

11/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-4036

NAME AND ADDRESS: RIVERVIEW ONE LLC
PO BOX 50130
IDAHO FALLS ID 83405

ZIONS FIRST NATIONAL BANK
ONE S MAIN ST
SALT LAKE CITY UT 84133

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.150 CFS

PRIORITY DATE: 05/01/1958

POINT OF DIVERSION:

T02N R37E S25 SENW Lot 6 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

INDUSTRIAL

03/01 11/01

1.150 CFS

PLACE OF USE: INDUSTRIAL in BONNEVILLE County

T02N R37E S25 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Industrial use is for aggregate washing associated with a concrete manufacturing plant.

A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.

Water is delivered through Monroc Large Pump.

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

13059486
LOG NAME: MONROC
START :06-26 08:47
END :06-26 08:57
INTERVAL:00:01:00

06-26 08:47:00
+5.186E+2 gal/m
+1.155E+0 ft3/s
+TOTAL 0001485 gal
-TOTAL 0000000 gal
NORMAL

06-26 08:48:00
+5.147E+2 gal/m
+1.146E+0 ft3/s
+TOTAL 0002001 gal
-TOTAL 0000000 gal
NORMAL

06-26 08:49:00
+5.159E+2 gal/m
+1.149E+0 ft3/s
+TOTAL 0002518 gal
-TOTAL 0000000 gal
NORMAL

06-26 08:50:00
+5.114E+2 gal/m
+1.139E+0 ft3/s
+TOTAL 0003033 gal
-TOTAL 0000000 gal
NORMAL

06-26 08:51:00
+5.160E+2 gal/m
+1.149E+0 ft3/s
+TOTAL 0003547 gal
-TOTAL 0000000 gal
NORMAL

06-26 08:52:00
+5.142E+2 gal/m
+1.145E+0 ft3/s
+TOTAL 0004062 gal
-TOTAL 0000000 gal

NORMAL

06-26 08:53:00
+5.178E+2 gal/m
+1.153E+0 ft3/s
+TOTAL 0004579 gal
-TOTAL 0000000 gal
NORMAL

06-26 08:54:00
+5.130E+2 gal/m
+1.143E+0 ft3/s
+TOTAL 0005096 gal
-TOTAL 0000000 gal
NORMAL

06-26 08:55:00
+5.029E+2 gal/m
+1.120E+0 ft3/s
+TOTAL 0005611 gal
-TOTAL 0000000 gal
NORMAL

06-26 08:56:00
+5.220E+2 gal/m
+1.163E+0 ft3/s
+TOTAL 0006127 gal
-TOTAL 0000000 gal
NORMAL

06-26 08:57:00
+5.155E+2 gal/m
+1.148E+0 ft3/s
+TOTAL 0006643 gal
-TOTAL 0000000 gal
NORMAL

Q = 515.8 gpm, ^{1.15}~~1.14~~ cfs
No PCC. However there is an hour
meter that works!

RYAN MADSEN Q
MEASUREMENT
JUNE 2003

TABLE 13. Miscellaneous Diversions During 1981 Irrigation Year
from Snake River between Lorenzo and Blackfoot (acre-feet)

Name	Total Diverted	Name	Total Diverted
J. Maupin	7	Arrington (South)	293
A. Gunderson	0	Bear Island East	39
R & C Miller	5	Bear Island	357
R. Miller	160	Mackay North	
Boyle & Sons #1	612	(John Gay)	245
Boyle & Sons #2	744	Mackay South	
G. Gunderson #2	0	(Hegsted)	44
O. Ellsworth	168	Yorgenson (V. Gray)	111
H. Tomchak	8	W. Ward	0
N. Fullmer	33	A. Butikofer	21
D. Boyce	29	Monroc (small)	17
B. Tomchak	135	Monroc (large)	70
C. Boyce	115	Monroc (Lyons)	730
Steinke-Murdock	303	A.M. Cannnon	57
L. Carlsen (North)	75	P. Hill	6
E.W. Carter	338	R.C. Adams	89
L. Carlsen (South)	298	R. Lambert	91
L. Brown	595	R. Stringham	311
Arrington (North)	798	Hopkins Packing	100
A.E. Martin	942	Monroc (Blackfoot)	79
		J. Wadsworth	0
		TOTAL	8,025

TABLE 14. Miscellaneous Diversions During 1981 Irrigation Year
from Snake River between Blackfoot and Milner (acre-feet)

Name	Total Diverted	Name	Total Diverted
M. Osborn	107	Simplot #1	1,260
Barkdull	950	Simplot #2	0
M. Kuwana	321	V. Hobson	93
		TOTAL	2,731

Ryan Madsen GPS'd POD's:

▣-AE00Data on 'Ae00'

▣-Ryan Madsen

▣-Ryan Mapping

▣-Ryan's Projects

▣-Ryan Mapping

▣-themap

master8_14_01.shp

Ryan Madsen GPS Points

AE 00 Data on Ae00

Ryan Madsen

Ryan Mapping

Ryan's Projects

Ryan Mapping

The map

master8_14_01.shp

GPS'd Locid 423

P/O GPS'd using a Garmin

8-13-01

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4175APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED

AUG 13 1993

Name of applicant MONROCPhone 522-9190Post Office address PO BOX 51298 IDAHO FALLS ID 83405

Department of Water Resources

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Moving washing plant to new location closer to pit.

* Changes made as per tele-call with Joy at MONROC 6-23-93 HWT

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 01-04036 Priority *5-1-1958 Amount 1.50 cfs Nature of Use Industrial commercial Period of Use 3-01 to 11-01
01/01 to 12/31
2. Total amount of water being transferred 1.50 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Snake River tributary to Columbia River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	~~SW~~	~~NE~~	~~NW~~	24	2N	37E	Bonneville	Pump
6		SE	NW	25				

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	37E	25							X										
									I										

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system Have 20 HP pump to 6" line to wash plant.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

We have been pumping since 1958 to plant - our materials supply is
getting too far away - we want to move plant closer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

FD
AUG 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 01-04036 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority * 5-1-1958

5. Water is used for the following purpose: Industrial * 3-1 to 11-1
amount 1.50 cfs for commercial purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	02N	37E	Bonneville	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
02N	37E	25																	
		24																	

--Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	no change			to _____
				to _____

2. Quantity and quality of return flows and location of discharge:
no change

3. Describe effects on other water uses resulting from the proposed change:
no change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 22nd day of JUNE, 19 92.

Monroe R.M. Mgr.
(Signature of Applicant)

Jay Hansen
(Notary Public)

My commission expires 4/98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by UM Date 12/23 Protest filed by _____

Prelim. check by CR# 24222 Fee \$50.00

Receipted by HW # E018753 Date 6-24-93

Published in Last Register Copies of protest forwarded by _____

Pub. dates 7-1-8-93 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by ABC

Copy of transfer sent to lien holder _____

AUG 25 1993

TRANSFER REVIEW SHEET

Transfer # 4175

Date Reviewed 8-13-93 CS

Right(s) 01-04036 _____

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership _____ - Appears to be moving P/D & washing plant
closer to pit.

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE

Check Transfer Against Right

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) _____ Volume
(6) ✓ Source (7) _____ P/D (8) _____ P/U (9) _____ Proof/Owner (10) ✓ Map
(11) 01 Water District (12) NA Pertinent Conditions (13) NO Expansion
(10/24 hrs per day)

(5) Maximum VOL @ 1.5 cfs x 245 days x .41 cfs/cfs x 1.9835 = 303.7 cfs

(7) Change P/D

(8) Change P/U - On MONROE site per field exam 7-29-93 & confirmed
by Skip Jones, Eastern Region 8-16-93.

