

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-310F

NAME AND ADDRESS: FARRELL K BLACK
15500 BEAR ISLAND DR
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.070 CFS

PRIORITY DATE: 04/01/1939

POINT OF DIVERSION:

T04N R37E S36 NESWNW Lot 4 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.070 CFS

PLACE OF USE:

IRRIGATION in JEFFERSON County

T04N R37E S36 Lot 4 SWNW 1.50

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-310F

FARRELL K BLACK
15500 BEAR ISLAND DR
IDAHO FALLS ID 83402
Telephone Number: (208)524-2800

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-26-06 SIGNATURE: Farrell K Black
Please print your name: Farrell K Black

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Address Change

Farrell K Black

74 N 3167 E

Idaho Falls, Idaho

83402

KMD
12/5

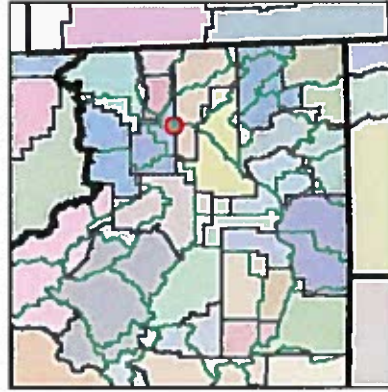


1-310F
(Irrigation)



Legend

- Point of Diversion
- ▢ Place of Use
- ▢ Townships
- ▢ PLS Sections
- ▢ Quarter Quarters



**Prepared by A. Golart
On Monday, November 13, 2006
2004 Aerial Photography**

0.2 Miles



Claim no. A01-310F

Claimant Contact Log

Date	Remarks	Agent initials
------	---------	----------------

2/24

1/ Exam was done on 6-24-04 with claimant Parcel Black
The system is a 3 hp pump in the Snake River to sprinklers on
a 2 acre lot adjacent to Bear Island Estates, Division #1.

2/ The GPS data is - 2656479 GPS File 01310F
1383350 WDR
GPS Tag # A0012290

3/ Claimant "Does Not" belong to Bear Island Water Users group!
Lot has approx 300' of frontage.

4/ This exam done by Harold W. Jones of Water Rights Contracting
Services

~~1.08 cts = \$4397 cts * 1.5 acres = \$6595 cts~~
~~27.5 acres~~ ~~acre~~

Recommended @ \$0.07 cts as transferred
(T-2678).

PROFILED

SCANNED

NOV 10 2004

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Priority</u>	<u>Date</u>	<u>Owner(s)</u>	<u>Claimed Rate (cfs)</u>	<u>REC (cfs)</u>
1	310	A	4/1/1939		HORNER, SUSAN (Current)	0.29	0.17
1	310	D	4/1/1939		BEAR ISLAND WATER /	1.08	1.08
1	310	F	4/1/1939		BLACK, FARRELL K (Current)	0.07	0.07
1	310	K	4/1/1939		RICE, KATHIE L (Current)	0.19	0.19
1	310	L	4/1/1939		PERCIN, MARY (Current)	0.03	disallow
1	10395		4/4/1939		THOMPSON, CHERYL A	0.22	0.14
1	10518		4/1/1939		ZIEGLER, DANIEL (Current)	0.2	0.2
1	10519		4/1/1939		BROWN, LLOYD C (Current)	2.93	2.11
TOTAL			6.0cfs Decreed			5.01	3.96

Transfer No. 2678Water Right No. 01-0310FSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**AMENDED **APPLICATION FOR TRANSFER OF WATER RIGHT** AMENDED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Farrell K. Black Phone 524-7223
Post Office address 15500 Bear Island Dr. Idaho Falls, ID. 83402

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 01-0310C Decreed to Rebecca Holden
in case of Aberdeen Springfield Canal vs Henry Eagle
dated in 3-12-1969 in 7th District Court county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant has purchased a lot and acquired a portion of this right. This lot was not included in transfer #23433. Source of water Snake River tributary to Columbia River4. Date of priority 4-1-1939

5. Water is used for the following purposes:

(under Watermaster Control)

amount 0.73 cfs for Irrigation purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 0.73 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is _____ 1/4 of _____ NW 1/4 of Section 35
Township 4N Range 37E, B.M., in Jefferson County
Additional points of diversion, if any NE 1/4, Section 36, T. 4N, R. 37E, historically the old point of diversion (Bear Island Pump Station) was in the SWNW, Sec. 36, T. 4N, R. 37E.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	37E	2		L7 x															
4N	37E	35	L6 x		L6 x	L6 x									L7 x	L7 x	L8 x	L8 x	
		36					L4 x	L4 x			L4 x								

*Acreage left after T2343

Total number of acres to be irrigated *20.129. Describe any other water rights used for the same purpose as described above 01-0194

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

of nonuse? No If yes, describe in item D. REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by applicant, omit part B).

