

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

RECEIVED

CIVIL CASE NUMBER: 49576

Ident. Number 95-13229

Date Received: 2-5-10

Receipt No: NO 23512

Received By: [Signature]

FEB 05 2010

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

1. Name of Claimant(s) JEFF AND DANA L WOOD Phone (208) 773-8480

Mailing Address P.O. Box 1224 POST FALLS ID
Street or Box City State Zip

2. Date of Priority: (Only one per claim) 8/8/91 1991 JTW
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) N/A
which is tributary to (b) N/A

4. Location of Point of Diversion is: Township 50N, Range 5W, Section 24
NW 1/4 of NW 1/4, or Govt. Lot 4 BM. County of KOOTENAI
Parcel (PIN) no. 50N 05W-24-3150

Additional points of diversion if any: N/A

If available, GPS coordinates: N/A

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

95-90-N-111 WELL DRILLED 1990. SUBMERSIBLE PUMP
INSTALLED 8/91 HOOKED UP TO MOBILE HOME. MOBILE REPLACED BY HOME
1993

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 01-01 to 12-31 amount .04 cfs () or AFY ()

For STOCK-WATER purposes from 01-01 to 12-31 amount .02

7. Total Quantity claimed .06 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 HOME 8-10 MIXED STOCK

SCANNED

FEB - 5 2010

9. Location of Place of Use is: Township 50N, Range 05W, Section 24,
NW 1/4 of NW 1/4, Govt. Lot 4 BM. Parcel (PIN) no. 50N-05W-24-315D JTW
for (Check One) Domestic () Stock () Domestic and Stock (X) If different than shown in Item 4
Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks: PRIORITY DATE ESTABLISHED BY INVOICE

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

X Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) M. T. Wood Date: 1/17/10
Dana L. Wood Date: 1/17/10

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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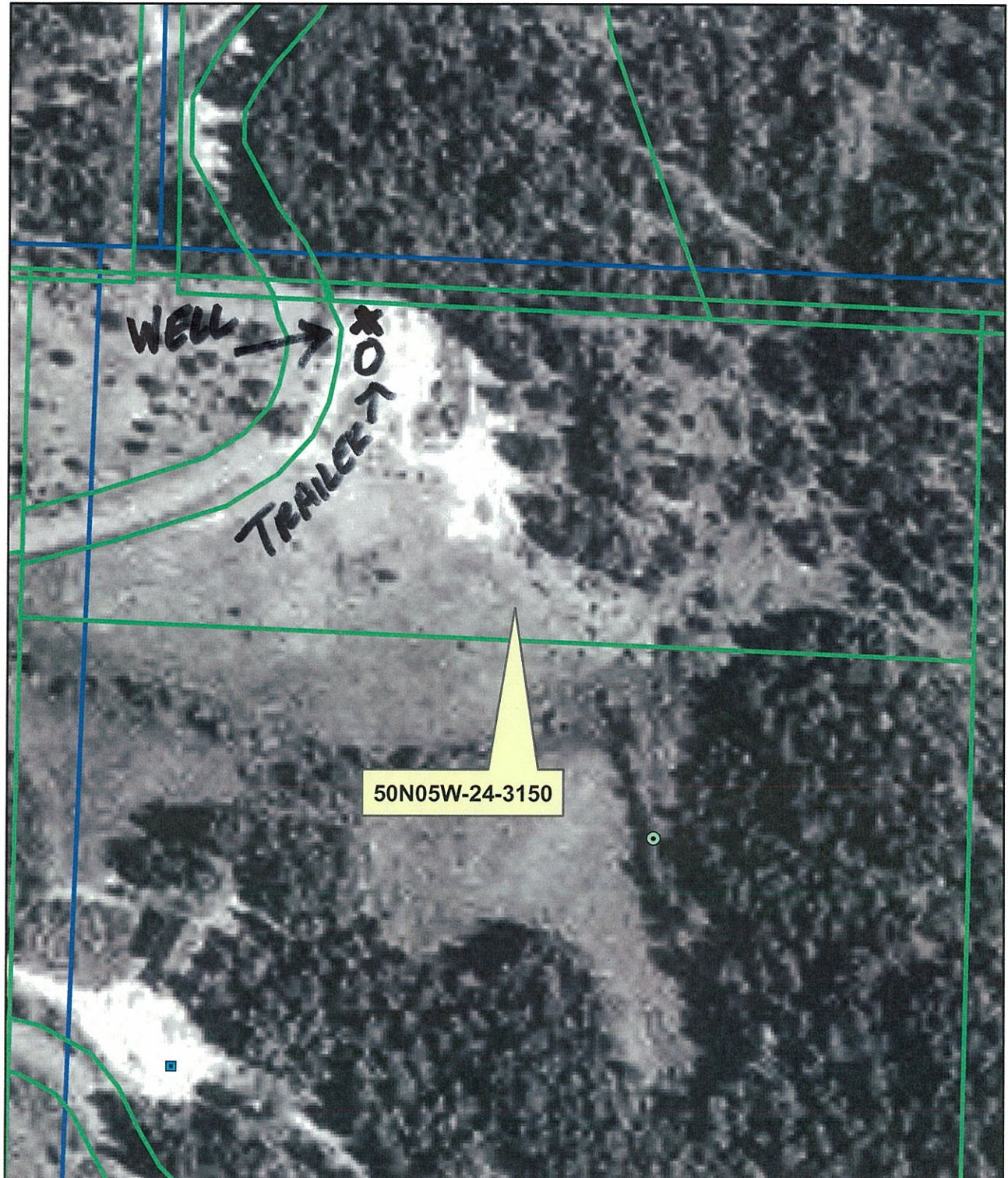
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