Transfer Remarks IND/aggregate washing

Conditions R02, R04, T01, T07, T08, T09, R08

Database/Processing Notes T File

Database updated 8-19-93 CS

FROM: H.W. JONES
TO: MONROC TRANSF. 4175
WATER RIGHT # 01-04036

ERIC VERNER AND I WENT ON-SITE AND MONROC IS MOVING THEIR WASH OPERATION JUST SOUTH OF THE PLANT. THE OLD PUMP HAS BEEN PULLED OUT OF THE RIVER AND RELOCATED ON THE NEW SITE.

IT APPEARS THAT MOST OF THE WATER IS PUT IN A SETTLING POND AND RETURNS TO THE GENERAL AQUIFER.

I WOULD RECOMMEND APPROVAL OF THIS TRANSFER WITH THE FOLLOWING CONDITION AS PART OF THE STANDARD PACKAGE;

1/ APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER ADJUDICATION.

REC'D
AUG 25 1993

Transf. 4175 on-site
Exam

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
~~BENEFICIAL USE FIELD REPORT~~

A. GENERAL INFORMATION

Permit No. Tr. 4175 / 01-04036

1. Owner: Maurac Phone No. 522-9190

Current Address: P.O. Box 51298 ID. Falls, ID

2. Accompanied by: Jerry Pope EXAM DATE: 7-29-93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Snake River tributary to Columbia

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: NA

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<u>6</u>		<u>SE</u>	<u>NW</u>	<u>25</u>	<u>2N</u>	<u>37E</u>	<u>Donnelly</u>	

2. Place(s) of Use:

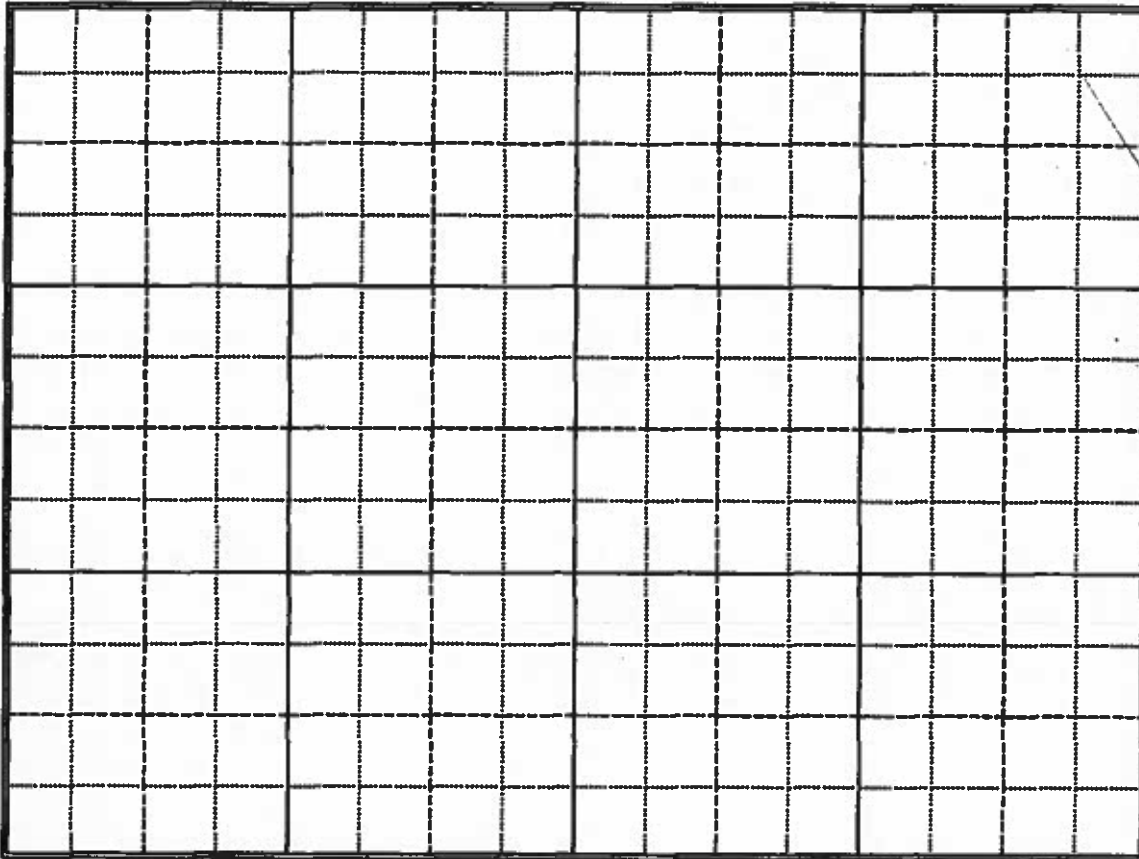
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>2N</u>	<u>37E</u>	<u>25</u>							<u>I</u>										

MIDWEST MED

AUG 25 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	25	4260386	Cornman-Rupp	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

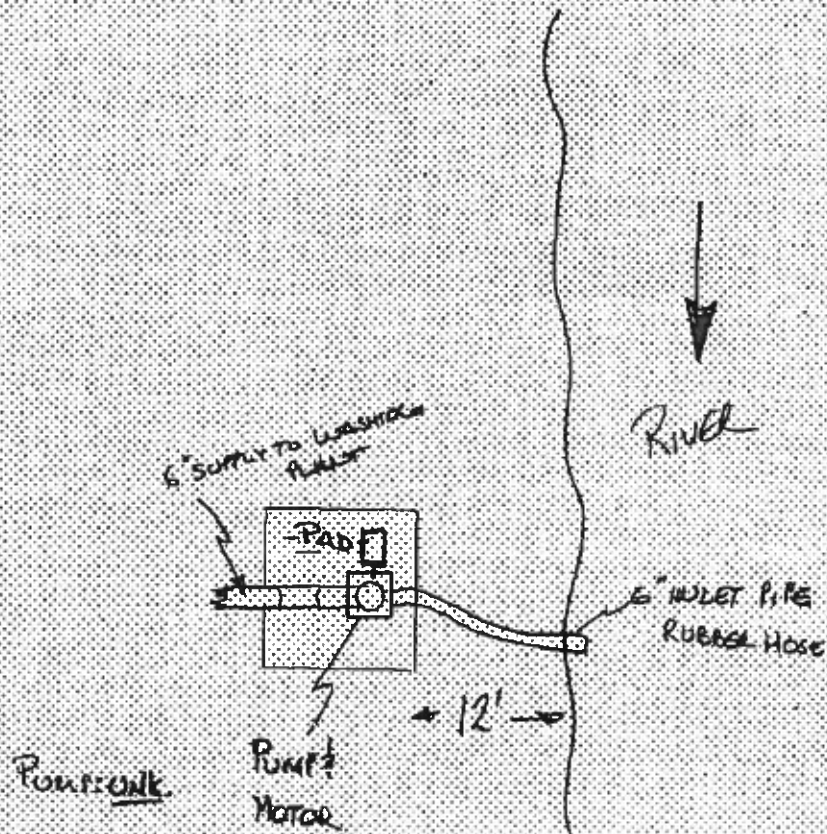
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECEIVED

AUG 25 1993

NORTH



USING SAME MOTOR AND PUMP
THAT WAS USED AT THE
OLD POINT OF DIVERSION...

RECEIVED
AUG 25 1993

7/28/93 (E, HW) A01-04036 New Point of Diversion

E. NARRATIVE/REMARKS/COMMENTS

Original GE Motor (25hp) + pump moved from site at
17th St. Bridge, South to new pd. Place of use is 1300'
West of new PD site.

