

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-13199Date Received: 01/29/2010Receipt No: N023478Received By: Jm

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Beverly L. E. or Paul Scheneman, Phone (509) 9246125Mailing Address 1924 S Balfour Blvd Spokane Valley, WA Zip 99206  
Street or Box City State2. Date of Priority: (Only one per claim) December 31, 1961  
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ( ) or Other (✓) (a) spring  
which is tributary to (b) sinks4. Location of Point of Diversion is: Township 49N, Range 6W, Section 1,  
NW 1/4 of SE 1/4, or Govt. Lot \_\_\_\_\_ BM. County of Kootenai;Parcel (PIN) no. 49N06W-01-8200Additional points of diversion if any: NAIf available, GPS coordinates: NA

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

improved spring w/ concrete vault w/ locking cover, fills PVC waterline to home, gravity system

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from 01-01 to 12-31 amount .04 cfs(✓) or AFY( )For stock water purposes from 01-01 to 12-31 amount .027. Total Quantity claimed .04 cfs (✓) or AFY( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) one home 4 mixed stock

SCANNED

FEB - 1 2010

9. Location of Place of Use is: Township 49N, Range 6W, Section 1

NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_ BM. Parcel (PIN) no. \_\_\_\_\_

for (Check One) Domestic ( ) Stock ( ) Domestic and Stock (✓) If different than shown in Item 4

Additional places of use, if any NA

10. In which county (ies) are lands listed above as place of use located? Hootenai

11. Do you own the property listed above as place of use? Yes (✓) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (✓)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6 (2 affidavits, 2 maps, 2 from assessor)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul R. Scheunemann Date: 1-15-10

Beverly L. Scheunemann Date: 1-15-10

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

SCANNED  
FEB - 1 2010

January 14, 2010

To whom it may concern,

We are not using the water to the home at this time due to extreme vandalism and theft which made the home uninhabitable.

All the windows were physically removed and taken away, even the picture size window.

Sincerely,

Paul Scheunemann

Paul Scheunemann

Beverly Scheunemann

Beverly Scheunemann

January 13, 2010

To whom it may concern,

I certify that my daughter and I lived on  
the property belonging to Paul & Beverly  
Scheunemann (legal description attached)

from <sup>Fall</sup> 1978 to 1981 summer.

We had access to water piped into the home  
from a developed spring located on said  
property.

We also watered our horses.

Sincerely,

Sylvia Reynolds  
Sylvia Reynolds  
1100 N. Superior #171  
Spokane, WA. 99202  
866-921-5822

1st Half - Dec 20  
June 1-20  
Class No.

**Class No.**

773  
app 14. 24  
52.

32-6

1 49 6W

32

- 1 - 3 - 32 Irrigated Agricultural  
4 - 5 - 34 Irrigated-Improved Grazing  
5 - 6 - 35 Non-Irrigated Agricultural  
6 - 7 - 36 Dry Grazing  
8 - 9 - 38 Timber Land  
10 - 10 - 39 Mineral Land  
11 - 11 - 40 Suburban Tract & Sub. Land (Acr.)  
11 - 12 - 41 Suburban Lots  
13 - 13 - 42 Standing Timber  
14 - 14 - 43 Reservations & Easements  
15 - 15 - 44 Business Lots  
15 - 16 - 45 Business Acreage  
16 - 17 - 46 Residence Lots  
16 - 18 - 47 Residence Acreage  
16A - 19 - 48 Recreational Land  
17 - 20 - 49 Industrial Lots  
18 - 21 - 50 Industrial Acreage

22 - 51 Rural (other than commercial and industrial and rural subdivisions)

23 - 52 Residence (other than rural and on rural subdivisions)

24 - 53 Commercial (other than on rural subdivisions)

25 - 54 Industrial

26 - 55 On Rural Subdivision

27 - 56 Utility Systems (Locally Assessed)

29 - 74 On Suburban Tracts and Suburban Land (Acr.)

## PERSONAL PROPERTY

- 21 - 22 - 57 Equities in State Land  
23 - 58 Machinery, Tools or Equipment  
24 - 59 Furniture, Fixtures, Libraries, Art  
and Coin Collections  
25 - 60 Mobile Homes and Travel Trailers  
26 - 61 Boats  
27 - 62 Net Profit of Mines  
28 - 63 Signs and Sign Boards

The Board of County Commissioners shall meet as a Board of Equalization at least once in every month of the year up to the fourth Monday of June for the purpose of equalizing the assessment of property on the real and personal property rolls and shall meet on the fourth Monday of June in each year to complete the equalization of assessment on all real and personal property which has not yet been equalized. Upon meeting to complete the equalization of assessment, the board shall continue in session from day to day until assessment of such property has been completed and shall also hear and determine complaints upon allowing or disallowing exemptions under section 68-105D, Idaho Code. The board must complete such business and adjourn as a Board of Equalization on the second Monday of July.

