

09/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-4033B

NAME AND ADDRESS: COORS BREWING CO
WATER RESOURCES DEPARTMENT
CE 136
GOLDEN CO 80401

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.140 CFS

PRIORITY DATE: 03/15/1948

POINT OF DIVERSION:
T10S R22E S22 NESENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.140 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T10S R22E S22 Lot 3	NENW	0.2	T10S R22E S22	SWNW	28.0
T10S R22E S22	SENW	29.0			

57.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Burley Irrigation Dist.

09/12/2005

RECEIVED

NOV 01 2005

Department of Water Resources

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-4033B

COORS BREWING CO
WATER RESOURCES DEPARTMENT
CE 136
GOLDEN CO 80401
Telephone Number: (303)277-2028

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

- Irrigated acreage
- Quantity

2. Describe the changes you wish to make in the proposed recommendation:

- Increase irrigated acreage to 115AC.
- Increase quantity to 2.0 cfs.

3. Give a brief explanation as to why you disagree with these portions:

Consistant with adjudication claim filed October 28, 1993
(Receipt No. 5016337)

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-28-05

SIGNATURE:

Please print your name: Neil O. Jaquet

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257151

SCANNED

NOV 11 2005

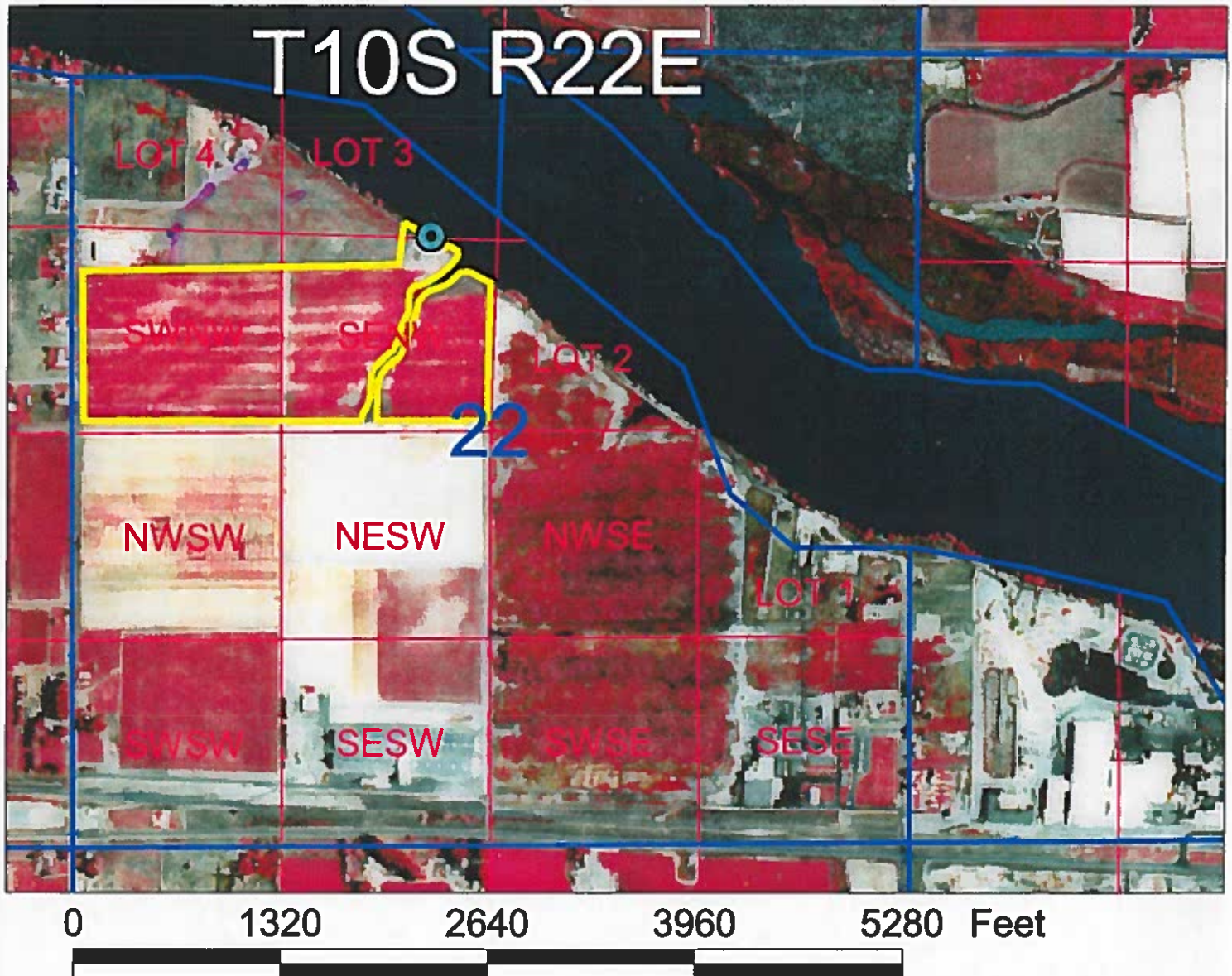
PROFILED

NOT
11/9



Department of Water Resources

Claim No.: 01-04033B



● Point of diversion

□ Place of Use

□ Sections

□ QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: September 2005

1-4033

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \frac{10}{70\%} \quad (\text{Usually } 70\%) \\ Eff &= \text{Efficiency} = \frac{70\%}{70\%} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Draw down}) \\ &\text{Static Water Level} = \text{ft.} \\ &\text{Assumed Draw down} = + \text{ft.} \\ &\text{Lift} = \underline{15} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \text{ft.}$$

$$\text{psi} = \text{Operating Pressure} = \underline{0} \text{ psi}$$

$$Q_{cfs} = \left[\frac{10}{Hp} \times 8.814 \times \frac{70\%}{Eff} \right] \div \left[\frac{15}{Lift} + \left(\frac{0}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{61.7} \right] \div \left[\underline{15} \right]$$

$$Q_{cfs} = \underline{4.11} \text{ cfs}$$

This system served the land described in statutory claim 1-4033, which is claimed as 1-4033 A and 1-4033 B.

