

INFORMATION REQUEST

NAME: Cindy SmithDATE: 5-28-98

ADDRESS: _____

CITY/ZIP: _____

PHONE: _____

(please print)

I HAVE REQUESTED TO REVIEW AND/OR OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE WITH THE DEPARTMENT OF WATER RESOURCES.

ADJUDICATION
CLAIM NUMBERSALLOCATION WATER
RIGHT NUMBERSOTHER
DOCUMENTSA37-02614

Copy of complete fileA37-0115337-01153profile reportA37-11638

"

A37-11639

"

A37-11641

"

A37-1428937-14289Copy of Complete fileRESEARCH SUBJECT: Robert Dwyer Collins

COPIES MADE OF: _____

10 COPIES OR LESS: FREENUMBER OF COPIES MADE: 69FEES DUE @ \$0.05 PER COPY: \$3.45

OTHER FEES: _____

RECEIPT NUMBER: _____

ASSISTING AGENT: Alibi

(customer signature)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11638
Date Received: 10/20/1989
Receipt No: S010244
Received By: OJC HEB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT DREYER
Address: PO BOX 4917
KETCHUM ID 83340
208-726-2874

2. Date of Priority: MAY 15, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	18E	24		NE	NW		BLAINE

5. Description of diverting works:
60' DEEP W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME W/ LAWN IRRIGATION; S/150 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	18E	24	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE 2/6/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

SEP 17 1996

DATE OF CLOSING: 8-30-96

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ (SEE Department of Water Resources)
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, Southern Region
 Lot _____, Block _____, Subdivision/Townsite _____, BM.
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) _____
 Assigned by IDWR: SEE ATTACHED LIST

☐ Name and Address of Former Owner/Claimant(s)(Seller): GERTRUDE L. PEET

9738 COUNTY ROAD #113

CARBONDALE, CO 81623

☐ New Owner/Claimant (Purchaser):

ROBERT DREYER

☐ New Mailing Address:

P.O. BOX 4917

KETCHUM, ID 83340

☐ New Telephone Number: (208) 726 - 2874

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Robert Dreyer

Date 9/14/96

☐ Signature of Former Owner/Claimant(s): Gertrude L. Peet

Date Aug 28/96

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/6/97 By: HSB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

BLAINE COUNTY TITLE

RECEIVED

SEP 17 1996

Department of Water Resources
Southern Region

208 SPRUCE AVENUE NORTH
P.O. BOX 3176 - KETCHUM, IDAHO 83340
(208) 726-0700
(208) 726-8406 (FAX)
1-800-346-6879
(OUTSIDE OF IDAHO)

SCOTT E. MARY
PRESIDENT

IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301-6105

September 16, 1996

RE: Escrow No. 96007626 PEET/DREYER

Dear SIRS

With regards to the above described real estate transaction, please find enclosed the following:

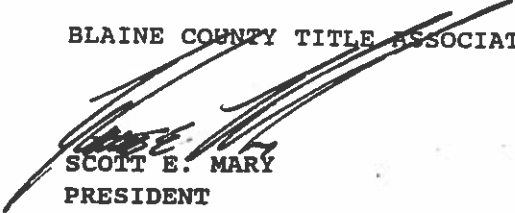
____ Title Commitment
____ Closing Statement
____ Deed of Trust - Instrument No. _____
____ Note
____ **XX** Warranty Deed - Instrument No. 394343
____ **XX** Quitclaim Deed - Instrument No. 394345
____ Escrow Instructions
____ Tax Notice
____ Insurance Binder
____ Lender's Documents
____ Cover Letter(s) - Copy
____ Owner's Policy No. _____
____ Mortgagee's Policy No. _____
____ Endorsements _____

____ Lot Book Report
____ Lien Affidavit
____ **XX** Other: CHANGE OD WATER RIGHT OWNERSHIP FORM
____ Other: _____
____ Check # _____ in the amount of \$ _____
____ Representing: _____

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE ASSOCIATES


SCOTT E. MARY
PRESIDENT

SCHEDULE A

Order Number: 96007626

LEGAL DESCRIPTION

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 25: NE1/4NW1/4

SECTION 24: S1/2SW1/4; NE1/4SW1/4; E1/2NW1/4; SW1/4NE1/4; N1/2NE1/4

SECTION 13: All that portion of the SE1/4SW1/4 and the SW1/4SE1/4 lying South of Idaho State Highway Number 20, as shown in that certain Record of Survey recorded July 9, 1991 as Instrument No. 331551, records of Blaine County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 13, thence S. 89° 57' 11" W, 1316.07 feet to THE TRUE POINT OF BEGINNING;

thence S. 89° 57' 11" W, 2632.15 feet;

thence N. 0° 16' 06" E, 699.83 feet;

thence N. 87° 57' 38" E, 1.50 feet;

thence S. 89° 27' 28" E, 218.26 feet;

thence N. 87° 57' 38" E, 2412.13 feet;

thence S. 00° 06' 29" W, 781.49 feet to THE TRUE POINT OF BEGINNING.

