

11/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-313

NAME AND ADDRESS: DENNIS G HILL
126 W 450 N
BLACKFOOT ID 83221

KRISTINE S HILL
126 W 450 N
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.000 CFS

PRIORITY DATE: 04/01/1939

POINT OF DIVERSION:

T02S R36E S8 NENWSE Lot 11 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	4.000 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R35E S12 Lot 6 SESE	1.3	T02S R35E S13	NENE	21.0	
T02S R35E S13 Lot 1 NWNE	0.5	T02S R35E S13	SWNE	21.0	
T02S R35E S13	SENE	27.0	T02S R35E S13 Lot 9 NESW	0.7	
T02S R35E S13 Lot 4 SESW	4.5	T02S R35E S13	NESE	6.1	
T02S R35E S13	NWSE	32.0	T02S R35E S13	SWSE	3.0
T02S R36E S07 Lot 3 SWSW	9.2	T02S R36E S07	SESW	30.0	
T02S R36E S18	NENW	21.0	T02S R36E S18 Lot 1 NWNW	28.0	

205.3 ACRES TOTAL

Right Nos. 1-136C and 1-313 are limited to the irrigation of a combined total of 205.3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Nielson-Hansen Canal.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water Right 1-313

1

11/10/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-313

DENNIS G HILL
126 W 450 N
BLACKFOOT ID 83221
Telephone Number: (208)785-4661

KRISTINE S HILL
126 W 450 N
BLACKFOOT ID 83221
Telephone Number: (208)785-4661

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-10-05

SIGNATURE: Dennis G Hill

Please print your name: Dennis G Hill

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
NOV 16 2005

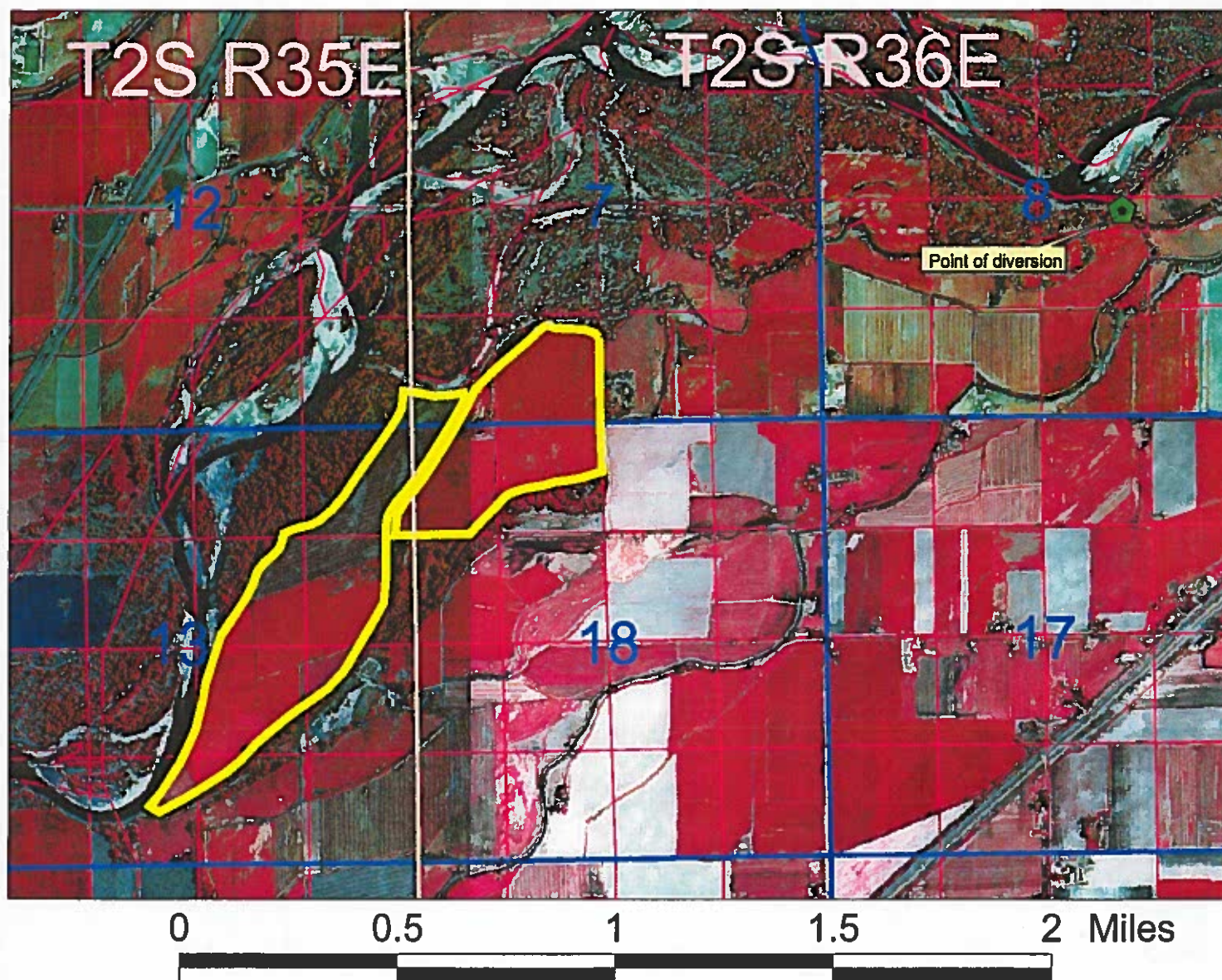
RECEIVED
NOV 10 2005
Department of Water Resources
Eastern Region

