

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-891

RIGHT NUMBER: 37-11639

NAME & ADDRESS: ROBERT DREYER
PO BOX 4917
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/14/1934

POINT OF DIVERSION: T01S R18E S24 NENW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01S R18E S24 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

[REDACTED]
Not Avail.
✓ID 12/14

Claim prepared by: KT

Date: 11-01

D 7-29-98

INFORMATION REQUEST

NAME: Cindy SmithDATE: 5-28-98

ADDRESS: _____

CITY/ZIP: _____

PHONE: _____

(please print)

I HAVE REQUESTED TO REVIEW AND/OR OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE WITH THE DEPARTMENT OF WATER RESOURCES.

ADJUDICATION
CLAIM NUMBERSALLOCATION WATER
RIGHT NUMBERSOTHER
DOCUMENTSA37-02614A37-01153A37-11638A37-11639A37-11641A37-1428937-0115337-14289Copy of complete file
piezre report

"

"

"

Copy of Complete fileRESEARCH SUBJECT: Robert Dyer Claims

COPIES MADE OF: _____

10 COPIES OR LESS: FREENUMBER OF COPIES MADE: 69FEES DUE @ \$0.05 PER COPY: \$3.45

OTHER FEES: _____

RECEIPT NUMBER: _____

ASSISTING AGENT: Albee

(customer signature)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11639

Date Received: 10/20/1989

Receipt No: 5010244

Received By: D/C FFB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT DREYER
Address: PO BOX 4917
KETCHUM ID

208-726-2874

83340

2. Date of Priority: JUN 14, 1934

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	18E	24	NE	NW			BLAINE

5. Description of diverting works:
60' DEEP, W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ONE HOME W/LAWN IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	24	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE 2/6/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

SEP 17 1996

DATE OF CLOSING: 8-30-96

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ (SEE Department of Water Resources Southern Region)
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: SEE ATTACHED LIST

☐ Name and Address of Former Owner/Claimant(s)(Seller): GERTRUDE L. PEET

9738 COUNTY ROAD #113

CARBONDALE, CO 81623

☐ New Owner/Claimant (Purchaser): ROBERT DREYER

☐ New Mailing Address: P.O. BOX 4917

KETCHUM, ID 83340

☐ New Telephone Number: (208) 726 - 2874

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): [Signature]

Date 9/10/96

☐ Signature of Former Owner/Claimant(s): [Signature]

Date _____

Date 9/10/96

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date 2/6/97 By: [Signature]

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

BLAINE COUNTY TITLE

RECEIVED

SEP 17 1996

Department of Water Resources
Southern Region

208 SPRUCE AVENUE NORTH
P.O. BOX 3176 - KETCHUM, IDAHO 83340
(208) 726-0700
(208) 726-8406 (FAX)
1-800-346-6879
(OUTSIDE OF IDAHO)

SCOTT E. MARY
PRESIDENT

IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301-6105

September 16, 1996

RE: Escrow No. 96007626 PEET/DREYER

Dear SIRS

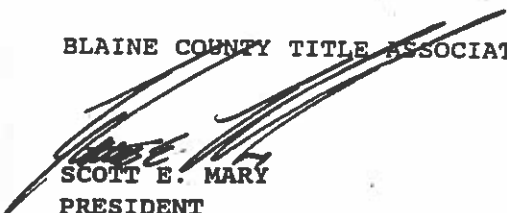
With regards to the above described real estate transaction, please find enclosed the following:

____ Title Commitment
____ Closing Statement
____ Deed of Trust - Instrument No. _____
____ Note
____ **XX** Warranty Deed - Instrument No. **394343**
____ **XX** Quitclaim Deed - Instrument No. **394345**
____ Escrow Instructions
____ Tax Notice
____ Insurance Binder
____ Lender's Documents
____ Cover Letter(s) - Copy
____ Owner's Policy No. _____
____ Mortgagee's Policy No. _____
____ Endorsements _____
____ Lot Book Report
____ Lien Affidavit
____ **XX** Other: **CHANGE OD WATER RIGHT OWNERSHIP FORM**
____ Other: _____
____ Check # _____ in the amount of \$ _____
____ Representing: _____