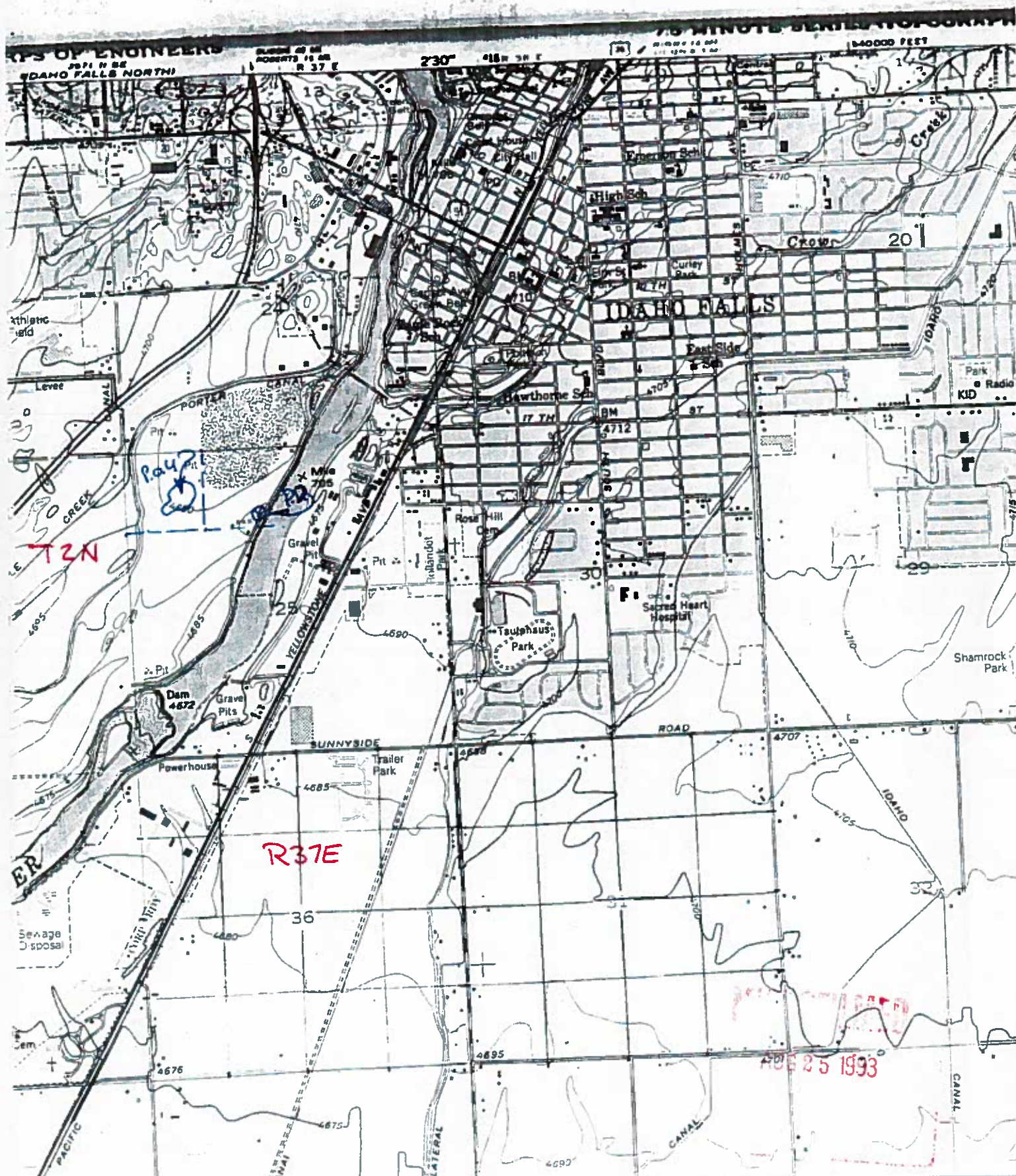
Ordinary use will be 10 hrs / day, March - Nov.

Usually pump rate is 900 gpm or 2 cfs, applicants say,
but WD or records show about 4 cfs.

At crushing site are 2 settling ponds to recover fines.

Have conditions of permit approval been met? ☐ yes ☐ no

REC
AUG 25 1993





INTERIOR
BY

Propose

New 8" 4" well

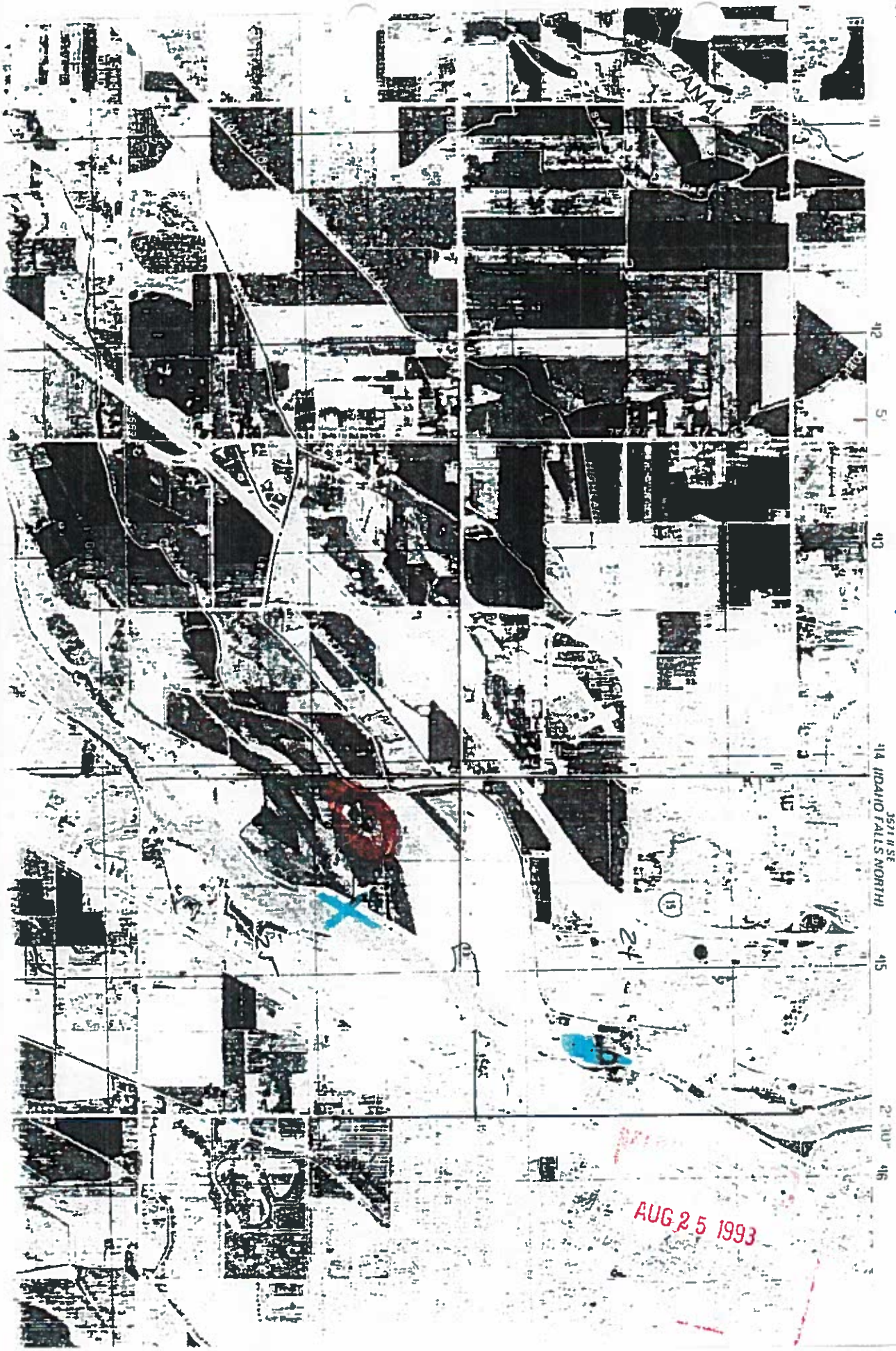
T2N

Move River Pump
to X

Old Site

R37E R38E

AUG 25 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that MONROC

(Name of Claimant)