Kan J
11/14

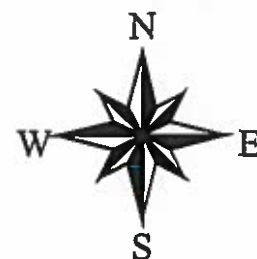


Department of Water Resources

Claim No.: 01-00136C and 01-00313



-  Point of Diversion
-  Place of use
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: November 2005

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME CARL E. VSON ~~SCANNED~~ CLAIM NO. A01-10074DATE RECEIVED 6/1/89 CK # AMOUNT \$

- | | YES | NO | Required Info? |
|--|-----------------|----|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | | * |
| 2. Is a priority date entered? | <u>X</u> | | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | | * |
| 3. (a) Is a source entered? | <u>X</u> | | * |
| (b) Is a tributary to entered? (if required) | N/A <u>X</u> | | |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | | * |
| 5. Is there a description of the diverting works? | <u>X</u> | | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | | * |
| Is the period of use included? | <u>X</u> | | |
| Is a quantity claimed for each use? | <u>X</u> | | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | | |
| 8. If required is a consumptive use entered? | N/A <u>X</u> | | |
| Is the consumptive use correct? | N/A <u>X</u> | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A <u>X</u> | | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | | |
| 12. Is the ownership of p.u. checked? | <u>X</u> | | |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A <u>X</u> | | |
| 15. Is the basis of the claim indicated? | <u>X</u> | | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A <u>X</u> | | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | | * |
| 20. Is the fee enclosed correct? | Exempt <u>X</u> | | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A <u>X</u> | | |
| 22. Should this claim be data entered? | <u>X</u> | | |

Claim checked by: TO Date: 7/21/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)
 Receipt Prepared by: Date:
 Claim data entered by: SS-8-10-89 Date: Checked by: Date:
 Sent to claimant by: Date:
Comments: 19 CODE "THIS CLAIM IS FOR A PORTION OF DECREED RIGHT01-00324." INSTEAD OF LISTED OVERLAP PARCELS.

