

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-305

NAME AND ADDRESS: EDWARD A CROFT
4522 E 300 N
RIGBY ID 83442

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
Water is delivered from the Dry Bed.

QUANTITY: 2.000 CFS

PRIORITY DATE: 04/01/1939

POINT OF DIVERSION:

T04N R40E S19 SESENE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.000 CFS

PLACE OF USE: IRRIGATION in JEFFERSON County

T04N R40E S19 NENW 12.00

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through Croft Canal.

11/15/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-305

EDWARD A CROFT

4522 E 300 N

RIGBY ID 83442

Telephone Number: (208) 538-7454

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: NOV 28-06

SIGNATURE:

Edward Croft Edward Croft

Please print your name:

Edward Croft

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED
DEC 12 2006

RECEIVED
DEC 11 2006
IDWR/North



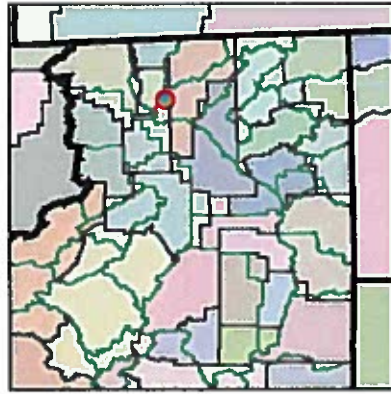
Idaho Department of Water Resources

SRBA Recommendation:

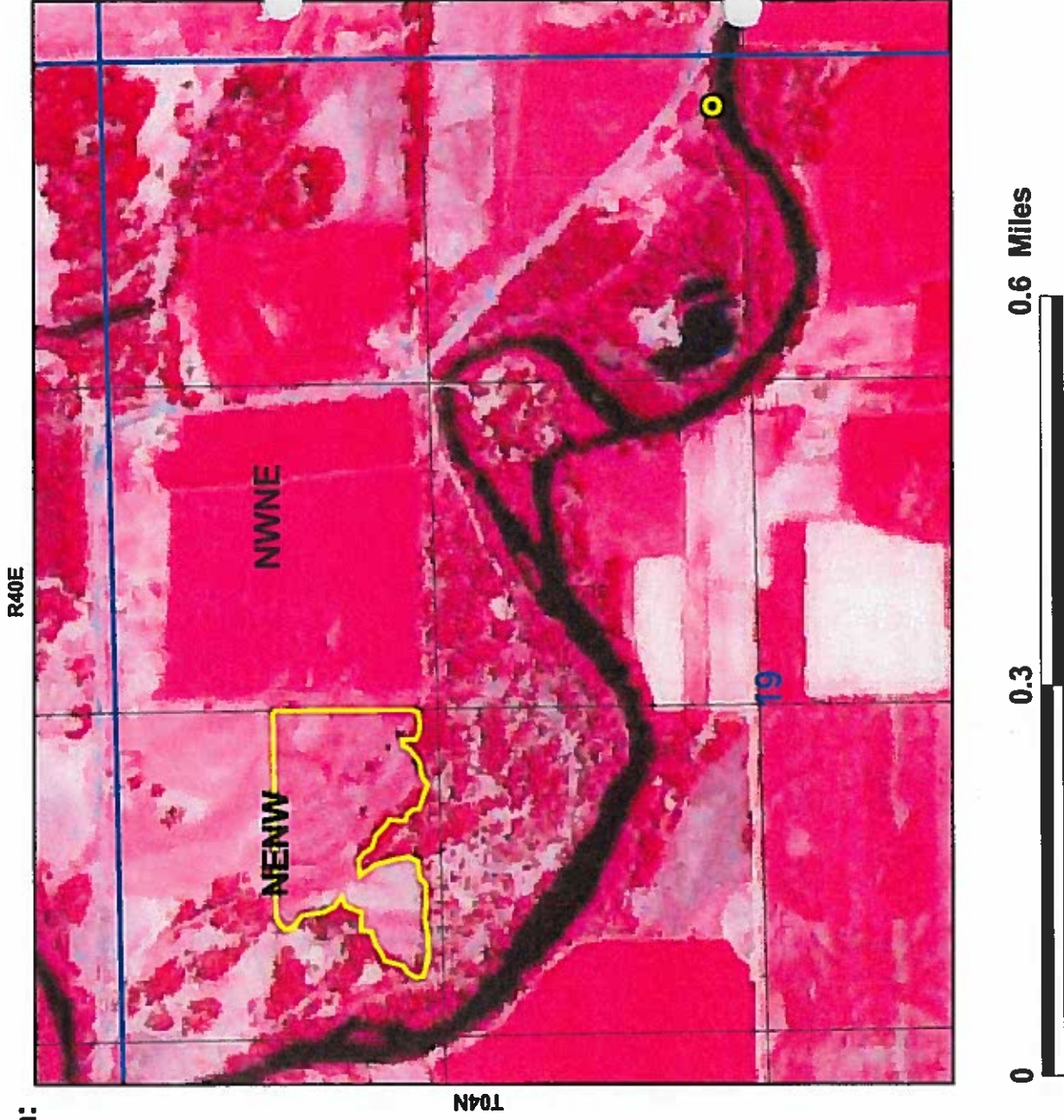
1-305
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Jefferson County
IDWR Basin 1



Prepared by A. Golart
On Friday, October 13, 2006
1987/88 Aerial Photography

Notes

Claim A01-305

1/ Place of use verification exam was done on:
4-1-04 with claimant Edward Croft.
Address + phone number the same with one
exception. The address is 45 "A" East
300 North.