PERMIT NO. _____

Transfer No. 2486

Water Right No. 01-4033

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Richard L. Blei Phone 678-8932

Post office address 1751 Overland Burley, Idaho 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. 01-4033 on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River
4. Date of priority March 1948
5. Water is used for the following purposes:
amount 2.56 cfs for Irrigation purposes from March 15 to Nov 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 2.56 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SE % of NW % of Section 22
Township 10S Range 22E, B.M., in Cassia County
- Additional points of diversion, if any _____

81. **Lands irrigated or place of use:**[illegible]

Total number of acres to be irrigated	128
---------------------------------------	-----

- 9). Describe any other water rights used for the same purposes as described above:

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

[illegible]

a. Amount of water to be diverted 2.56 c.f.s. &/or _____ acre feet

b. Point(s) of diversion SE 1/4 NW 1/4, Section 22 Township 10S
Range 22E, B.M., Cassia County
Additional points: Lot #4 Section 22 Twp 10S Rge 22E
NW 1/4

d. Describe the reasons for applying for a change in the point(s) of diversion _____

[illegible]

Total number of acres to be irrigated _____

New
Point of Diversion

Old
Point of Diversion

AIC

B
52

A
19.7

F
35

E
12.7

G
11.9

A
10.1

I
8.7

H
8.8

B
7.7

A
11.2

A585

B
5.9

C
6.0

J
8.7

K
10.1

C
27.9

I
11.5

A579

C
3.5

B
2.1

A
2.6

M
3.0

K
3.2

F
4.5

G
12.3

H
6.6

O
9.1

P
1.6

O
3.4

F
7.5

I
6.6

R
3.7

O
17.8

H
7.1

22

22 23

27

27 26

4. Remarks Claim # 45-4047 was amended on 8-19-80 to show the
correct source in so doing the # was changed to 01-4033

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Richard L. Blei

(Signature of applicant)

Subscribed and sworn to before me this 19th day of August, 1980.

Larry O. Hulme

(Notary public)

My commission expires 4/1

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-4033
and said application is hereby approved, subject to the following limitations and conditions:

- (1) Approval of this transfer does not validate information on Claim No. 01-4033
- (2) Use of water under this claimed right is subject to control by the watermaster of
State Water District No. 01, Snake River.

Witness my hand this 27 day of January, 1981.

Norman C. Young

NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by RB Date 8-19-80 Protest filed by _____

Prelim. check by RB Fee 50%100 #16562

Receipted by RB Date 8-19-80

Published in South Idaho Press Copies of protest forwarded by _____

Pub. dates 8/26 + 9/2/80 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

_____ rec'd. _____ by John D. S.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

AMENDED CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Richard L. Blei (Name of Claimant)
1751 Overland Burley, Idaho 83318 Telephone No. 678-8932
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 11-3-1-1948-7

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

- (3) Snake River tributary to Columbia River
Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.56 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>Mar. 15</u>	To <u>Nov. 15</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

- (4) 2.56 cfs TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
Se ¼ NW ¼, Sec. 22 Twp. 10S Rge. 22E B.M., County of Cassia
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Parma water lifter pump with 30 hp motor to sprinkler & ditches.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

