

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-257

NAME AND ADDRESS: EDWIN E HANSON  
3810 E 850 N  
RIGBY ID 83442

THEO HANSON  
3810 E 850 N  
RIGBY ID 83442

SOURCE: SNAKE RIVER                      TRIBUTARY: COLUMBIA RIVER  
Water is delivered from the Dry Bed.

QUANTITY: 2.000 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:  
T04N R38E S1 NWSE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>                 | <u>PERIOD OF USE</u> | <u>QUANTITY</u>          |
|---------------|---------------------------------------|----------------------|--------------------------|
|               | IRRIGATION                            | 4/01 10/31           | 2.000 CFS                |
| PLACE OF USE: | <u>IRRIGATION in JEFFERSON County</u> |                      |                          |
|               | T04N R38E S01 Lot 3 NENW              | 29.00                | T04N R38E S01 SENW 36.00 |
|               | T04N R38E S01 NESW                    | 1.00                 | T05N R38E S36 SESW 5.70  |
|               | 71.7 ACRES TOTAL                      |                      |                          |

Right Nos. 01-257 and 01-363 are limited to the irrigation of a combined total of 71.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through Ellis Canal.



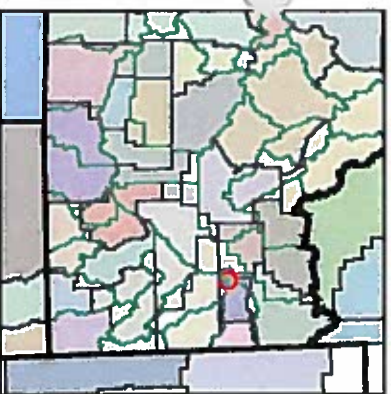
# Idaho Department of Water Resources

SRBA Recommendation:

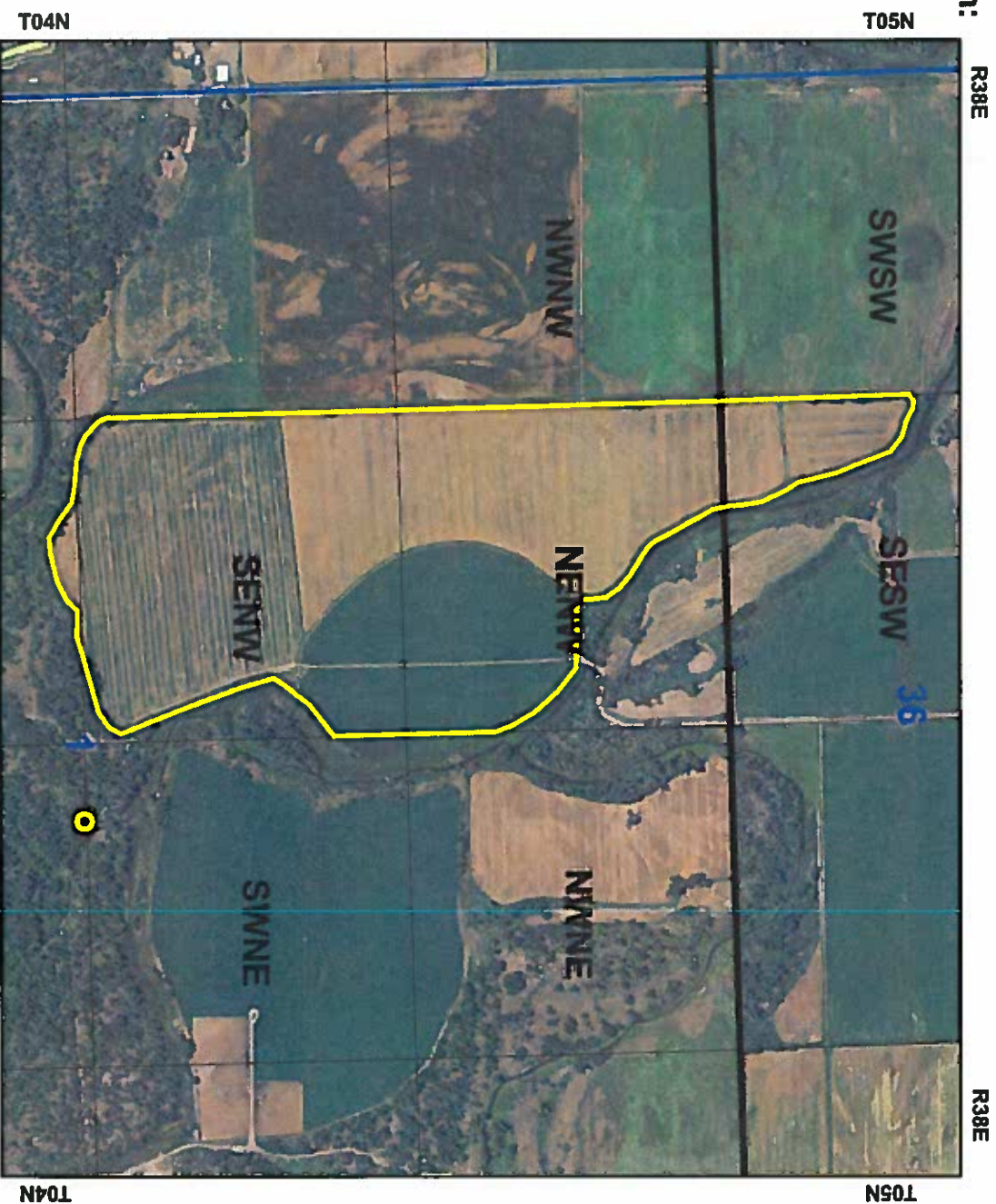
**1-257**  
(Irrigation)

