11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-7017

NAME AND ADDRESS: PT ELLIOTT LLC
392 N 4500 E
RIGBY ID 83442

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 2.000 CFS

PRIORITY DATE: 03/14/1978

POINT OF DIVERSION:
T04N R37E S3 NWNWSE Lot 13 Within JEFFERSON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4/01 10/31	2.000 CFS

PLACE OF USE: IRRIGATION in JEFFERSON County

T04N R37E S03 Lot 8 NWNE	13.00	T04N R37E S03 Lot 11 NWNE	7.10
T04N R37E S03 Lot 7 SWNE	12.00	T04N R37E S03 Lot 12 SWNE	10.00
T04N R37E S03 Lot 6 NESW	21.00	T04N R37E S03 Lot 14 NESW	10.00
T04N R37E S03 NWSW	38.00	T04N R37E S03 Lot 5 SWSW	2.30
T04N R37E S03 Lot 14 SWSW	0.50	T04N R37E S03 Lot 14 SESW	0.30
T04N R37E S03 Lot 13 NWSE	3.80		

118 ACRES TOTAL

Right Nos. 1-7017 and 35-7720 are limited to the irrigation of a combined total of 118 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder must obtain adequate supplemental water for the irrigation season that natural flow is not available.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this right is subject to control by the watermaster of State Water District No. 1, Snake River.

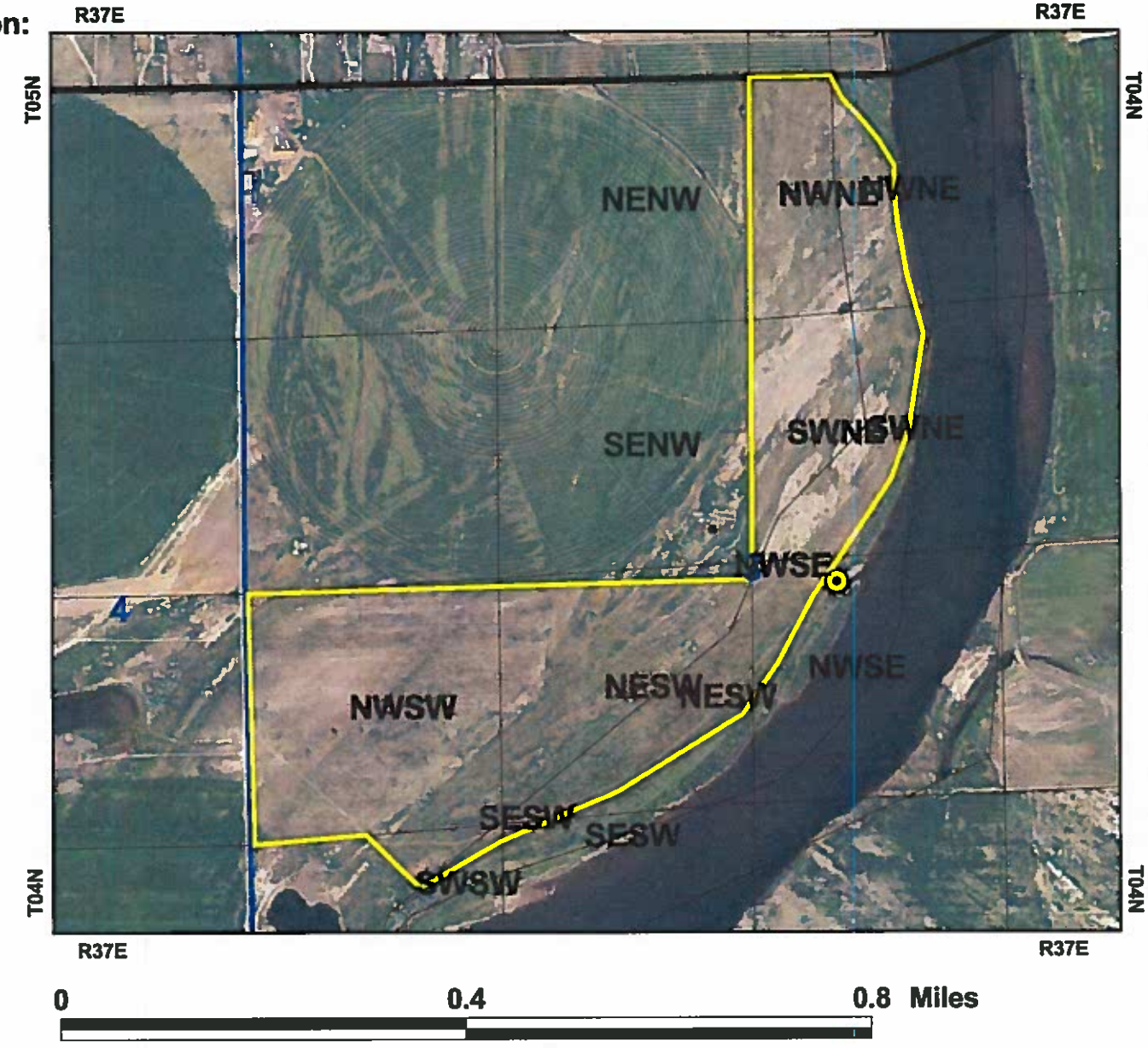
Water is delivered through Tomchak B #1 pump.

Idaho Department of Water Resources

SRBA Recommendation:

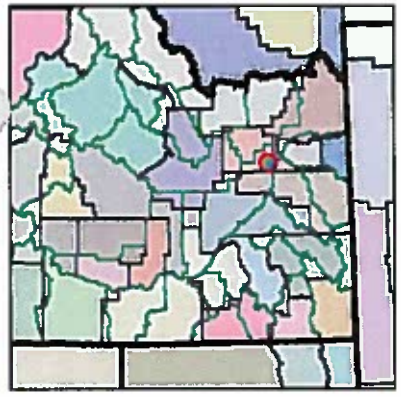
1-7017

(Irrigation)



Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Jefferson County
IDWR Basin 1

N

Prepared by E. Carlsen
On Saturday, November 18, 2006
2004 Aerial Photography

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 01-07017

Priority: March 14, 1978 — Maximum Diversion Rate: 2.00 CFS
Maximum Diversion Volume:[1] 413.0 AF

This is to certify, that BURLEIGH TOMCHAK
ROBERTS, ID 83444 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 14, 1978; and has submitted Proof of Beneficial Use on March 8, 1983. An examination indicates that the works have a diversion capacity of 2.000 cfs of water from:

SNAKE RIVER tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 11/01	2.00 CFS	413.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 3, Township 04N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
04N	37E	3	LOT 8(NWNE)	24	LOT 7(SWNE)	21	LOT 6(NESW)	28	
			NWSW	40	LOT 5(SWSW)	2	NWSE	3	118
					Total number of acres irrigated:				118

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder must obtain adequate supplemental water for the irrigation season that natural flow is not available.
6. Use of water under this water right is subject to control by the watermaster of State Water District No. 01

