

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-13227Date Received: 02/04/2010Receipt No: N023505Received By: dm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Sue Chapman Phone 208 686-1476Mailing Address 5187 Sunny Slopes Rd Worley ID 83876
Street or Box City State Zip2. Date of Priority: (Only one per claim) July 30, 2005
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of Point of Diversion is: Township 47N, Range 4W West, Section 33
NW 1/4 of NE 1/4, or Govt. Lot _____ BM. County of KootenaiParcel (PIN) no. 47N04W330600Additional points of diversion if any: ~~47N04W330600 PIN 240478~~ ^{SL}

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

300' Well Depth with pump (D0041471)
completed 2006 & connected to spigot for
Barnt RV

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 5/2/05 to 5/31/05 amount .04 cfs
Month/Day Month/Day cfs () or AFY ()For Stockwater purposes from 5/2/05 to 12-31 amount .02
Month/Day Month/Day7. Total Quantity claimed .041 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 Home DomesticStockwater 10 head horses

SCANNED

FEB - 4 2010

9. Location of Place of Use is: Township 49N, Range 4W, Section 33,
NW 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 47N04W330600
If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock (X)

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:

Well served stock in Barn + RV prior to
completion of new home in late 2006.

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date: 2/3/10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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FEB - 4 2010

**IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT**

1. WELL TAG NO. D0041471
 DRILLING PERMIT NO. 839809
 Water Right or Injection Well No. _____

2. OWNER:

Name: Sue Chapman
 Address: P.O. Box 535
 City: Plummer State IDAHO Zip: 83857
 3. LOCATION OF WELL by legal description:
 Twp. 47N
 Rge. 4W
 Sec. 33 N/W 1/4 N/E 1/4
 Gov't Lot _____ County Kootenai
 Address of well site: Sunny Slope Road 5187
 City: Plummer, Idaho

4. USE: Domestic

5. TYPE OF WORK: New Well6. DRILL METHOD: Air Rotary

7. SEALING PROCEDURES:

Seal Material	From	To	Wt/Volume	Seal Placement Method
Bentonite	0	40	250 #	Pour

Was drive shoe used? yes Shoe Depth 137'Was drive shoe seal tested? yes How? air

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing or Liner	Welded or Threaded
6"	3	137'	250	Steel	Casing	welded
4"	-15	280	160	PVC	Liner	

Length of Headpipe _____ Length of Tailpipe _____

Packer? _____

9. PERFORATIONS/SCREENS PACKER TYPE:

Perforation Method Drill

Screen Type & Method of Installation

From	To	Slot Size	Number	Diam.	Material	Casing or Liner
220	260	1"	48	1"	PVC	liner

10. FILTER PACK

Filter Material	From	To	Wt./Volume	Placement Method
none				

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

95 ft. below ground Artesian pressure _____ lb.Depth flow encountered 240 ft.Describe access port or control devices: cap

Office Use Only

Well ID No. _____

Inspected by _____

Twp. _____ Rge. _____ Sec. _____
 1/4 _____ 1/4 _____ 1/4 _____

Lat: _____ Long: _____

12. WELL TESTS:

☐ Pump	☐ Bailer	☒ Air	☐ Flowing Artesian
Yield gal./min	Drawdown	Pumping Level.	Time
30			2 hrs.

Water Temp: 50 degrees Bottom Hole Temp: _____Water Quality test comments: No odor, dirty (clear w/pump)Depth first water encounter 180

13. LITHOLOGIC LOG:(Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: (Lithology, water quality & temp.)	Water Y N
8"	0 ft.	2 ft.	Top Soil	n
8"	2 ft.	8 ft.	Brown Clay	n
8"	8 ft.	11 ft.	Brown Clay & Shale mix	n
8"	11 ft.	32 ft.	Brown clay dark	n
8"	32 ft.	125 ft.	Red clay	n
8"	125 ft.	135 ft.	Brwn. Clay & shale mix	n
6"	135 ft.	180 ft.	hard brown shale	n
6"	180 ft.	240 ft.	med. Hard brown shale	y
6"	240 ft.	260 ft.	hard shale brown	y
6"	260 ft.	290 ft.	white and brown. decomposed soft shale	n
6"	290 ft.	300 ft.	brown sand	y

BOTTOM OF HOLE FILLED IN TO 280

Completed Depth 280 ft. (Measurable)Date: Started 5/19/06 Completed 5/22/06

14. DRILLER'S CERTIFICATION

Company Name: ALL-WAYS DRILLING, INCFIRM #: 510Principal Driller: Steve Kwoj Date 5/22/06

Driller or Operator 2 _____ Date _____

Operator 1 _____ Date _____

47N 4W 33

CHAPMAN 2009 PIN 47N04W-33-0600



CHAPMAN 2006 PIN 47N04W-33-0600