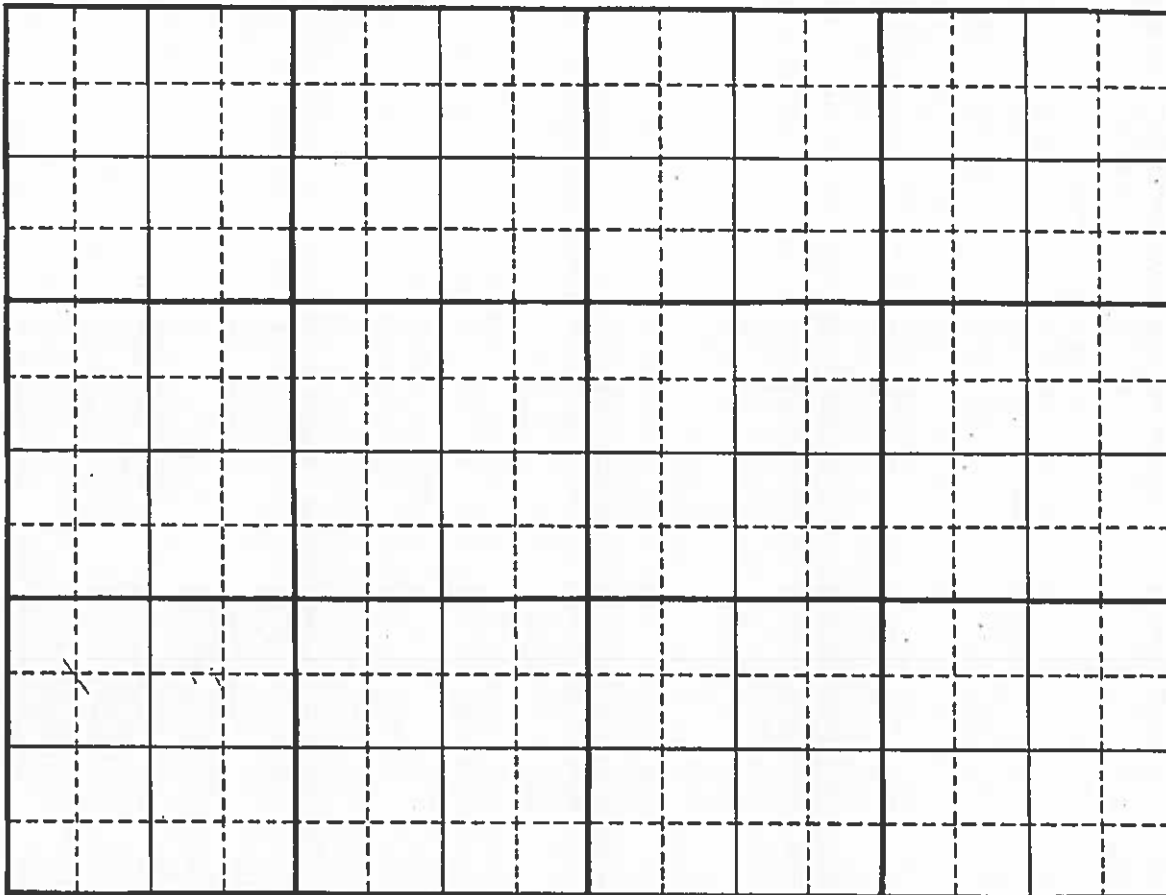
No. of acres 128

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This claim is being filed as an amendment to 45-4047 in which the source was listed incorrectly.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 19th day of August, 1980.

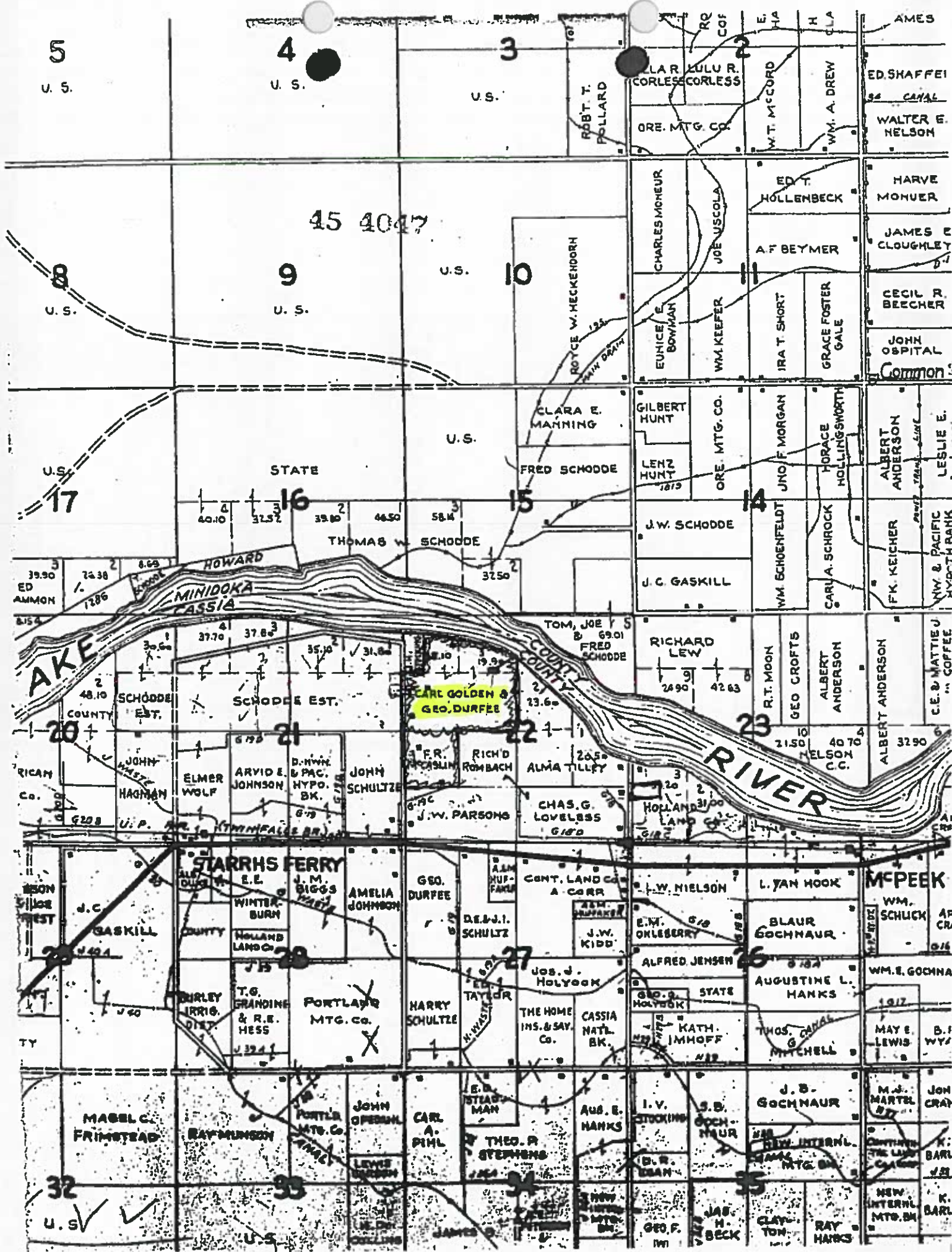
Richard L. Bleis
(Claimant)