Not Filmed
MICROFILMED

AUG 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

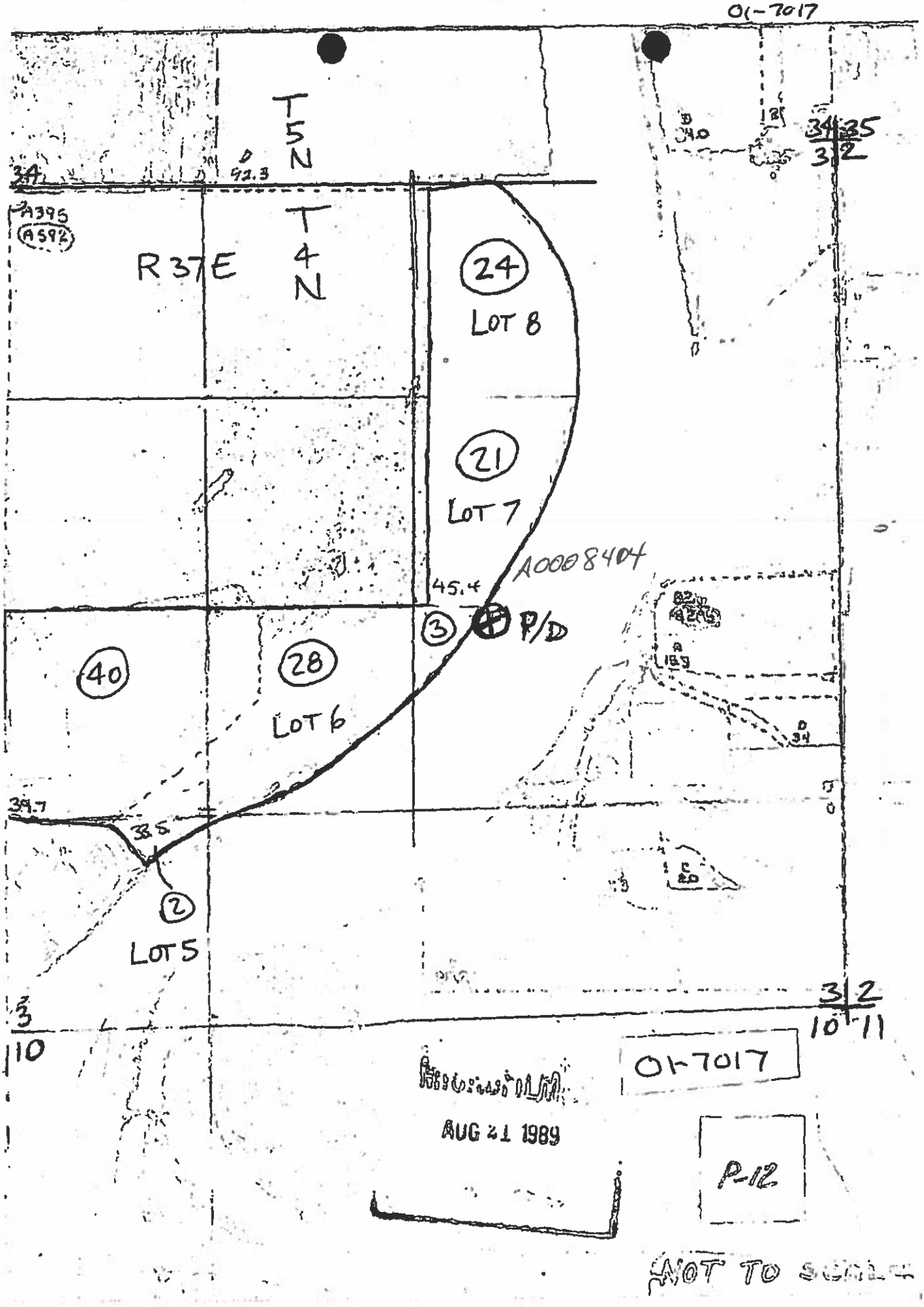
WATER RIGHT NO. 01-07017

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of AUGUST, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED
AUG 21 1989


01-7017
T5N
T4N
R37E
34
42.3
A395
A592
24
LOT 8
21
LOT 7
A0008404
45.4
3
P/D
40
28
LOT 6
39.7
38.5
2
LOT 5
3
10
34
35
3
2
10
11
01-7017
AUG 21 1989
P-12
NOT TO SCALE

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

June 26, 2002

CARL ZITLAU
PT ELLIOTT LLC
392 N 4500 E
RIGBY ID 83442

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 01-7017, 35-7720, 35-7744, 35-10255

Dear Mr. Zitlau:

The request for Change of Water Right Ownership concerning 01-7017 and 35-7720 has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Water rights 35-7744 and 35-10255 require $125 fee in order to process. Please send the enclosed copy of your request to: Kari Lynn Townsend, Idaho Dept. of Water Resources, 1301 N. Orchard, Boise, ID 83706. (208) 327-7900.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED
NOV 2 2 2004
PROFILED

Form 42-248/42-1409(6) July, 2000

RECEIVED
APR 1 1 2002
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	01-7017				
	35-7720				
	[illegible]				
35-7744		X ($100)			
35-10255		($25)			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE.** See instructions for fee amounts. $125-

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Burleigh Tomchak

4. New Owner/Claimant(s): PT ELLIOTT LLC
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address: 392 N 4500 E

City, State and ZIP Code: RIGBY, ID 83442

New Telephone Number: (208) - 538-7146

5. Date you acquired the property: April 5, 2002

SCANNED
NOV 2 2 2004

PROFILE

WARRANTY DEED

313909

BURLEIGH TOMCHAK and MABEL TOMCHAK, husband and wife, as GRANTOR.
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
PT ELLIOTT, LLC, an Idaho Limited Liability Company, as GRANTEE.
whose address is 392 North 4500 East, Rigby, Id 83442, and Grantee's successors and assigns, all of the following described real property, to-wit:

TRACT I:

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.
Section 3: Lots 5, 6, 7, 8, 11, 12, 13 and 14
NW1/4SW1/4
Section 9: The North 1/2 of said Section 9, lying East of the Oregon Shortline Railroad.

TRACT II:

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.
Section 4: E1/2, SW1/4 lying East of the Railroad right of way.

SUBJECT TO the 2002 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: April 4, 2002

Burleigh Tomchak

Mabel Tomchak

STATE OF IDAHO)
) ss
COUNTY OF Bonneville)

On April 4, 2002, before me, the undersigned, personally appeared
Burleigh Tomchak and Mabel Tomchak

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho
Commission Expiration Date: 1/28/2003

LENORE J. KATRI
NOTARY PUBLIC
STATE OF IDAHO

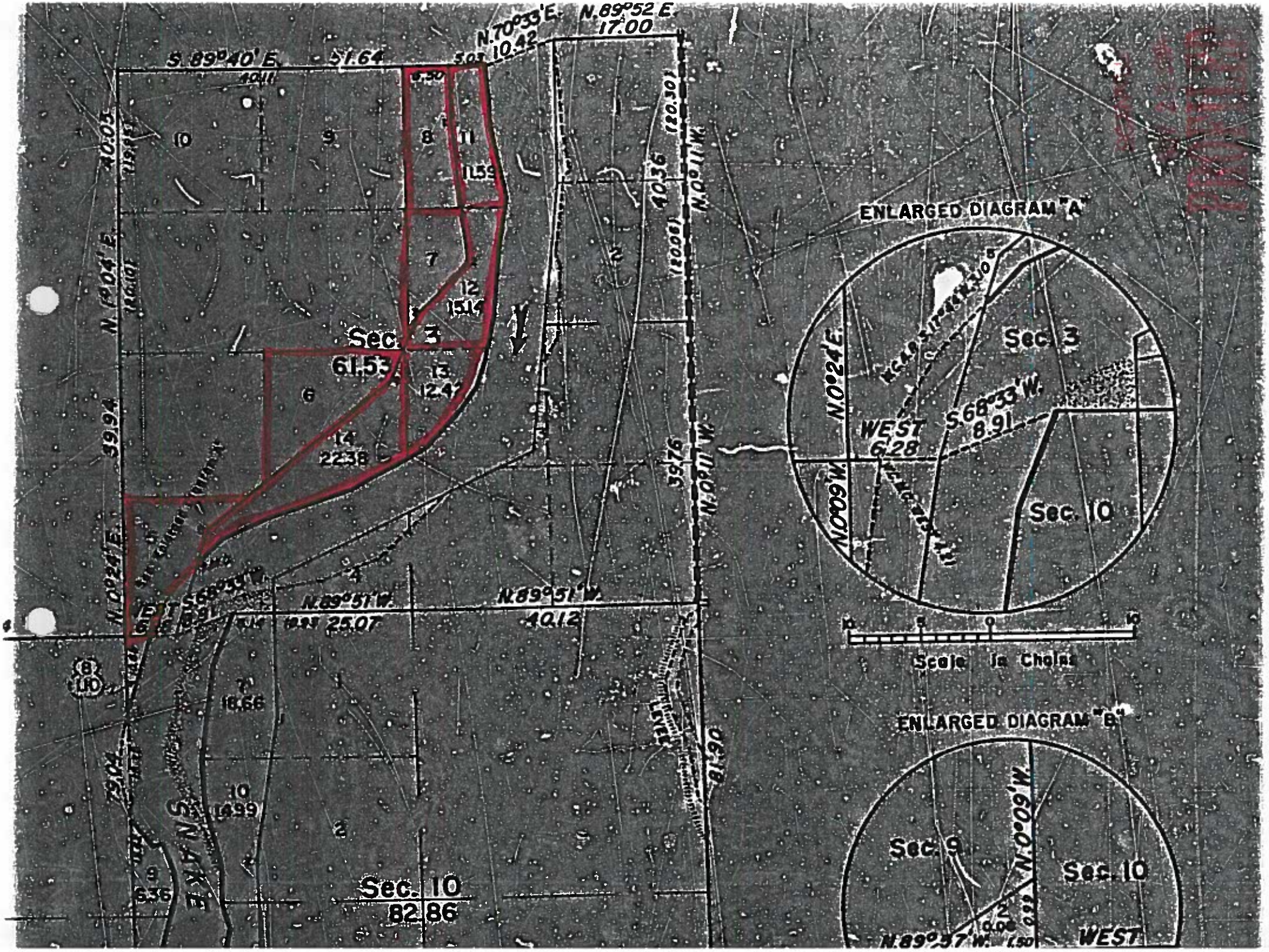
Instrument # 313909
RIGBY, JEFFERSON, IDAHO
2002-04-05 02:50:00 No. of Pages: 1
Recorded for : ALLIANCE TITLE & ESCROW
CONNIE M. KELLER Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