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Jefferson County  
IDWR Basin 1



Prepared by E. Carlsen  
On Saturday, November 11, 2006  
2004 Aerial Photography

## UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY (WATER RESOURCES DIVISION)  
DISCHARGE MEASUREMENT SUMMARY SHEET

Station No. ....

Discharge measurements of ELLIS CANAL NEAR RIGBY

, during the year ending Sept. 30, 19 .....

| No. | Date                 | Made by—  | Width<br>Feet | Area<br>Sq ft | Mean<br>velocity<br>Fps | Gage<br>height<br>Feet | Discharge<br>Cfs | Rating        |                  | Method | Num-<br>ber<br>meas.<br>sec-<br>tions | Gage<br>height<br>change<br>Feet | Time<br>Hr | Meas.<br>rated | REMARKS        |
|-----|----------------------|-----------|---------------|---------------|-------------------------|------------------------|------------------|---------------|------------------|--------|---------------------------------------|----------------------------------|------------|----------------|----------------|
|     |                      |           |               |               |                         |                        |                  | Shift<br>adj. | Percent<br>diff. |        |                                       |                                  |            |                |                |
| 338 | 1973<br>July 16      | Kechright | 4.5           | 3.90          | 1.97                    | .97                    | 7.68             | ✓             |                  |        |                                       |                                  |            |                |                |
| 339 | 27                   | do        | 4.5           | 2.25          | 1.33                    | .66                    | 2.99             |               |                  |        |                                       |                                  |            |                |                |
| 340 | 1974<br>Aug 14       | do        | 3.5           | .48           | .10                     | .26                    | .05              |               |                  |        |                                       |                                  |            |                |                |
| 341 | May 11               | do        | 3.5           | 1.00          | .18                     | .39                    | .18              |               |                  |        |                                       |                                  |            |                |                |
| 342 | July 30              | do        | 4.5           | 5.53          | 2.28                    | 1.37                   | 12.6             |               |                  |        |                                       |                                  |            |                |                |
| 343 | 1972<br>Aug 13       | do        | ✓             | 5.73          | 2.32                    | 1.42                   | 13.3             |               |                  |        |                                       |                                  |            |                |                |
| 344 | May 29               | do        | ✓             | 6.52          | 1.96                    | 1.58                   | 12.8             |               |                  |        |                                       |                                  |            |                |                |
| 345 | July 21              | do        | ✓             | 4.15          | 2.09                    | 1.05                   | 8.9              |               |                  |        |                                       |                                  |            |                |                |
| 346 | 1977<br>Aug 5        | do        | 5.0           | 4.78          | 1.18                    | 1.14                   | 5.65             |               |                  |        |                                       |                                  |            |                |                |
| 347 | June 10              | ✓         | 4.5           | 4.84          | 1.92                    | 1.23                   | 9.29             |               |                  |        |                                       |                                  |            |                |                |
| 348 | 1970<br>July 22      | ✓         | 4.5           | 3.52          | 1.78                    | 0.94                   | 6.27             |               |                  |        |                                       |                                  |            |                |                |
| 349 | 1974<br>May 27       | ✓         | 4.5           | 5.46          | 1.83                    | 1.40                   | 10.0             |               |                  |        |                                       |                                  |            |                |                |
| 350 | 20 Quae<br>L. Wright |           | 4.50          | 6.16          | 1.618                   | 1.55                   | 10.38            |               |                  |        |                                       |                                  |            |                |                |
| 351 | 1980<br>3 Aug        | A. Larson | 5.            |               |                         | 0.40                   | .25              |               |                  |        |                                       |                                  |            |                | Stationed      |
| 352 | 1980<br>9 Sept       | L. Wright | 5.00          | 4.83          | 1.46                    | 1.18                   | 7.04             |               |                  |        |                                       |                                  |            |                |                |
| 353 | 1981<br>Jul 13       | ✓         | 4.50          | 5.39          | 1.86                    | 1.37                   | 10.0             |               |                  |        |                                       |                                  |            |                | Painted bridge |
| 354 | Jul 21               | L. Larson | 4.50          | 5.58          | 1.73                    | 1.57                   | 9.63             |               |                  |        |                                       |                                  |            |                |                |