MICROFILMED

OCT 20 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
Dam/stock → *427-11175, -11176, -11177, -11182, -11183*
- [] Water Right Number(s)
Assigned by IDWR: *01-00136C, 01-1007H*
- [] Name and Address of Former Owner/Claimant(s)(Seller): *Carl Johnson & Sons*
339 N Cottonwood Bluff 83221
- [] New Owner/Claimant (Purchaser): *Dennis G and/or Kristine S Hill*
- [] New Mailing Address: *126 W 450 N*
Bluff ID 83221
- [] New Telephone Number: *(208) 785-1218*
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: *Warranty Deed*
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____
- [] Signature of Former Owner/Claimant(s): *Cecil Johnson, manager* Date *3/31/93*
_____ Date _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date _____ By: _____

Further Action Needed:

Further Action Taken
Date _____ By: _____

Final Review and Data-Entry
Date _____ By: _____

Claim Numbers of Split, if any:

(Signature of former claimant(s) is not required if proof of ownership is attached.)

3-31-93 - We do not need to send copy of c/o to former owner, or list. They took c/o with them. According to Cecil Johnson all of the entire rights go to the new owner.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-313
Date Received: 11/9/2005
Receipt No: E008931
Received By: MWH

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DENNIS G HILL Phone: (208)785-4661
126 W 450 N
BLACKFOOT ID USA 83221

KRISTINE S HILL Phone: (208)785-4661
126 W 450 N
BLACKFOOT ID USA 83221

2. Date of Priority: 04/01/1939

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	36E	8	NE NW SE	BINGHAM	

5. Description of diverting works:

DIVERSION DAM AND HEADGATE DITCHES TO FIELDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	4	
STOCKWATER	01/01	12/31	0.23	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

02S	35E	12	SE	SE	IRRIGATION	2
					Section Acres	2
02S	35E	13	NE	NE	IRRIGATION	25
			SW	NE	IRRIGATION	23
			SE	NE	IRRIGATION	31
			NE	SW	IRRIGATION	1
			SE	SW	IRRIGATION	14
			NE	SE	IRRIGATION	21
			NW	SE	IRRIGATION	32
			SW	SE	IRRIGATION	14
			SE	SE	IRRIGATION	10
					Section Acres	171
02S	36E	7	SW	SW	IRRIGATION	12
			SE	SW	IRRIGATION	34
					Section Acres	46
02S	36E	18	NE	NW	IRRIGATION	23
			NW	NW	IRRIGATION	27
					Section Acres	50
					Total Acres	269

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM RENUMBERED FROM 1-10074.

Stockwater use is for 1000 range cattle.

AMENDED CLAIM TO CHANGE DIVERSION RATE FOR IRRIGATION TO MATCH DECREED RATE.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis A Hill Date: 11-10-05

Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10th
of Nov 2005

Jennifer Crabtree

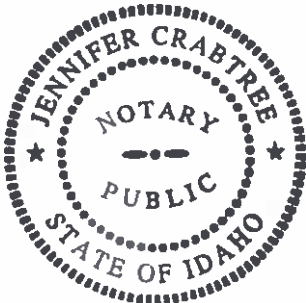
Notary Public

Residing at

Idaho Falls, ID

My commission Expires

9/23/05



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-313
Date Received: 11/9/2005
Receipt No: E008931
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DENNIS G HILL Phone: (208)785-4661
126 W 450 N
BLACKFOOT ID USA 83221

KRISTINE S HILL Phone: (208)785-4661
126 W 450 N
BLACKFOOT ID USA 83221

2. Date of Priority: 04/01/1939

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	36E	8	NE NW SE	BINGHAM	

5. Description of diverting works:

DIVERSION DAM AND HEADGATE DITCHES TO FIELDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	3.77	
STOCKWATER	01/01	12/31	0.23	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

02S	35E	12	SE	SE	IRRIGATION	2
					Section Acres	2
02S	35E	13	NE	NE	IRRIGATION	25
			SW	NE	IRRIGATION	23
			SE	NE	IRRIGATION	31
			NE	SW	IRRIGATION	1
			SE	SW	IRRIGATION	14
			NE	SE	IRRIGATION	21
			NW	SE	IRRIGATION	32
			SW	SE	IRRIGATION	14
			SE	SE	IRRIGATION	10
					Section Acres	171
02S	36E	7	SW	SW	IRRIGATION	12
			SE	SW	IRRIGATION	34
					Section Acres	46
02S	36E	18	NE	NW	IRRIGATION	23
			NW	NW	IRRIGATION	27
					Section Acres	50
					Total Acres	269

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM RENUMBERED FROM 1-10074.