Exemptions must be claimed each year before the 4th Monday of June. Widows (by the husband's death), blind persons, fatherless children under the age of 18, and Veterans of World War I, Spanish American War and Indian Wars and permanently disabled non-service connected American Veterans of all wars as recognized by the Federal Veterans Administration, **MUST MAKE APPLICATION EACH YEAR** for this exemption.

Certain retired persons 65 years of age and older, taxpayers of the State of Idaho for 10 years, residing in a dwelling house which he owns, the value of which does not exceed \$15,000 full cash value, upon making proper application to the assessor between January 1 and May 15 may receive a partial tax exemption upon approval of the application, and strict compliance with Sec. 63-117 Idaho Code. **MUST MAKE APPLICATION EACH YEAR for this exemption.**

STATE OF IDAHO,       )  
County of Kootenai,     ) ss.

I, \_\_\_\_\_, do solemnly swear (or affirm) that (to the best of my knowledge and belief) the information contained herein is a full, true and correct statement of all property of the owner herein named, subject to assessment by the Assessor of said County at 12:01 A. M. on the 1st day of January last, or on the day of assessment; that no property of said owner has been wilfully concealed, removed, transferred, misrepresented or omitted from the above Statement for the purpose of evading taxation; that all real property above described is owned by the person named as owner in said statement, and any taxes levied against the above described personal property are a just and valid lien against such real real property.

Subscribed and sworn to before me this 17 day of April 1978.

Taxpayer's Signature

EARL Z. ANDERSON,  
Kootenai County Assessor

By ..... Deputy

Bldgs. (Estimated) Value 2,500  
Land (Estimated) Value 1,366  
Assessed at 15 %

49N06W018200

SCHEUNEMANN, PAUL K

110

## ADMINISTRATIVE INFORMATION

PARCEL NUMBER  
49N06W018200

Property Address

Neighborhood

5800 50-5W 7-18 S-RIVER, 50-6W 12, 13

Property Class

110 110- Agri homestead land

## TAXING DISTRICT INFORMATION

Jurisdiction 28

Area 005

District 027000

## OWNERSHIP

SCHEUNEMANN, PAUL K

S 1924 BALFOUR BLVD

SPOKANE, WA 99206

49N06W01

S2-NW-SE

EX W 50' OF N 50' S. 400' OF L 5 E OF RD

Tax ID 106376

## TRANSFER OF OWNERSHIP

Date

Printed 03/12/99

Card No. 1

of 1

## AGRICULTURAL

## VALUATION RECORD

Assessment Year 1997

Worksheet

Reason for Change 20

|           |       |       |
|-----------|-------|-------|
| VALUATION | 49651 | 42430 |
|           | 1500  | 1000  |
|           | 51151 | 43430 |
|           | 49650 | 42430 |
|           | 1500  | 1000  |
|           | 51150 | 43430 |

Site Description

Topography

Public Utilities

Street or Road

Neighborhood

Zoning

## LAND DATA AND CALCULATIONS

| Land Type         | Rating<br>Soil ID<br>-or-<br>Actual<br>Frontage | Measured<br>Acreage<br>-or-<br>Effective<br>Frontage | Table<br>Effective<br>Depth | Productivity<br>Factor<br>-or-<br>Depth<br>Factor | Base<br>Rate | Adjusted<br>Rate | Extended<br>Value | Influence<br>Factor | Value |
|-------------------|-------------------------------------------------|------------------------------------------------------|-----------------------------|---------------------------------------------------|--------------|------------------|-------------------|---------------------|-------|
| Woodland - Timber | T2                                              | 21.4340                                              |                             | 1.00                                              | 1000.00      | 1000.00          | 21434             |                     | 21430 |
| Homesite          | AV                                              | 1.0000                                               |                             | 0.00                                              | 30000.00     | 30000.00         | 30000 2           | -30%                | 21000 |

LAND: Land Information

-30% access adj.

