

PARSONS DITCH CO

Service Area Boundary

Water Right No.: 1-92A,

Boundary 1-146A,

Township/Range 1-232,

Sections 1-10060

and 1-10062



0 1320 2640 3960 5280 Feet



T03S R34E

1

2

12

10

11

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: M. Holliday
Date: December 2005



07/14/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-232

PARSONS DITCH CO
72 S 700 W
BLACKFOOT ID 83221
Telephone Number: (208)684-4132

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Acreage & overlap

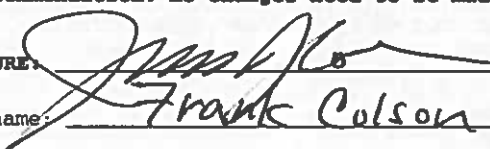
2. Describe the changes you wish to make in the proposed recommendation:

more ~~water~~ acres being watered & used

3. Give a brief explanation as to why you disagree with these portions:

we want
more acres being used because of
sprinklers

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8-6-05 SIGNATURE: 
Please print your name: Frank Colson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

AUG 25 2005

PROFILED

KMT
8/19

PARSONS DITCH CO

Service Area Boundary

Water Right No.: 1-92A,

1-146A,

1-232,

1-10060

and 1-10062



0 1320 2640 3960 5280 Feet



T03S R34E

12

11

10

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: E. Carlsen
Date: July 2005



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 1-232

WATER RIGHT NUMBER: 1-232

Owner Type Name and Address
 Current Owner PARSONS DITCH CO
 72 S 700 W
 BLACKFOOT, ID 83221
 (208)684-4132

Priority Date: 01/22/1916

Basis: Decreed

Status: Active

Source Tributary
 SNAKE RIVER COLUMBIA RIVER

Beneficial Use From To Diversion Rate Annual Volume
 IRRIGATION / to / 18.000 CFS
 Total Diversion: 18.000 CFS

Location of Point(s) of Diversion

SNAKE RIVER SW1/4NW1/4 Sec. 5, Twp 03S, Rge 35E, B.M.
 BINGHAM County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 03S 34E 1												X	X	X	X	X	200
03S 34E 10													✓ X	✓ X	✓ X	✓ X	160
03S 34E 11	✓ X			✓ X		✓ X			✓ X	✓ X	✓ X	✓ X	EK X	✓ X			327
03S 34E 12			X			X							L1 13.7	L2 33.3			80
																	<u>767</u>

Conditions of Approval:

FROM DECREE

1. P/D LEGAL: NWNW, S5, T3S, R35E.
 P/D FROM W.D. 01 RECORDS & USGS MAP.
 P/U INCOMPLETE.

Remarks:

The defendants represented by the undersigned, having filed no answers or cross-bill in said controversy, have no objections to the foregoing stipulation.

O. A. Johannesen, Attorney for several parties named as defendants.

Otto E. McCutcheon, Attorney for the following named defendants: J. H. Stone Ditch, Butler Island Canal Company, Enterprise Canal Company, Clark and Edwards Canal and Irrigating Company, Dilts LaBelle Irrigation Company, Lowder Slough Canal Company, North Rigby Irrigation Canal Company, West LaBelle Irrigation Company, Parks and Lewisville Irrigation Company, Progressive Irrigation District, Kite and Nord Ditch Company, White Ditch, Rudy Canal and Irrigation Company, LaBelle Irrigation Company, Cheney Ditch, Farmers Friend Irrigation Company, Burgess Canal and Irrigating Company, Snake River Valley Irrigation District, Reid Canal Company, Texas Slough Irrigation Canal Company, Liberty Park Irrigation Company, Harrison Canal and Irrigation Company, New Sweden Irrigation District, Riverside Ditch Company, Wm. J. Kremer, H. W. Forbush, John E. Ellis and J. R. Arnsberger, Trego Ditch Company.

Now therefore, the said stipulation is hereby approved and confirmed by the Court and adopted as a part of this decree, and after consideration and after hearing counsel for the respective parties now appearing herein, and the Court being fully informed and advised in the premises:

It is ordered, adjudged and decreed that the several parties Plaintiff and Defendants and Cross Complainants herein named do have judgment respectively for a right to use, subject to the terms of the said stipulation for irrigation and other purposes, the respective number of miner's inches of water and/or acre-feet from Snake River and its tributaries (each 50 inches thereof to be equal to a flow of one cubic foot of water per second, as prescribed by the laws of Idaho) their priorities and quantities to be in accordance with the schedule hereinafter set out.

It is further ordered, adjudged and decreed that the right to use said waters become appurtenances of the respective tracts of land to be irrigated from the respective ditches or canals as specified.

FROM SOUTH FORK AND MAIN SNAKE RIVER

J. H. Stone, 40".

1 230

Headgate located on Ross Ditch, 1 mile west of Great Feeder Headgate, on Dry Bed.