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE ASSOCIATES


SCOTT E. MARY
PRESIDENT

SCHEDULE A

Order Number: 96007626

LEGAL DESCRIPTION

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 25: NE1/4NW1/4

SECTION 24: S1/2SW1/4; NE1/4SW1/4; E1/2NW1/4; SW1/4NE1/4; N1/2NE1/4

SECTION 13: All that portion of the SE1/4SW1/4 and the SW1/4SE1/4 lying South of Idaho State Highway Number 20, as shown in that certain Record of Survey recorded July 9, 1991 as Instrument No. 331551, records of Blaine County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 13, thence S. 89° 57' 11" W, 1316.07 feet to THE TRUE POINT OF BEGINNING;

thence S. 89° 57' 11" W, 2632.15 feet;

thence N. 0° 16' 06" E, 699.83 feet;

thence N. 87° 57' 38" E, 1.50 feet;

thence S. 89° 27' 28" E, 218.26 feet;

thence N. 87° 57' 38" E, 2412.13 feet;

thence S. 00° 06' 29" W, 781.49 feet to THE TRUE POINT OF BEGINNING.

SECTION 13, TOWNSHIP 1 SOUTH, RANGE 18 EAST and SECTION 18, TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

BEGINNING at the southeast corner of said Section 13, Township 1 South, Range 18 East, THE POINT OF BEGINNING;

thence S. 89° 56' 50" W, 649.87 feet;

thence N. 0° 04' 00" E, 38.50 feet;

thence N. 89° 24' 05" E, 339.77 feet;

thence N. 51° 24' 08" E, 396.75 feet;

thence N. 64° 30' 04" E, 76.72 feet;

thence N. 56° 14' 31" E, 97.04 feet;

thence N. 90° 00' 00" E, 287.15 feet;

thence S. 0° 00' 00" E, 375.91 feet;

thence S. 90° 00' 00" W, 437.08 feet to the TRUE POINT OF BEGINNING.

Note: The street address is purported to be 17859 U.S. Highway 20, Blaine County, Idaho 83313

EXHIBIT 'A'

Appurtenant Water Rights

Att. No. A37-02614
No. A37-01153
No. A37-14289
Att. No. A37-11638
Att. No. A37-11639
Att. No. A37-11641

WARRANTY DEED

For Value Received GERTRUDE L. PEET, an unmarried woman

the Grantor hereby grants, bargains, sells, conveys and warrants unto ROBERT P. DREYER, ~~an~~
~~unmarried man~~ a married man as his sole and separate property

the Grantee whose current address is: P.O. BOX 4917, KETCHUM, ID 83340

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

BLAINE CO. REQUEST

OF BLAINE COUNTY TITLE

1996 SEP 12 A 11: 15

394343

MARY GREEN, CLERK

FEES \$6⁰⁰ MPP

Deed

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 26, 1996

Gertrude L. Peet
GERTRUDE L. PEET

State of *Colorado*
County of *Pitkin*

ss.

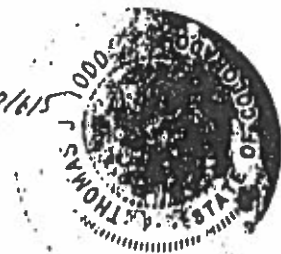
On this 28 day of August, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared GERTRUDE L. PEET

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

W. J. Todd
Notary Public
Residing at: *3887 Brush Lake Rd Snowmass Village, CO 81555*
Commission Expires: *2/22/98*





SEC 25 lot 1 block 4
1S 19E SEC 18 lot 8 block 3

Order No. 96007626
This form furnished by
Blaine County Title Associates

QUITCLAIM DEED

THIS INDENTURE, Made this 26th day of August

in the year of our Lord one thousand nine hundred and ninety six
GERTRUDE L. PEET, an unmarried woman

between

as Grantor and

ROBERT P. DREYER, ~~an unmarried man~~ a married man as his sole separate property
as Grantee

whose current address is P.O. BOX 4917, KETCHUM, ID 83340

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

BLAINE CO. REQUEST

OF BLAINE COUNTY TITLE

1996 SEP 12 A 11:161

394345

MARY GREEN, CLERK

FEES \$ 9.00 YN PP

Deed

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Gertrude L. Peet
GERTRUDE L. PEET

State of Colorado

ss.

County of Pitkin

On this 28 day of August, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared GERTRUDE L. PEET

known to me, and/or identified to me on the basis of satisfactory evidence, (to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

28 7 2000
Notary Public

Residing at: 3887 Brush Creek Rd Snowmass Village CO 81615

Commission Expires: 2/22/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

FEB 12, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT DREYER
PO BOX 4917
KETCHUM ID 83340

RE: SRBA CLAIM(S): A37-01153, A37-02614, A37-11638, A37-11639,
A37-11639, A37-11641, & A37-14289
PEET

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

ALSO, JOHN ROSHOLT IS THE ATTORNEY ON RECORD FOR THESE CLAIMS. WOULD YOU LIKE TO KEEP HIM ON RECORD, CHANGE ATTORNEYS, OR HAVE NO REPRESENTATION? I AM ENCLOSING A CHANGE OF ATTORNEY FORM.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. multiple

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

=====

DATE

October 5, 1994 11:16am

CUSTOMER

PAT BROWN Phone # 734-7510

SUBJECT: CONTINUATION OF PREVIOUS CONVERSATION

Rights that he wants copies of are; 37-02614, 37-04159, 37-1153, 37-7872, A37-11638, A37-11639, and A37-11641.