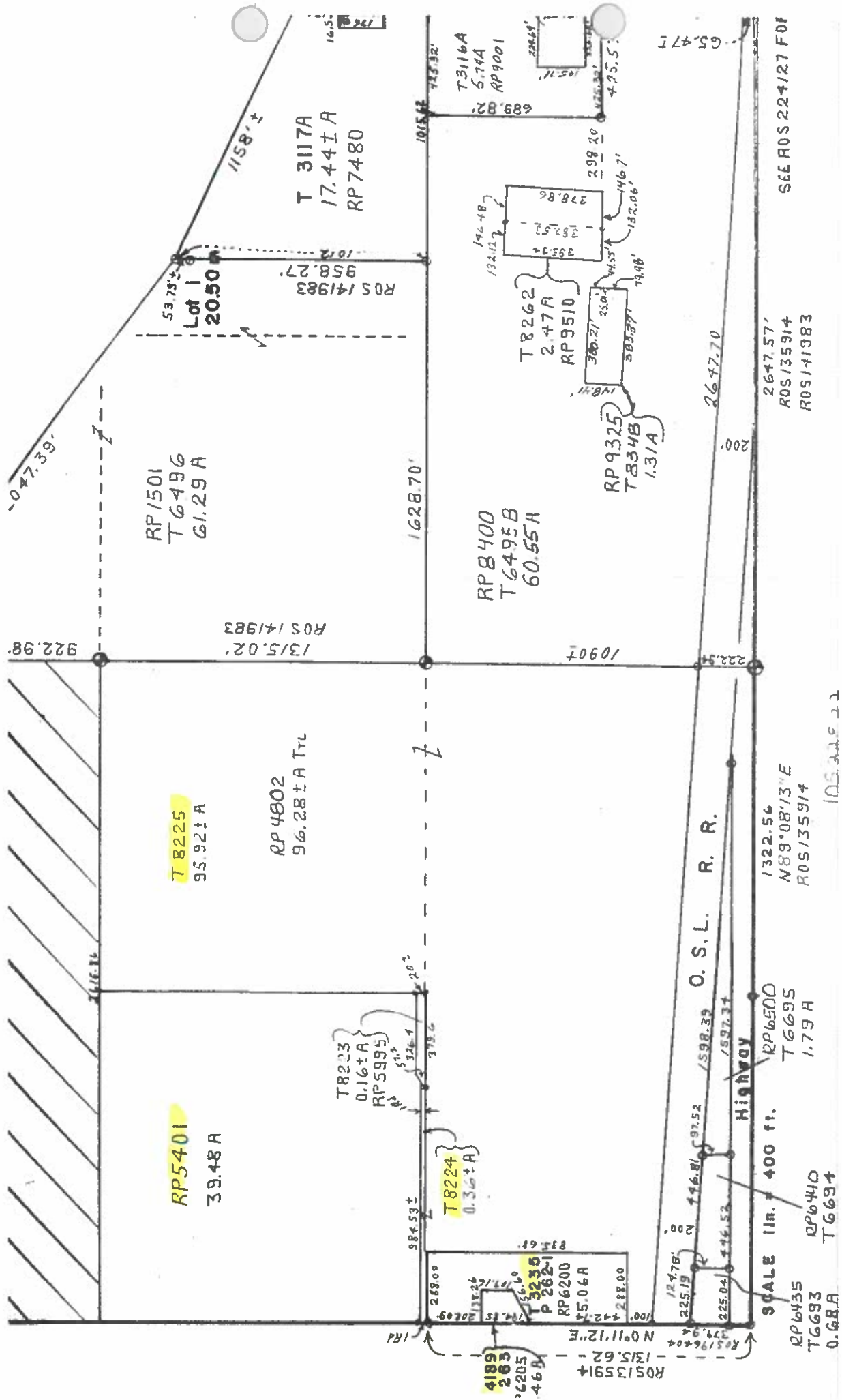
Loren D. Hahner
Notary Public
Residing at Twin Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J.B. Date 8-19-80 Exception filed by: _____ Date _____
Prelim. check by DS Date 08-21-1980 Forwarded to claimant by: _____
\$20.00 fee received by ND Fee Date _____
Published in _____
Dates _____





01-4033B Field Notes

Jeff Kibler

208-757-8182

8/16 Next to visit Coors Barley Research Station for contacts

8/17 Field work 3:30 pm - 5:00 pm GPS fix of POD • Photos.
Farm Operator - Roy Hanson

Coors Barley Research Station 208 678-4994
7N. 400W.

Burley, ID 83318

There is actually less ground being irrigated than in years past since the installation of the pivot Pumps are short coupled turbines.

Two M/P's at POD.

- Pivot 900 gal/min. @ ~66 psi @ pump M/P #2
- 2 Wheelies 300 gal/min. ~~each~~ M/P #1

A very small section of the SE corner not covered by the pivot is used for experiments using gravity flow from canal water (marked on aerial); ~110" 5 times/y.

GPS Coordinates

Waypt # 077

2511127
1260410

8/17/05

Both pumps are capable of delivering 1100 gpm each. May be able to get pump data from Steve or Ray @ Layne Pump in Burley.

Actual irrigated acreage is ~140 - 150 acres.

Pg 1/2

Field Notes (Cont.)

M/P Data

#1 Motor

Make: U.S. Electric Motors

HP: 50

Phase: 3

HZ: 60

Frame: 326TP WPI

Volts: 230/460

Type: RU

FLA: 128.6/64.3

Design: B

Code: G

Ins. Class: B

Cont. Rating: 40°C AMB SF: 1.15 RPM: 1770

Upper Bearing: 7220-M Lower Bearing: 6211-J

Oil Capacity: Upper Bearing - 3 1/4 QTS. Lower Bearing -

ID# R-6232-05-084 R322 3981

N.R.R.

NEMA nom. eff.: 89.5%

#2 Motor

Make: U.S. Electric Motors, Inc.

HP: 50

Phase: 3

Cycles: 60

Volts: 220/440

RPM: 1800

Frame: 3656

HI Volt Amps: 61.0

Type: HU

LO Volt Amps: 122.0

Design: B

Code: F

Rating: 40°C

Bearing Sizes

Upper Thrust: 7318BY

Lower Guide: Q 217J

Oil Capacity: Upper Brg - 2 1/4 QTS.