2/ GPS data - ~~2678607~~ File name - CROFTD
2678607 ~~2287089~~ GPSTag# A0009092
USR 1386816

3/ The point of diversion is the Croft Ditch which
serves two other parties (Vaice Avery + Merlin Hill)

4/ Exam was done by Harold W. Jones of
Water Rights Contracting Services.

Recommend 2.0 cfs as decreed

PROFILED
SCANNED

NOV 10 2004

Sections 3, 4, 6, 7, 8, 9, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29 and 30, Township 4 North, Range 37 E.B.M. Jefferson County, Idaho.

G. CLARK & EDWARDS CANAL CO.

1 0303

That Clark & Edwards Canal Co. shall have the right to divert and use 5.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Southwest Quarter of the Southwest Quarter of Section 20, Township 4 North, Range 40 E.B.M.

Lands to Which Appurtenant

Sections 10, 13, 14, 15, 16, 23 and 24, Township 4 North Range 39 E.B.M.

Sections 13 and 19 in Township 4 North, Range 40 E.B.M

All in Jefferson County, Idaho.

H. CORBETT SLOUGH DITCH CO.

1 0304

That Corbett Slough Ditch Co. shall have the right to divert and use 13.0 cubic feet of water per second at the following point of Diversion and upon the following described lands:

Point of Diversion

Northeast Quarter of the Northeast Quarter of Section 9, Township 2 South, Range 36 E.B.M.

Lands to Which Appurtenant

Parts of the following sections:

Sections 6, 7 and 18, Township 2 South, Range 36 E.B.M.

Sections 24, 25, 36, 35, 34 and 26, Township 2 South, Range 35 E.B.M.

Sections 1, 12, 11, 10, 9 and 4, Township 3 South Range 35 E.B.M.

All in Bingham County, Idaho.

I. JAMES A. CROFT

1 0305

That James A. Croft shall have the right to divert and use 2.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

SE SENE

Point of Diversion

South Half of the Northeast Quarter of the Northwest Quarter of Section 19, Township 4 North, Range 40 E.B.M.

Lands to Which Appurtenant

South Half of the Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section 19, Township 4 North, Range 40 E.B.M., Jefferson County, Idaho.

2.0 cfs
for 20 acres

J. DANSKIN DITCH CO

1 0306

That Danskin Ditch Co. shall have the right to divert and use 80.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Northeast Quarter of the Northeast Quarter of Section 27, Township 2 South, Range 35 E.B.M.,

Lands to Which Appurtenant

$N\frac{1}{4}$, $W\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, Section 32.
 $S\frac{1}{2}SE\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, Section 29.
 $S\frac{1}{2}$, $S\frac{1}{2}NE\frac{1}{4}$, Section 30.
 $NW\frac{1}{4}$, $W\frac{1}{2}NE\frac{1}{4}$, Section 31.
All in Township 2 South, Range 35 E.B.M.,
Bingham County, Idaho

$S\frac{1}{2}$, $N\frac{1}{2}$, $NW\frac{1}{4}NE\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$, Section 25.
 $S\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$, Section 24.
 $S\frac{1}{2}$, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}N\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}NE\frac{1}{4}$, Section 26.
 $S\frac{1}{2}$, $SE\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$, Section 27.
all in Sections 34 and 35.
 $N\frac{1}{2}$, $N\frac{1}{2}S\frac{1}{2}$, $SW\frac{1}{4}SW\frac{1}{4}$, Section 36.
all in Township 2 South, Range 34, E.B.M.,
Bingham County, Idaho.

$NW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$, Section 2:
 $N\frac{1}{2}$, $W\frac{1}{2}SE\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, $NW\frac{1}{4}$, $NW\frac{1}{4}$, $SW\frac{1}{4}$, Section 3:
 $S\frac{1}{2}NW\frac{1}{4}$, Section 4:
 $SE\frac{1}{4}NE\frac{1}{4}$, Section 5,
all in Township 3 South, Range 34 E.B.M. Bingham County, Idaho

K. PILTS IRRIGATION CO., LTD.

1 0307

That Piltz Irrigation Co. Ltd. shall have the right to

AOI-00305



Croft Ditch Headworks

PROFILED

SCANNED

NOV 10 2004



PROFILED

SCANNED

NOV 10 2004



SCANNED

AUG 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00305

Date Received: 11/10/1988

Receipt No: E003963

Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD A. CROFT
Address: 4522 E. 300 N.
RIGBY, ID 83442 208-538-7454

2. Date of Priority: APR 01, 1939

3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	19	SE	SE	NE		JEFFERSON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	19	NE	NW		IRR	20.0
Section Acres							20.0

A01-00305

Page 1

Date: 11/10/88

MICROFILMED
OCT 19 1992



10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PALISADES WATER.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/12/1969

ABERDEEN SPRINGFIELD ETAL

Decree Plaintiff

vs

HENRY EAGLE.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward A. Croft Date: Nov 10, 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of November 19 88

Anthony J. Obermiller
Notary Public

Seal

Residing at State Falls
My Commission Expires 9/12/1994



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OCT 19 1992