

05/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-323B

NAME AND ADDRESS: LENROOT CANAL CO
C/O LYNN NELSON JR
617 W 7800 S
REXBURG ID 83440

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.674 CFS

Adequate headgates and measuring devices shall be maintained in a manner that will provide the watermaster suitable control of the diversion.

The rights listed below are limited to a total combined annual diversion volume of 409.5 af. Combined Right Nos.: 1-149B, 1-150B, 1-151B, 1-182D, 1-187D, 1-251B, and 1-323B.

PRIORITY DATE: 04/01/1939

POINT OF DIVERSION:

T04N R40E S8 SWNESW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.674 CFS

PLACE OF USE:

3031 ACRES TOTAL

Place of use is within the area served by Lenroot Canal Company.

The rights listed below are limited to the irrigation of a combined total of 117 acres in a single irrigation season. Combined Right Nos.: 1-149B, 1-150B, 1-151B, 1-182D, 1-187D, 1-251B, and 1-323B.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Lenroot Canal.

Use of water under this water right will be regulated by the watermaster of State Water District No. 1.



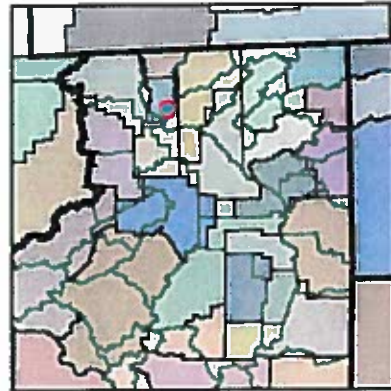
Lenroot Canal Co

SRBA Recommendations: 1-97, 1-98, 1-99, 1-100, 1-101, 1-149B, 1-150B, 1-151B, 1-182D, 1-187D, 1-251B, 1-323B, 1-10014, 1-10015, 1-10016

Service Area Boundary
GIS Place of Use Illustration

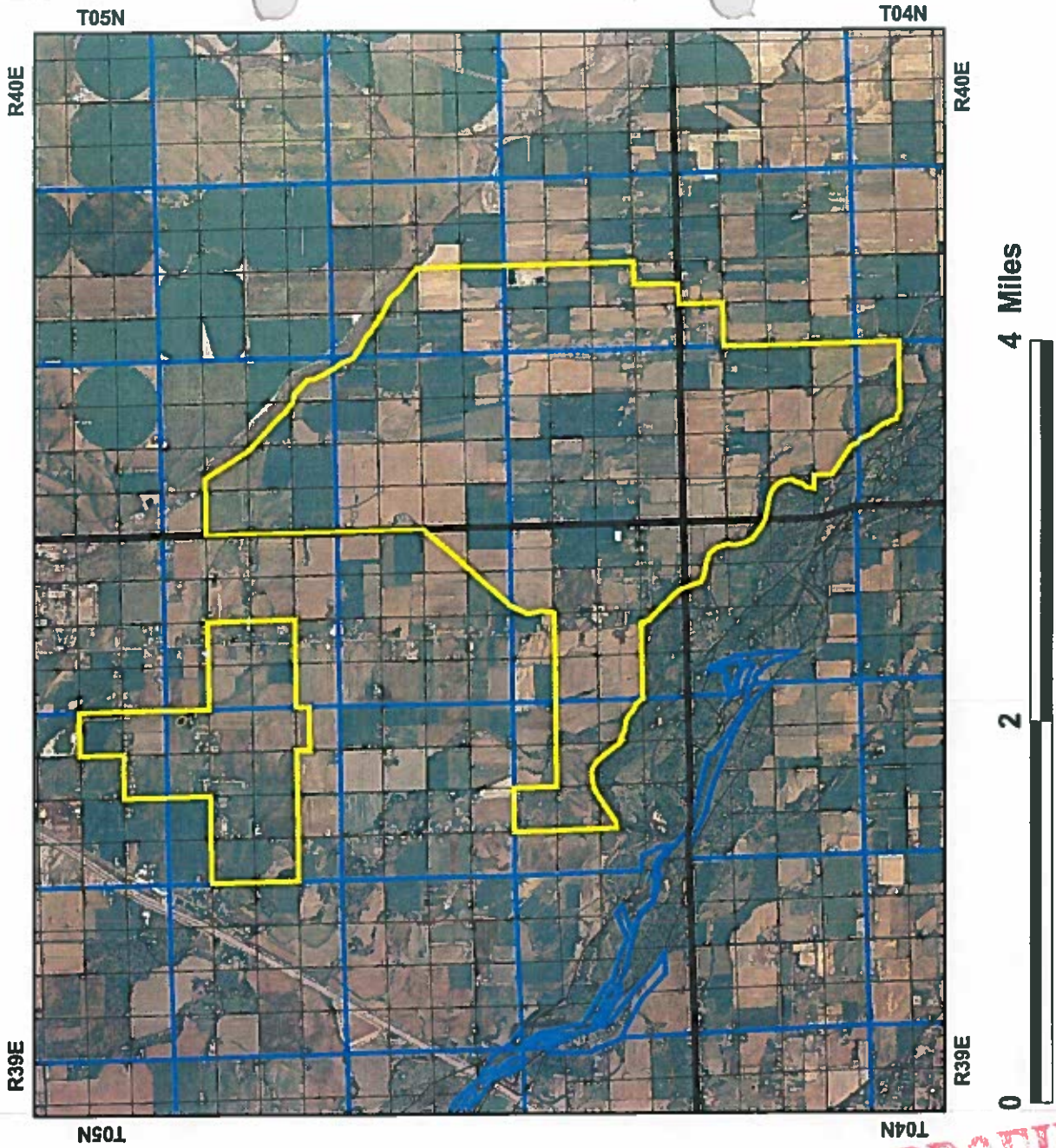
Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Jefferson, Madison Counties
IDWR Basin 1