Box 1221, Idaho Falls, Idaho

83401

Telephone No. 522-9190

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Snake River tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.5 cfs</u>		Use <u>Industrial</u>		Period of Use From <u>Mar 1</u>	To <u>Nov 1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 1.5 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 24 Twp. 2 N. Rge. 37 E.B.M., County of Bonneville

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline - 6 inch.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	37E	24												X					

No. of acres

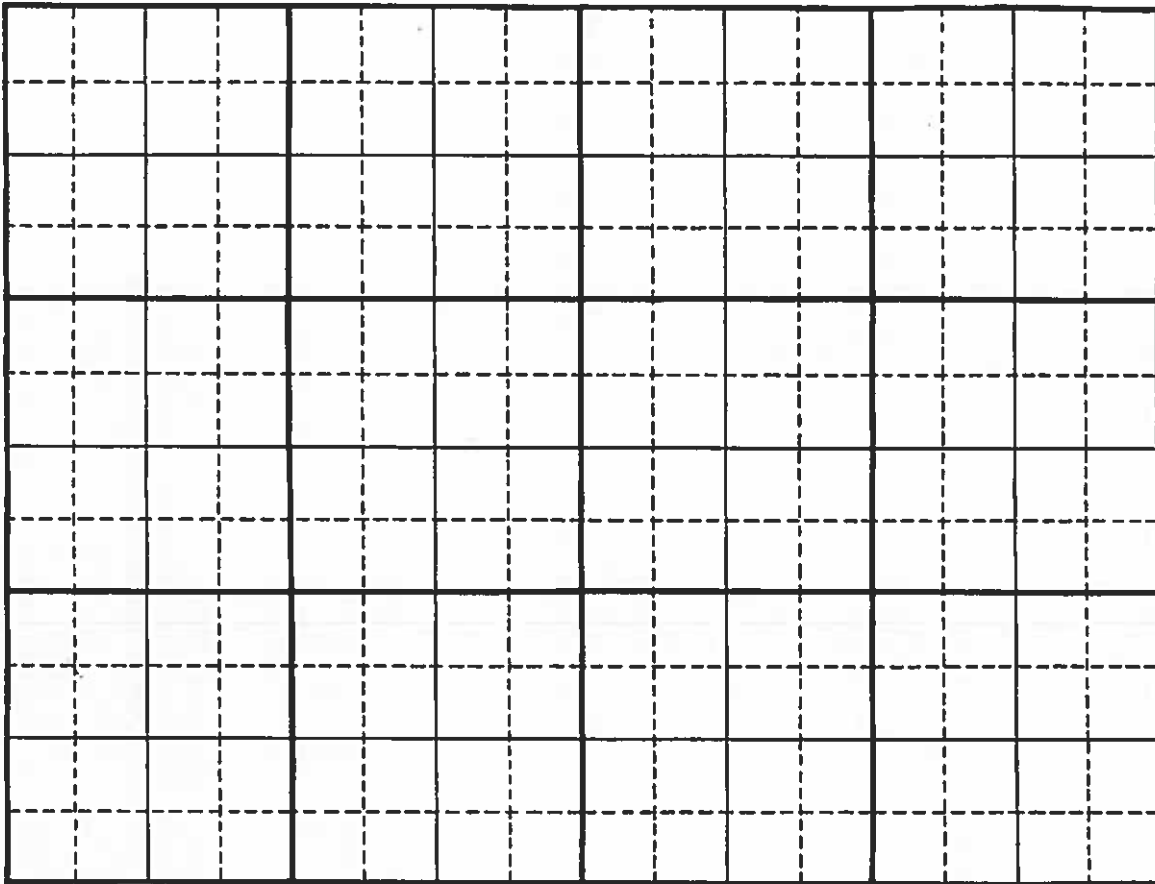
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water has been pumped from the Snake River by means of a 6 inch pump for use in washing aggregate and supplying the redi-mix operation at the concrete manufacturing plant of the claimant located on the west side of the Snake River on Milligan Road south of 17th Street, every year commencing in 1958.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2nd day of December, 1980.
Thomas A. Elmer (Claimant)

Don Ralfe
Notary Public
Residing at Bonneville County

My commission expires Dec 1982

FOR DEPARTMENT USE ONLY
Received by KW Date 1/19/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by W.S. Date 1/2/81
\$20.00 fee received by KW Date 1/2/81 #16176
Published in Post Register
Dates 1/29 & 2/05/81

Claim no. 01-4036

Claimant Contact Log

Date 7-8-2004 Remarks Agent initials

Handwritten initials

I called Allan Ball of Riverview One LLC, phone # 208-523-3794. Their offices are now on the 3rd Floor of U.S. Bank at 330 Sharp Ave, Idaho Falls, ID 83401.

This facility appears to be phasing out or down. Photo # 1 shows the pump site on the Snake River implied by approved Transfer # 4175.

Photos # 2 & 3 show the electric pump setup (no Hp seen) that takes water to gravel washing area approx 1/4 west of pump site.

Photo # 4 shows trucks removing gravel at site.

GPS data is - 2657321
1365710 WIR

GPS File # 014036
GPS Tag # A0000224

Mr. Ball said the system usually ran 4 months / year for 5 days a week & 7-8 hrs / day.

Pump data sheets for 1987, 1994 & 2003 are included. (2000 also) Data is from Water District 01 files.

11-17-06 -

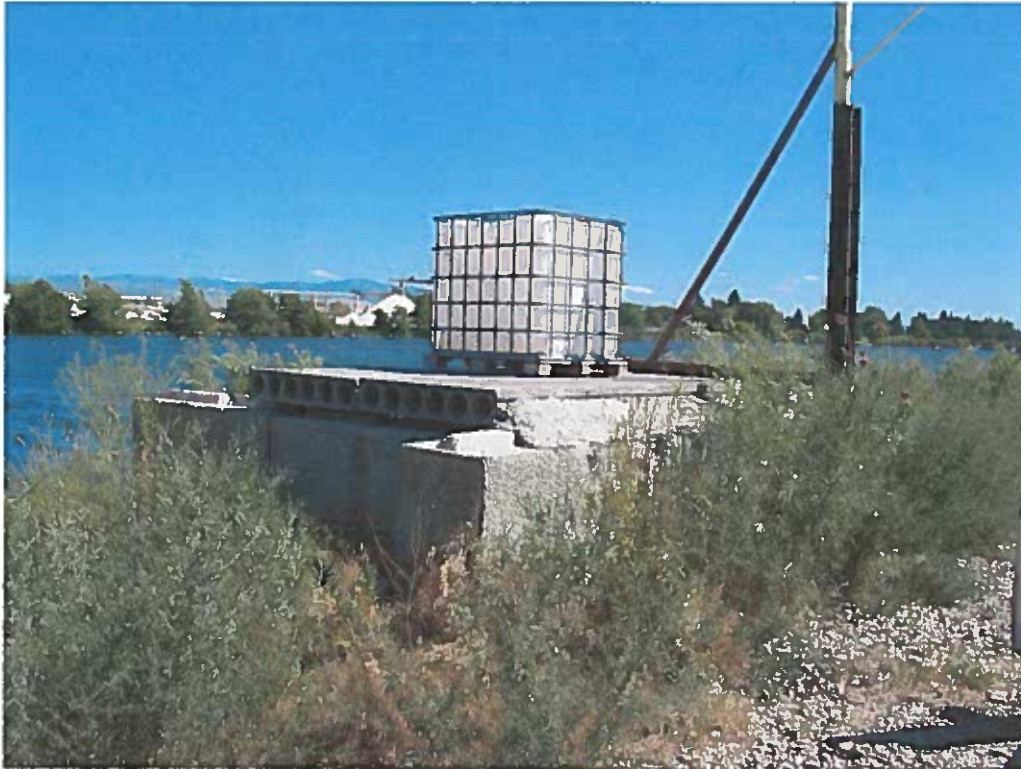
Ernie Carlson.