Copied by .....

Computed by .....

Checked by .....

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY (WATER RESOURCES DIVISION)  
ELLIS CANAL NR RIGBY

Station No. ....

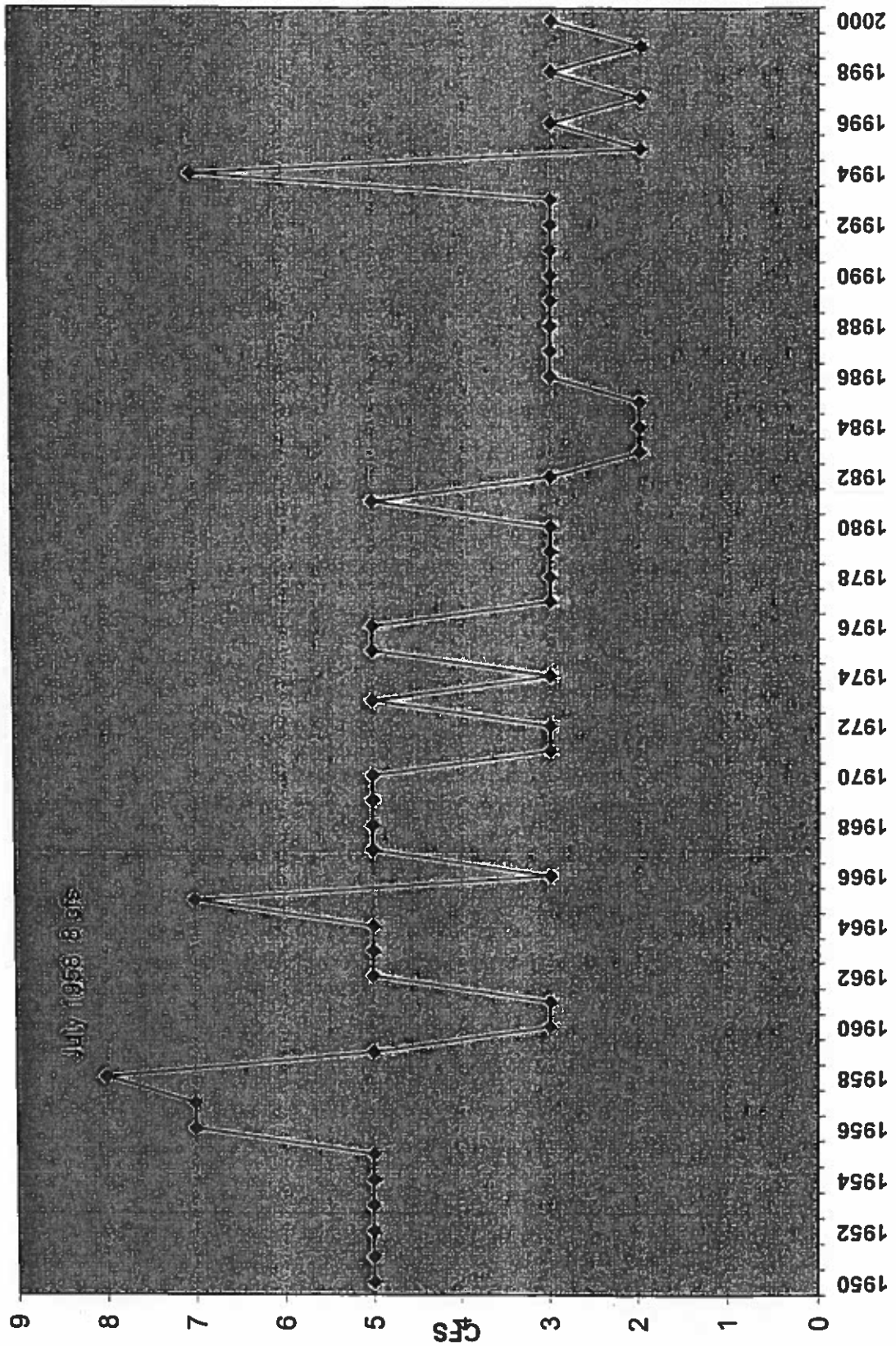
Discharge measurements of ..... during the year ending Sept. 30, 19.....