1. Amount of water: a. 0.07 cubic feet per second &/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ NW ¼, Section 35 Township 4N
Range 37E, B.M., Jefferson County
Additional points NE ¼, Sec. 36, T. 4N, R. 37E.

3. Place of use:

TWP.	RANGE	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	37E	36							L4 2										2

Total number of acres to be irrigated 2

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.07 c.f.s. &/or _____ acre feet
- b. Description of diverting works Pump at the Bear Island pump station site
- c. Describe the reasons for the proposed changes Old point of diversion does not deliver water to lot site.

2. Change in point of diversion

Point of diversion SW ¼ NW ¼, Section 36 Township 4N
Range 37E, B.M., Jefferson County
Additional points _____

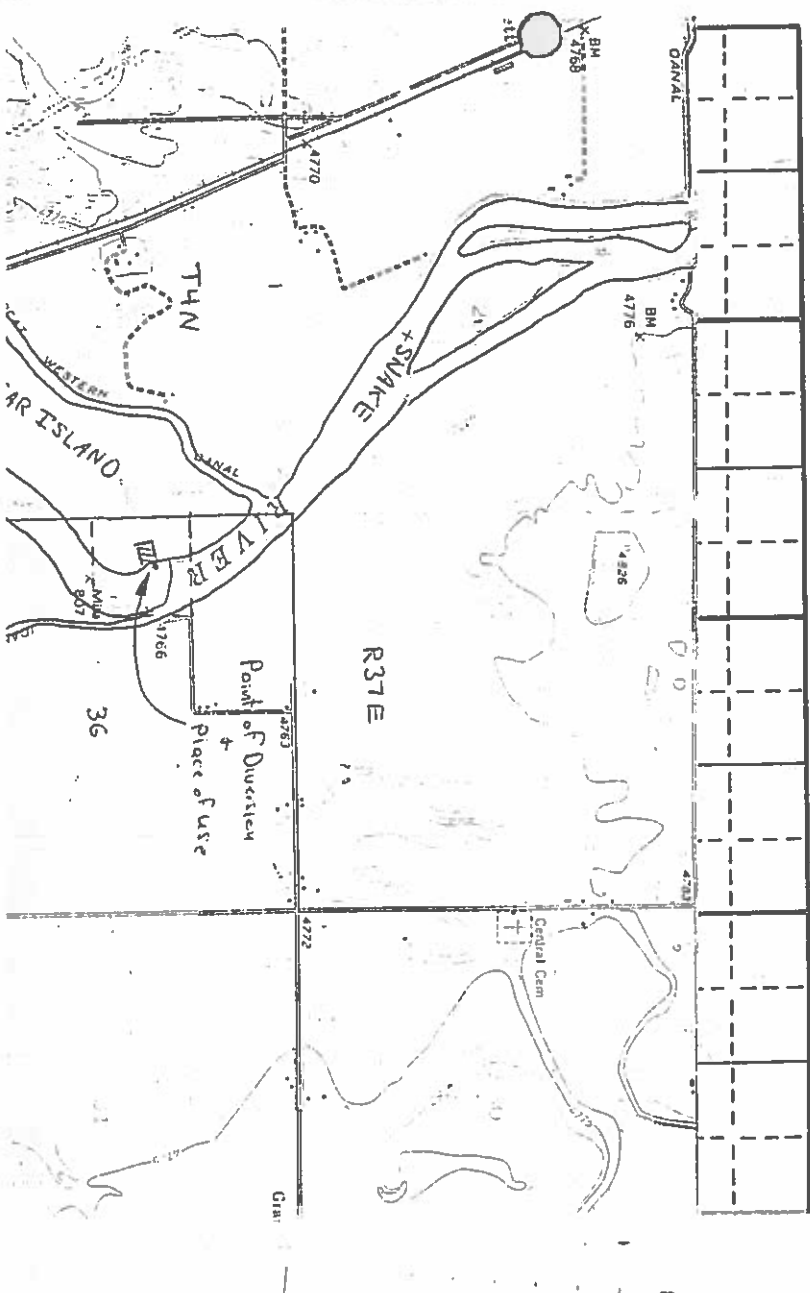
3. Change in place of use No Change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer



3

- 11

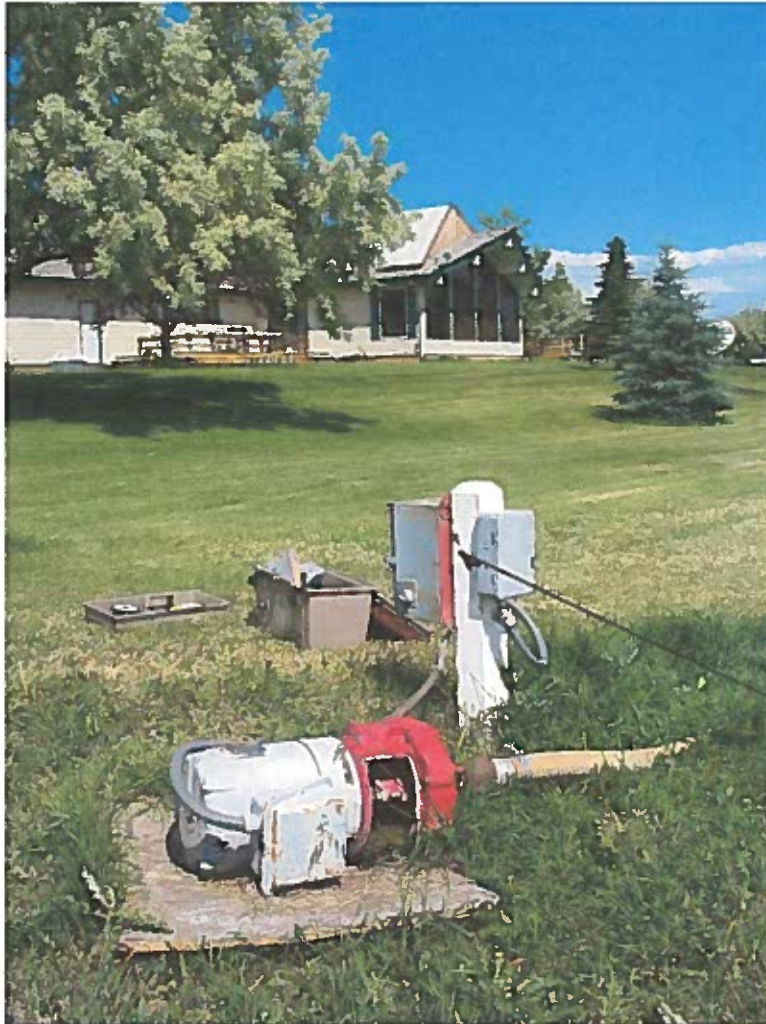




01-310F - Farrel Black

PROFILED
SCANNED
NOV 10 2004

01-310F - Farrel Black



GPS Tag placed
here after photo.

3hp pump in Snake River

PROFILED
SCANNED
NOV 10 2004

A survey on the same should not rely hereon. You should not rely upon it for any purpose other than for the general location of the parcel or parcel depicted. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.