(No Adj)

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11639
Date Received: 10/20/1989
Receipt No: S010244
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERTRUDE L PEET 208-788-9257
Address: 17859 US HWY 20
BELLEVUE ID 83313

2. Date of Priority: JUN 14, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	18E	24	NE	NW			BLAINE

5. Description of diverting works:
60' DEEP, W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME W/LAWN IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	18E	24	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

DEED

FOR VALUE RECEIVED,

ST. FINNBAR LAND COMPANY, a Colorado corporation
COa corporation duly organized and existing under the laws of the State of ~~Idaho~~, grantor, does hereby Grant,
Bargain, Sell and Convey unto GERTRUDE L. PEET, an unmarried woman,

grantee whose current address is 3200-100 Road, Carbondale, CO 81623

the following described real estate, to-wit:

See Attached Exhibit A

And

All water and ditch rights appurtenant to or used in connection with the described
real property, including, without limiting the generality of the foregoing:

Water Right Number	Priority Date	Status
37-01153 (formerly 37-0389) But only 70 inches therefrom	June 30, 1888	Decreed

37-02614	May 18, 1959	License
37-07872	January 7, 1981	Permit
A37-11638	May 15, 1910	Beneficial Use
A37-11639	June 14, 1934	Beneficial Use
A37-11641	May 15, 1938	Beneficial Use

Grantor herein has served merely as a conduit of the title to the herein described property, and has never examined or inspected said property and has no knowledge as to said property, and has therefore made no representations or warranties expressed or implied, as to said property or the title, condition, use, operation or zoning thereof, and Grantor shall have no personal liability for any of the covenants, agreements, terms and provisions of the within deed beyond its interest in the herein described property as a conduit of title, and Grantee herein agrees to look solely to the Grantor in the deed recorded concurrently herewith for satisfaction of any covenants, agreements, terms and provisions of this deed.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
her heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this day of November, 1989.

ST. FINNBAR LAND COMPANY,

By *Morton A. Heller*
Morton A. Heller
Vice- PRESIDENT.

ATTEST: *William K. Guest*
ASSISTANT SECRETARY.

STATE OF ~~Idaho~~ ^{Colorado}, County of Pitkin
On this 17th day of November, 1989,
before me, a Notary Public in and for said State, personally appeared Morton A. Heller and
William K. Guest, known to me to
be the Vice President and Asst Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Vicki Sample

Vicki Sample Notary Public
XXXXXX Office: 600 E. Hopkins, _____
Comm. Expires 11-17-91 Aspen, CO

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

RECEIVED

JAN 29 1991

Department of Water Resources
Southern Region Office

Client's original

No. 22-9683

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

SECTION 25: NE $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 24: S $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 13: All that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying
South of Idaho State Highway Number 20.

SECTION 13, TOWNSHIP 1 SOUTH, RANGE 18 EAST, and SECTION 18, TOWNSHIP 1
SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Beginning at the southeast corner of said Section 13, T 1S., R 18 E.,
the Point of Beginning;

thence S. 89°56'50" W, 649.87 feet;

thence N. 0°04'00" E, 38.50 feet;

thence N. 89°24'05" E, 339.77 feet;

thence N. 51°24'08" E, 396.75 feet;

thence N. 64°30'04" E, 76.72 feet;

thence N. 56°14'31" E, 97.04 feet;

thence N. 90°00'00" E, 287.15 feet;

thence S. 0°00'00" E, 375.91 feet;

thence S. 90°00'00" W, 437.08 feet to the True Point of Beginning.

