

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: **AD576**Ident. Number 95-13362Date Received: 6/15/09Receipt No: 0021845Received By: Re**RECEIVED****JUN 15 2009****IDWR/North**

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert & Sally Hoop Phone (208) 623-4615Mailing Address 28721 N. Ramsey Rd, Athol, Id. ZIP 838012. Date of Priority (Only one (1) per claim) Well drilled 9/79 First use 11/84
Month Day Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____4. a. Location of Point of Diversion is: Township 53N, Range 4W, Section 15,
NE, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of KootenaiParcel (PIN) no. 53N04W-15-7700

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well.1 1/2 hp pump at 525' depth, 1000 gallon reservoir with above
ground pump in 8x12 pump house**SCANNED****JUN 15 2009**

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Domestic purposes from Jan 01 to Dec 31 amount <.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) < .04 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) 1 Home (2 including shared use) (See #17 below)

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N	4W	15	~~NE~~			~~SE~~									D				
			Rust			Rust													

Parcel (PIN) no(s) 53N04W-15-7700

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks: This is A shared well. The 1 other user will file A separate claim.

Last Name Hoop Identification No. _____

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14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert Hoop Date: June 8, 2009
Sally Hoop Date: 6/8/2009

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Hoop Identification No. _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name BOB & SALLY HOOP
LUCKY PINES ADDITION #35
Address POST OFFICE RD 83654
Owner's Permit No. 96-79-N-71

7. WATER LEVEL

Static water level n/a feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature n/a OF. Quality n/a

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)cappped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>2 3/4</u> inches	<u>10</u> inches	<u>1</u> feet	<u>118</u> feet
<u>3 3/4</u> inches	<u>6</u> inches	<u>1</u> feet	<u>321</u> feet
<u>2 3/4</u> inches	<u>6</u> inches	<u>1</u> feet	<u>520</u> feet
_____ inches	_____ inches	_____ feet	_____ feet

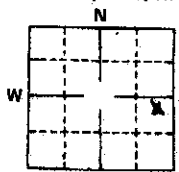
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 20 * Material used in seal: ☐ Cement grout ☒ Puddling clay ☒ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld☐ Cemented between strata
Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County KOOTENAINE 1/4 SE 1/4 Sec. 15, T. 53 N/S, R. 4 E/W

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>0</u>	<u>n/a</u>	

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6"	0	118	SAND/GRAVEL/BOULDERS		
8"	118	201	SAND/GRAVEL		
	201	214	BOULDERS		
	214	230	SAND/GRAVEL/SMALL BOULDERS		
	230	262	BROWN CLAY		
	262	321	SAND/GRAVEL/SMALL BOULDERS		
	321	420	SAND/GRAVEL/BROWN CLAY		
	420	440	FINE BROWN SAND		
	440	481	COARSE GRAVEL		
	481	490	SEA GRAVEL/SOME SAND		
	490	520	FINE GRAY SAND		
	520	530	SEA GRAVEL		
	530	550	FINE GRAY SAND		

RECEIVED

NOV 20 1979

Department of Water Resources

RECEIVED

DEC 21 1979

NOV 10 1979

Department of Water Resources
Northern District OfficeDepartment of Water Resources
Northern District Office

10.

Work started 9/6/79 finished 11/2/79

11. DRILLERS CERTIFICATION

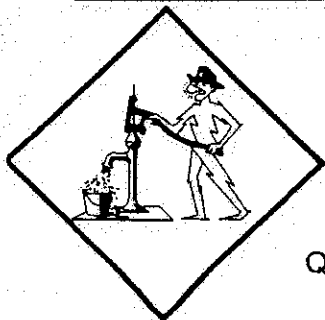
I/We certify that all minimum well construction standards were
compiled with at the time the rig was removed.Firm Name BOB DRILLING INC Firm No. 356P.O. BOX 659Address WAGNER LAKE RD Date 10/31/79Signed by (Firm Official) [Signature]

and

(Operator) [Signature]

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DIAMOND
PUMP & ELECTRIC SERVICE
N. 27645 Ramsey Rd.
Athol, Idaho 83801
1-208-623-2631 Bus./Res.
"The Gem State's Finest"

Quote & Installation Sheet
Valid for 30 Days

Phone No. 623-4615 Date May 12, 84
Customer's Name Bob Hoop / Mike Smith
Address: Rt#1 Box 125 Rt#1 Box 125C
Athol, Id.

