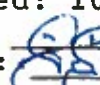


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11640
Date Received: 10/13/1988
Receipt No: M001577
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUDY L. MEYER 208-726-5974
Address: BOX 237
KETCHUM, ID 83340

2. Date of Priority: MAR 31, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	30	SE	NE	SE		BLAINE

5. Description of diverting works:
WELL, 36' DEEP, 1 HP PUMP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
6 DOMESTIC HOUSEHOLDS, SINGLE OWNERSHIP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	30	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-11640

Page 1

Date: 10/13/88

MICROFILMED

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM CONSISTS OF 6 HOUSEHOLDS OF WHICH 5 ARE RENTALS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Judy Meyer* Date: X 10-13-88

Date: _____

State of Idaho)
County of BLAINE) SS.

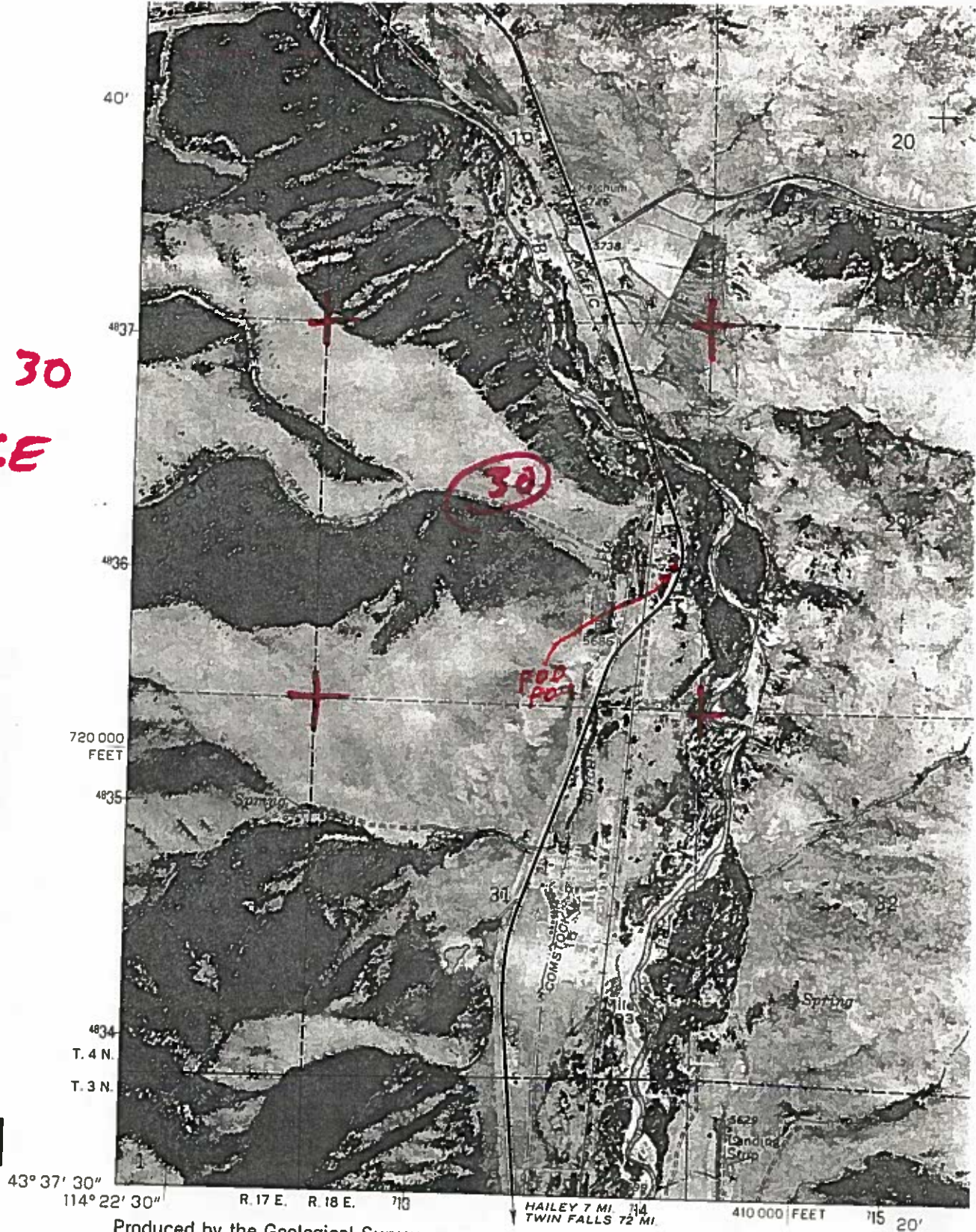
Subscribed and sworn (or affirmed) before me this 13th day
of Oct 19 88 *Walter Gene Gibson*
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

T4N
R18E
SECTION 30
SENESE

T4N
T3N



Produced by the Geological Survey
in cooperation with the U. S. Forest Service

Orthophotograph prepared from 1:80 000-scale
aerial photographs taken July 24, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone
(transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks, zone 11
1927 North American datum

Photoimagery rectified by optical scanning
Where double or mismatched image occurs use the
mean of image position for map point



MICROFILMED

FEB 25 1993

R17E R18E

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

04N180307390A

ENTERED 12-24-93
CHECKED 4-7-94

VERIFIED
FEB 27 1992

CERTIFIED
MAR 25 1992
WATER EXAMINER