

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



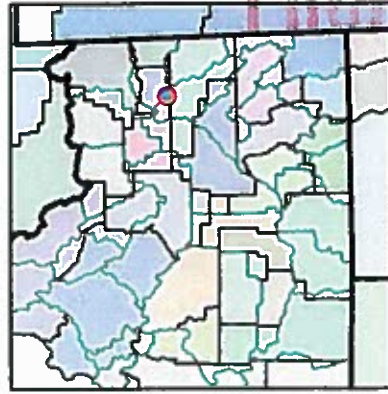
Butler Island Canal Co

SRBA Recommendations: 1-35AC, 1-231, 1-301

Service Area Boundary
GIS Place of Use Illustration

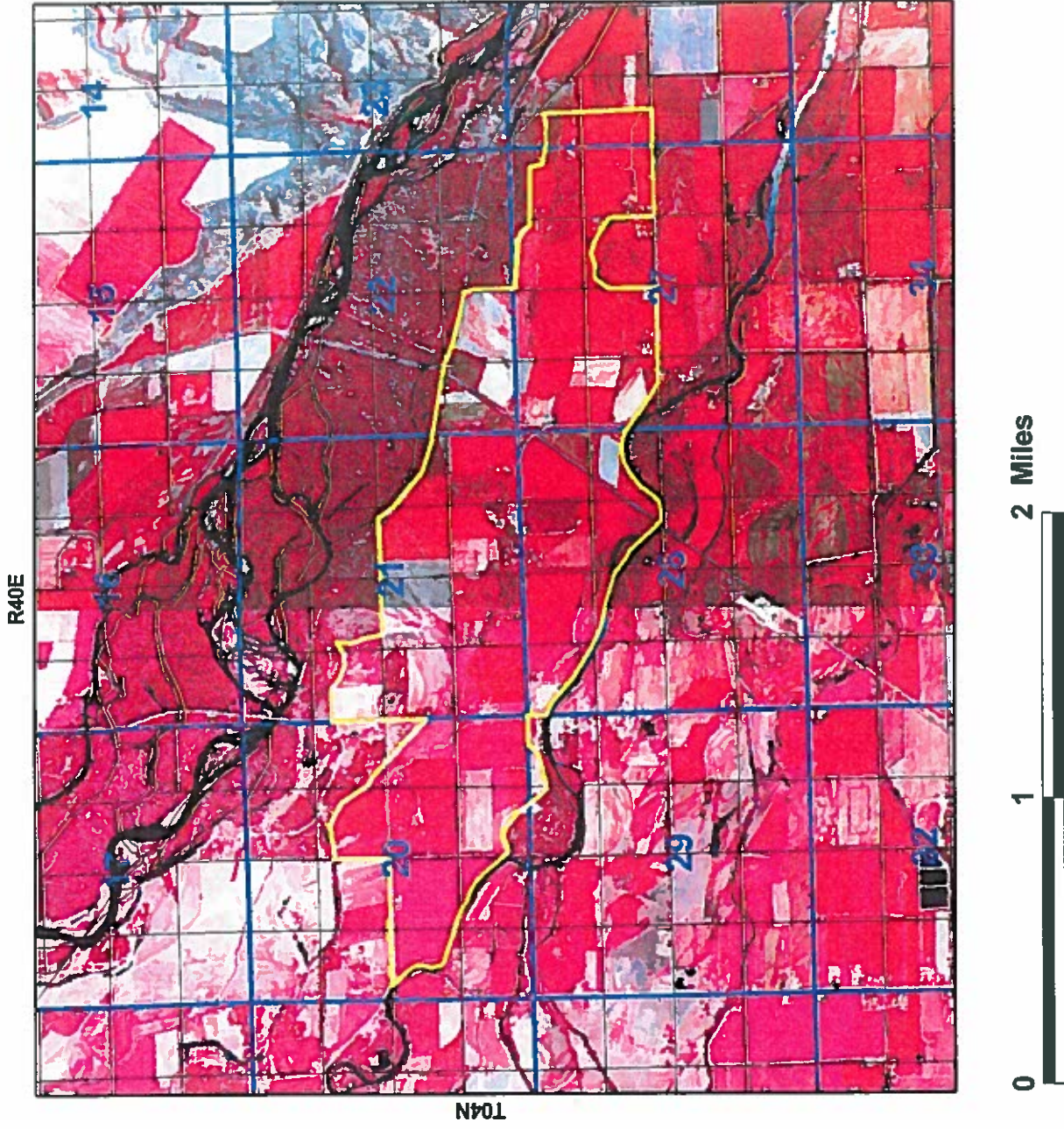
Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Jefferson, Madison Counties
IDWR Basin 1