RECEIVED BY
ASSESSOR
For PLATTING
Date 4-5-02 Time 2:50

SCANNED

NOV 22 2004
PROFILED

Bonneville Land & Title Co.
497 N. Capital Ave * P.O. Box 51690 * Idaho Falls, ID 83405-1690 * (208) 524-6600


N.70°33'E.
N.89°52 E.
17.00
10.42
S.89°40' E.
51.64
N.0°24' E.
39.94
Sec. 3
61.53
Sec. 10
82.86
N.89°51'W.
25.07
N.89°51'W.
40.12
N.0°11'W.
39.76
ENLARGED DIAGRAM "A"
Sec. 3
Sec. 10
S.68°33'W.
8.91
WEST
6.28
N.0°24'E.
N.0°09'W.
Scale in Chains
ENLARGED DIAGRAM "B"
Sec. 9
Sec. 10
N.0°09'W.
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N.0°11'W.
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40.12
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N.89°52 E.
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Sec. 3
61.53
Sec. 10
82.86

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UNION

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#2989
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518
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56.2
39.7
31.9
39.7
19.3
33.5

SCANNED
AUG 24 2001

A01-07017

FROM FIELD VERIFICATION

CONDUCTED IN 1991 IN

CONJUNCTION WITH LICENSING

EXAMS 35-07720 & 35-07744

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. A01-07017

1. Owner: Burleigh Tomchat Phone No. 228-6871
   Current Address: 458 Bassett Road Roberts, Id. 83444
2. Accompanied by: Burleigh Tomchat EXAM. DATE: 07/18/91
   Address: Same Phone No. same
   Relationship to Permit Holder: holder
3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☑ Alternative diagram attached

Scale: 1" = _____.

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☑ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Snake River, pump, 8" mainline, 111 Joints handline with 5/32" nozzles

(system shutdown for hay harvest)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
~~#1~~ #4	USElectrical	60	R-6232-02-139 R2109473	Jackson	SN# 77 @ 50693 (3 stage 12GH)
~~#2~~					
~~#3~~					
~~#4~~					

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
4									
~~2~~									
~~3~~									
~~4~~									

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. **Measurements:**

static water level - 8' (Stanley tape measure)
operating pressure - 40 psig (pressure holder)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
		Totals:		

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ALAN W PARKS

Signature Alan W Parks

Certification Date

Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Form 238-I
05/90

Department of Water Resources

WELL INSPECTION FORM (#4)

If well is associated with water right, provide WR# A01-07017

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 37E, Sec. 3, NW 1/4 SE 1/4 or Lot 6.
2. Owner: Burleigh Tomchat
   Address 458 Bassett Road, City Roberts, St Id
3. Casing ≥ 12 inches above ground: Yes N/A No N/A
4. Access Port: Yes ___ No ✓ Static Water Level: 8'
   Pressure Gauge: Yes ___ No ✓ Casing Diameter: N/A
   Flowing: Yes ___ No ✓ Temperature: N/A
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ___ No ___

   If answer to Item 5 is Yes, describe in remarks and attach photo.

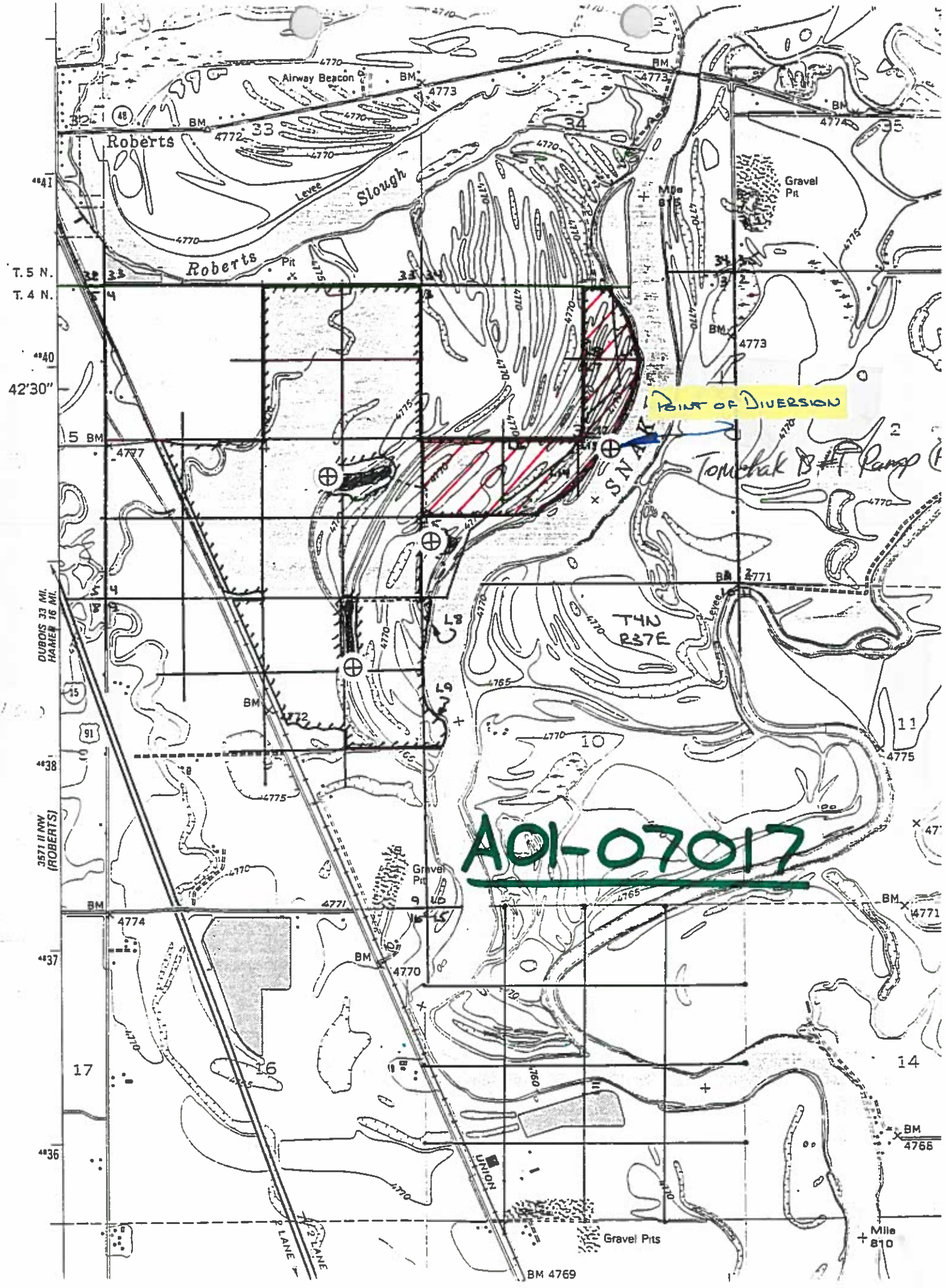
Remarks: pumps directly from snake river