First American Title Company

FIRST AMERICAN TITLE COMPANY

A PORTION OF SECTION 36 & 38 T. 4 N. R. 37 E. B.M.
 BLOWNTH ENGINEERING, INC.
 IDAHO FALLS IDAHO

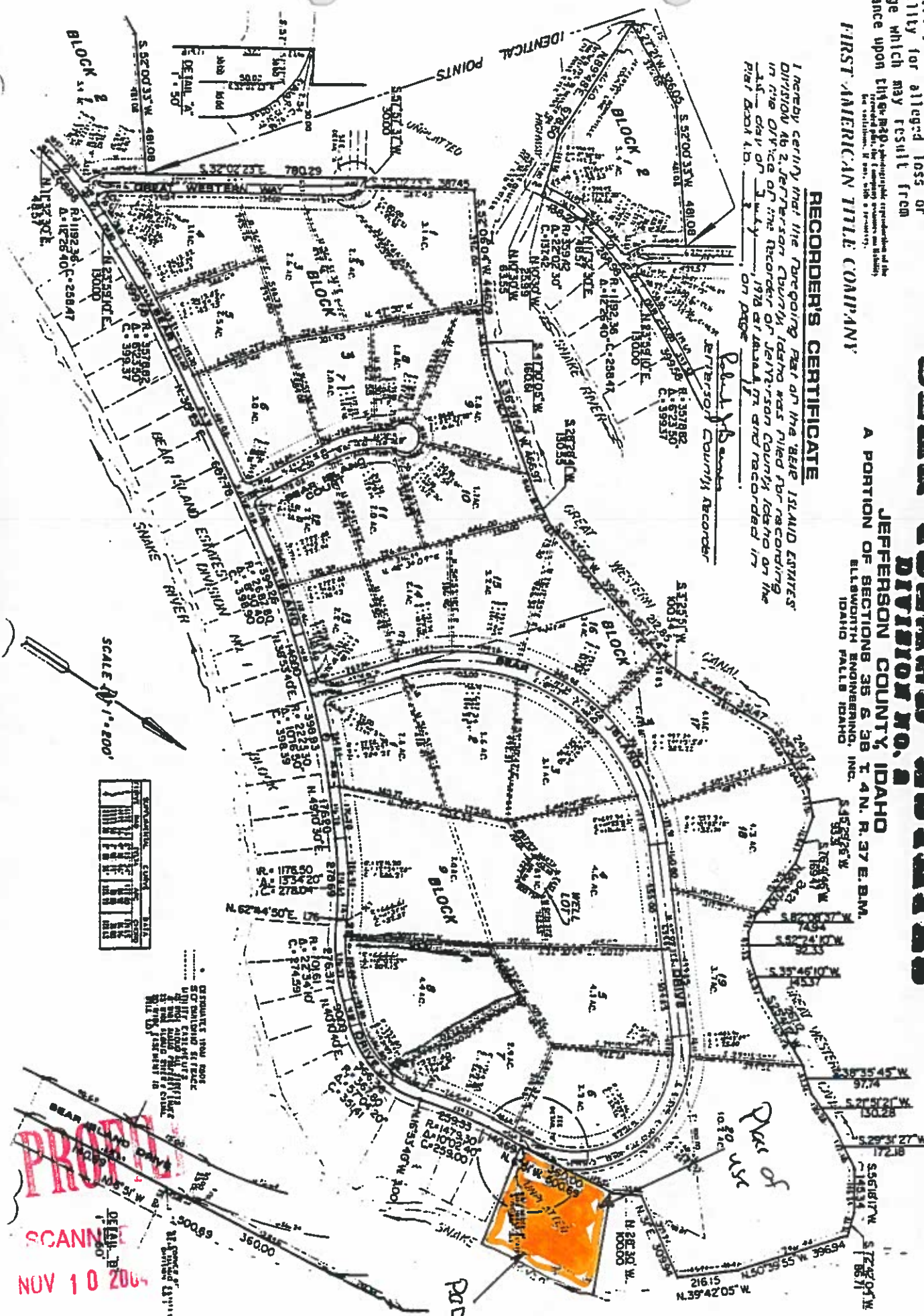
BEAR ISLAND ROTATES

701-3106

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the BEAR ISLAND ESTATES DIVISION No. 2, Jefferson County, Idaho was filed for recording in the Office of the Recorder of Jefferson County, Idaho on the 1st day of July, 1978 at Idaho Falls, Idaho and recorded in Plat Book 1, B, on page 1.

Paul J. Banta
 Jefferson County Recorder



PROF.