Job Location: _____

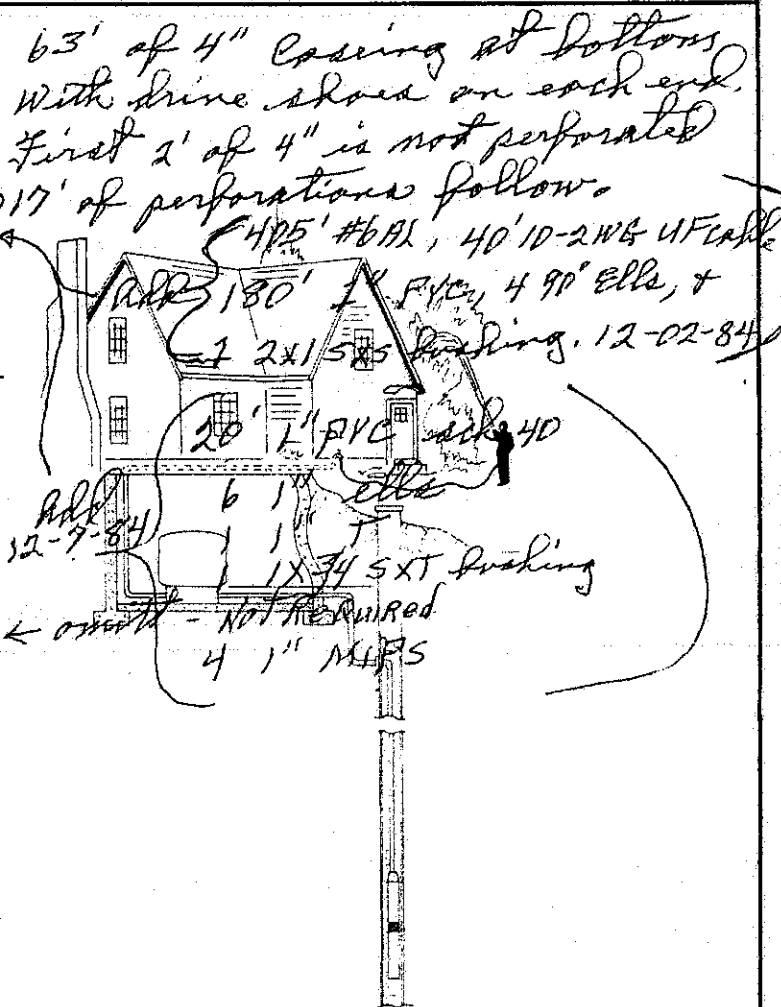
Owner will provide _____

Well Depth 533 Drilling Co. ARWA
Casing Size 4" Casing Length _____
Gallons Per Min. Tested 8.6 + Liner _____
Static Water Level 520 Strata gravel

Pumping from 520 feet against
0 pounds tank pressure, pump
will deliver 7.0 gallons per minute.

QUANTITY		ITEM	UNIT PR.	COST
1		Make <u>JACUZZI</u>		
		Model <u>B15 #54722-52</u>		<u>791.00</u>
		Serial#		
1		Subsurance		<u>15.00</u>
		Control		
530'	25	Galv. Pipe 1" x 4C galv	.85	<u>450.50</u>
8'		PVC Pipe 1" SCH 40	.29	<u>2.32</u>
	PIPE	Misc. galv. fittings <u>ONE 1" T</u>		<u>2.45</u>
		Misc. PVC fittings <u>1" MIP + ELL</u>		<u>1.50</u>
20		Wire Guards <u>WG-6</u>	.48	<u>9.60</u>
545		Sub Cable <u>8-3 PVC</u>	.65	<u>354.25</u>
		Bury Cable		
	WIRE	<u>splice pit</u>		<u>6.00</u>
all		Conduit <u>1/2 + 3/4 Rlx</u>		<u>8.40</u>
1		Misc. Elec. <u>knobs, etc.</u>		<u>15.00</u>
1		Fuse Disconnect <u>10 6-12 Pol</u>		<u>24.60</u>
3		Circuit Breakers	<u>10.20</u>	<u>30.60</u>
1		Pitlass Ad. <u>550</u>		<u>79.60</u>
	WELL	Well Cap		
1		Well Seal <u>6 X 1</u>		<u>17.00</u>
1	TANK	Pressure Tank <u>6x6x4 CAN</u>		<u>9.48</u>
1		Press Switch <u>4X4X24 Gutter</u>		<u>17.62</u>
1		Press. Gauge <u>mag contactor</u>		<u>35.07</u>
		Tank Fittings		
3	VALVES	Check Valves <u>1" SIMMONS</u>	<u>9.50</u>	<u>28.50</u>
		Gate Valves		
		Press Relief Valve		
		Yard Hydrant		
1	OTHER	Liq. Level Controls + Probes		<u>84.00</u>
		Flow Sleeve		
1		Electrical Permit		<u>30.00</u>

Materials 1967.47
Labor 200.00
Sales Tax #78.70, Ins. #15.00, Permit #30.00 123.70
Total 2291.17



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Does not include feeder wires
or conduit from power source.