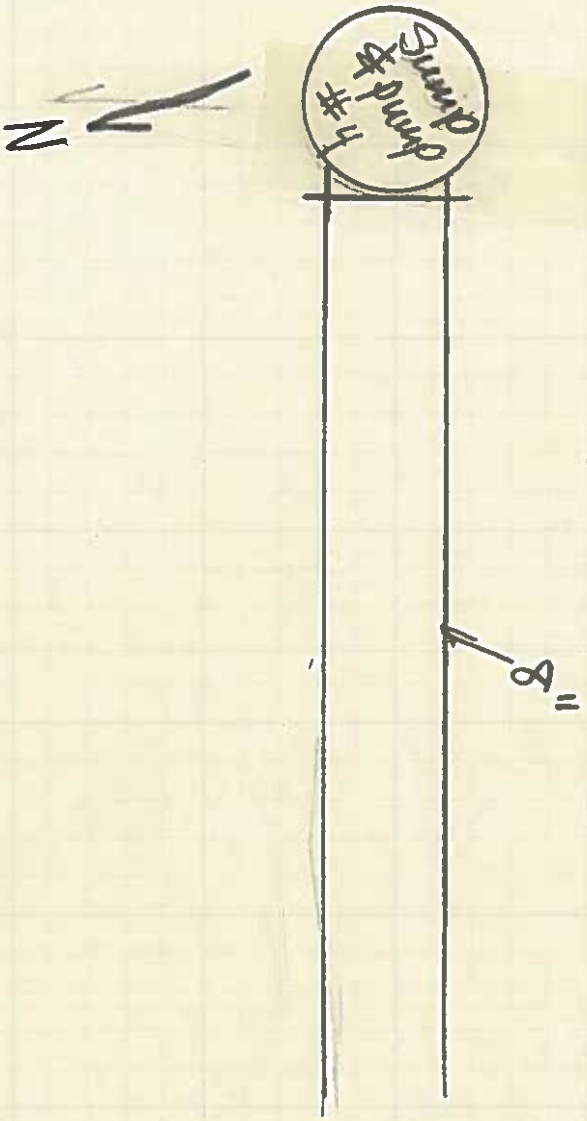
$$Q = \frac{(60\ HP)(8.814)(.7)}{[(8') + (40\ psig)(2.308)]}$$

$$= 3.690072 \quad cfs$$

$$= 3.69 \quad cfs$$

A01-07017


Roberts
Slough
Levee
Roberts Pit
Airway Beacon
BM 4773
BM 4772
BM 4774
BM 4771
BM 4770
BM 4777
BM 4766
Gravel Pit
Gravel Pits
T. 5 N.
T. 4 N.
42'30"
POINT OF DIVERSION
Tomcat B#1 Ramp
T4N R37E
DUBOIS 33 MI.
HAMER 16 MI.
3571 II NW (ROBERTS)
UNION
BM 4769
Mile 810
AO1-07017



A01-07017

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

THP	RNG	SECT	TRACT 1	TRACT 4	TRACT 4	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
04N	36E	29		SW	NE		01	35-02732	EGBERT	C	L	02/04/1964		GROUNDWATER
									PHILLIPS	C				
				NW	SW		01	35-07933	GNEITING	C	L	12/23/1980		GROUNDWATER
		32		SE	NW		01	35-02785	HOLM & GROBERG	C	L	06/21/1965		GROUNDWATER
				SE	SW		01	35-07011	CLEMENT JACKSON IN	C	L	01/12/1968		GROUNDWATER
		33		SE	NE		01,43	35-02663	G. T. NEWCOMB INC.	O	L	05/15/1961		GROUNDWATER
									GEORGE W. WATKINS	C				
				SE	NE		01	35-08011A	WATKINS FAMILY	C	L	12/07/1981		GROUNDWATER
				SE	NE		01	35-08011B	WATKINS FAMILY	C	L	12/07/1981		GROUNDWATER
				NW	NW		04,10,43	35-08763	PAUL C. HOLM LTD.	C	P	05/17/1989		GROUNDWATER
		34		NE	SE		01	35-02787	TOPHILL FARMS INC.	C	L	07/21/1965		GROUNDWATER
		36		SW	NE		01	35-02683	KELLER	O	L	09/16/1961		GROUNDWATER
									KELLER	C				
									HARD	C				
									STEINKE	C				
	37E	1		NE	NE		01	01-00195K	QUINTON	C	D	06/01/1885		SNAKE RIVER
									ANDRUS, SR.	C				
									ANDRUS, JR.	C				
									WEST LABELLE IRRIG	O				
			NE	NE	NE		01	25-07444	WHITE	C				
									KLINGER	C	P	10/01/1988		GROUNDWATER
				NW	NW		01	01-02076	KLINGER	C				
		3		NE	NE	1	01	25-02170	MOORE	C	L	04/09/1956		UNNAMED SLOUGH
				SW	SW		01	35-07720	QUALMAN	C	L	05/26/1967		GROUNDWATER
				NW	SE		01	01-07017	TOMCHAK	C	P	05/20/1977		GROUNDWATER
				SW	SE		01	25-02112	TOMCHAK	C	L	03/14/1978		SNAKE RIVER
				SW	SE		01	25-02112	MARTIN	C	L	02/14/1953		WASTE WATER
		4		NW	SE		01	35-07744	MARTIN	C	L	02/14/1953		WASTE WATER
									DUTSON	O	P	09/15/1989		GROUNDWATER
		6		SE	NE	2	01	25-00257	BRAZOS RIVER FARMS	C				
									LAWSON	O	D	06/01/1890		SNAKE RIVER
									BOYCE	C				
									WALKER	C				
		8	SW	SW	SE		01	35-08706	STIBAL	C	A	11/08/1988		WASTE WATER
									STIBAL	C				
		9		NE	SE		01	35-02414	WAITE	C	L	04/14/1955		GROUNDWATER
				SE	SE		01	35-02414	WAITE	C	L	04/14/1955		GROUNDWATER
		11		NW	SW		01	25-04187	LOUIS SKAAR & SONS	C	S	04/01/1961		GROUNDWATER
		12		NE	NE		01	01-00327A	SHATTUCK IRRIGATIO	C	D	04/01/1939		SNAKE RIVER
		14		NE	SE		01,43	25-04060	BRAMWELL	C	S	08/01/1930		GROUNDWATER
									LEHMBERG	C				
				SE	SE		01,43	25-04060	BRAMWELL	C	S	08/01/1930		GROUNDWATER
									LEHMBERG	C				
		15		SW	SW		07	35-02924	CLEMENT JACKSON IN	C	L	07/21/1965		GROUNDWATER
				SW	SE		01	01-00310D	HOLDEN	O	D	04/01/1939		SNAKE RIVER
									BEAR ISLAND EST. D	C				
			SE	SW	SE		04,10	35-08659	VALLEY PORK PRODUC	C	P	10/15/1987		GROUNDWATER
		16		NW	NE		47	35-07725	STATE OF IDAHO	C	L	06/24/1977		ROBERTS GRAVEL POND
				NW	NE		01	35-07780	WELLS	C	L	01/30/1978		WELLS LAKE
				NE	NW		47	35-07725	STATE OF IDAHO	C	L	06/24/1977		ROBERTS GRAVEL POND
		17		SE	SE		43	35-08139	JOHNSON	C	L	05/09/1983		GROUNDWATER
									JOHNSON	C				
		18		NE	SE		43	35-04138	ANDERSON	C	S	04/01/1913		GROUNDWATER