SCANNED
 NOV 10 2006

RECEIVED

JAN 14 1990

Transfer No. 2343

-2343

Water Right No. 01-0310

Department of Water Resources

Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Bear Island Estates Division #1 Phone 524-0085 (home)
523-2627 (work)
 Post office address % Bruce Peterson, 15269 Bear Island Drive, Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: (01-0310)
 - a. Decree to Rebecca Holden Civil Case No. 6117
 (Name)
 in case of Aberdeen Springfield Canal Co. vs Henry Eagle
 dated 3-12-1969 in Seventh Judicial Dist. county of Fremont
 (Name of court)
 - b. License No. _____ issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant 35 lot owners collectively referred to as Bear Island Estates Division #1 have acquired a portion of the right through the purchase of real property.
3. Source of water Snake River tributary to Columbia River
4. Date of priority 4-01-1939
5. Water is used for the following purposes:
 amount 1.81 cfs for Irrigation purposes from * to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day - both dates inclusive)
6. Total amount of water under right: a. 1.81 cubic feet per second
 &/or
 b. _____ acre feet per annum
7. Location of original point of diversion is * % of NW % of Section 35
 Township 4N Range 37E, B.M., in Jefferson County
 Additional points of diversion, if any NE 1/4, Sec. 36, T. 4N, R. 37E, B.M. Historically, the old point of diversion (Bear Island Pump Station) was actually located in the SW 1/4 NW 1/4,
8. Lands irrigated or place of use: Sec. 36, T. 4N, R. 37E.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	37E	2		L. 7 X															*
4N	37E	35	L. 6 X		L. 6 X	L. 6 X									L. 7 X	L. 7 X	L. 8 X	L. 8 X	*
		36					L. 4 X	L. 4 X			L. 4 X								*
			NOTE: The acreage for each 40 acre tract was not stated in the																
			decree. The remainder of the decreed right after Transfer																
			01-0310 is appurtenant to 49.72 acres																

Total number of acres to be irrigated 49.72

9. Describe any other water rights used for the same purposes as described above See also Transfer

01-0310.

* Not stated in decree

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 1.08 cubic feet per second &/or
b. acre feet per annum
2. Point of diversion * $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35 Township 4N
Range 37E, B.M., Jefferson County
Additional points NE $\frac{1}{4}$, Sec. 36, T. 4N, R. 37E. See remarks under Item A-7.

3. Place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	37E	35													10.19		4.09	5.08	19.36
		36							7.74				2.50						10.24
																			29.60

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 1.08 c.f.s. &/or
(2 points) acre feet
- b. Point(s) of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35 Township 4N
Range 37E, B.M., Jefferson County
Additional points 10 points - SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lots 3 thru 12), 11 points - NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lots 13 thru 23), Sec. 35, 4 points - NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36 (Lots 24 thru 27), 8 points - SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36 (Lots 28 thru 35), T. 4N, R. 37E.
- c. Description of diverting works Each individual lot owner will divert their share of the right through his/her private pump and sprinkler system.
- d. Describe the reasons for applying for a change in the point(s) of diversion This portion of Bear Island has been subdivided into homesites. The old gravity flood system of ditches will no longer serve the needs of the lot owners. This transfer will make it possible to efficiently and effectively irrigate each of the lots mentioned above.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	37E	35													9.06		3.54	4.78	17.38
		36							7.36				2.46						9.82

Total number of acres to be irrigated 27.20

Claimed PoD is one lot north of lot #35.

4. Remarks 2.40 acres of land presently occupied by Bear Island Drive has been physically dried up by this transfer and the water at one time appurtenant to lands now occupied by the road has been transferred to Lots 1 thru 35 of Bear Island Estates Division #1.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Dance E. Peterson
(Signature of applicant)

Subscribed and sworn to before me this 27th day of August, 1979.

William Wray
(Notary public)

My commission expires 6-15-81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0310 and said application is hereby approved, subject to the following limitations and conditions:
(1) A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion. (2) Use of water under this Right is subject to control by the watermaster of State Water District No. 01, Snake River. (3) The issuance of this transfer in no way grants any right-of-way or easement across the land of another. (4) A water user association shall be formed to keep records of water diverted under this water right.

Witness my hand this 4th day of January, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by 910 Date 7/22/79 Protest filed by _____
Prelim. check by ARK Fee \$25.00 of 136.76
Received by 910 Date 7/22/79
Published in Rigby Star Copies of protest forwarded by _____
Pub. dates 9/5 & 9/12/79 Hearing held by _____ Date _____
Watermaster recommendation requested on 9/1/79 Recommended for approval denial
rec'd. 7/1/79 by DR1

Sections 13, 14, 15, 9, 16, 17 and 20, Township 3 North, Range 38 E.B.M., Bonneville County, Idaho.

