

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-13353Date Received: 1-13-10Receipt No: NO23364Received By: cur

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

RECEIVED

JAN 13 2010

IDWR/North

1. Name of Claimant(s) Bill H. and Irma Slattery Phone (208) 777-8765

Mailing Address 3572 S. Schilling Loop Post Falls Id. Zip 83854
Street or Box City State

2. Date of Priority: (Only one per claim) 12/31/1980
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 50N, Range 05W, Section 15
NE 1/4 of NW 1/4, or Govt. Lot tax 9699 BM. County of KOOTENAI;
Parcel (PIN) no. 50N05W152510

Additional points of diversion if any: Two wells, one in 1980 and one in 2005

If available, GPS coordinates: n/a

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Two wells, one in 1980 (380 feet +/-) and one in 2005 (450 feet +/-)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Household / Animals / Irrigation purposes from 01/01 to 12/31 amount .01=4.5/min cfs(✓) or AFY() .04 ds
For Household / Animals / Irrigation purposes from 01/01 to 12/31 amount .06=27/min .04 ds

7. Total Quantity claimed .07=31.5/min cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 home, 1 shop/guest-qtrs, 5-8 horses, 50-100 sheep, 20-250 rabbits,

20-50 turkeys, 75-250 chickens, 50-150 various game birds

SCANNED
JAN 13 2010

9. Location of Place of Use is: Township 50N, Range 05W, Section 15,
NE 1/4 of NW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 50N05W152510
If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock (✓)

Additional places of use, if any NONE

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks:

Will be adding 4 Alpacas as breeding stock next summer. Will maintain 6-15 in the future.

14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Bill H. Slattery

Date: 1-12-10

Arma Slattery

Date: 1-12-10

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED
JAN 13 2010