TWP	RNG	SEC	TRACT 1 4	TRACT 1 4	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	WATER SOURCE
04N	36E	36	SW	NW		37.0	01	35-02683	KELLER	O	L	09/16/1961	GROUNDWATER
									KELLER	C			
									WARD	C			
									STEINKE	C			
			SE	NW		40.0	01	35-02683	KELLER	O	L	09/16/1961	GROUNDWATER
									KELLER	C			
									WARD	C			
									STEINKE	C			
			NE	SW		40.0	01	35-04203	NUKAYA FARMS	C	S	04/01/1961	GROUNDWATER
			NW	SW		40.0	01	35-04203	NUKAYA FARMS	C	S	04/01/1961	GROUNDWATER
			SW	SW		40.0	01	35-04203	NUKAYA FARMS	C	S	04/01/1961	GROUNDWATER
			SE	SW		40.0	01	35-04203	NUKAYA FARMS	C	S	04/01/1961	GROUNDWATER
	37E	1					01	01-00240	PARKS & LEWISVILLE	C	D	01/22/1916	SNAKE RIVER, GREAT FEEDER
							01	01-00317	LONG ISLAND IRRIGA	C	D	04/01/1939	SNAKE RIVER, DRY BED
			NE	NE		3.0	01	25-07444	KLINGER	C	P	10/01/1988	GROUNDWATER
									KLINGER	C			
			NE	NE	1		01	25-00259	ANDERSON CANAL CO.	C	D		SPRING CREEK
			NW	NE	2		01	25-00259	ANDERSON CANAL CO.	C	D		SPRING CREEK
			SE	NE		4.0	01	25-07394	DRAINAGE DISTRICT	C	P	04/13/1984	GROUNDWATER
			NE	NW	3		01	25-00259	ANDERSON CANAL CO.	C	D		SPRING CREEK
			NW	NW		4.0	01	01-02076	MOORE	C	L	04/09/1956	UNNAMED SLOUGH
			NW	NW	4		01	25-00259	ANDERSON CANAL CO.	C	D		SPRING CREEK
			NE	SE		36.0	01	25-07394	DRAINAGE DISTRICT	C	P	04/13/1984	GROUNDWATER
			SE	SE		40.0	01	25-07394	DRAINAGE DISTRICT	C	P	04/13/1984	GROUNDWATER
		2					01	01-00240	PARKS & LEWISVILLE	C	D	01/22/1916	SNAKE RIVER, GREAT FEEDER
							01	01-00317	LONG ISLAND IRRIGA	C	D	04/01/1939	SNAKE RIVER, DRY BED
			NE	NE			01	35-00006	EAMS	C	D	06/01/1890	SPRING CREEK
			NW	NE			01	35-00006	EAMS	C	D	06/01/1890	SPRING CREEK
			SW	NE			01	35-00006	EAMS	C	D	06/01/1890	SPRING CREEK
			SE	NE			01	35-00006	EAMS	C	D	06/01/1890	SPRING CREEK
			NE	NW	3		01	25-00257	LAWSON	O	D	06/01/1890	SNAKE RIVER
									BOYCE	C			
									WALKER	C			
			NW	NW	4		01	25-00257	LAWSON	O	D	06/01/1890	SNAKE RIVER
									BOYCE	C			
									WALKER	C			
			SW	NW			01	25-00257	LAWSON	O	D	06/01/1890	SNAKE RIVER
									BOYCE	C			
									WALKER	C			
			SE	NW			01	25-00262	HOWARD	C	D	06/01/1904	SPRING CREEK
			NE	SW			01	25-00262	HOWARD	C	D	06/01/1904	SPRING CREEK
			NW	SW			01	25-00257	LAWSON	O	D	06/01/1890	SNAKE RIVER
									BOYCE	C			
									WALKER	C			
			SW	SW		10.0	01,43	01-02018	BRAMWELL	C	L	02/20/1909	SNAKE RIVER
									BRAMWELL	C			
			NE	SE		30.0	01,43	01-02018	BRAMWELL	C	L	02/20/1909	SNAKE RIVER
									BRAMWELL	C			
			NE	SE			01	25-00262	HOWARD	C	D	06/01/1904	SPRING CREEK
			NW	SE		40.0	01,43	01-02018	BRAMWELL	C	L	02/20/1909	SNAKE RIVER
									BRAMWELL	C			
			NW	SE			01	25-00262	HOWARD	C	D	06/01/1904	SPRING CREEK
		3					01	01-00302	BUTTE & MARKET LAK	C	D	04/01/1939	SNAKE RIVER

TWP	RNG	SECT	TRACT 1 4	1 4	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	WATER SOURCE
04N	37E	3					01	01-00317	LONG ISLAND IRRIGA	C	D	04/01/1939	SNAKE RIVER, DRY BED
					1	11.0	01,43	25-02166	THORNTON	C	L	01/25/1909	SPRING CREEK
					2	10.0	01,43	25-02166	THORNTON	C	L	01/25/1909	SPRING CREEK
			NE	NE		30.0	01	25-02169	QUALMAN	C	L	01/15/1955	GROUNDWATER
			NE	NE	1	25.0	01	25-02170	QUALMAN	C	L	05/26/1967	GROUNDWATER
			NW	NE		20.0	01	35-07720	TOMCHAK	C	P	05/20/1977	GROUNDWATER
			NW	NE	8	24.0	01	01-07017	TOMCHAK	C	L	03/14/1978	SNAKE RIVER
			SW	NE		30.0	01	35-07720	TOMCHAK	C	P	05/20/1977	GROUNDWATER
			SW	NE	7	21.0	01	01-07017	TOMCHAK	C	L	03/14/1978	SNAKE RIVER
			SE	NE		20.0	01	25-02169	QUALMAN	C	L	01/15/1955	GROUNDWATER
			SE	NE	2	28.0	01	25-02170	QUALMAN	C	L	05/26/1967	GROUNDWATER
			NE	NW		40.0	01	01-07112	ANDERSON	C	P	05/24/1990	SNAKE RIVER
									ANDERSON	C			
			NW	NW		40.0	01	01-07112	ANDERSON	C	P	05/24/1990	SNAKE RIVER
									ANDERSON	C			
			SW	NW		40.0	01	01-07112	ANDERSON	C	P	05/24/1990	SNAKE RIVER
									ANDERSON	C			
			SE	NW		40.0	01	01-07112	ANDERSON	C	P	05/24/1990	SNAKE RIVER
									ANDERSON	C			
			NE	SW		40.0	01	35-07720	TOMCHAK	C	P	05/20/1977	GROUNDWATER
			NE	SW	6	28.0	01	01-07017	TOMCHAK	C	L	03/14/1978	SNAKE RIVER
			NW	SW		40.0	01	01-07017	TOMCHAK	C	L	03/14/1978	SNAKE RIVER
			NW	SW		40.0	01	35-07720	TOMCHAK	C	P	05/20/1977	GROUNDWATER
			SW	SW		30.0	01	35-07720	TOMCHAK	C	P	05/20/1977	GROUNDWATER
			SW	SW	5	2.0	01	01-07017	TOMCHAK	C	L	03/14/1978	SNAKE RIVER
			SE	SW		29.0	01,43	01-02018	BRAMWELL	C	L	02/20/1909	SNAKE RIVER
									BRAMWELL	C			
			SE	SW		5.0	01	35-07720	TOMCHAK	C	P	05/20/1977	GROUNDWATER
			NW	SE		3.0	01	01-07017	TOMCHAK	C	L	03/14/1978	SNAKE RIVER
			NW	SE		10.0	01	35-07720	TOMCHAK	C	P	05/20/1977	GROUNDWATER
			SW	SE		20.0	01,43	01-02018	BRAMWELL	C	L	02/20/1909	SNAKE RIVER
									BRAMWELL	C			
			SW	SE		40.0	01	25-02112	MARTIN	C	L	02/14/1953	WASTE WATER
			SE	SE		10.0	01,43	01-02018	BRAMWELL	C	L	02/20/1909	SNAKE RIVER
									BRAMWELL	C			
			SE	SE		35.0	01	25-02112	MARTIN	C	L	02/14/1953	WASTE WATER
			SE	SE	4		01	01-00293	BRAMWELL	C	D	02/20/1909	SNAKE RIVER, DRY BED
									BRAMWELL	C			
		4					01	01-00302	BUTTE & MARKET LAK	C	D	04/01/1939	SNAKE RIVER
			NE	NE		40.0	01	35-02147	HOODRUFF	O	L	05/24/1949	ROBERTS SLOUGH
									DUTSON	C			
			NE	NE		40.0	01	35-07744	DUTSON	O	P	09/15/1989	GROUNDWATER
									BRAZOS RIVER FARMS	C			
			NW	NE		40.0	01	35-02147	HOODRUFF	O	L	05/24/1949	ROBERTS SLOUGH
									DUTSON	C			
			NW	NE		40.0	01	35-02149	HOODRUFF	O	L	06/10/1949	ROBERTS SLOUGH
									DUTSON	C			
			NW	NE		40.0	01	35-07744	DUTSON	O	P	09/15/1989	GROUNDWATER
									BRAZOS RIVER FARMS	C			
			SW	NE		40.0	01	35-02147	HOODRUFF	O	L	05/24/1949	ROBERTS SLOUGH
									DUTSON	C			
			SW	NE		40.0	01	35-02149	HOODRUFF	O	L	06/10/1949	ROBERTS SLOUGH
									DUTSON	C			