Prepared by M. Holliday
On Friday, December 1, 2006
2004 Aerial Photography



PROFILED
SCANNED
MAY 04 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3923

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Reid Canal Company c/o Robt. Hansen
Post Office address 1255 W. 5000 W. Rexburg, Idaho 83440

Phone 356-6375

APPROVED
56-6375-7
RECEIVED
NOV

NOV 30 1992

Department of Water Resources
Eastern District

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for this change: _____

2. Describe the reason for the proposed changes To clarify the record. This change in water has been in effect for many years. Messrs. Robison and Mortensen have received water from the lenroot canal, but this was never shown in WD 01 records.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE		
1. Right Number	Priority	Amount
1		

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>01-00182D</u>	<u>6-01-1885</u>	<u>0.01 cfs</u>	<u>Irrigation</u>	<u>4-1</u> to <u>11-1</u>
<u>01-003238</u>	<u>4-01-1939</u>	<u>0.67 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>01-00187D</u>	<u>6-01-1894</u>	<u>0.01 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>01-00149B</u>	<u>6-01-1885</u>	<u>0.14 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>01-00150B</u>	<u>6-01-1885</u>	<u>0.62 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>01-00151B</u>	<u>6-01-1885</u>	<u>1.54 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>01-00251B</u>	<u>1-22-1916</u>	<u>0.77 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
2. Total amount of water being transferred		<u>3.76</u>	cubic feet per second and/or	<u>"</u> acre-feet per annum.
3. Source of water		<u>Snake River, South Fork</u>		
4. Point(s) of Diversion:		<u>tributary to Snake River</u>		

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	SW	8	4N	40E	Madison	Lenroot Canal

Lands irrigated or place of use:

Lands irrigated or place of use:

[illegible]

SCANNED

NOV 2 2004

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PART 1

6. General Information:

a. Description of diversion system Lenroot Canal System

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

This reflects a change that has been in affect for many years.
The Lenroot and Reid Canals will have to amend their respective adjudication claims if this transfer is approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

01-00149B/00150B/00151B/
00182D/00187D/00251B/00323B

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

19th

day of

November

19 92.