- Location of POP & POU based on field inspection conducted 7-8-2004
- Quantity best data appears on 2000 WOI, data sheet. -
Seem to be consistent with most data.

SCANNED

NOV 22 2004

PROFILE



AOI-4036 pump station

SCANNED

NOV 22 2004

PROFILE



A01-4036 pump

SCANNED

NOV 22 2004

PROFILE



A01-4036 pump + motor

SCANNED

NOV 22 2004

PROFILE



ACI-4036 place of use - gravel pit

SCANNED

NOV 22 2004

PROFILE



13059486

MONROC - LARGE

2003

Date	April	May	June	July	August	September	October
1				0.09	0.15		
2				0.09	0.15		
3				0.09	0.15		
4				0.09	0.15		
5				0.09	0.15		
6				0.09	0.15	0.24	0.26
7				0.09	0.15	0.24	0.26
8				0.09	0.15	0.29	0.26
9				0.09	0.15		0.26
10				0.09	0.15		0.26
11				0.09	0.15		
12				0.09	0.15		
13				0.09	0.15		
14				0.09	0.15		
15				0.09	0.15		
16			0.10	0.09	0.15		
17				0.09	0.15		
18				0.09	0.15		0.26
19				0.09	0.15	0.19	0.26
20				0.09	0.15		0.26
21				0.09	0.15	0.29	0.26
22				0.09	0.15	0.33	0.26
23				0.09	0.15		
24				0.09	0.15		
25				0.09		0.36	
26			0.05	0.09		0.33	
27			0.05	0.09		0.24	
28			0.09	0.15			
29			0.09	0.15			
30			0.09	0.15			
31			0.09	0.15			
Total			0.57	3.15	3.70	2.49	2.59

24 hr cfs AF

12.50 24.79

SCANNED

NOV 22 2004

PROFILE

Pump # 130-9486 ✓

YEAR: 2000

NAME: MONROC (LARGE)

DATE	APR ⁴	MAY ⁵	JUN ⁶	JUL ⁷	AUG ⁸	SEPT ⁹	OCT ¹⁰	Nov ¹¹	
1			0.4	OFF	0.3	0.3			1
2			0.4	↓	0.4	OFF			2
3			OFF	↓	↓	↓			3
4			OFF	↓	↓	↓			4
5			0.3	0.4	OFF	0.3			5
6			0.4	↓	OFF	0.3			6
7			0.4	↓	0.4	0.4			7
8			0.3	OFF	↓	0.3			8
9			0.4	OFF	↓	OFF			9
10			OFF	0.4	↓	OFF			10
11			OFF	↓	0.3	0.3			11
12			0.4	↓	OFF	0.3			12
13			↓	↓	OFF	0.4			13
14			↓	↓	0.4	0.3			14
15			↓	OFF	↓	0.3			15
16			↓	↓	↓	OFF			16
17	0.1	OFF	↓	↓	↓	OFF			17
18	0.2	OFF	↓	↓	↓	0.3			18
19	0.4	0.3	↓	↓	OFF	↓			19
20	OFF	0.3	0.4	0.4	OFF	↓			20
21	OFF	0.4	0.4	0.3	0.4				21
22	0.4	OFF	OFF	0.4	0.4				22
23	0.4	0.3	OFF	0.3	OFF				23
24	0.3	OFF	0.4	0.2	OFF				24
25	0.4	OFF	↓	0.4	0.3				25
26	0.3	0.3	↓	OFF	↓				26
27	OFF	0.3	↓	OFF	↓				27
28	↓	0.4	↓	0.3	↓				28
29	↓	0.4	OFF	0.4	↓				29
30	0.4	0.3	OFF	OFF	OFF				30
31	0.4		0.4	OFF					31
	3.3	7.6	6.4	7.7	6.4				

Calculations: Notes

PUMP CARD DATA

Total 24-hr. sec-ft = 31.4

Hydrographer Notes: T.O.

Readings	Ac-Ft	Power Meter	Date
This Year			
Last Year			
Total			

62 ac-ft

☐ PUMP POWER METER _____ to _____
☐ CARDS FLOW METER _____ to _____
☐ FLOW RATE ☐ HOURS PUMPED

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TABLE 12. Miscellaneous Diversions During 1994 Irrigation Year from Snake River Between Irwin and Lorenzo (acre-feet)

Name	Total Diverted	Name	Total Diverted
P. Byrd	90	G. Holman	47
Boy Scout Camp	32	G. Muma	10
L. Cushman	0	B. Grover	43
R. Rose	21	K. Foster	89
J. Fleming	0	White Island (Foster)	527
T. Lott #1	0	Jefferson Hills	5
J. Weeks	63	J.W. Jones #1	8
R. Jacobson	69	Idaho Fresh Pak	714
T. Lott #2	0	J.T. Jones	3
L. Jacobson	45	C. Jones	144
W. Bittton	22	N. Taylor	0
I. Spaulding (Tr.)	17	W. DaBell	29
B. Foster	925	D. Stoker	309
M & M Cattle	244	J.N. Erickson	527
M. Newby #1	367	B. Covington	1,710
M. Newby #2	196	D. Blakely	0
M. Newby #3	116	T. Parkinson	768
C. Hickman	23	R. Grover	499
J. Brown	11	M. Cheney	0
G. Scott	648	L. Robison	0
M.H. Hill	141	R. Burns	0
A. Zaugg	74	R. Roth	189
		TOTAL	8,725

TABLE 13. Miscellaneous Diversions During 1994 Irrigation Year from Snake River between Lorenzo and Blackfoot (acre-feet)

Name	Total Diverted	Name	Total Diverted
L.A. Hartert	228	G. Offutt	54
A. Gunderson	67	Arrington (South)	1,530
R & C Miller	128	Bear Island North	71
R. Miller	96	Bear Island West	49
Boyle & Sons #1	589	L. Hansen East	225
Boyle & Sons #2	447	J. Gay	665
O. Ellsworth	0	D. Schuetz (Hansen)	110
H. Tomchak	0	Yorgenson (V. Gray)	40
N. Fuller	602	M. Mackay	147
D. Boyce	661	A. Butikofer	129
B. Tomchak #1	34	Monroc (large)	38
C. Boyce	324	Monroc (Lyons)	257
Steinke-Murdock	263	P. Hill	7
L. Carlson (North)	210	R. C. Adams	232
B. Tomchak #2	441	R. Lambert	49
L. Carlsen (South)	347	K. Christensen	18
L. Brown	762	Monroc (Blackfoot)	15
Arrington (North)	1,170		
		TOTAL	10,005