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-07017
Date Received: 12/06/1988
Receipt No: E005008
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: BURLEIGH TOMCHAK 208-228-6871
   Address:
   ROBERTS, ID 83444
   OR
   Name: MABEL TOMCHAK 208-228-6871
   Address:
   ROBERTS, ID 83444

2. Date of Priority: MAR 14, 1978

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4			Lot	County
04N	37E	3	NW	NW	SE	6	JEFFERSON

5. Description of diverting works:
   PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
   2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 295.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
04N	37E	3	NW	NE	8	IRR	24.0
			SW	NE	7	IRR	21.0
			NE	SW	6	IRR	28.0
			NW	SW		IRR	40.0
			SW	SW	5	IRR	2.0
			NW	SE		IRR	3.0
						Section Acres	118.0
						Total Acres	118.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PALISADES WATER

14. Remarks:
USE CONTINGENT UPON ALTERNATE SUPPLY OF WTR.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Burdyn Donaldson Date: 12/6/88

_____ Date: _____

State of Idaho)
) SS.
County of Bonneville)

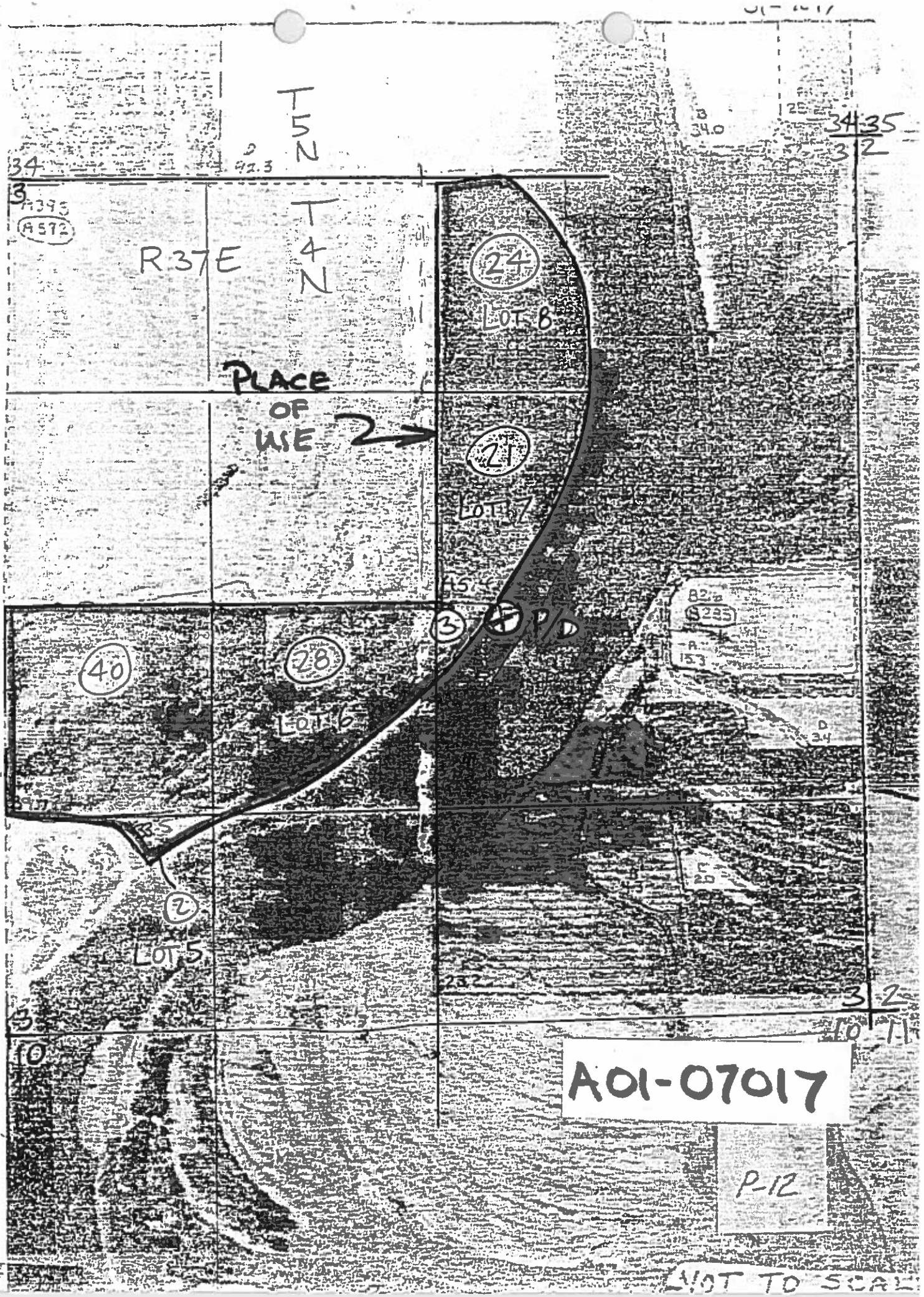
Subscribed and sworn (or affirmed) before me this 6th day of Dec 19 88