CHIEF, WATER ALLOC. BUREAU

SCANNED

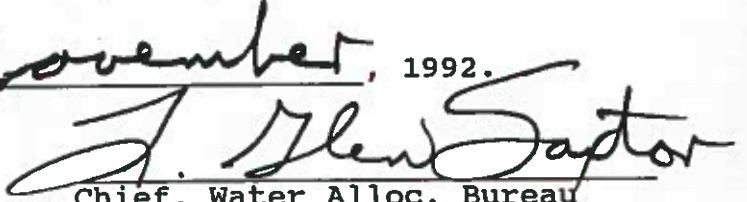
NOV 22 2004

PROFILED

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 01-00149B/00150B/00151B/00182D/
00187D/00251B/00323B

1. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
2. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. Adequate headgates and measuring devices shall be maintained in a manner that will provide the watermaster suitable control of the diversion.
6. The combined annual volume of water under Right Nos. 01-00149B/00150B/00151B/00182D/00187D/00251B/00323B shall not exceed 409.5 acre feet.

Dated this 19th day of November, 1992.


Chief, Water Alloc. Bureau

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

4. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 01-00149 Decreed to Reid Canal Co.
in case of Rexburg Irrigation Company vs. Teton Irrigation Canal Co.
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake River, South Fork tributary to Snake River
4. Date or priority _____
5. Water is used for the following purpose:
- amount 30.00 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
6. Total amount of water under right 30.00 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion: _____

[illegible]

8. Lands irrigated or place of use: See attached sheet

[illegible]

SCANNED

Total acres NOV 22 2004

9. Describe any other water rights used for the same purpose as described above

PROFILED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.140 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	40E	19							40	14		40		9			14		117

Total acres 117

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 29.86 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use: See attached sheet

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
																			SCANNED
																			NOV 22 2004
																			PROFILED

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00150 Decreed to Reid Canal Company
in case of Rexburg Irrigation Company vs. Teton Irrigation Canal Co.
dated 12-16-1910 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River, South Fork tributary to Snake River

4. Date or priority _____

5. Water is used for the following purpose:

amount 40.00 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 40.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

8. Lands irrigated or place of use: See attached sheet

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

SCANNED

NOV 22 2004

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PROFILED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.622 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	40E	19							40	14		40		9			14		117

Total acres 117

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 39.378 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
																			SCANNED
																			NOV 22 2004
																			PROFILED

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by:

a. Decree No. 01-00151 Decreed to Reid Canal Company
in case of Rexburg Irrigation Company vs. Teton Irrigation Canal Company
dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

Source of water Snake River, South Fork tributary to Snake River

Date or priority 6-01-1889

Water is used for the following purpose:

amount 80.00 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

Total amount of water under right 80.00 cubic feet per second and/or _____ acre-feet per annum.

Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use: See attached sheet

[illegible]

Total acres NOV 22 2004

9. Describe any other water rights used for the same purpose as described above

PROFILED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.539 for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	40E	19							40	14		40		9			14		117

Total acres 117

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 78.46 for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use: See attached sheet

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

SCANNED

NOV 22 2004

PROFILED

Total acres _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by:

- a. Decree No. 01-00182B Decreed to Texas Slough Irrigation Canal
in case of Rexburg Irrigation Company vs. Teton Irrigation Canal
dated 12-16-1910 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

Source of water Snake River, South Fork tributary to Snake River

Date or priority 6-01-1885

Water is used for the following purpose:

amount 0.40 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

3. Total amount of water under right 0.40 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

8. Lands irrigated or place of use: See attached sheet

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

SCANNED
NOV 22 2004

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PROFILED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.007 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	40E	19							40	14		40		9			14		117

Total acres 117

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.393 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use: See attached sheet

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	40E	19							40	14		40		9			14		