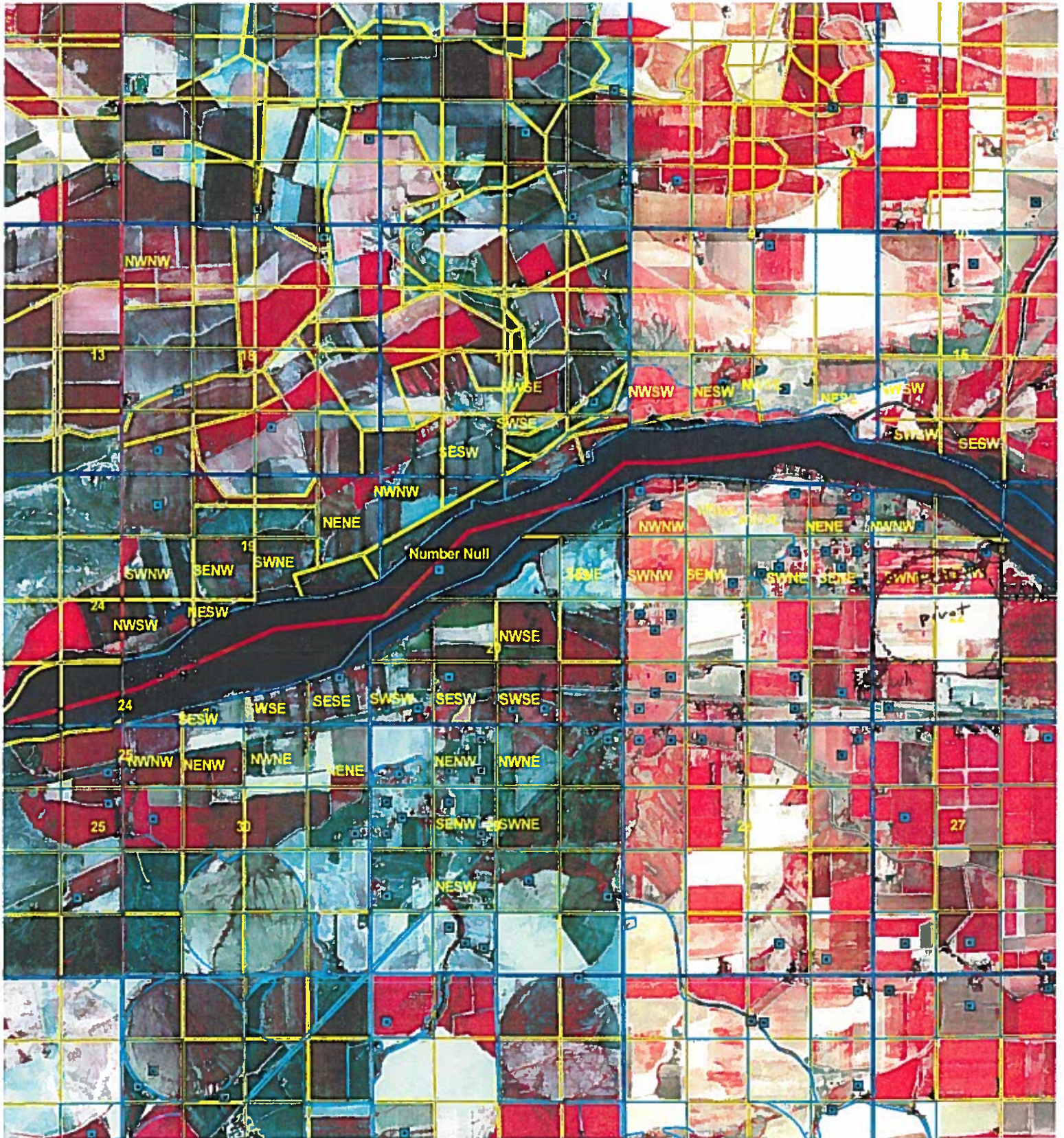
Lower Brg - 1 QTS.

Serial #: 1252742

01-4033B Log

<u>Date</u>	<u>Description</u>		
8/16	Pre-field prep, no local phone number	0.5 hr	R
8/17	Courthouse records	2.0 hr.	R
8/17	Field work w/ Roy Hansen present	2.0 hr.	R