N. REBECCA HOLDEN

1 0310 Trans #2187

That Rebecca Holden shall have the right to divert and use 6.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Northwest Quarter of Section 35 and the Northeast Quarter of Section 36, Township 4 North, Range 37 E.B.M.

Lands to Which Appurtenant

Lots 6, 7 and 8, in Section 35, and Lot 4 in Section 36, Township 4 North, Range 37 E.B.M. Jefferson County, Idaho and Lot 7 of Section 2, Township 3 North, Range 37 E.B.M. in Bonneville County, Idaho.

O. WILLIAM S. HOLDEN

1 0311

That William S. Holden shall have the right to divert and use 8.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Southwest Quarter of the Southeast Quarter of Section 24 and in the Southwest Quarter of the Northwest Quarter of Section 25, all in Township 1 North Range 44 E.B.M.

Lands to Which Appurtenant

SW $\frac{1}{4}$ SE $\frac{1}{4}$ less Road and Tract 2, Section 24, Township 1 N. North Range 44 E.B.M.

NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying east and south of Palisades Creek, Section 25, Township 1 North, Range 44 E.B.M.

SW $\frac{1}{4}$ NW $\frac{1}{4}$ east of county road less Tracts 3, 5, and 6 Section 25, Township 1 North, Range 44 E.B.M.

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, Township 1 North, Range 44 E.B.M.

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Less 6.75 acres, SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying SE of County road Less Tract 1, Section 26, Township 1 North, Range 44 E.B.M., all in Bonneville County, Idaho.

P. IDAHO IRRIGATION DISTRICT

1 0312

MAY 13 1996

SCANNED

AUG 22 2001

May 24, 1991

FARREL K BLACK
15500 BEAR ISLAND DRIVE
IDAHO FALLS ID 83402

RE: RENUMBERED NOTICE

Dear Mr. Black:

The Department has changed the identification number for Notice of Claim #A01-00310B. The new number is #A01-00310F. We have also modified receipt E003448 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

FILE: P

MICROFILMED

OCT 19 1992

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 8005448

Date: 10/21/1988
Time:

Received
From: BLACK, FARREL

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	410182 9037 6490	77.00

CASH

Total

\$77.00

Water Right Numbers
A01-00310F A35-10115 -

Renumbered from A01-00310B

Region: EASTERN

Signature:

Charles Cox
5/24/91

MICROFILMED
OCT 19 1992

SCANNED

AUG 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A01-00310F *SHOULD BE 00310F* *Z.O.*

Ident. Number: ~~A01-00310B~~

Date Received: 10/21/1988

Receipt No: E003448

Received By: S.M.

dg.
5/24/91
SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARREL K. BLACK
Address: 15500 BEAR ISLAND DR.
IDAHO FALLS, ID

208-524-2800

83402

2. Date of Priority: APR 01, 1939

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	37E	36	SW	NW		2	JEFFERSON

5. Description of diverting works:
PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3.7 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	37E	36	SW	NW	2	IRR	2.0

Section Acres 2.0

A01-00310B

Page

1

Date: 10/21/88

MICROFILMED
OCT 19 1992



10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number: 6117
Court : 7TH
Decree date: 3/12/1969

ABERDEEN SPRINGFIELD
Decree Plaintiff

vs

HENRY EAGLE
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James K Black Date: Oct 21-88
_____ Date: _____

State of Idaho

County of Bonnerville SS.

Subscribed and sworn (or affirmed) before me this 21 day
of October 19 88

 [Signature]
Notary Public

Seal

Residing at Halo Falls, ID
My Commission Expires 22 Aug 1994



MICROFILMED
OCT 19 1992

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

A31-00310B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-310F
Date Received: 10/21/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FARREL K BLACK Phone: (208)524-2800

15500 BEAR ISLAND DR
IDAHO FALLS ID USA 83402

2. Date of Priority: 04/01/1939

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
04N	37E	36	SW NW 2	JEFFERSON

5. Description of diverting works:

PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	37E	36	SW NW 2	IRRIGATION	2
Section Acres					2

Total Acres 2

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____