Total acres _____

SCANNED
 NOV 22 2004
 PROFILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 01-00187B Decreed to _____
in case of Rexburg Irrigation Company vs. Teton Irrigation Canal Co.
dated 12-16-1910 in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake River, South Fork tributary to Snake River
4. Date or priority 6-01-1894
5. Water is used for the following purpose:
- amount 0.40 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 0.40 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

8. Lands irrigated or place of use: See attached sheet

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

SCANNED
NOV 22 2004
PROFILED

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00149, -00150, -00182B

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.007 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	40E	19							40	14	40		9				14		117

Total acres 117

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.393 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	10E	Madison	

3. Lands irrigated or place of use: See attached sheet

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

- Right evidenced by:
- a. Decree No. 01-00251 Decreed to Reid Canal Company
in case of Rexburg Irrigation Company vs. Teton Irrigation Canal Co.
dated 12-16-1910 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake River, South Fork tributary to _____
4. Date or priority 1-22-1916
5. Water is used for the following purpose:
- amount 40.00 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 40.00 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

8. Lands irrigated or place of use: See attached sheet

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.769 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
5N	40E	19							40	14		40		9			14		117

Total acres 117

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 39.23 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use: See attached sheet

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	

Total acres

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PROFILED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.674 for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	40E	19							40	14		40		9			14		117

Total acres 117

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 34.326 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	6	4N	40E	Madison	

3. Lands irrigated or place of use: See attached sheet

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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NOV 22 2004

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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NOV 22 2004

PROFILE

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 21st day of April, 19 92.

Robert H. Ham (Signature of Applicant) PRESIDENT REID CHVAL

GREGORY J. TAYLOR (Notary Public) STATE OF IDAHO

My commission expires 3/3/98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date _____Prelim. check by _____ Fee 50.00 # E017181Receipted by HWT Date 4-21-92Published in Lexburg Standard JournalPub. dates 5-7-92

Watermaster recommendation requested on _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denialby RAC

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NOV 22 2004

PROFILED

AUG 22 2001

~~CONFIDENTIAL ADDRESS~~

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim. ____

[] Water Right Number (s): AOI-00097, AOI-00098, AOI-00099
AOI-00182D, AOI-00325B, AOI-00100, AOI-00101, AOI-10014
AOI-00187D, AOI-00149B, AOI-10015, AOI-10016, AOI-00251B
AOI-00150B, AOI-00151B

[] Old Mailing Address:

Lenroot Canal Co.

66 Ken C. Robison

7328 S 7000 W

REXBURG, ID 83440.

[] New Mailing Address:

Lenroot Canal Co.

96 Gorth Sutton, Pres.

1295 E 10,000 S

REXBURG, ID 83440

350-6630

New Telephone Number: () ____-____

[] Signature of Claimant:

Laith Sutton

Date:

7-19-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Nikki Lenroot Canal Co.
~~Nikki~~ Hughes, Sec.

7227 S 1800 W

REXBURG, ID 83440.

356-8725.

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NOV 05 1996

SCANNED

AUG 22 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00323B

Date Received: 8/23/1988

Receipt No: X777777

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE LENROOT CANAL CO
Address: C/O ~~DELAS MUNNS~~ PRES *GARTH SUTTON*
~~1424 W 7200 S~~ *1295 E 10000 S*
REXBURG ID 83440

6630
208-356-~~6370~~

DE 7-19-95-JA

Name: THE LENROOT CANAL CO
Address: ~~KYLE HAYES~~ SEC *NIKKI HAYES*
7227 S 1800 W
REXBURG ID 83440

208-356-8721

2. Date of Priority: APR 1, 1939

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	8	SW	NE	SW		MADISON

5. Description of diverting works:
HEADGATE DIVERTS INTO GRAVITY FLOW CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. ^{sk}	(or)	A.F.A.
IRRIGATION	04/01	11/01	~~9.000~~ <i>0.674</i>	<i>12/21/92</i> <i>SC</i>	