Prepared by C. Moore
On Monday, November 20, 2006
1987/88 Aerial Photography



SCANNED
MAY 03 2007
PROTECTED

SCANNED

AUG 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00231
Date Received: 11/09/1988
Receipt No: E003849
Received By: ALJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BUTLER ISLAND CANAL CO. 208-538-7707
Address: 4699 E. 250 N.
RIGBY, ID 83442
2. Date of Priority: JAN 22, 1916
3. Source: DRY BED Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N | 40E | 35 | NE | NE | NW | | JEFFERSON |
5. Description of diverting works:
HEADGATE AND DITCH TO P.O.U.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 10.000 | | |
7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 2470.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

COPY

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	20	SW	NE		IRR	20.0
			SE	NE		IRR	1.0
			NE	SW		IRR	36.0

A01-00231

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Date: 11/09/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	20	NW	SW		IRR	15.0
			SE	SW		IRR	6.0
			NE	SE		IRR	21.0
			NW	SE		IRR	36.0
			SW	SE		IRR	28.0
			SE	SE		IRR	38.0
						Section Acres	201.0
		21	SW	NW		IRR	25.0
			NE	SW		IRR	37.0
			NW	SW		IRR	28.0
			SW	SW		IRR	36.0
			SE	SW		IRR	32.0
			NE	SE		IRR	10.0
			NW	SE		IRR	32.0
			SW	SE		IRR	23.0
			SE	SE		IRR	33.0
						Section Acres	256.0
		22	NW	SW		IRR	5.0
			SW	SW		IRR	39.0
			SE	SW		IRR	19.0
						Section Acres	63.0
		26	NW	NW		IRR	15.0
			SW	NW		IRR	19.0
						Section Acres	34.0
		27	NE	NE		IRR	25.0
			NW	NE		IRR	39.0
			SE	NE		IRR	32.0
			NE	NW		IRR	40.0
			NW	NW		IRR	37.0
			SW	NW		IRR	33.0
			SE	NW		IRR	35.0
						Section Acres	241.0
		28	NE	NE		IRR	36.0
			NW	NE		IRR	35.0
			SW	NE		IRR	31.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	28	SE	NE		IRR	24.0
			NE	NW		IRR	39.0
			NW	NW		IRR	18.0
						Section Acres	183.0
		29	NE	NE		IRR	10.0
						Section Acres	10.0
						Total Acres	988.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00035AC AND A01-00301

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

WOODVILLE CANAL CO.
Decree Plaintiff

vs

CLARK & EDWARDS CANAL & IRR. C
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A01-00231

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My Commission Expires
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Date: 11/09/88

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number 101-00231
Date Received 11-8-88
Receipt Number E003849

A0100231



NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) BUTLER Island Canal Co. Phone (208) 538-7707

Mailing Address 4699 E. 250 N. Rigby, Idaho Zip 83442

2. Date of Priority (Only one (1) per claim) 1-22-1916

3. Source of water supply (a) Dry Bed
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 4 N Range 40 E Section 35,
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, X B.M., County of Jefferson

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate + ditch

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April to Oct amount 10.0 or 4337.4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10.0 (cfs) and/or (b) 4337.4 (acre feet)

8. Total consumptive use claimed is 2470 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4	N 40	20																	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
01-035 + 01-0301 or None ()

14. Remarks:

Last Name Chase Ident No. _____

Copies: White - Date, Yellow - Applicant

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 01-#0231

Court _____ Case Number _____ Decree Date 12-16-1910

Plaintiff vs Defendant Rexberg Irrig vs Teton Canal

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of Butler Island Canal Co. Organization Secretary Title, that I have signed the foregoing

document in the space below as Secretary Title of Butler Island Canal Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Betty Chose