| No. | Date            | Made by—  | Width<br>Feet | Area<br>Sq ft | Mean<br>velocity<br>Fps | Gage<br>height<br>Feet | Discharge<br>Cfs | Rating        |                  | Method | Num-<br>ber<br>meas.<br>sec-<br>tions | Gage<br>height<br>change<br>Feet | Time<br>Hr | Meas.<br>rated | REMARKS               |
|-----|-----------------|-----------|---------------|---------------|-------------------------|------------------------|------------------|---------------|------------------|--------|---------------------------------------|----------------------------------|------------|----------------|-----------------------|
|     |                 |           |               |               |                         |                        |                  | Shift<br>adj. | Percent<br>diff. |        |                                       |                                  |            |                |                       |
| 321 | June 12<br>1971 | L. Wright | 4.5           | 3.18          | 1.95                    | 0.82                   | 6.20             | +10           |                  |        |                                       |                                  |            |                |                       |
| 322 | 29              | do        | 4.0           | 1.04          | .34                     | .40                    | .35              | -22           |                  |        |                                       |                                  |            |                |                       |
| 323 | July 14         | do        | 4.0           | 1.14          | .43                     | .42                    | .49              | -19           |                  |        |                                       |                                  |            |                |                       |
| 324 | 30              | do        |               |               |                         |                        | Est 1            |               |                  |        |                                       |                                  |            |                | Gage of 180 7/29 (21) |
| 325 | Sept 6<br>1972  | do        |               |               |                         | .29                    | .03              | 14            |                  |        |                                       |                                  |            |                |                       |
| 326 | May 20          | do        | 1.4           | .15           | .27                     | .27                    | .04              | -33           |                  |        |                                       |                                  |            |                |                       |
| 327 | June 5          | do        | 4.5           | 2.02          | 1.19                    | .60                    | 2.41             | -04           |                  |        |                                       |                                  |            |                |                       |
| 328 | 23              | do        | 4.5           | 2.00          | 1.20                    | .61                    | 2.39             | -06           |                  |        |                                       |                                  |            |                |                       |
| 329 | July 6          | do        | ✓             | 5.68          | 1.74                    | 1.42                   | 9.91             | -19           |                  |        |                                       |                                  |            |                |                       |
| 330 | 21              | do        | ✓             | 1.53          | .80                     | .53                    | 1.23             | -13           |                  |        |                                       |                                  |            |                |                       |
| 331 | Aug 7           | do        | 4.0           | 1.03          | .47                     | .43                    | .48              | -20           |                  |        |                                       |                                  |            |                |                       |
| 332 | 19              | do        | 4.5           | 2.31          | 1.24                    | .67                    | 2.86             | -06           |                  |        |                                       |                                  |            |                |                       |
| 333 | Sept 9          | do        | 4.2           | 1.17          | .58                     | .44                    | .68              | -15           |                  |        |                                       |                                  |            |                |                       |
| 334 | 30<br>1973      | do        | 4.5           | .92           | .32                     | .38                    | .29              |               |                  |        |                                       |                                  |            |                |                       |
| 335 | May 26          | do        | 4.5           | 1.46          | .94                     | .54                    | 1.37             | -12           |                  |        |                                       |                                  |            |                |                       |
| 336 | June 15         | do        | ✓             | 1.75          | 1.01                    | .58                    | 1.76             | -11           |                  |        |                                       |                                  |            |                |                       |
| 337 | 28              | do        | ✓             | 3.91          | 2.16                    | .96                    | 8.45             | 1.45          |                  |        |                                       |                                  |            |                |                       |