Stockwater use is for 1000 range cattle.

15. Basis of Claim: Decreed

16. Signature(s)

AUG 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED To: 1-313

Ident. Number: ~~A01-10074~~

Date Received: 6/ 6/1989

Receipt No: E008931

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DENNIS G HILL 208-785-1218
Address: 126 W 450 N
BLACKFOOT ID 83221

AND/OR

Name: KRISTINE S HILL 208-785-1218
Address: 126 W 450 N
BLACKFOOT ID 83221

2. Date of Priority: APR 1, 1939

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	8	NE	NW	SE		BINGHAM

5. Description of diverting works:
DIVERSION DAM AND HEADGATE DITCHES TO FIELDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	3.770		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 672.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 HD DAIRY HEIFERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	12	SE	SE		IRR	2.0
						Section Acres	2.0
		13	NE	NE		IRR	25.0
			SW	NE		IRR	23.0
			SE	NE		IRR	31.0
			NE	SW		IRR	1.0
			SE	SW		IRR	14.0
			NE	SE		IRR	21.0
			NE	SE		STOCK	
			NW	SE		IRR	32.0
			SW	SE		IRR	14.0
			SE	SE		IRR	10.0
						Section Acres	171.0
	36E	7	SW	SW		IRR	12.0
			SE	SW		IRR	34.0
			NE	SE		STOCK	
						Section Acres	46.0
		18	NE	NW		STOCK	
			NE	NW		IRR	23.0
			NW	NW		IRR	27.0
						Section Acres	50.0
						Total Acres	269.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS FOR A PORTION OF DECREED RIGHT 01-00324.

15. Basis of Claim: DECREED

Case Number:

Court :

MICROFILMED

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10074
Date Received: 6/ 6/1989
Receipt No: E008931
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL E. JOHNSON & SONS, INC 208-785-3345
Address: 339 N. COTTONWOOD
BLACKFOOT ID 83221

2. Date of Priority: APR 1, 1939

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	8	NE	NW	SE		BINGHAM

5. Description of diverting works:
DIVERSION DAM AND HEADGATE DITCHES TO FIELDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	3.770		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 672.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 HD DAIRY HEIFERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	12	SE	SE		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
			Section Acres				2.0
		13	NE	NE		IRR	25.0
			SW	NE		IRR	23.0
			SE	NE		IRR	31.0
			NE	SW		IRR	1.0
			SE	SW		IRR	14.0
			NE	SE		IRR	21.0
			NE	SE		STOCK	
			NW	SE		IRR	32.0
			SW	SE		IRR	14.0
			SE	SE		IRR	10.0
			Section Acres				171.0
	36E	7	SW	SW		IRR	12.0
			SE	SW		IRR	34.0
			NE	SE		STOCK	
			Section Acres				46.0
		18	NE	NW		STOCK	
			NE	NW		IRR	23.0
			NW	NW		IRR	27.0
			Section Acres				50.0
			Total Acres				269.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS FOR A PORTION OF DECREED RIGHT 01-00324.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10074
Date Received: 6/01/1989
Receipt No: E008931
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL E. JOHNSON & SONS, INC 208-785-3345
Address: 339 N. COTTONWOOD
BLACKFOOT, ID 83221

2. Date of Priority: APR 01, 1939

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	8	NE	NW	SE		BINGHAM

5. Description of diverting works:
DIVERSION DAM AND HEADGATE DITCHES TO FIELDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	10/31	3.770		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 672.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 HD DAIRY HEIFERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	12	SE	SE		IRR	2.0
Section Acres							2.0