Title and Organization Sec. Butler Island Canal Date 11-7-88

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 7th day of Nov 19 88

SEAL

Notary Public Betty J Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

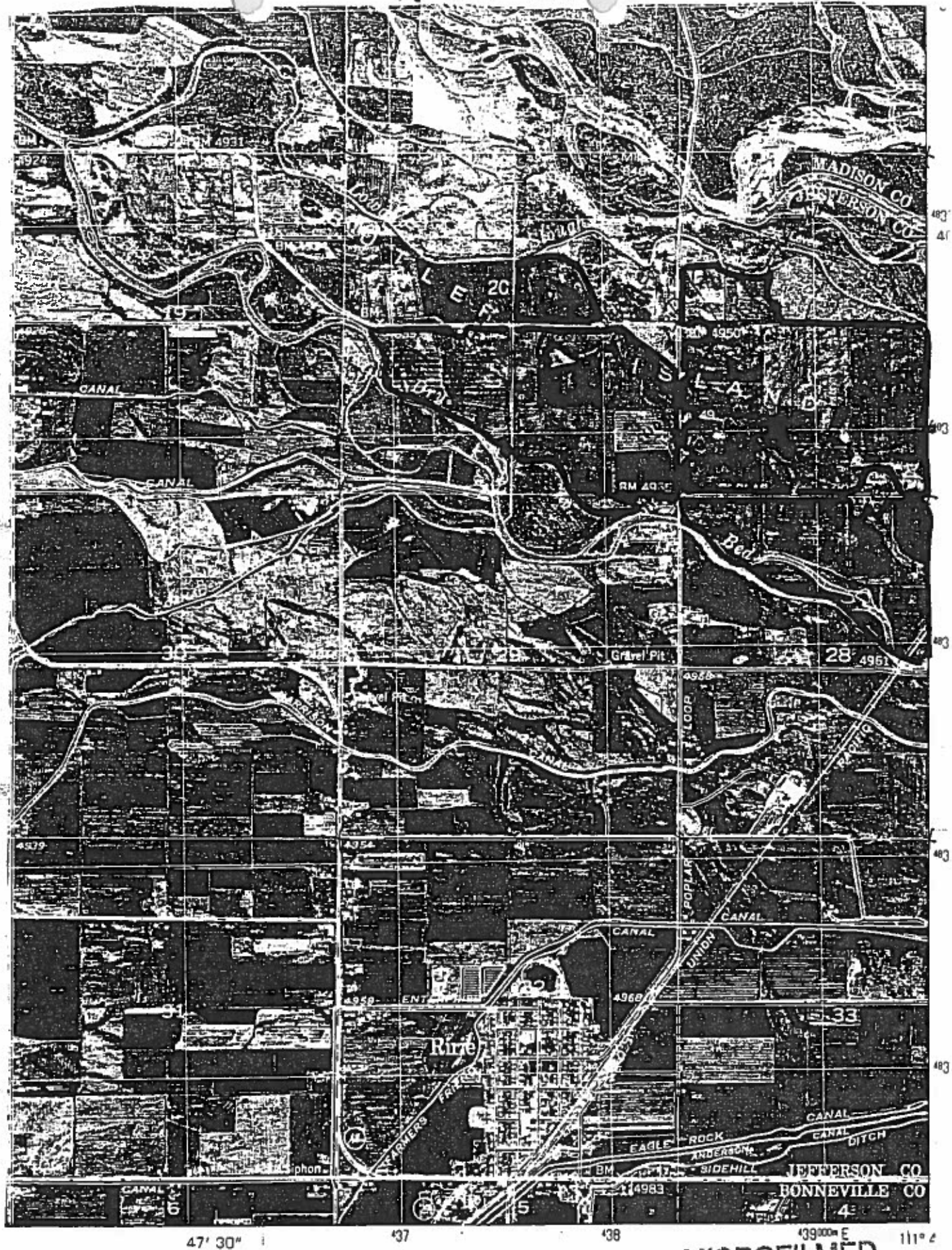
Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

A-01 00231



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