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# MAXIMUM MONTHLY DIVERSION 1950-2000

13038362 ELLIS CANAL



03B3.62 HISTORIC DIVERSION OF ELLIS CANAL (1000-AG-FF)

(CFS)

| W-YR | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ANN |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1950 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 3   | 5   | 5   | 21  |
| 1951 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 5   | 5   | 5   | 5   | 13  |
| 1952 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 5   | 3   | 18  |
| 1953 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 5   | 3   | 16  |
| 1954 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 5   | 5   | 5   | 3   | 21  |
| 1955 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 5   | 5   | 5   | 2   | 18  |
| 1956 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 5   | 5   | 5   | 2   | 20  |
| 1957 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 5   | 7   | 7   | 2   | 16  |
| 1958 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 8   | 8   | 2   | 18  |
| 1959 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 5   | 0   | 10  |
| 1960 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 3   | 2   | 0   | 12  |
| 1961 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 3   | 2   | 0   | 16  |
| 1962 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 10  |
| 1963 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 12  |
| 1964 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 5   | 3   | 2   | 8   |
| 1965 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 20  |
| 1966 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 12  |
| 1967 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 10  |
| 1968 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 12  |
| 1969 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 11  |
| 1970 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 5   |
| 1971 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 5   |
| 1972 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 8   |
| 1973 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 7   |
| 1974 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 11  |
| 1975 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 13  |
| 1976 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 8   |
| 1977 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 8   |
| 1978 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 13  |
| 1979 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 8   |
| 1980 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 13  |
| 1981 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 7   |
| 1982 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 5   |
| 1983 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 7   |
| 1984 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 7   |
| 1985 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 8   |
| 1986 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 7   |
| 1987 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 8   |
| 1988 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 12  |
| 1989 | 3   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 13  |
| 1990 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 11  |
| 1991 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 10  |
| 1992 | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 7   |
| 1993 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 16  |
| 1994 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 3   |
| 1995 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 7   |
| 1996 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 5   |
| 1997 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 7   |
| 1998 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 5   |
| 1999 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 12  |
| 2000 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3   | 5   | 3   | 2   | 11  |

AVERAGE:  
1950-2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 5, 2005

ROY KELLER  
ROBERTA KELLER  
18 MIDDLEFORK CR  
GARDEN VALLEY ID 83622

RE: CHANGE IN OWNERSHIP FOR: A01-00257, A01-00286A,  
A01-00293, A01-00300

Dear Claimant:

It has come to our attention that you may have purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Ellis-Bramwell Ditch Co. The legal description is as follows:

See attached claims for legal descriptions.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s). If you are not the current owner, please contact our office to let us know.

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson  
Office Specialist 1

Enclosure(s)

SCANNED

APR 06 2005

PROFILED



SCANNED

AUG 22 2001

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

APRIL 28, 1998

PHILIP E. BATT  
GOVERNOR

65-10624

ROY & ROBERTA KELLER  
18 MIDDLEFORK CR  
GARDEN VALLY ID 83622

RECEIVED  
KARL J. DREHER  
DIRECTOR

JUL 30 1998

Department of Water Resources  
Eastern Region

THE PREVIOUS OWNER CALLED OUR OFFICE AND INDICATED YOU ARE THE CURRENT OWNER OF THIS PROPERTY AND WATER RIGHT. PLEASE COMPLETE THE CHANGE OF OWNERSHIP FORM AND REVIEW THE ELEMENTS OF THE WATER RIGHT AS PER INSTRUCTIONS.