A01-10074

Page 1

Date: 08/10/89

MICROFILMED
OCT 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
02S	35E	13	NE	NE		IRR	25.0		
			SW	NE		IRR	23.0		
			SE	NE		IRR	31.0		
			NE	SW		IRR	1.0		
			SE	SW		IRR	14.0		
			NE	SE		IRR	21.0		
			NE	SE		STOCK			
			NW	SE		IRR	32.0		
			SW	SE		IRR	14.0		
			SE	SE		IRR	10.0		
			Section Acres						171.0
			36E	7	SW	SW		IRR	12.0
SE	SW				IRR	34.0			
NE	SE				STOCK				
Section Acres						46.0			
	18	NE	NW		IRR	23.0			
		NE	NW		STOCK				
		NW	NW		IRR	27.0			
Section Acres						50.0			
Total Acres						269.0			

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS FOR A PORTION OF DECREED RIGHT 01-00324.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

		vs		
Decree Plaintiff			Decree Defendant	
A01-10074	Page	2	Date:	08/10/89

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A01-10074

39576

Ident. Number ~~A01-00136C~~Date Received postmarked 6/1/89Receipt Number E008931

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

A0110074

JUN - 2 1989

Department of Water Resc
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) CARL E. JOHNSON & SONS, INC. Phone (208) 785-3...Mailing Address 339 N. COTTONWOOD, BLACKFOOT, ID Zip 832212. Date of Priority (Only one (1) per claim) APRIL 1, 19393. Source of water supply (a) SNAKE RIVER
which is tributary to (b) COLUMBIA RIVER4. a. Location of existing point of diversion is: Township 2S Range 36E Section 8,
NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of BINGHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DIVERSION DAM AND HEADGATE,DITCHES TO FIELDS

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 5/1 to 10/31 amount 3.77 or

For STOCKWATER purposes from 1/1 to 12/31 amount 0.23 or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 4.00 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is 672.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER: 1000 HEAD DAIRY HEIFERS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	36E	12																2	2
2S	35E	13	25		23	31					1			14	21	32	14	10	171
2S	36E	7											12	34	S				46
2S	36E	18					23	27											50

Total number of acres irrigated 269

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
TRANSFER 247 WATER RIGHT, SAME; AND 01-0047, 01-0048, 01-0304 OVERLAP or None ()

14. Remarks: (13. CONT.) AS FOLLOWS: T2S R36E SEC 7 SE 1/4 SW 1/4 = 34 ACRES
T2S R36E SEC 18 NE 1/4 NW 1/4 = 23 ACRES
T2S R35E SEC 13 NE 1/4 SE 1/4 = 15 ACRES
T2S R35E SEC 13 SE 1/4 SE 1/4 = 10 ACRES
T2S R35E SEC 13 SW 1/4 SE 1/4 = 14 ACRES
T2S R35E SEC 13 SE 1/4 SW 1/4 = 7 ACRES

Last Name JOHNSON Ident No.

