

12/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-2068V

NAME AND ADDRESS: PARSONS DITCH CO
72 S 700 W
BLACKFOOT ID 83221

Disallowed

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 858.000 AFY

PRIORITY DATE: 07/28/1939

POINT OF DIVERSION:

T01S R45E S17 NENE Within BONNEVILLE County
T01S R45E S17 NWNE Within BONNEVILLE County
T01S R45E S17 SWNE Within BONNEVILLE County
T01S R45E S17 SENE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION FROM STORAGE	04/01 10/31	858.00 AFY
IRRIGATION STORAGE	01/01 12/31	858.00 AFY

PLACE OF USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Recommended as Right No. 1-2068.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Recommended as Right No. _____: This is included for a claim that is proposed to be disallowed because the right claimed is recommended pursuant to another right. The remark indicates the water right number of the other right that is proposed to be recommended. If you are not mailed a notice of the recommendation of the other right, then the other right is recommended in another claimants name.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-2068V
Date Received: 12/6/2006
Receipt No: E032449
Received By: 12-6-06

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PARSONS DITCH CO Phone: (208)684-4132
72 S 700 W
BLACKFOOT ID USA 83221

2. Date of Priority: 07/28/1939

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	45E	17	NW NE	BONNEVILLE	
01S	45E	17	NE NE	BONNEVILLE	
01S	45E	17	SW NE	BONNEVILLE	
01S	45E	17	SE NE	BONNEVILLE	

5. Description of diverting works:

Palisades Dam

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE	01/01 12/31		858
IRRIGATION FROM STORAGE	04/01 10/31		858

7. Total Quantity Appropriated is:
858 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

This claim does not conflict with the IDWR recommendation for claim no. 1-2068. The purpose of this claim is to extend 1-2068 and to define that for 858 AF per year, the beneficial or equitable title for this water right is held in trust by Burgess Canal and Irrigating Company as documented in the reservoir space contract between the USBR and the Parsons Ditch Company.

This claim adopts the IDWR recommendation to approve claim 1-2068 dated 1/2/2006 with State of Idaho recommendations. However any language changes to that IDWR recommendation language as written on 1/2/2006 shall be agreed to by the contract space holders including the Parsons Ditch Company prior to implementation.

The purpose of this claim is to confirm for the court that the beneficial or equitable title for the waters defined in claim 1-2068 is held in trust by Parsons Ditch Company as documented in the contract between the USBR and Parsons Ditch Company and the Directors recommendation for 858 AFY.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Parsons Ditch, that I have signed the foregoing
Organization
document in the space below as President of
Title
Parsons Ditch and that the statements contained in the
Organization
foregoing document are true and correct.

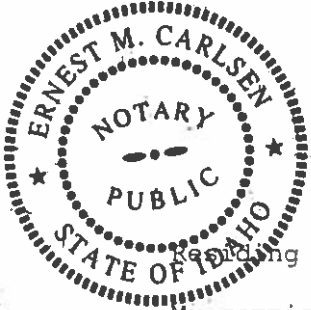
[Signature]
Signature of Authorized Agent

Parsons Ditch Co.
Title and Organization

Dec 6, 2006
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 6 of December 2006



Ernest Carlsen
Notary Public

Residing at Idaho Falls ID
My commission Expires 8-21-2009