\*ALSO ATTACHED ARE OTHER CLAIMS WHICH MAY NOW BE OWNED BY YOU.

*Danni Smith*

RE: A01-00257, A01-00286A, A01-00293, A01-00300  
Domestic and/or Stockwater Rights in Basin 65  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 65, the Payette River basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Payette, Emmett, Idaho City, Cascade and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

## CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[ ] Water Right Number(s): A01-00257

[ ] Name and Address of Former Claimant(s): Edwin E. Hansen or Theo Hansen.

3810 E 850 N.

Ryegate, MT.

[ ] New Claimant(s): Ellis-Bramwell Ditch Co.

[ ] New Mailing Address: 3800 E 562 N.

Ryegate, MT. 83442

New Telephone Number: (208) 745-6816.

[ ] Does the change in ownership result in a splitting of the water right claimed? yes X no  
If yes, then describe the portion of the water right that is now claimed by the new owner:

[ ] Attach proof of ownership  
Describe proof attached: \_\_\_\_\_  
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[ ] Signature of New Claimant(s): \_\_\_\_\_

Date: \_\_\_\_\_

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

January 18, 1990

Ellis-Bramwell Ditch Co.  
c/o Edwin E. Hanson  
3810 E. 850 N.  
Rigby, ID 83442

RE: Amended Water Right Notices of Claim  
A01-00257, A01-00300, A01-10215.

Dear Mr. Hansen:

Enclosed are the amended Notices of Claim changing the names and the places of use for the notices previously submitted by you, Theo Hanson, and Jerry Becker, as requested.

I combined the original notices A01-00362 and A01-00362 onto a single Notice of Claim, A01-10215, since they both had the same priority date of June 1, 1888. The three enclosed Notices of Claim must be signed in Item #16 by an officer of the Ellis-Bramwell Ditch Company, notarized, and returned to the Idaho Department of Water Resources (IDWR) before they become permanent record changing the original notices.

Also as requested, I researched to see if anyone has filed an adjudication notice on the A.E. Bramwell Decreed Right, 01-0293, (Feb. 20, 1909) for 15.6 cfs. I could not find any recorded claim in the computer for either the entire right nor a portion thereof.

If you have any questions, please give me a call at 1-525-7161.

Sincerely,

Tony Olenichak  
Senior Water Right Agent

Enclosure

MICROFILMED

OCT 19 1992

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YES                                 | NO                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?<br>A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). <b>USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.</b> |                                     |                          |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input type="checkbox"/> |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input type="checkbox"/> |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/> |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. Is (are) the place(s) of use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 15. Is the basis of the claim checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 17. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 18. Has this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 19. Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 20. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 21. Should this claim be receipted and data entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00257  
Date Received: 11/29/1988  
Receipt No: E004607  
Received By: 97

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EDWIN E HANSON 208-745-6482  
Address: 3810 E 850 N  
RIGBY, ID 83442  
OR  
Name: THEO HANSON 208-745-6482  
Address: 3810 E 850 N  
RIGBY, ID 83442
2. Date of Priority: JAN 22, 1916
3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N      | 38E   | 1       | NE     | SE     |     |     | JEFFERSON |
5. Description of diverting works:  
DAM ON GREAT FEEDER/14' HEADGATE
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 2.000  |      |        |
7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) 930 A.F.A.
8. Total consumptive use is 235.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of        | 1/4 | Lot | Use  | Acres |
|---------------|-------|---------|---------------|-----|-----|------|-------|
| 04N           | 38E   | 1       | NE            | NW  |     | IRR  | 32.0  |
|               |       |         | SE            | NW  |     | IRR  | 40.0  |
|               |       |         | NE            | SW  |     | IRR  | 12.0  |
|               |       |         | Section Acres |     |     |      | 84.0  |
| 05N           | 38E   | 36      | SE            | SW  |     | IRR  | 10.0  |
| Section Acres |       |         |               |     |     | 10.0 |       |
| Total Acres   |       |         |               |     |     | 94.0 |       |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
BASIS OF CLAIM IS RIGHT 01-0257