Betty J. Thompson
Notary Public

Seal

Residing at _____

My Commission Expires _____



A01-07017

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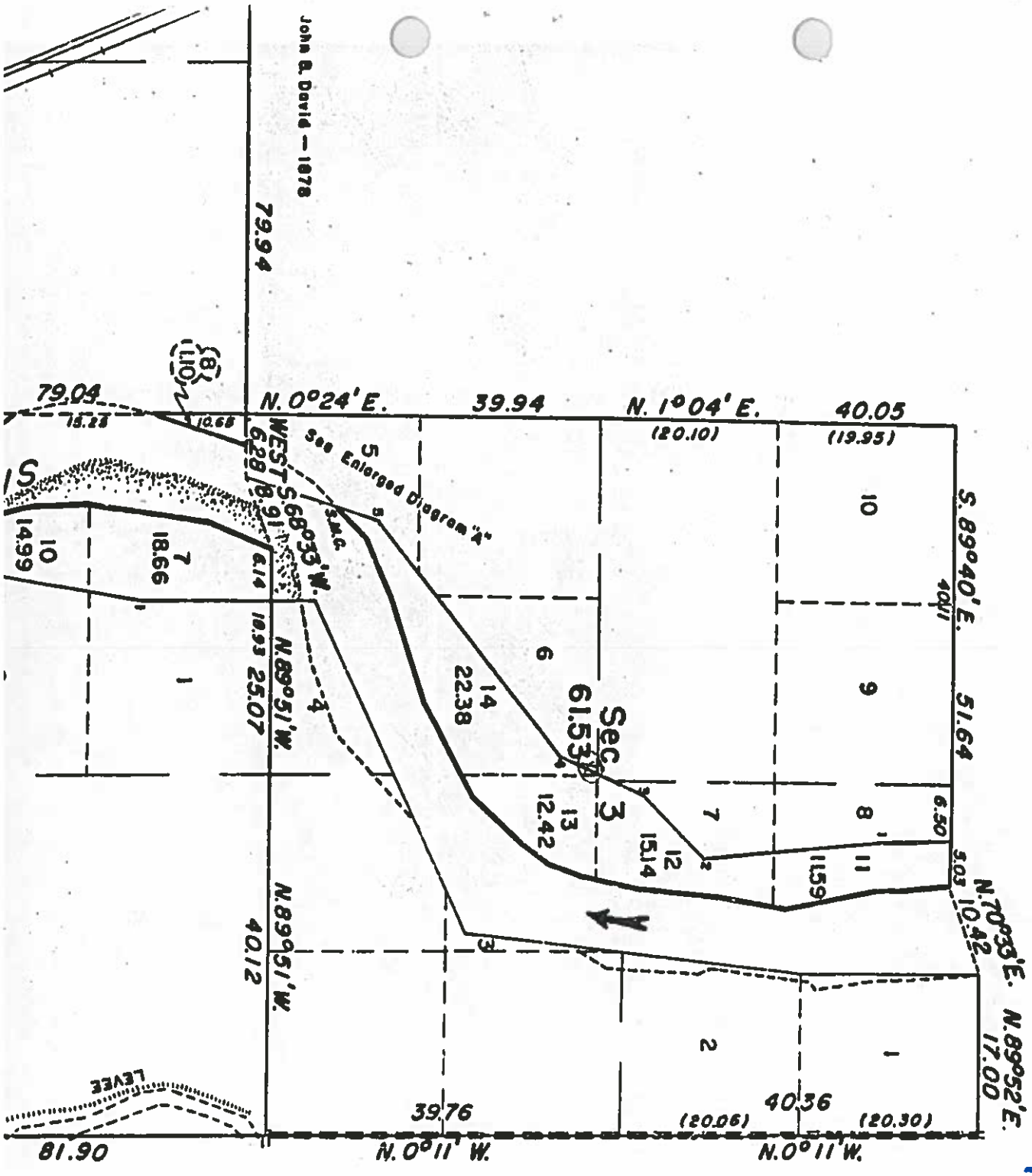

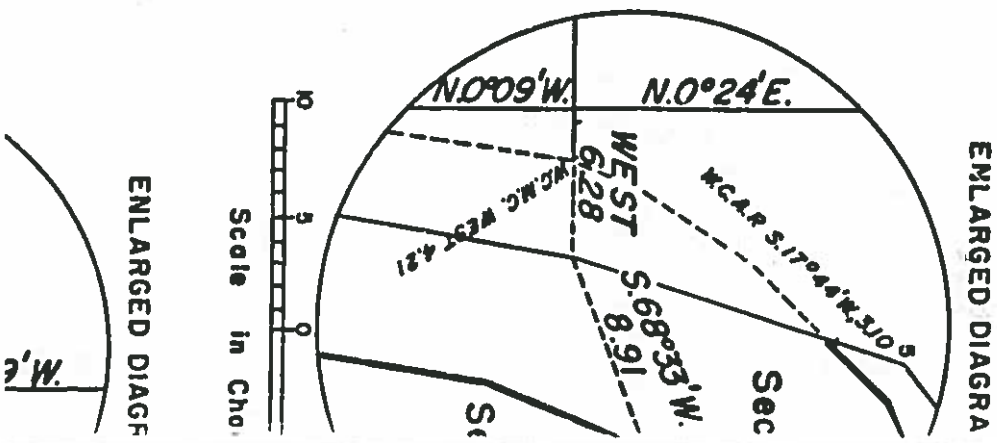

R37E
T4N

A01-07017

64 Joints W/L (5/32" nozzles)

NHEL ② 1083

33 34 4 3 3395

6" 8"