Land: N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27, Tp. 4 North, Range 40 E.

B. M.

Butler Island Canal Company, a corporation, 500".

1 231

Headgate located in the Northwest corner of the Northwest Quarter of Section 35, Tp. 4 North, Range 40 E. B. M.

Land: Sections 21, 22, 26, 27 and 28 of Township 4 North, Range 40 E. B. M., containing an irrigable area of approximately 1800 acres.

Parsons Ditch Company, a corporation, 900".

1 232

Headgate located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, Tp. 3 South, Range 35 E. B. M., in Bingham County, State of Idaho.

Land: SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12; SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ of Lot 1 and Lot 2, Section 11; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ of Lot 2, Section 11; NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11; N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10; S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10; S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 10, all in Township 3 South, Range 34 E. B. M.

1 233

Enterprise Canal Company, a corporation, 3100".

Headgate located in the southeast corner of the Southeast Quarter of Section 36, Tp. 4 North, Range 40 E. B. M., in Jefferson County, State of Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

SCANNED

AUG 22 2001

A01-00232

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 26, 1987

Frank Colson
72 S. 700 W.
Blackfoot, ID 83221

RE: Parson Ditch Co. Water Right Claims

Dear Mr. Colson:

Enclosed are the Water Right Claims (A01-00146A, A01-00232, A01-10060, A01-10061, and A01-10062) compiled for Parsons Ditch Company from the information submitted 5/25/89. Please review the claims for accuracy.

Each claim must contain a notarized signature from a representative of the canal company in Item #16. Return the signed claims to the Department of Water Resources as soon as possible.

If you have any questions, please give me a call at 1-525-7161.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Tony Olenichak'.

Tony Olenichak
Water Right Agent, SR

Enclosure

MICROFILMED

OCT 19 1992

Parsons
30
Wray Hammond

Idaho Falls, Idaho

March 5, 1962

The above transfers also provide that 1/8 of the water rights
 privileges be transferred to the Parsons. Unless I hear from you to the
 contrary, I will temporarily transfer a total of 100 cfs of water to your
 storage space. I assume this would include 1/8 of your transferred
 share of 130 cfs. A permanent transfer of this amount will
 be made upon completion of agreement or revision of
 Mr. Murray Hammond, President
 Watson Slough Ditch Co.
 Route 2
 Blackfoot, Idaho. He will likely contact you at a later date
 for a permanent agreement for your privileges.

Dear Mr. Hammond:

Very truly yours,

Tabulated below is a record of transfers that have now been completed
 between the Watson and Parsons canals:

Transfer 255	2.5 cfs	June 30, 1885	from Parsons to Watson (Eberhard)
259	1.6 cfs	July 15, 1888	from Watson to Parsons (Wray)
260	3.0 cfs	Mar. 6, 1885	from Watson to Parsons (Anderson)
261	0.8 cfs	Mar. 6, 1885	from Watson to Parsons (Christensen)
261	1.2 cfs	June 1, 1886	from Watson to Parsons (Christensen)
262	0.4 cfs	Mar. 6, 1885	from Watson to Parsons (Wheeler)
262	0.7 cfs	July 15, 1888	from Watson to Parsons (Wheeler)
263	0.4 cfs	Mar. 6, 1885	from Watson to Parsons (Good)
263	0.1 cfs	July 15, 1888	from Watson to Parsons (Good)
265	2.0 cfs	Mar. 6, 1885	from Watson to Parsons (Saxton)
265	0.55 cfs	July 15, 1888	from Watson to Parsons (Saxton)
266	1.6 cfs	Mar. 6, 1885	from Watson to Parsons (Newsome)

Summary of rights

	<u>Date of Priority</u>	<u>Before Transfers</u>		<u>After Transfers</u>	
		<u>Watson</u>	<u>Parsons</u>	<u>Watson</u>	<u>Parsons</u>
A01-00146A	June 30, 1885	0	22.0	2.5	19.5
A01-00060	Mar. 6, 1885	58.40	0.8	50.20	9.0
A01-10061	June 1, 1885	1.20	0	0	1.20
	May 13, 1888	3.20	0	3.20	0
A01-10062	July 15, 1888	33.2	0.2	30.25	3.15
Total		96.00	23.00	86.15	32.85

As you know, we have been delivering the water on the above basis since
 1961 when action was started on these transfers. I am glad that they have
 now been completed.

A01-00232 JAN 22, 1976

MICROFILMED
 OCT 19 1992

Murray Hammond

March 5, 1964

Page 2

The above transfers also provide that 1/8 of the Watson storage in Palisades be transferred to the Parsons. Unless I hear from you to the contrary, I will temporarily transfer a total of 294 acre-feet of your storage space. I presume this would include 1/8 of your preferred space or 136 acre-feet. A permanent transfer of this storage will probably require some sort of memorandum of agreement or revision of your Palisades contracts. A copy of this letter is being sent to H. R. Gray, Superintendent of Minidoka Project, U. S. Bureau of Reclamation, Burley, Idaho. He will likely contact you at a later date with suggestions for a permanent arrangement for your Palisades storage.