MICROFILMED

FEB 25 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-02614, -11638, -11639, -11641

[] Name and Address of Former Claimant: DEE A. WALKER/C. JOAN WALKER

11859 US Hwy 20

Bellevue ID 83313

[] New Claimant(s): GERTRUDE L. PEET

[] New Mailing Address: 17859 U.S. Hwy 20

Bellevue ID 83313

New Telephone Number: (208) 788 - 9257

[] Does the change in ownership result in a splitting of the water right claimed? XXX yes no

If yes, then describe the portion of the water right that is now claimed by the new owner:

SEE ATTACHED

[] Attach proof of ownership
Describe proof attached: DEED AND EXHIBIT A

[] Signature of New Claimant(s): John A. Roschack

ATTORNEY IN FACT

Date: 1/25/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/7/91 By: SC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2/9/91 By: SC

Claim Numbers of Split, if any:

RECEIVED

JAN 29 1991

Department of Water Resources
Southern Region, Office

MICROFILMED

FEB 25 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY R. McDANIEL
GARY D. SLETTE
JERRY JENSEN
F. BRUCE COVINGTON
BRUCE M. SMITH
G. RICHARD BEVAN
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD

Boise Office
1020 MAIN ST., SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

January 25, 1991

RECEIVED

JAN 29 1991

Department of Water Resources
Southern Region Office

Ms. Judy Givens, SRBA Monitor
Idaho Department of Water Resources
Twin Falls Office -- Southern Region
222 Shoshone Street E.
Twin Falls ID 83301

RE: Change in Ownership of Notice of Claim for
Gertrude L. Peet

Dear Judy:

Please find enclosed a copy of the IDWR CHANGE IN OWNERSHIP OF NOTICE OF CLAIM to transfer the ownership from Dee A. and C. Joan Walker to Gertrude L. Peet.

Please note that SRBA A37-02614 is subject to an application for transfer of water right filed by the seller, Dee Walker, July 20, 1990.

Further, please note that the deed for the subject property and the water rights appurtenant shows the following water rights whose status needs to be described more completely:

1. 37-01153 -- this water right has been claimed in the SRBA in the name of Gertrude L. Peet prior to the filing of the enclosed change in ownership.
2. 37-07872 -- this permit is the subject of an assignment from Devon "Dee" Walker to Gertrude L. Peet and has had an extension of time in which to submit proof of beneficial use extending to June 1, 1992.

I enclose a copy of the Deed conveying the property to Gertrude L. Peet and the Exhibit A that provides the legal description of the subject property in the Deed recital. A copy of the Limited Power of Attorney is also enclosed. Please

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FEB 25 1993

Ms. Judy Givens, SRBA Monitor
Idaho Department of Water Resources
January 25, 1991
Page - 2

contact me if I have overlooked anything or if you have
questions regarding these water rights.

Thank you in advance for your usual courtesy.

Best wishes.

Very truly yours,



FRANCIS G. HITCHCOCK
LEGAL ASSISTANT

FGH/dcb
85191

Enclosures

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FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Dec-1992

JOHN A ROSHOLT
142 THIRD AVE N
TWIN FALLS ID 83301

RE: ADJUDICATION CLAIMS FOR GERTRUDE L PEET

Dear Mr Rosholt

I have changed the ownership for adjudication claims A37-11638, A37-11639, and A37-11641; copies enclosed. I gave Ms Peet's claims a quick review and they appear to be in order based upon the currently available information.

Sincerely

Kelly K. Christensen
Sr. Water Resource Agent

enclosures

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FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11639
Date Received: 10/13/1988
Receipt No: 5010244
Received By: LU
(Linder)

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEE A. WALKER 208-788-9457
Address: 17859 US HWY 20
BELLEVUE, ID 83313

AND/OR

Name: C. JOAN WALKER 208-788-9457
Address: 17859 US HWY 20
BELLEVUE, ID 83313

2. Date of Priority: JUN 14, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	18E	24	NE	NW			BLAINE

5. Description of diverting works:
60' DEEP, W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME W/LAWN IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	18E	24	NE NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 10/7/88
Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of Oct 19 88

[Signature]
Notary Public

Seal

Residing at TF

My Commission Expires 5/94



A 37-116.39

T1:
R18
Sec 2
SE, N

MICROFILMED
FEB 27 1982

Walker

5/88

Date Received 10/19/89

OCT 30 1989

State of Idaho
Department of Water ResourcesDepartment of Water Resources
Southern Region OfficeREQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

RECEIVED

OCT 24 1989

Name of Claimant

Post Office Address

City, State, Zip Code

Department of Water Resources

County(s) where Place of Use is located

Date Claim Originally Due

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

medical - lower back fell on me
and I spent 9 mo. in Hospital and when
Chair Head thought that I had paid fees. *thank you*

Claimant requests an extension to 10-19, 1989.

Signature

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 10/19, 1989.

Signed this 25 day of October, 1989.

Director or his designated agent

DAVID B. SHAW

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FEB 25 1993

As per phone conv. 10/20/89 with
Dave Shaw this ext. to be granted.
ADM.