7. Total Quantity Appropriated is:
0.674 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7577.5 Acre Feet Per Annum

9. Non-irrigation uses:

COPY

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NOV 05 1990

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
04N	39E	1	NE		NE		IRR	33.0	
			NW		NE		IRR	7.0	
			SE		NE		IRR	10.0	
							Section Acres	50.0	
		40E	5	NW		NW		IRR	40.0
								Section Acres	40.0
		6	NE		NE		IRR	40.0	
			NW		NE		IRR	40.0	
			SW		NE		IRR	40.0	
			SE		NE		IRR	20.0	
			NE		NW		IRR	40.0	
			NW		NW		IRR	40.0	
			SW		NW		IRR	30.0	
			SE		NW		IRR	38.0	
							Section Acres	288.0	
05N	39E		14	SW		NE		IRR	40.0
		SE			NE		IRR	40.0	
		NE			SE		IRR	40.0	
		NW			SE		IRR	40.0	
		SE			SE		IRR	40.0	
						Section Acres	200.0		
		23	NE		NE		IRR	40.0	
			NW		NE		IRR	40.0	
			SW		NE		IRR	40.0	
			SE		NE		IRR	40.0	
			NE		SE		IRR	40.0	
						Section Acres	200.0		
		24	SW		NW		IRR	40.0	
			SE		NW		IRR	40.0	
			NE		SW		IRR	40.0	
NW			SW		IRR	40.0			
				Section Acres	160.0				
25	NE		SE		IRR	20.0			
	SW		SE		IRR	20.0			
	SE		SE		IRR	40.0			

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

					Section Acres	80.0
--	--	--	--	--	---------------	------

		35	SW	NE	IRR	13.0
			SE	NE	IRR	11.0
			NE	SE	IRR	6.0
			NW	SE	IRR	1.0

					Section Acres	31.0
--	--	--	--	--	---------------	------

		36	SW	NW	IRR	11.0
			SE	NW	IRR	13.0
			NE	SW	IRR	18.0
			NW	SW	IRR	6.0
			SE	SW	IRR	3.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	35.0
			SE	SE	IRR	40.0

					Section Acres	206.0
--	--	--	--	--	---------------	-------

40E		19	SW	NW	IRR	40.0
			SE	NW	IRR	22.0
			NE	SW	IRR	26.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			NW	SE	IRR	9.0
			SW	SE	IRR	16.0

					Section Acres	233.0
--	--	--	--	--	---------------	-------

		29	SW	NW	IRR	20.0
			NE	SW	IRR	35.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	20.0

					Section Acres	155.0
--	--	--	--	--	---------------	-------

		30	NW	NE	IRR	8.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SE	NW	IRR	40.0
			NE	SW	IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	30	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 528.0

31	NE	NE	IRR	40.0
	NW	NE	IRR	40.0
	SW	NE	IRR	40.0
	SE	NE	IRR	40.0
	NE	NW	IRR	40.0
	NW	NW	IRR	40.0
	SW	NW	IRR	40.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0
	NE	SE	IRR	40.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0
	SE	SE	IRR	40.0

Section Acres 640.0

32	NE	NW	IRR	20.0
	NW	NW	IRR	40.0
	SW	NW	IRR	40.0
	SE	NW	IRR	20.0
	NE	SW	IRR	20.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0

Section Acres 220.0

Total Acres 3031.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

01-00098, 01-00099, 01-00100, 01-00101, AND STORAGE

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14. Remarks:

LAND IS WITHIN THE SERVICE AREA OF THE LENROOT CANAL CO.
SEE ATTACHED LANDLIST FOR COMPLETE PLACE OF USE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Lenroot Canal Co. Organization, that I have signed the foregoing

document in the space below as President of _____ Title

Lenroot Canal Co. Organization and that the statements contained in the

foregoing document are true and correct.

Haith Sutton
Signature of Authorized Agent

Pres - Lenroot Canal Co
Title and Organization

7-19-95
Date

MICROFILMED
NOV 05 1996

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of July 19 95

Ernest Calver
Notary Public

Seal

Residing at Lake Falls, ID

My Commission Expires 6-14-2000

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