15. Basis of Claim: DECREED  
Water Right Number: 010257  
Case Number:  
Court :  
Decree date: 6/25/1929

---

Decree Plaintiff

vs

---

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00257  
Date Received: 11/29/1988  
Receipt No: E004607  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EDWIN E HANSON 208-745-6482  
Address: 3810 E 850 N  
RIGBY, ID 83442  
OR  
Name: THEO HANSON 208-745-6482  
Address: 3810 E 850 N  
RIGBY, ID 83442
2. Date of Priority: JAN 22, 1916
3. Source: GREATFEEDER - ELLIS DITCH Trib. to: SOUTH FORK/SNAKE RIVER
4. Point of Diversion:  

|          |       |         |        |        |     |     |           |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
| 04N      | 38E   | 1       | NE     | SE     |     |     | JEFFERSON |
5. Description of diverting works:  
DAM ON GREAT FEEDER/14' HEADGATE
6. Water is used for the following purposes:  

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 10/31 | 2.000 |      |        |
7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 235.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4           | of 1/4 | Lot | Use  | Acres |
|---------------|-------|---------|---------------|--------|-----|------|-------|
| 04N           | 38E   | 1       | NE            | NW     |     | IRR  | 32.0  |
|               |       |         | SE            | NW     |     | IRR  | 40.0  |
|               |       |         | NE            | SW     |     | IRR  | 12.0  |
|               |       |         | Section Acres |        |     |      | 84.0  |
| 05N           | 38E   | 36      | SE            | SW     |     | IRR  | 10.0  |
| Section Acres |       |         |               |        |     | 10.0 |       |
| Total Acres   |       |         |               |        |     | 94.0 |       |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
BASIS OF CLAIM IS RIGHT 01-0257

15. Basis of Claim: DECREED  
Water Right Number: 010257  
Case Number:  
Court :  
Decree date: 6/25/1929

---

Decree Plaintiff

vs

---

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A22-12303

Date Received

11-29-88

Receipt Number

500 4607

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

A0100257



Please type or print clearly

1. Name of Claimant (s) Ellis Ditch Edwin E. Hanson or Theo Hanson Phone (208) 745-648

Mailing Address 3810 E. 850 N. Rigby, Idaho Zip 83442

2. Date of Priority (Only one (1) per claim) Jan 22, 1916

3. Source of water supply (a) GreatFeeder - Ellis Ditch

which is tributary to (b) South Fork of Snake River

4. a. Location of existing point of diversion is: Township 4 N Range 38 EBM Section 1,

NE 1/4 of SE 1/4 of ----- 1/4, Govt. Lot, ----- B.M., County of Jefferson

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township ----- Range ----- Section -----, ----- 1/4 of ----- 1/4 of ----- 1/4,

Govt. Lot ----- B.M., County of -----

ending point is: Township ----- Range ----- Section -----, ----- 1/4 of ----- 1/4 of

----- 1/4, Govt. Lot ----- B.M., County of -----

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Dam on Great Feeder with 14' headgate

Ditch running diagonally across NW 1/4 of SE 1/4 of Section 1, Twp 4N, Rge 38 EBM  
carrying Bramwell and Ellis Ditch water to property irrigated.

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4-1 to 10-31 amount 2.0 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 400 235 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG   | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-------|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |       |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4N  | 38EBM | 1   |        |       |       |       | 32     |       |       | 40    | 12     |       |       |       |        |       |       |       | 84     |
| 5 N | 38EBM | 36  |        |       |       |       |        |       |       |       |        |       |       | 10    |        |       |       |       | 10     |
|     |       |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |       |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |       |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |       |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |       |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |       |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 94

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None ( X )