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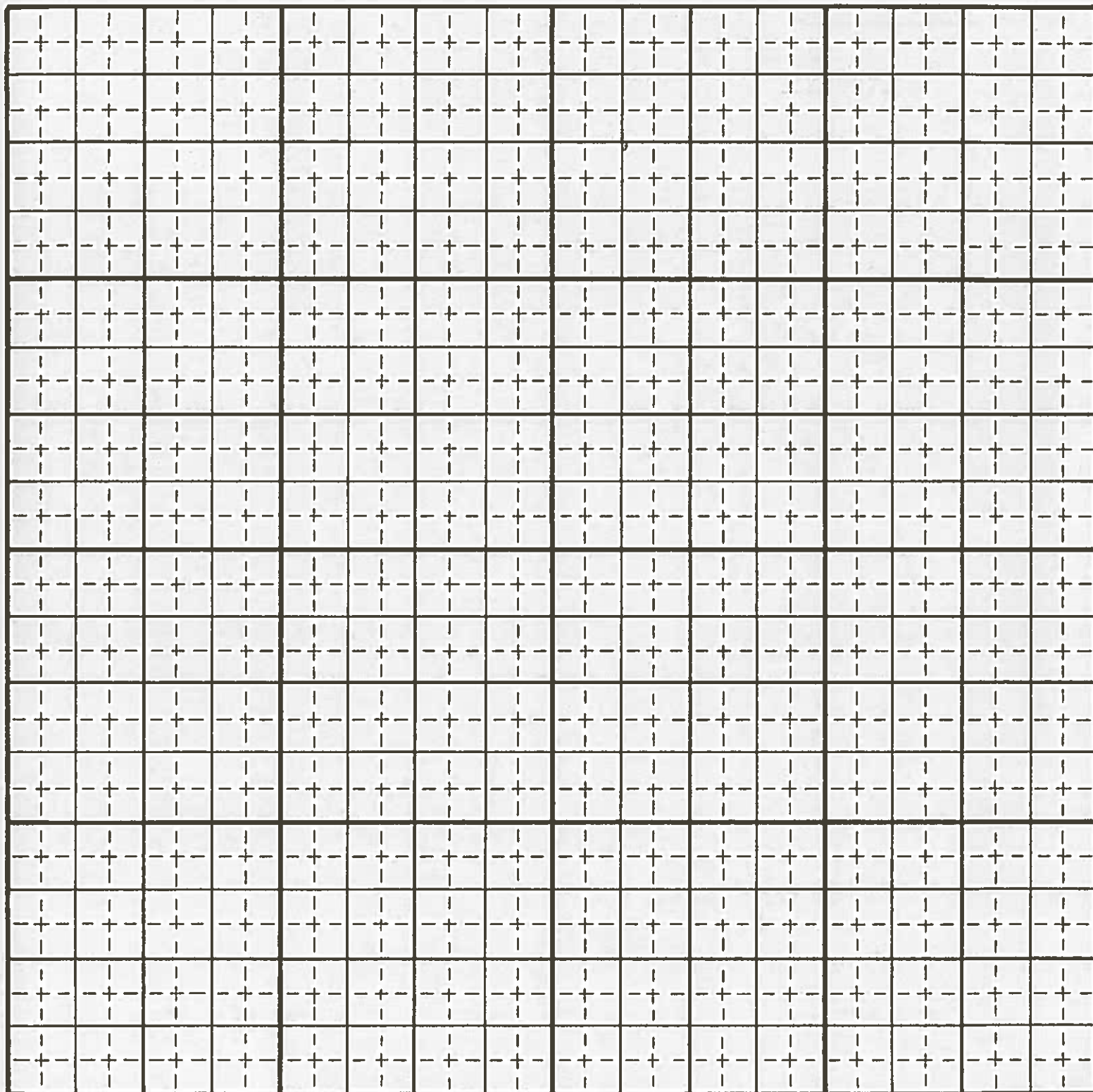
TOTAL = 103

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED MAP—



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Last Name JOHNSON

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 01-0136

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am SEC/TREAS _____

Title

of CARL E. JOHNSON & SONS, INC. _____, that I have signed the foregoing
Organization

document in the space below as SEC/TREAS of CARL E. JOHNSON & SONS, INC.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Carl E. Johnson

Title and Organization SEC/TREAS CARL E. JOHNSON & SONS, INC. Date JUNE 1, 1989

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 1st day of June 19 89

SEAL

Notary Public Jay Lamoreaux

Residing at Blackfoot, Idaho 83221

My Commission Expires April 24, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