SECTION 13, TOWNSHIP 1 SOUTH, RANGE 18 EAST and SECTION 18, TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

BEGINNING at the southeast corner of said Section 13, Township 1 South, Range 18 East, THE POINT OF BEGINNING;

thence S. 89° 56' 50" W, 649.87 feet;

thence N. 0° 04' 00" E, 38.50 feet;

thence N. 89° 24' 05" E, 339.77 feet;

thence N. 51° 24' 08" E, 396.75 feet;

thence N. 64° 30' 04" E, 76.72 feet;

thence N. 56° 14' 31" E, 97.04 feet;

thence N. 90° 00' 00" E, 287.15 feet;

thence S. 0° 00' 00" E, 375.91 feet;

thence S. 90° 00' 00" W, 437.08 feet to the TRUE POINT OF BEGINNING.

Note: The street address is purported to be 17859 U.S. Highway 20, Blaine County, Idaho 83313

EXHIBIT 'A'

Appurtenant Water Rights

Att. No. A37-02614

No. A37-01153

No. A37-14289

Att. No. A37-11638

Att. No. A37-11639

Att. No. A37-11641

For Value Received GERTRUDE L. PEET, an unmarried woman

the Grantor hereby grants, bargains, sells, conveys and warrants unto **ROBERT P. DREYER, an**
~~unmarried man~~ a married man as his sole and separate property

the Grantee whose current address is: P.O. BOX 4917, KETCHUM, ID 83340

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

BLAINE CO. REQUEST

OF BLAINE COUNTY TITLE

1996 SEP 12 A 11: 150

394343

MARY GREEN, CLERK

Reed

FEES \$ 6⁰⁰ 7444

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 26, 1996

GERTRUDE L. PEET

State of Colorado

SS.

County of *Pike*

On this 28 day of August, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared GERTRUDE L. PEET

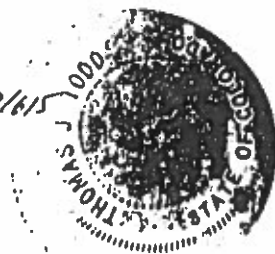
_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Notary Public

Notary Public
Residing at: 3887 Birch Lake Rd Snowmass Village, CO 81615
Commission Expires: 2/22/98





SEC 25 lot 1 block 4
1S 19E SEC 18 lot 8 block 3

Order No. 96007626
This form furnished by
Blaine County Title Associates

QUITCLAIM DEED

THIS INDENTURE, Made this 26th day of August

in the year of our Lord one thousand nine hundred and ninety six
GERTRUDE L. PEET, an unmarried woman

between

as Grantor and

ROBERT P. DREYER, ~~an unmarried man~~ a married man as his sole separate property
as Grantee

whose current address is P.O. BOX 4917, KETCHUM, ID 83340

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

BLAINE CO. REQUEST

OF BLAINE COUNTY TITLE

1996 SEP 12 A 11:16

394345

MARY GREEN, CLERK

FEES \$9.00 4m PP

Deed

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.


GERTRUDE L. PEET

State of Colorado

SS.

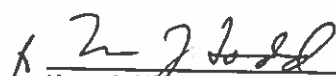
County of Pitkin

On this 28 day of August, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared GERTRUDE L. PEET

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)


Notary Public
Residing at: 3807 Brush Creek Rd Snowmass Village CO 81615
Commission Expires: 2/22/99

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. multiple

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

October 5, 1994 11:16am

CUSTOMER

PAT BROWN Phone # 734-7510

SUBJECT: CONTINUATION OF PREVIOUS CONVERSATION

Rights that he wants copies of are; 37-02614, 37-04159, 37-1153, 37-7872, A37-11638, A37-11639, and A37-11641.