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TABLE 13. Miscellaneous Diversions During 1987 Irrigation Year
from Snake River between Lorenzo and Blackfoot (acre-feet)

Name	Total Diverted	Name	Total Diverted
L.A. Hartert	644	Bear Island East	0
A. Gunderson	8	L. Hansen East	156
R & C Miller	55	Mackay North	
R. Miller	90	(John Gay)	176
Boyle & Sons #1	263	Mackay South	
Boyle & Sons #2	272	(Hansen)	32
O. Ellsworth	347	Yorgenson (V. Gray)	69
H. Tomchak	0	W. Ward	0
N. Fullmer	242	A. Butikofer	112
D. Boyce	333	Monroc (large)	60
B. Tomchak #1	118	Monroc (Lyons)	312
C. Boyce	319	A.M. Cannon	135
Steinke-Murdock	240	P. Hill	5
L. Carlson (North)	33	R. C. Adams	123
B. Tomchak #2	357	R. Lambert	43
L. Carlsen (South)	57	K. Christensen	89
L. Brown	233	Hopkins Packing	10
Arrington (North)	792	Monroc (Blackfoot)	24
G. Offutt	37	J. Wadsworth	0
Arrington (South)	1,086	L. Shrader	12
Bear Island	65		
		TOTAL	6,976



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

August 24, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RIVERVIEW ONE LLC
C/O KENT FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR RIVERVIEW ONE LLC,
WATER RIGHT NUMBERS 01-04036 AND 35-07904

Dear Sir or Madam:

I am returning the above-mentioned Change in Water Right Ownership form for the correct fees.

Water right number 35-07904 has been partially decreed by the Snake River Basin Adjudication Court and requires a \$25.00 filing fee.

Water right number 01-04036 has been changed to show you as the current owner. A copy of the claim is enclosed for your records.

Please mail the enclosed copy of the Notice of Change of Water Right Ownership form and copy of the deed with a check for \$25.00 made payable to IDWR to:

Id Dept Water Resources
Attn: Kari Lynn Townsend
1301 N Orchard St
Boise ID 83706

If you have any questions regarding this matter feel free to contact this office at 208-525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

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NOV 22 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

August 24, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RIVERVIEW ONE LLC
C/O KENT FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR RIVERVIEW ONE LLC,
WATER RIGHT NUMBERS 01-04036 AND 35-07904

Dear Sir or Madam:

I am returning the above-mentioned Change in Water Right Ownership form for the correct fees.

Water right number 35-07904 has been partially decreed by the Snake River Basin Adjudication Court and requires a \$25.00 filing fee.

Water right number 01-04036 has been changed to show you as the current owner. A copy of the claim is enclosed for your records.

Please mail the enclosed copy of the Notice of Change of Water Right Ownership form and copy of the deed with a check for \$25.00 made payable to IDWR to:

Id Dept Water Resources
Attn: Kari Lynn Townsend
1301 N Orchard St
Boise ID 83706

If you have any questions regarding this matter feel free to contact this office at 208-525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

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JK 82
8/21/01

RECEIVED
JUL 24 2001
Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 01-4036, 35-7904
Adjudication Claim No(s): 01-4036, 35-7904 *p.d.*
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water rights or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Monroc, Inc.
Box 51298, Idaho Falls, ID 83405
4. New Owner/Claimant(s) Riverview One, L.L.C.
Name connector (check one): ☐ and ☐ or, ☐ and/or
New Mailing Address P.O. Box 50130
City, State and ZIP Code Idaho Falls, ID 83405
New Telephone Number (208) 523-0620
5. Date you acquired the property March 13, 2001
6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigated with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____
7. Signature of New Owner(s) Riverview One, L.L.C., by its Member
Or Claimant(s) *Allen Ball*, Trustee of the Allen Ball and Connie Ball Living Trust
Corporations or other organizations must submit list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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CORPORATION LIMITED WARRANTY DEED

THIS INDENTURE is made this 14 day of March, 2001, by MONROC, INC., a Delaware corporation, the "Grantor", and RIVERVIEW ONE LLC, an Idaho limited liability company, whose mailing address is 5465 South 5th West, Idaho Falls, Idaho 83404, the "Grantee".

WITNESSETH:

That the Grantor having been duly authorized by resolution of its Board of Directors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following property in the County of Bonneville, State of Idaho, described on Exhibit "A" hereto.

SUBJECT to all real property taxes and assessments, all existing patent reservations, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property and the Permitted Encumbrances listed on Exhibit "B" hereto.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against all claims arising by, under or through the Grantor and the Grantor's successors.

WITNESSETH FURTHER that the Grantor having been duly authorized by resolution of its Board of Directors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor and hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presence remise, release and forever quitclaim unto the Grantee, and to the Grantee's successors and assigns forever, any other property now owned by the Grantor in Sections 24, 25 and 26, Township 2 North, Range 37 East, of the Boise

JB

46450

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Exhibit "A"
Legal Description

Parcel No. 1

Part of the South 1/2 of Section 24 and the West 1/2 of Section 25 and the SE 1/4 of Section 26, Township 2 North, Range 37 East, Bonneville County, Idaho described as: (Basis of Bearing is the City of Idaho Falls Base)

Beginning at a point that is N 89°25'52" E 13.21 feet along the section line from the South 1/4 Corner of said Section 24 and running thence N 8°00'00" W 17.54 feet; thence S 80°25'29" W 492.52 feet; thence S 22°25'29" W 320.00 feet; thence S 11°25'29" W 118.00 feet; thence N 30°34'31" W 310.00 feet; thence N 80°34'31" W 90.00 feet; thence S 26°25'29" W 550.00 feet; thence S 35°25'29" W 390.00 feet; thence S 0°25'29" W 388.49 feet; thence N 86°50'10" E 45.79 feet; thence S 20°32'20" W 132.89 feet; thence S 0°25'29" W 334.78 feet; thence N 86°50'25" E 813.21 feet to the west bank of said Snake River; thence S 22°04'02" W 1054.25 feet along said west bank; thence West 53.44 feet to the west line of Milligan Road; thence S 06°06'40" W 11.77 feet; thence S 19°01'33" W 196.79 feet along said west line of Milligan Road; thence S 30°21'48" W 349.97 feet along said west line; thence S 53°39'48" W 867.71 feet along said west line; thence S 69°09'06" W 134.29 feet along said west line; thence N 47°06'33" E 85.49 feet; thence N 43°06'33" E 223.02 feet; thence N 44°40'27" W 443.36 feet; thence N 89°40'27" W 536.17 feet to the west line of Section 25; thence N 0°40'44" E 522.35 feet along the section line to the West 1/4 Corner of said Section 25; thence N 0°40'44" E 2637.20 feet along the section line to the NW corner of said Section 25; thence N 86°51'42" E 155.18 feet along the section line to the south easterly bank of the Porter Canal; thence along said bank the following nine (9) courses: (1) thence S 5°21'26" W 107.71 feet; (2) thence S 4°20'59" E 167.23 feet; (3) thence S 3°07'22" E 237.55 feet; (4) thence S 3°05'39" E 168.30 feet; (5) thence S 13°39'16" E 188.33 feet; (6) thence S 0°43'31" E 136.15 feet; (7) thence S 8°48'11" W 88.36 feet; (8) thence S 14°56'16" W 97.34 feet; (9) thence S 4°46'22" E 51.70 feet along said bank; thence N 86°51'42" E 270.82 feet; thence N 9°51'42" E 550.50 feet thence N 71°51'42" E 120.00 feet; thence N 41°51'42" E 140.00 feet; thence N 3°08'18" W 565.00 feet to the north line of said Section 25; thence N 86°51'42" E 585.00 feet along said section line; thence N 0°25'29" E 823.38 feet to the south bank of the Porter Canal; thence along said south bank the following twelve courses: (1) thence N 79°29'07" E 392.13 feet; (2) thence N 75°57'55" E 175.87 feet; (3) thence N 76°01'22" E 50.73 feet; (4) thence N 75°12'53" E 95.37 feet; (5) thence N 86°42'27" E 403.91 feet; (6) thence N 87°30'09" E 130.83 feet; (7) thence N 85°51'48" E 299.59 feet; (8) thence N 85°18'42" E 217.50 feet; (9) thence N 85°21'27" E 205.93 feet; (10) thence N 71°22'34" E 67.88 feet; (11) N 64°38'38" E 57.12 feet; (12) thence N 61°14'12" E 171.67 feet along said southerly line of the Porter Canal to the southerly right-of-way line

