFF

MICROFILMED
OCT 11 1994

AJ0749NP
No. R01-07034

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/09/94
PAGE: 1

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TOTAL DIVERSION:					0.03 CFS	

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~~RENUMBERED~~

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion:

T10S R22E S21 ~~LT~~ 1 (NENE)

CASSIA County

Place of Use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S	22E	21	0				

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: PARCEL NO. 00020001001A

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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OCT 11 1994

[Handwritten Signature]
5-09-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1994

FRED E AND JOYCE A WORMAN
RT 4 BOX 4105
BURLEY ID 83318

Re: Snake River Basin Adjudication (SRBA)
Cassia County - #A01-07034
Identification Number Change

Dear Claimants:

The Identification Number to your Water Right has been changed from #A45-11305 to #A01-07034. This change does not affect your claim in any other way. A copy is enclosed for your records. Please use the new number in future inquiries or correspondence you may have with our Department.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:ss:region

Enclosure:

Copy of Notice of Claim #A01-07034

MICROFILMED

OCT 11 1994