IMP: Improvement Information

Improvement is an old house in very poor condition

21.4340

21430

22.4340

21.4340

51151

Supplemental Cards  
TOTAL LAND VALUE

42430

49N06W018200

Property Class: 110

## IMPROVEMENT DATA

## PHYSICAL CHARACTERISTICS

1

## SPECIAL FEATURES

## SUMMARY OF IMPROVEMENTS

| Description | Value | ID | Use | Sty<br>Hgt | Const<br>Type | Grade | Year<br>Const | Eff<br>Year | Cond | Base<br>Rate | Feat-<br>ures | Adj<br>Rate | Size or<br>Area | Computed<br>Value | Phys<br>Depr | Obsol<br>Depr | Market<br>RDF | %<br>Comp | Value |
|-------------|-------|----|-----|------------|---------------|-------|---------------|-------------|------|--------------|---------------|-------------|-----------------|-------------------|--------------|---------------|---------------|-----------|-------|
| 01 CABIN    |       |    |     | 8.00       | 0             | Low   | 1961          | 1961        | VP   | 0.00         | N             | 0.00        | 16x 36          | 0                 | 0            | SV            | 100           |           | 1000  |

Data Collector/Date

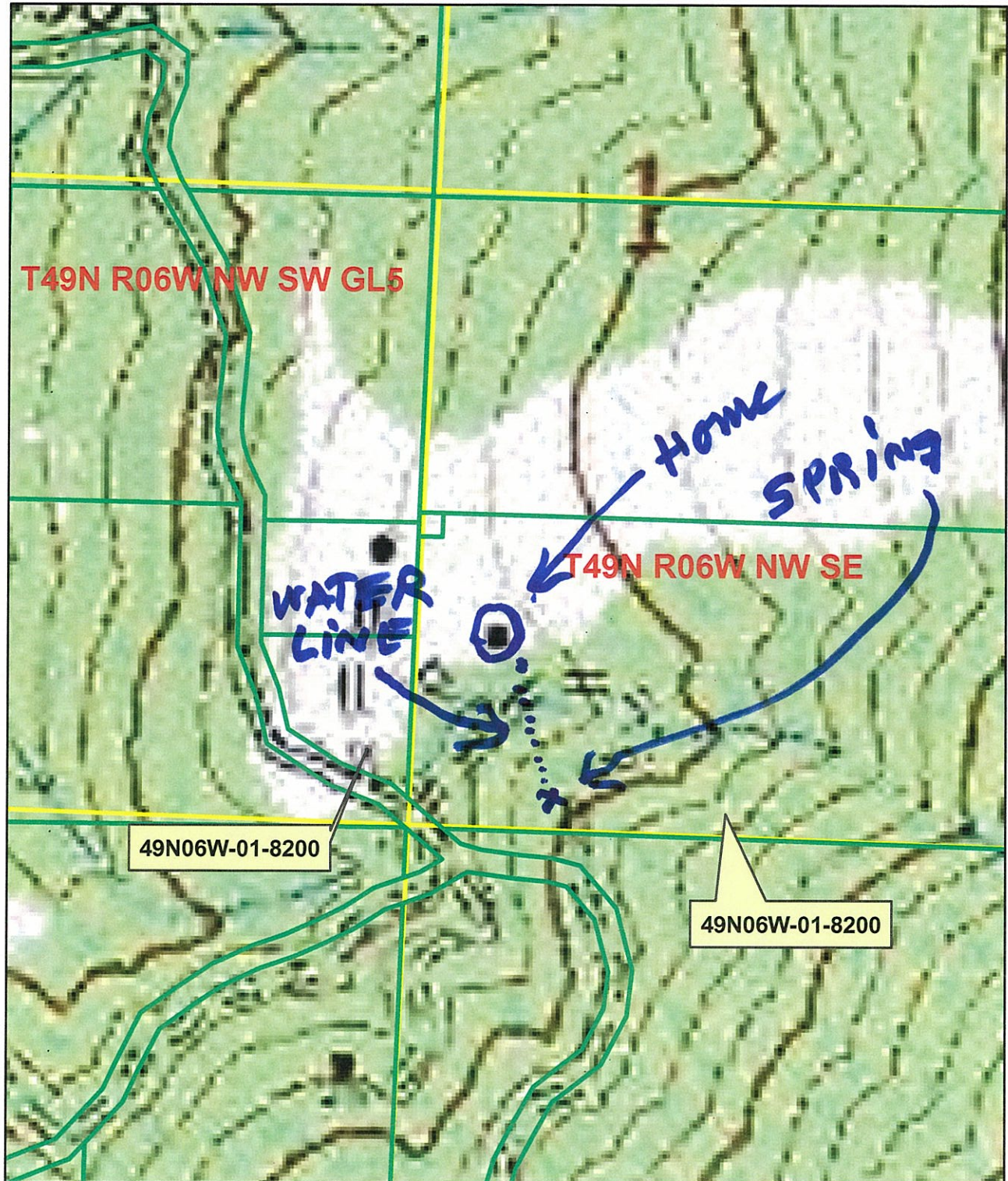
Appraiser/Date

Neighborhood  
Neigh 5800 AVSupplemental Cards  
TOTAL IMPROVEMENT VALUE

1000

# SCHEUNEMANN PIN 49N06W-01-8200

*micra Peak Quadcandle 7.5' dated 1973*



# SCHEUNEMANN PIN 49N06W-01-8200