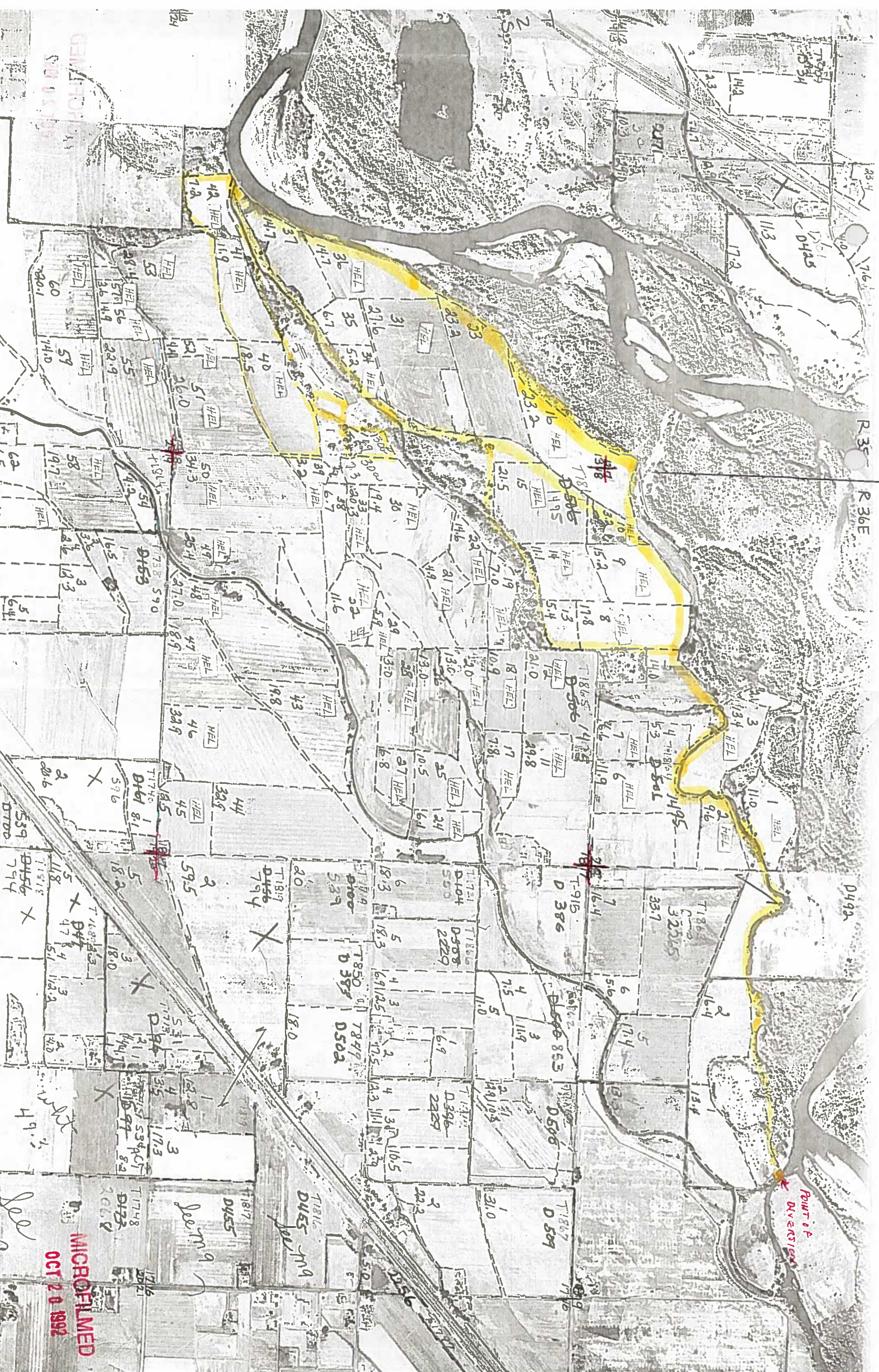
Address _____

Date _____

Last Name JOHNSON Ident. Number _____

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Copies White-State, Yellow-Claimant



Point of
DIVERSION

R 35
R 36E

D492

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