14. Remarks: Basis of claim is rt. 01-0257

Last Name Hanson Ident No. \_\_\_\_\_

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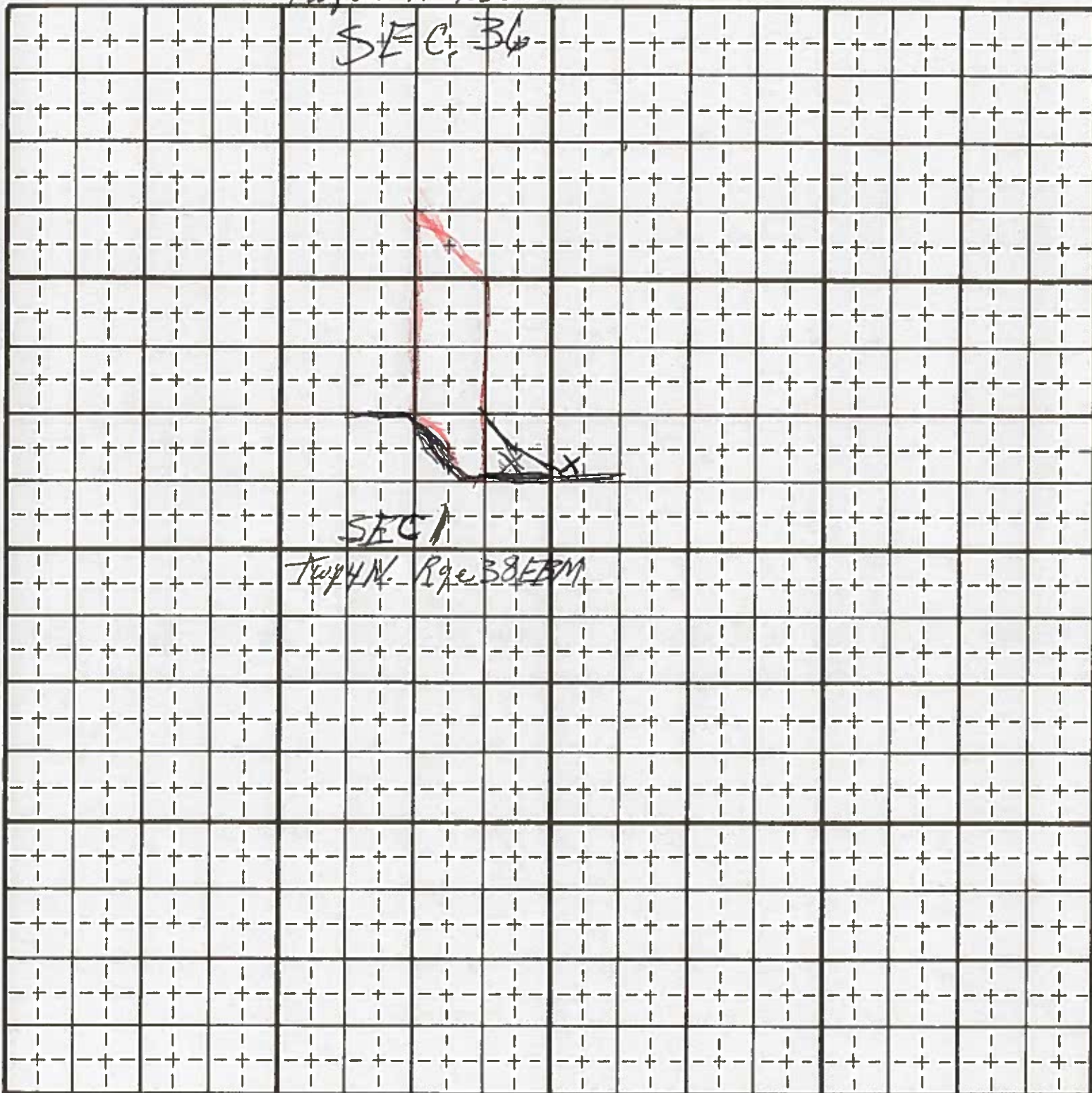
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Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

*X point of Diversion*

*Twp 5N Range 38 E Bm*



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Last Name Hanson Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree X

If applicable provide IDWR Water Right Number 01-0257

Court Woodville Canal Case Number \_\_\_\_\_ Decree Date 6-25-1927  
Jan 22, 1916

Plaintiff vs Defendant Woodville Canal vs Clark - Edwards

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Erwin E. Harrison Date Nov. 28, 1988

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 29th day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

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Copies White-State, Yellow-Claimant