WOOD 1992 PIN 50N05W-24-3150



WOOD 2004 PIN 50N05W-24-3150



W.P.S. ELECTRIC
P.O. Box 2091
COEUR D'ALENE, IDAHO 83814
(208) 765-2404

JOB INVOICE
3542

CUSTOMERS ORDER NO. 773-1451		DATE ORDERED	
SIGNED & DATED BY		DATE PROMISED ☒ A.M. ☐ P.M. 8-8-91	
BILL TO Jeffery V Wood		PHONE	
ADDRESS RT 1 Box 52A		MECHANIC B. 11	
CITY COEUR D'ALENE ID. 83814		HELPER	
JOB NAME AND LOCATION		☒ DAY WORK ☐ CONTRACT ☐ EXTRA	
DESCRIPTION OF WORK Service Wiring for New Water Pump House.			

MATERIAL = COST Plus 10%

QUANT	DESCRIPTION OF MATERIAL USED	PRICE	AMOUNT
1	C-H 120/240 1 Phase Breaker panel #CH45-401KMT	15 ²⁴ / ₁₀₀	15 24
9	Concrete anchors & screws	9 ⁰⁰ / ₁₀₀	81
1	C-H 1 pole 20 Amp circuit Breaker #CH120	3 ⁶⁸ / ₁₀₀	3 68
1	C-H 2 " 30 " " " #CH230	7 ⁶² / ₁₀₀	7 62
1	C-H ground Bar - #CH90P13	5 ⁴⁰ / ₁₀₀	5 40
1	4 1/2" Box 1/4 x 3/4 No 1 1/2 Deep	63 ³⁶ / ₁₀₀	64
1	4 1/2" to 2 Duplex raised cover w/usb	62 ²³ / ₁₀₀	62
2	3 wire gr. Duplex 120VOLT OUTLETS	59 ⁴² / ₁₀₀	1 19
1	1/2 OFFSET Nipple	62 ²³ / ₁₀₀	62
2	1/2 Locknuts	7 ⁰⁰ / ₁₀₀	16
2	1/2 Insul. plastic Bushing	7 ⁰⁰ / ₁₀₀	16
60'	12 THW copper wire	57 ¹⁵ / ₁₀₀	34
			36 48
	(Labor - Bill - 8-8-91)	Plus 10% -	3 65
	7:00 to 11:00 = 4hr		40 13
			5

HOURS	LABOR	AMOUNT	TOTAL MATERIALS
4hr	MECHANICS B. 11 - Reg. @ 27 ³⁰ / ₁₀₀ hr =	110 ⁰⁰ / ₁₀₀	40 13
	HELPERS @	5	TOTAL LABOR 110 00
I hereby acknowledge the satisfactory completion of the above described work.		TOTAL LABOR 110 ⁰⁰ / ₁₀₀	TAX - 2 01
SIGNATURE		DATE COMPLETED	TOTAL 152 14