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of Pancheri Drive; thence S 53°10'34" E 178.57 feet along said southerly right-of-way line to a point of curve; thence to the right along said curve 41.61 feet (Curve Data D = 95°21'30" R = 25.00) chord bears S 5°29'49" E 36.97 feet along the westerly right-of-way line of Milligan Road; thence S 42°10'56" W 102.66 feet to a point of curve; thence to the left along said curve 38.06 feet (Curve Data D = 5°04'18" R = 430.00 feet) chord bears S 39°38'47" W 38.05 feet along said westerly line of Milligan Road; thence S 37°06'38" W 320.27 feet along said westerly line to a point of curve; thence to the left along said curve 29.68 feet (Curve Data D = 3°57'16" R = 430.00 feet) chord bears S 35°08'00" W 29.67 feet along said westerly line; thence S 33°09'22" W 283.54 feet along said westerly line; thence S 56°50'38" E 5.00 feet to the westerly line of Milligan Road; thence S 30°43'37" W 383.83 feet along said westerly line; thence S 26°54'27" W 13.85 feet along said westerly line to the south line of said Section 24; thence S 89°25'52" W 374.63 feet along said section line to the point of beginning.

Also a parcel described as:

Beginning at a point that is N 89°25'52" E 445.28 feet along the section line from the South 1/4 Corner of said Section 24 and running thence N 30°43'07" E 365.67 feet along the easterly right of way of Milligan Road; thence S 56°50'38" E 50.58 feet to the west bank of the Snake River; thence S 31°56'14" W 337.24 feet along said west bank to the south line of said Section 24; thence S 89°25'52" W 50.74 feet along said south line to the point of beginning.

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Exhibit "B"

Permitted Encumbrances

1. 2001 taxes are an accruing lien, not yet due and payable. Taxes which may be assessed and entered on the property roll for 2001 with respect to new improvements and first occupancy, which may be included on the regular property, which are an accruing lien, not yet due and payable.
2. Liens, Levies and assessments of the New Sweden Irrigation District and the rights, powers and easements of said District as by law provided.
3. Reservations in United States Patent, recorded in Book Z of Deeds, Page 505 (Portion of Parcel 1) and Book F of Deeds, Page 185 (Portion of Parcel 1).
4. Any claim arising from the difference in the mean high water line of the Snake River and the meander line as shown by the Original Government Survey. Parcel 1
5. Right, title and interest of the State of Idaho within the natural bed of the Snake River below the ordinary high water line, and also excepting any artificial accretions waterward of said ordinary high water line. Parcel 1
6. Easement granted to Utah Power and Light Company as disclosed by Instrument recorded in Book 3 of Miscellaneous at page 288 on July 11, 1921. Parcel 1
7. Subject to Right of Way Easements for Utah Power and Light Company as reserved in Deed recorded January 19, 1938, in Book 39 of Deeds on page 79. Parcel 1
8. Subject to a 30 foot wide roadway and utility easement, as set forth in that certain Deed recorded September 16, 1985, Recorder's No. 691050. Parcel 1
9. An Easement Agreement recorded June 21, 1974, as Recorder's No. 464445, records of Bonneville County, Idaho, Maude C. Lyon as Grantor and the City of Idaho Falls, as Grantee. Parcel 1
10. Subject to the terms and provisions contained in Pump Agreement, recorded June 25, 1974, Recorder's No. 464726, records of Bonneville County, Idaho. Parcel 1
11. Easement for access to maintain and grade fill as set forth in Eminent Domain Agreement, dated August 14, 1970, executed by Bonneville County, a political

B *JA*

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NOV 22 2004

subdivision of the State of Idaho, and Ready to Pour Concrete, Inc., an Idaho corporation. Parcel 1

12. Lack of a right of access to and from a portion of Parcel 1 described as follows:

Part of the South ½ of Section 24, Township 2 North, Range 37 East, Bonneville County, Idaho described as: (Basis of Bearing is the City of Idaho Falls Base)

Beginning at a point that is N 89°25'52" E 445.28 feet along the section line from the South 1/4 Corner of said Section 24 and running thence N 30°43'07" E 365.67 feet along the easterly right of way of Milligan Road; thence S 56°50'38" E 50.58 feet to the west bank of the Snake River; thence S 31°56'14" W 337.24 feet along said west bank to the south line of said Section 24; thence S 89°25'52" W 50.74 feet along said south line to the point of beginning.

INSTRUMENT NO.	164318
DATE	3-14-01
INST. CODE	235
IMAGED PGS	6
FEE	18.00
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within	
instrument was recorded.	
Ronald Longmore,	
County Recorder	
By	Lee B. Long Deputy
Request of	FIATCO

LB

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NOV 22 2004

SCANNED

AUG 24 2001

SEPTEMBER 13, 1993

MONROC
PO BOX 51298
IDAHO FALLS ID 83405

RE: TRANSFER

Dear Sir:

Our office has received notice of your approved transfer #4175 of water right #01-04036. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer. Enclosed is a copy of the amended claim for your records.

Please review the notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copy with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

MICROFILMED

APR 08 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4175
WATER RIGHT NO. 01-04036

Regan Adjoint
RECEIVED

SEP 01 1993

This is to certify that: **MONROC**
PO BOX 51298
IDAHO FALLS ID 83405

Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	03/01 to 11/01	1.50 CFS	303.7 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 05/01/1958

LOCATION OF POINT(S) OF DIVERSION:

Lot 6 (SENW), Sec. 25, Township 02N, Range 37E
BONNEVILLE County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC
02N 37E 25 SWNW

CONDITIONS/REMARKS:

1. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
3. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
4. Approval of this transfer in no way confirms the right(s) claimed.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be re-nded.

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PR 0 8 1994

TRANSFER NO. 4175
WATER RIGHT NO. 01-04036

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Industrial use is for aggregate washing associated with a concrete manufacturing plant.

Dated this 17th day of August, 1993.

J. Glenn Saylor
Chief, Water Alloc. Bureau

MICROFILMED
APR 08 1994



A 01-04036

MONROC, INC.
1700 MILLIGAN ROAD
P.O. BOX 1221
IDAHO FALLS, IDAHO 83402

July 30, 1993

Department of Water Resources

Re: Statement

Sirs:

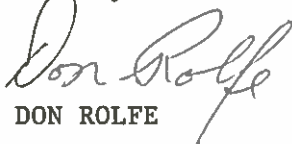
My name is Don Rolfe, I was employed by Monroc, Inc. between the years of January 1, 1950 and December 31, 1992.

During the years involved (Ready to Pour - I.E. Monroc) used a 25 HP pump, a 6" line, to pump approximately 1.5 to 2 cfs for the business of washing aggregate and batch plant water.

All excess water and wash water was pumped into a settling pond and returned to water table.