No Adj

MICROFILMED
NOV 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11638
Date Received: 10/20/1989
Receipt No: S010244
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERTRUDE L PEET 208-788-9257
Address: 17859 US HWY 20
BELLEVUE ID 83313

2. Date of Priority: MAY 15, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	18E	24	NE	NW			BLAINE

5. Description of diverting works:
60' DEEP W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME W/ LAWN IRRIGATION; S/150 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	18E	24	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-02614, -11638, -11639, -11641

[] Name and Address of
Former Claimant: DEE A. WALKER/C. JOAN WALKER

11859 US Hwy 20

Bellevue ID 83313

[] New Claimant(s): GERTRUDE L. PEET

[] New Mailing Address: 17859 U.S. Hwy 20

Bellevue ID 83313

New Telephone Number: (208) 788 - 9257

[] Does the change in ownership result in a splitting of the
water right claimed? XXX yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

SEE ATTACHED

[] Attach proof of ownership
Describe proof attached: DEED AND EXHIBIT A

[] Signature of New Claimant(s): JOHN A. ROSHACKT
ATTORNEY IN FACT

Date: 1/25/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/7/91 By: SL

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2/7/91 By: SG

Claim Numbers of Split, if any:

MICROFILMED
FEB 25 1993

DEED

FOR VALUE RECEIVED,

ST. FINNBAR LAND COMPANY, a Colorado corporation
COa corporation duly organized and existing under the laws of the State of ~~Idaho~~, grantor, does hereby Grant,
Bargain, Sell and Convey unto GERTRUDE L. PEET, an unmarried woman,

grantee whose current address is 3200-100 Road, Carbondale, CO 81623

the following described real estate, to-wit:

See Attached Exhibit A

And

All water and ditch rights appurtenant to or used in connection with the described
real property, including, without limiting the generality of the foregoing:

Water Right Number	Priority Date	Status
37-01153 (formerly 37-0389) But only 70 inches therefrom	June 30, 1888	Decreed
37-02614	May 18, 1959	License
37-07872	January 7, 1981	Permit
A37-11638	May 15, 1910	Beneficial Use
A37-11639	June 14, 1934	Beneficial Use
A37-11641	May 15, 1938	Beneficial Use

Grantor herein has served merely as a conduit of the title to the herein described property, and has never examined or inspected said property and has no knowledge as to said property, and has therefore made no representations or warranties expressed or implied, as to said property or the title, condition, use, operation or zoning thereof, and Grantor shall have no personal liability for any of the covenants, agreements, terms and provisions of the within deed beyond its interest in the herein described property as a conduit of title, and Grantee herein agrees to look solely to the Grantor in the deed recorded concurrently herewith for satisfaction of any covenants, agreements, terms and provisions of this deed.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee her heirs and assigns forever

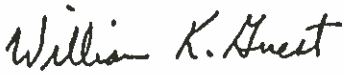
IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this day of November, 1989.

ST. FINNBAR LAND COMPANY,

By


Morton A. Heller
Vice- PRESIDENT.

ATTEST:



ASSISTANT SECRETARY.

Colorado
STATE OF IDAHO, County of Pitkin

On this 17th day of November, 1989,
before me, a Notary Public in and for said State, personally appeared Morton A. Heller and

William K. Guest, known to me to be the Vice President and Asst Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at
this

minutes past

day of

19, in my office, and duly recorded in Book
of Deeds at Page

MICROFILMED
FEB 25 1993

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

SECTION 25: NE $\frac{1}{4}$ NW $\frac{1}{4}$ — None recorded

SECTION 24: S $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 13: All that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying
South of Idaho State Highway Number 20.

SECTION 13, TOWNSHIP 1 SOUTH, RANGE 18 EAST, and SECTION 18, TOWNSHIP 1
SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Beginning at the southeast corner of said Section 13, T 1S., R 18 E.,
the Point of Beginning;

thence S. 89°56'50" W, 649.87 feet;

thence N. 0°04'00" E, 38.50 feet;

thence N. 89°24'05" E, 339.77 feet;

thence N. 51°24'08" E, 396.75 feet;

thence N. 64°30'04" E, 76.72 feet;

thence N. 56°14'31" E, 97.04 feet;

thence N. 90°00'00" E, 287.15 feet;

thence S. 0°00'00" E, 375.91 feet;

thence S. 90°00'00" W, 437.08 feet to the True Point of Beginning.