01-4033B



Claim Number **01-4033B**

17 August 2005

Point(s) of Diversion

GPS Coordinates

**Waypoint #: 077 2511127
 1260410**



Motor/Pump Data

Motor #1

Make: U.S. Electric Motors

HP: 50 Phase: 3 HZ: 60

Frame: 326TP WPI

Volts: 230/460

Type: RU

FLA: 128.6/64.3

Design: B

Code: G

Ins. Class: B

Cont. Rating: 40 °C AMB SF: 1.15

RPM: 1770

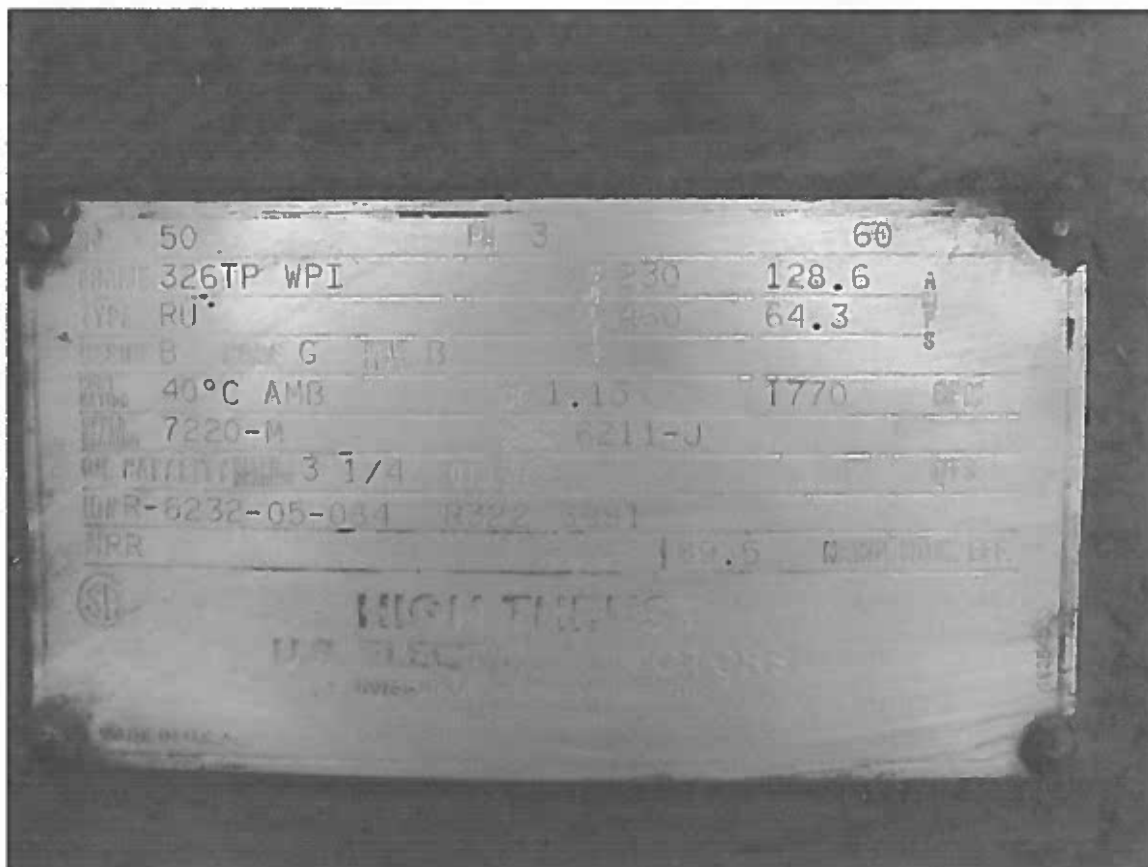
Upper Bearing: 7220-M Lower Bearing: 6211-J

Oil Capacity: Upper Bearing - 3¼ QTS. Lower Bearing -

ID#: R-6232-05-084 R322 3981

NRR:

NEMA nom. eff.: 89.5



Pump #1 (Short Coupled Turbine Pump, Data not available)

Motor #2

Make: U.S. Electric Motors Inc.

HP: 50 Phase: 3 Cycles: 60

Volts: 220/440

Frame: 3656

Type: HU

Design: B Code: F

Bearing Sizes Upper Thrust: 7318BY

Oil Capacity: Upper Bearing - 2¼ QTS.

RPM: 1800

HI Volt Amps: 61.0

LO Volt Amps: 122.0

Rating: 40 °C

Lower Guide: Q217J

Lower Bearing – 1 QTS.

Serial #: 1252742



Pump #2 (Short Coupled Turbine Pump, Data not available)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-04033B
Date Received: 10/28/1993
Receipt No: S016337
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COORS BREWING CO 303-277-2028
Address: WATER RESOURCES DEPARTMENT
CE 136
GOLDEN CO 80401

2. Date of Priority: MAR 1, 1948

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	22		NW	NW	4	CASSIA
				SE	NW		CASSIA

5. Description of diverting works:
PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 345.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	22	NE	NW		IRR	18.0
			NW	NW		IRR	25.0
			SW	NW		IRR	27.0

MICROFILMED

OCT 11 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	22	SE	NW		IRR	35.0

Section Acres 105.0

Total Acres 105.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM 01-04033 SPLIT IN 1981 -- SEE ATTACHED COPY OF WARRANTY DEED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED

OCT 11 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

OCT 11 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A 01-04033 B

Date Received _____

Receipt Number 5016337 Adm

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

R E C E I V E D

OCT 28 1993

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) ADOLPH COORS CO. Coors Brewing Company Phone (303) 277-2028
Water Resources Department, CE 136
 Mailing Address Golden, Colorado Zip 80401

2. Date of Priority (Only one (1) per claim) 3/1/1948

3. Source of water supply (a) Snake River
 which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 10S Range 22E Section 22,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, 4 B.M., County of Cassia

Additional points of diversion if any: 10S - 22E - Section 22 - SENW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well. pump and sprinklers

MICROFILMED

OCT 11 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 345 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	22E	22					18	25	27	35									115

Total number of acres irrigated 115

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Claim was split in 1981 -- See attached copy of Warranty Deed.

MICROFILMED

OCT 11 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 01-04033
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
W.W. Eilers _____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President, Maintenance and Utilities
Title
of ~~Adolph Coors Co.~~ Coors Brewing Company, that I have signed the foregoing
Organization
document in the space below as VP, Maintenance and Utilities of ~~Adolph Coors Co.~~ Coors Brewing Co.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X W.W. Eilers W.W. Eilers
Title and Organization VP, Maintenance & Utilities ~~Adolph Coors Co.~~ Date 19 Oct
Coors Brewing Company

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day of October 19 93

SEAL

Notary Public Sharon Hart Strickland

Residing at Booding

My Commission Expires 12-17-97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
OCT 11 1994