96+15 Joints W/L 5/32" Nozzles

T 12

34 35 3

NHEL ① 58.7

#478 1745

NHEL ③ 11.1

NHEL ② 12.3

NHEL ④ 7.7

NHEL ⑤ 12.8

#479 1746

NHEL ① 3.5

NHEL ⑪ 11.8

NHEL ⑨ 14.7

NHEL ① 116.6

NHEL ⑫ 10.3

NHEL ⑬ 15.3

NHEL ⑰ 3.4

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NHEL ⑱ 18.9

NHEL ㉑ 6.3

① 38.2

T-13

⑤ 19.7 #467 692

④ 19.8

② 36.8 #468 691

NHEL ② 36.1

#1238 1743

NHEL ① 5.3

NHEL ⑦ 5.4

NHEL ⑧ 7.8

NHEL ① 37.8

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NHEL ⑤ 19.7

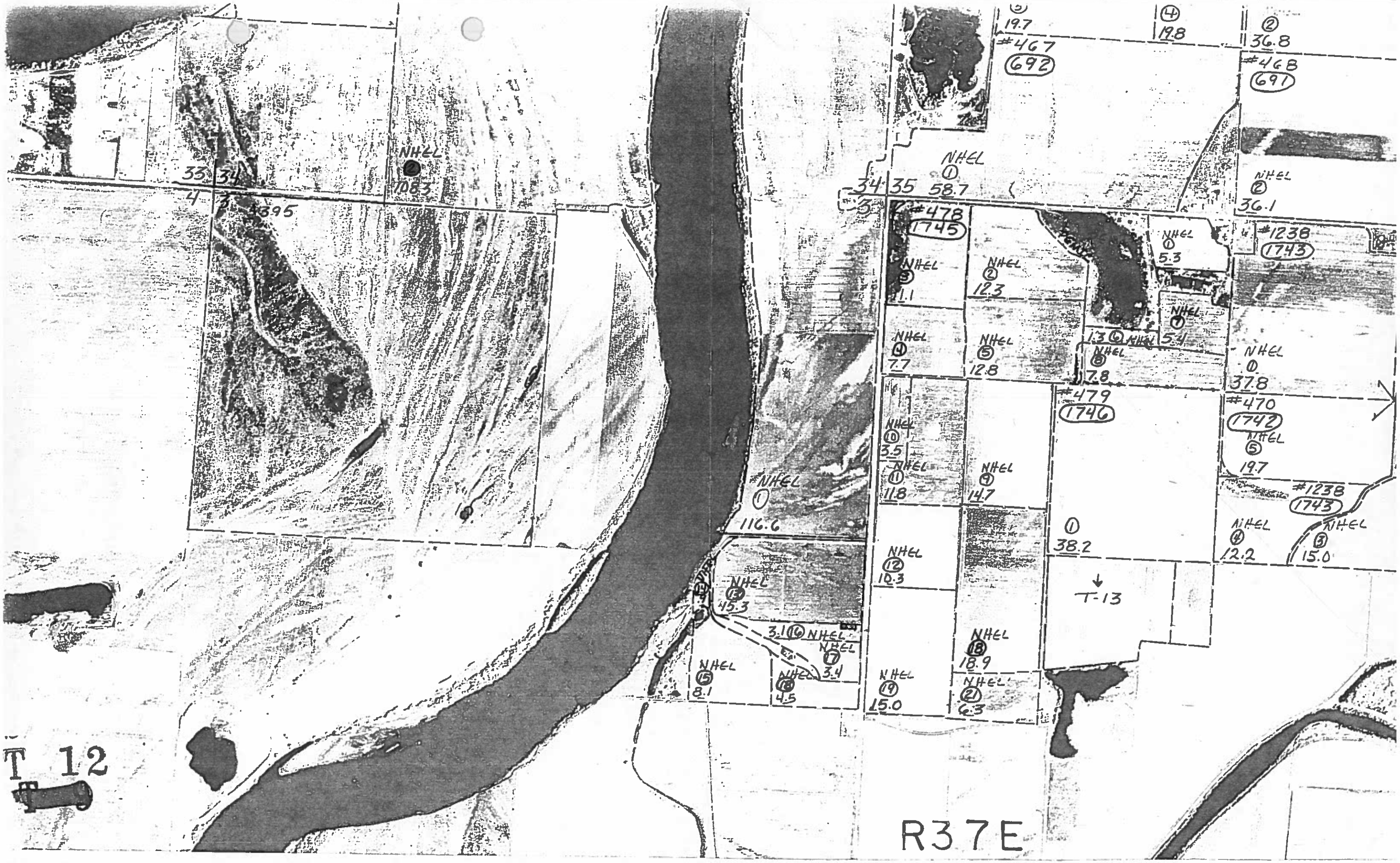
#1238 1743

NHEL ④ 12.2

NHEL ③ 15.0

R37E

A01-07017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1743
NHEL
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37.8
#479
1746
#470
1742
NHEL
5
19.7
#1238
1743
NHEL
11
11.8
NHEL
9
14.7
1
38.2
NHEL
4
12.2
NHEL
3
15.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-7017
Date Received: 12/6/1988
Receipt No: E005008
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PT ELLIOTT LLC Phone: (208)538-7146
392 N 4500 E
RIGBY ID USA 83442

2. Date of Priority: 03/14/1978

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County	Type
04N	37E	3	NW	NW	SE	6	JEFFERSON	

5. Description of diverting works:

PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres

SCANNED
PROFILED
NOV 22 2004

04N	37E	3	NW	NE	8	IRRIGATION	24
			SW	NE	7	IRRIGATION	21
			NE	SW	6	IRRIGATION	28
			NW	SW		IRRIGATION	40
			SW	SW	5	IRRIGATION	2
			NW	SE		IRRIGATION	3
						Section Acres	118
						Total Acres	118

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

USE CONTINGENT UPON ALTERNATE SUPPLY OF WTR.

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

15. Basis of Claim: Permit

PROFILED
SCANNED
NOV 22 2004

SCANNED
AUG 24 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-07017
Date Received: 12/06/1988
Receipt No: E005008
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: BURLEIGH TOMCHAK 208-228-6871
   Address: ROBERTS, ID 83444
   OR
   Name: MABEL TOMCHAK 208-228-6871
   Address: ROBERTS, ID 83444

2. Date of Priority: MAR 14, 1978

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
04N	37E	3	NW	NW	SE	6	JEFFERSON

5. Description of diverting works:
   PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
   2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 295.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

MICROFILMED
OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
04N	37E	3	NW	NE	8	IRR	24.0
			SW	NE	7	IRR	21.0
			NE	SW	6	IRR	28.0
			NW	SW		IRR	40.0
			SW	SW	5	IRR	2.0
			NW	SE		IRR	3.0
					Section Acres		118.0
					Total Acres		118.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PALISADES WATER

14. Remarks:
USE CONTINGENT UPON ALTERNATE SUPPLY OF WTR.

15. Basis of Claim: PERMIT

MICROFILMED
OCT 2 0 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Burleigh Sanders Date: 12/6/88

_____ Date: _____

State of Idaho)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 6th day of Dec 19 88

Betty J. Thompson
Notary Public

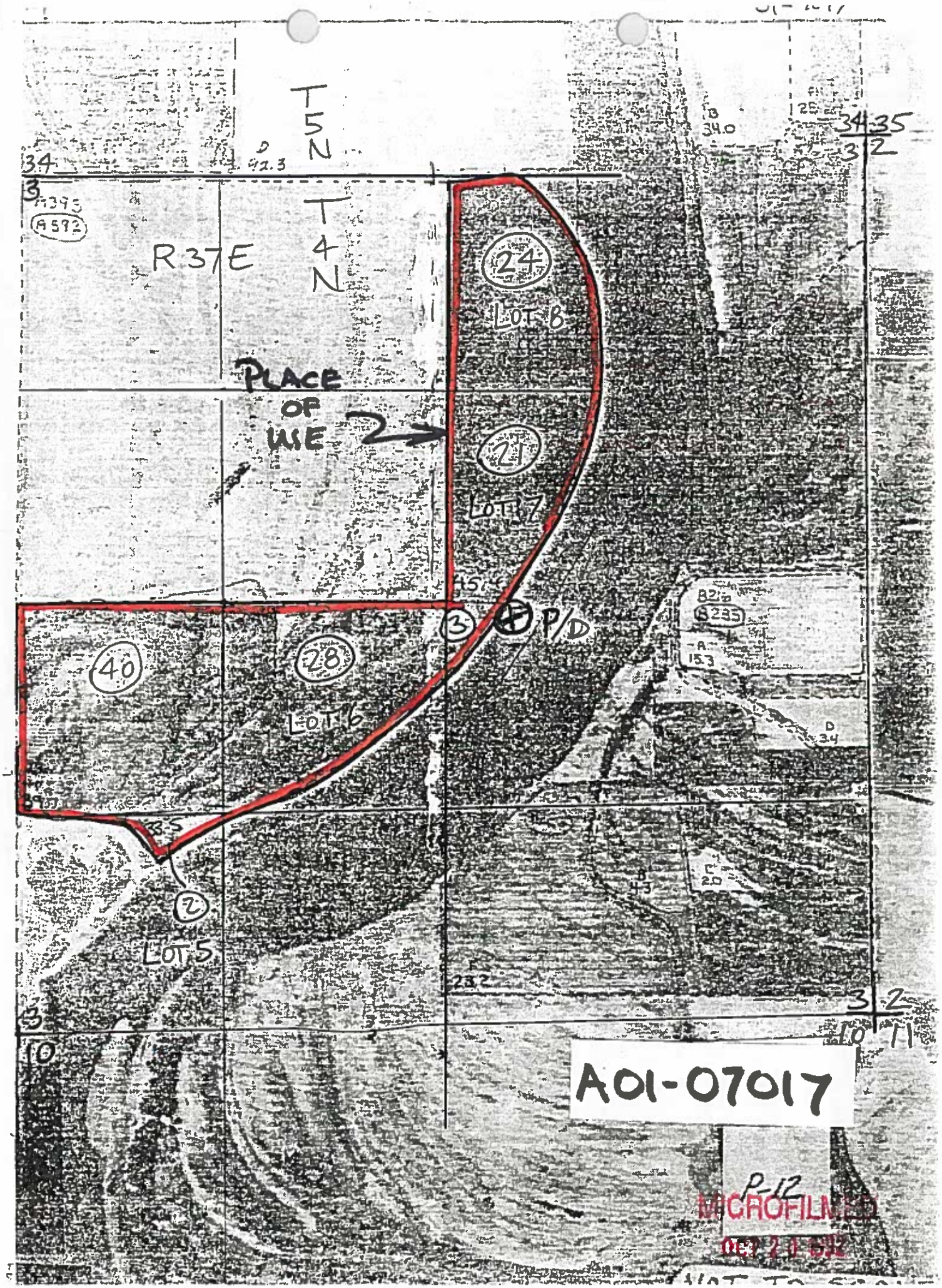
Seal

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-20-94

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 20 1992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LOT 7
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LOT 6
2
LOT 5
LOT 11
10
A01-07017
P-12
MICROFILMED
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