Very truly yours,

H. C. Eagle
Watermaster

cc: Albert Christensen (Parsons Ditch)
Carl E. Tappan, Boise
H. R. Gray, Burley
Arnold T. Beebe, Blackfoot

MICROFILMED

OCT 19 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 01-232

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant

PARSONS DITCH CO
72 S 700 W
BLACKFOOT, ID 83221
(208)684-4132

Priority Date: 01/22/1916
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	18 CFS	
Recharge for Irrigation	04/01	10/31	18 CFS	
Total Diversion			18 CFS	

Location of Point(s) of Diversion:

SNAKE RIVER SWNW Sec. 05 Township 03S Range 35E BINGHAM County

All Qualified Wells of the stockholders/electors as described in Remarks below.

Place(s) of use: Within the area served by this irrigation entity

Remarks: Diversion of this right for the purpose of recharge for irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code.

Qualified Wells are those owned by stockholders/electors within the authorized place of use and which are recovering ground water resulting from recharge for irrigation and/or water resulting from irrigation under this entity's irrigation works for use on lands within this irrigation entity's authorized place of use.

- This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.**
- 1. C18**

- The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.**
- 2. 135**

- 3. 129 Place of use is within the area served by Parsons Ditch Company.**

- Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.**
- 4. C03**

- 5. F01 Water is delivered through Parsons Canal.**

- This right is limited to the irrigation of 767 acres within the place of use described above in a single irrigation season.**
- 6. K06**

- Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.**
- 7. C05**

Describe any other water rights used at the same place and for the same purposes as describe above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed

Signature(s)

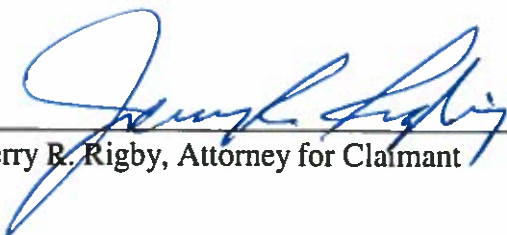
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above individual or organization, that I have signed the foregoing document in the space below as attorney for the individual or organization and that the statements contained in the forgoing document are true and correct.

DATED this 17th day of August, 2010.



Jerry R. Rigby, Attorney for Claimant

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 17th day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mandy Davis
Notary Public for Idaho
Residing at: St. Anthony
My Commission Expires: 6/24/2011

05/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-232

NAME AND ADDRESS: PARSONS DITCH CO
72 S 700 W
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 18.000 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T03S R35E S5 SWNW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

18.000 CFS

PLACE OF USE:

545 ACRES TOTAL

Place of use is within the area served by Parsons Ditch Company.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through Parsons Canal.

SCANNED
OCT 23 2006
FILED

AUG 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00232
Date Received: 5/25/1989
Receipt No: E007965
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARSONS DITCH CO.
Address: 72 S. 700 W.
BLACKFOOT, ID 83221
2. Date of Priority: JAN 22, 1916
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

A0100232



- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 03S | 35E | 5 | SW | NW | | | BINGHAM |
5. Description of diverting works:
PARSONS DITCH.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 18.000 | | |
7. Total Quantity Appropriated is:
18.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 2820.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	1	SW	NW		IRR	3.0
			SE	NW		IRR	33.0
			SW	SW		IRR	40.0

A01-00232

Page 1

Date: 05/26/89

MICROFILMED
OCT 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	1	SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	276.0
		2	SE	SE		IRR	40.0
						Section Acres	40.0
		10	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	80.0
		11	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NE	SE		IRR	24.0
			NW	SE		IRR	40.0
						Section Acres	464.0
		12	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	940.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A01-10060, A01-10061, A01-10062, A01-00146A.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. Treas of _____ Title

Parson Ditch Co Organization, that I have signed the foregoing

document in the space below as Sec. Treas of _____ Title

Parson Ditch Co Organization and that the statements contained in the

foregoing document are true and correct.

[Signature] Signature of Authorized Agent

Sec. Tre Parson Ditch Co. Title and Organization

3-31-89

Date

State of Idaho

County of Bingham

Subscribed and sworn before me this

31st Day of May 1989

[Signature] 9/28/93 Commissioner

A01-00232

Page

3

Date: 05/25/89

MICROFILMED

OCT 19 1992

WILSON RD

803203/0

THOMAS RD

TAYLOR RD

RIVERSIDE RD

Highway 39

CLARK RD