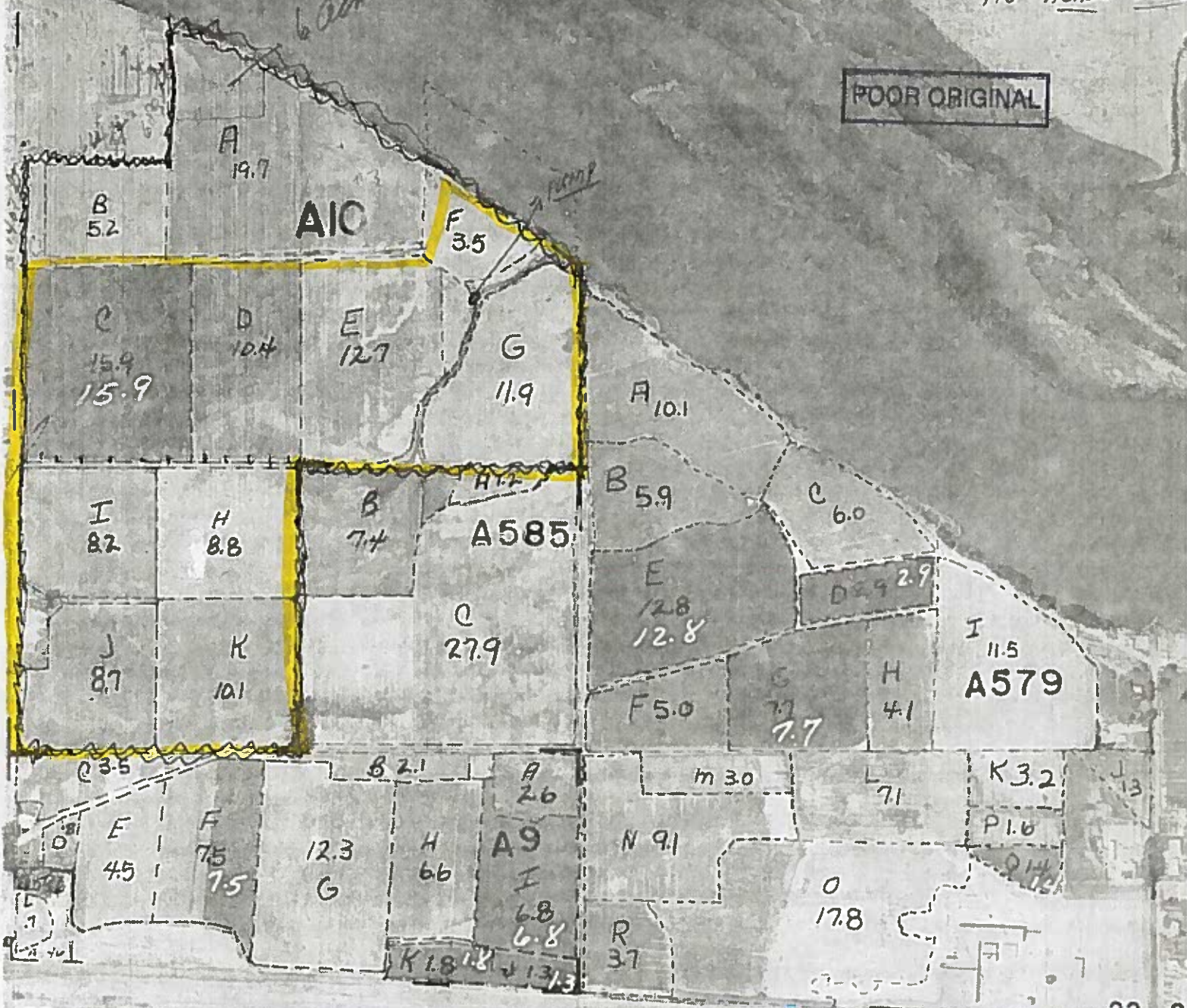
Copies White-State, Yellow-Claimant

Sec R T
22 - 10 - 22

125 ACRES
115 ACRES IRRIG

POOR ORIGINAL

12 1/2 Acres
Stocking
6 Acres



22
27

22
27

MICROFILMED
OCT 11 1994

133417

Mail tax notices to:
Adolph Coors Company
Property tax Department
Golden, Colorado 80401

Grantee:
Adolph Coors Company
Land & Water Resources
Department 309
Golden, Colorado 80401

WARRANTY DEED

For Value Received, LARRY L. MAJ and ELDA MAI, husband and wife, and THE SAWTOOTH MANAGEMENT CORPORATION, an Idaho corporation, hereinafter called the "Grantor", hereby grants, bargains, sells and conveys unto ADOLPH COORS COMPANY, a Colorado corporation whose address is Golden, Colorado 80401, hereinafter called the "Grantee", the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

Township 10 South, Range 22 East of the Boise Meridian, Cassia County, Idaho

Section 22: NW 1/4 SW 1/4, EXCEPTING THEREFROM: Beginning at the Southeast corner of the NW 1/4 SW 1/4 of said Section 22; thence North 1 Rod; thence West 80 rods; thence South 1 Rod; thence East 80 Rods to the Point of Beginning. ALSO EXCEPTING: A strip of land conveyed to the United States of America by Deed dated April 16, 1910, and recorded April 28, 1910 as Instrument No. 9223 in Book 12 of Deeds, page 501, records of Cassia County, Idaho, described as follows, to-wit: Beginning at the Southeast corner of the NW 1/4 SW 1/4 of said Section 22; thence West along the South line of said NW 1/4 SW 1/4, a distance of 379.6 feet; thence Northwest-erly at an angle of 20°30', with said South line of the NW 1/4 SW 1/4, for a distance of 57.2 feet, more or less, to a point that is 20 feet North of said South line of the NW 1/4 SW 1/4; thence East on a line parallel to said South line of the NW 1/4 SW 1/4 and 20 feet North therefrom for a distance of 326.4 feet, more or less, to the East line of said NW 1/4 SW 1/4; thence South to the Point of Beginning.