MICROFILMED

FEB 25 1993

ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY R. McDANIEL
GARY D. SLETTE
JERRY JENSEN
F. BRUCE COVINGTON
BRUCE M. SMITH
G. RICHARD BEVAN
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD

Boise Office
1020 MAIN ST., SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

January 25, 1991

Ms. Judy Givens, SRBA Monitor
Idaho Department of Water Resources
Twin Falls Office -- Southern Region
222 Shoshone Street E.
Twin Falls ID 83301

RE: Change in Ownership of Notice of Claim for
Gertrude L. Peet

Dear Judy:

Please find enclosed a copy of the IDWR CHANGE IN OWNERSHIP OF NOTICE OF CLAIM to transfer the ownership from Dee A. and C. Joan Walker to Gertrude L. Peet.

Please note that SRBA A37-02614 is subject to an application for transfer of water right filed by the seller, Dee Walker, July 20, 1990.

Further, please note that the deed for the subject property and the water rights appurtenant shows the following water rights whose status needs to be described more completely:

1. 37-01153 -- this water right has been claimed in the SRBA in the name of Gertrude L. Peet prior to the filing of the enclosed change in ownership.
2. 37-07872 -- this permit is the subject of an assignment from Devon "Dee" Walker to Gertrude L. Peet and has had an extension of time in which to submit proof of beneficial use extending to June 1, 1992.

I enclose a copy of the Deed conveying the property to Gertrude L. Peet and the Exhibit A that provides the legal description of the subject property in the Deed recital. A copy of the Limited Power of Attorney is also enclosed. Please

MICROFILMED

FEB 25 1993

Ms. Judy Givens, SRBA Monitor
Idaho Department of Water Resources
January 25, 1991
Page - 2

contact me if I have overlooked anything or if you have questions regarding these water rights.

Thank you in advance for your usual courtesy.

Best wishes.

Very truly yours,



FRANCIS G. HITCHCOCK
LEGAL ASSISTANT

FGH/dcb
85191

Enclosures

MICROFILMED

FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Dec-1992

JOHN A ROSHOLT
142 THIRD AVE N
TWIN FALLS ID 83301

RE: ADJUDICATION CLAIMS FOR GERTRUDE L PEET

Dear Mr Rosholt

I have changed the ownership for adjudication claims A37-11638, A37-11639, and A37-11641; copies enclosed. I gave Ms Peet's claims a quick review and they appear to be in order based upon the currently available information.

Sincerely

Kelly K. Christensen
Sr. Water Resource Agent

enclosures

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11638
Date Received: 10/13/1988
Receipt No: 5010244
Received By: lw
(Linda)

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEE A. WALKER 208-788-9457
Address: 17859 US HWY 20
BELLEVUE, ID 83313

AND/OR

Name: C. JOAN WALKER 208-788-9457
Address: 17859 US HWY 20
BELLEVUE, ID 83313

2. Date of Priority: MAY 15, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	18E	24	NE	NW			BLAINE

5. Description of diverting works:
60' DEEP W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME W/ LAWN IRRIGATION; S/150 HEAD CATTLE

A37-11638

Page 1

Date: 10/13/88

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	24	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 10/13/88

Date: _____

State of Idaho)
County of Jeff) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of Oct 19 88 [Signature]
Notary Public

Seal

Residing at Jeff
My Commission Expires 5/94



4973T
4950T

4901T

4952T
Springs

4916T

4909T

16
Well
4914T

Sewage
Ponds

4881T

4892T

4881T

4891T
4892T
4893T

4915T

4917T

4919T

4927T

4928T

4992T

4943T

4931T
Immerman
Springs

T 18, R 18 E, Sec. 21

N 18, W 18

(10000000)

A 37-46 38

MICROFILMED

1/18/75

5028T

5019T

5033T

5040T

HILLS

5/88

Date Received 10/19/89

OCT 30 1989

State of Idaho
Department of Water ResourcesDepartment of Water Resources
Southern Region OfficeREQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

RECEIVED

OCT 24 1989

Name of Claimant

Post Office Address

City, State, Zip Code

Department of Water Resources

County(s) where Place of Use is located

Date Claim Originally Due

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

medical - lower back pain on me
and I want 9 mo. in the hospital and when
claim had thought that I had paid fees. *thank you*

Claimant requests an extension to 10-19, 1989.

As per phone conv. 10/20/89 with
 Dave Shaw this ext. to be granted.
 ADW.

Signature

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted denied,
 and the filing deadline extended to 10/19, 1989.

Signed this 25 day of October, 1989.

Director or his designated agent

DAVID B. SHAW

FEB 25 1993