If you need any additional information, please feel free to contact me.

Thank you,

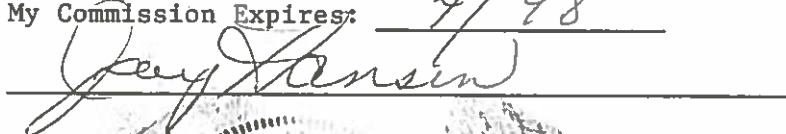

DON ROLFE

State of Idaho County of BONNEI

Date 8-2-93

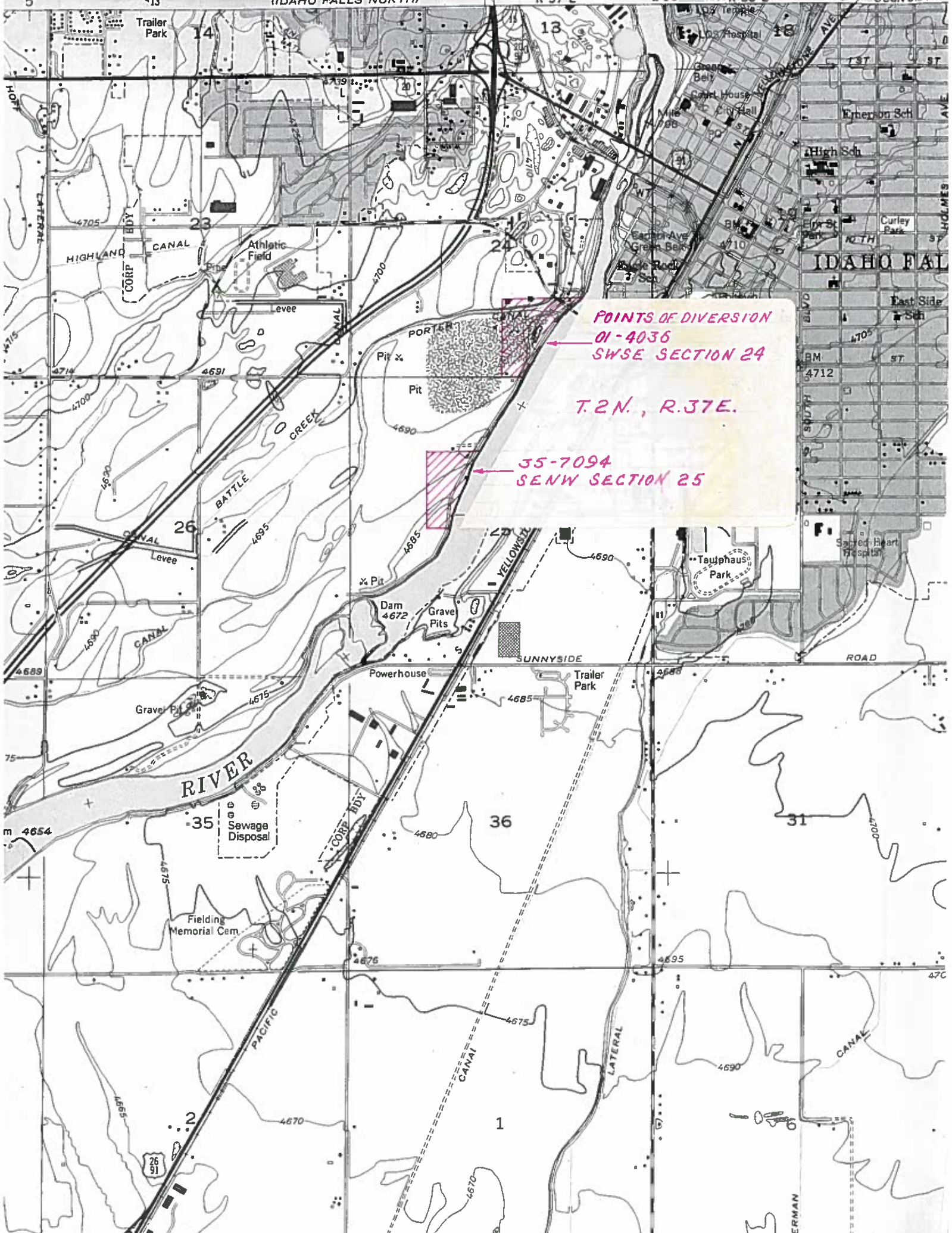
Notary Public for Idaho
Residing at ACON, ID

My Commission Expires: 4/98





MICROFILMED
APR 08 1994



POINTS OF DIVERSION
01-4036
SWSE SECTION 24

T.2N., R.37E.

35-7094
SE NW SECTION 25

ORIGINAL POINT OF DIVERSION

NEW POINT OF DIVERSION

Eric J. New



POOR ORIGINAL



EVAPORATION POND



APR 08 1994

UNAUTHORIZED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-4036
Date Received: 8/18/1988
Receipt No: E001430
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RIVERVIEW ONE LLC Phone:

PO BOX 50130
IDAHO FALLS ID USA 83405

ZIONS FIRST NATIONAL BANK Phone:

ONE S MAIN ST
SALT LAKE CITY UT 84133

2. Date of Priority: 05/01/1958

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	37E	25	SE NW 6	BONNEVILLE	

5. Description of diverting works:

PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
INDUSTRIAL	3/01	11/01	1.5	303.7

7. Total Quantity Appropriated is:
1.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

SCANNED
NOV 22 2004

PROFILED

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	37E	25	SW	NW	INDUSTRIAL	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SCANNED

NOV 22 2004

PROFILED

SCANNED

AUG 24 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-04036
Date Received: 8/18/1988
Receipt No: E001430
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ZIONS FIRST NATIONAL BANK
Address: ONE S. MAIN ST.
SALT LAKE CITY UT 84133

AND/OR

Name: MONROC INC.
Address: BOX 51298
IDAHO FALLS ID 83405

2. Date of Priority: MAY 1, 1958

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	37E	25	SE	NW		6	BONNEVILLE

5. Description of diverting works:
PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	03/01	11/01	1.500		303.70

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

I/CONCRETE MANUFACTURING PLANT, (AGGREGATE WASHING)

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	37E	25	SW NW		INDUST	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A35-08632

14. Remarks:

** FIELD EXAM DONE PURSUANT TO TRANSFER, SEE ATTACHED TO CLAIM **

ESV 7/29/93

*** CLAIM AMENDED PURSUANT TO APPROVED TRANSFER NO. 4175,

ESV 9/10/93

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-04036

Date Received: 8/01/1988

Receipt No: E00143

Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MONROC
Address: BOX 51298
IDAHO FALLS, ID 83405

AND/OR

Name: ZIONS FIRST NATIONAL BANK
Address: ONE S. MAIN ST.
SALT LAKE CITY, UT 84133

2. Date of Priority: MAY 01, 1958

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	37E	24	SW	SE			BONNEVILLE

5. Description of diverting works:
PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	03/01	11/01	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/CONCRETE MANUFACTURING PLANT.

A01-04036

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Date: 08/01/88

MICROFILMED
OCT 20 1992

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10. Place of Use:

Township 02N	Range 37E	Section 24	1/4 SE	of 1/4 SW	Lot	Use INDUST	Acres
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11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-08632

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ~~X~~ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of the United States of America
Title

Zions First National Bank, that I have signed the foregoing
Organization
document in the space below as Vice President of

Zions First National Bank and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

VP- Zions First National Bank
Title and Organization

Date _____

State of ~~Idaho~~ ^{Utah})
County of SALT LAKE) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of August 19 88

[Signature]
Notary Public

Seal

Residing at Salt Lake City, Utah
My Commission Expires 5-6-91