Together with the Burley Irrigation District water rights appurtenant thereto.

MICROFILMED

OCT 11 1994

PARCEL NO. 2:

Township 10 South, Range 22 East of the Boise Meridian,
Cassia County, Idaho.

Section 22: Part of the S 1/2 NW 1/4 more particularly
described as follows:

Beginning at the West quarter corner of said Section
22 which point shall be known as the True Point of
Beginning;

Thence North 0°00'00" East along section line for
960.51 feet;

Thence North 88°19'23" East for 2050.40 feet;

Thence North 6°03'06" East for 249.30 feet to a
point on the high water line on the Snake River;

Thence along the high water line of the Snake River
the following courses and distances:

(1) South 61°36'42" East for 302.36 feet;

(2) South 50°25'22" East for 346.58 feet to a point
on the North-South centerline of said Section
22;

Thence leaving said high water line of the Snake
River South 0°26'40" East along the North-South
centerline of said Section 22 for 883.88 feet to the
center quarter corner of said Section 22;

Thence South 89°33'43" West along the quarter sec-
tion line for 2615.86 feet to the True Point of
Beginning.

Together With 2.0 c/f/s of Snake River water appur-
tenant thereto represented by Water Claim No. 01-4033
with an alleged priority of March 1948 issued by the
State of Idaho Department of Water Resources.

SUBJECT TO:

Taxes for 1981 and subsequent years.

Assessments of the Burley Irrigation District and
the rights and powers of said District as by law
provided.

Rights of the United States of America, State of
Idaho, and the public generally in and to that
portion of the property lying below the main high
water mark of the Snake River.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee and to the Grantee's

MICROFILMED

OCT 11 1994

heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 15th day of June, 1981.

THE SAWTOOTH MANAGEMENT
CORPORATION

By: K. L. L. Blei
President

ATTEST:

L. H. Blei
Secretary

Larry L. Mai
LARRY L. MAI

Elida Mai
ELDA MAI

"Grantors"

STATE OF IDAHO)
County of Cassia) ss.

On this 15th day of June, 1981, before me, a Notary Public, in and for said County and State, personally appeared Richard L. Blei and Lois H. Blei, known to me to be the President and Secretary, respectively, of The Sawtooth Management Corporation, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Harry Roberts
NOTARY PUBLIC FOR IDAHO
Residing at: Paul, Idaho

MICROFILMED

OCT 11 1994

STATE OF IDAHO)
) ss.
County of Cassia)

On this 15th day of June, 1981, before me, a Notary Public, in and for said County and State, personally appeared Larry L. Mai and Elda Mai, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Larry K. McIntosh
NOTARY PUBLIC FOR IDAHO
Residing at: Paul, Idaho

State of Idaho)
County of Cassia) ss.

I hereby certify that the foregoing instrument is a full, true, and correct copy of the original as filed in this office.

Dated June 15, 1981

Frank D. Kearns

Clerk of the District Court, Ex-officio Auditor
and Recorder, Cassia County, Idaho

By Clara A. Heins

Deputy

135817
JUN 15 11 53 AM '81
CLERK OF DISTRICT COURT
LAND TITLE & RECORDS
CASSIA COUNTY, IDAHO
JAN E. NEAFHS
RECORDER
SEE REC DEPUT. CLK

MICROFILMED
OCT 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Oct-1993

RE: ADJUDICATION CLAIM NO. A01-04033B

COORS BREWING CO
WATER RESOURCES DEPARTMENT
CE 136
GOLDEN CO 80401

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED
OCT 11 1994

FERRY LIGHT & POWER CO.

BURLEY, IDAHO

BURLEY, IDAHO

1948

M. *G. L. ...*

...

5	30' Class 5 ...	70	40
9	4' ...	20	00
500	pounds ...	150	00
75	3" ...	7	50
2	8' ...	3	00
4	3' ...	1	60
1	... and ...	8	00
1	Expansion ...	52	00
15	1/2" - 5" Bolts	8	1 86
24		1	20
11		7	20
8	4" - 5" ...	6	4
16	1/2" - 3/8" ...	1	12
70	1" ...	16	80
10	1" ...	1	50
300	... - 6 ...	21	00
1	3 ...	47	00
1	1 ...	80	
2	1" ...	48	
1	7 1/2' ...	172	50
1	5" ...	132	50
1	10 ...	140	21
1	10 ...	89	47
36		72	00

45 4047

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 01-4033

RECOMMENDATION OF WATERMASTER

I, Loren Holmes, Deputy, watermaster of Snake River,
of Water District No. 01, County of Twin Falls, State of Idaho,
whose address is 1041 Blue Lakes Blvd N., Twin Falls, ID
have read the attached copy of the application for transfer of water right for 01-4033
Richard L. Blair, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: That the additional Pump is under the
Regulation of W.D. 01 & That the Applicant be allowed
to pump out after leasing stored water from the
W.D. 01 Rental Pool.

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Twin Falls, Idaho, this 9th day of October 1980.

Loren O. Holmes
(signature)
Deputy Watermaster

Please use reverse side if needed.

MICROFILMED

INTER-DEPARTMENT MEMO --- 1

DATE November 19, 1980

FROM Loren O. Holmes
Southern

TO Date Tuthill

SUBJECT Transfer of Claim 01-4033

During the summer of 1979, I visited the point of diversion referred to in this claim while assisting in a survey of unregulated diversions in water district No. 1.

The water is pumped from the mouth of a small wastewater stream as it enters the Snake River.

From the inspection made at that time, the claim appears to be correctly filed.

Mr. Blei currently rents stored water and his diversion is regulated by water district

No. 1

/s/ Loren O. Holmes

RECEIVED