11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 1-230

NAME AND ADDRESS: JAMES CLARE REED
4869 E 150 N
RIGBY ID 83442

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

Water is delivered from the Dry Bed.

QUANTITY: 2.800 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:
T04N R40E S35 SWNENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|---|---|---|
| IRRIGATION | 4/01 10/31 | 2.800 CFS |

PLACE OF USE: IRRIGATION in JEFFERSON County

| | | | | | |
|---|---|---|---|---|---|
| T04N R40E S27 | SWNE | 30.00 | T04N R40E S27 | NESW | 34.00 |
| T04N R40E S27 | NWSW | 2.70 | T04N R40E S27 | NESE | 36.00 |
| T04N R40E S27 | NWSE | 39.00 | | | |

141.7 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 141.7 acres in a single irrigation season. Combined Right Nos.: 01-35AJ, 01-230, and 01-295.

This right is limited to the irrigation of 120 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Ross and Rand Canal.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

11/14/2006

**NOTICE OF ERROR**
**REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water right number: 1-230

JAMES CLARE REED
4869 E 150 N
RIGBY ID 83442
Telephone Number: (208)538-7106

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

Yes **I AGREE with this proposed recommendation: no changes need to be made.**

**DATE:** 11-21-06 **SIGNATURE:** James Clare Reed

Please print your name: JAMES CLARE REED

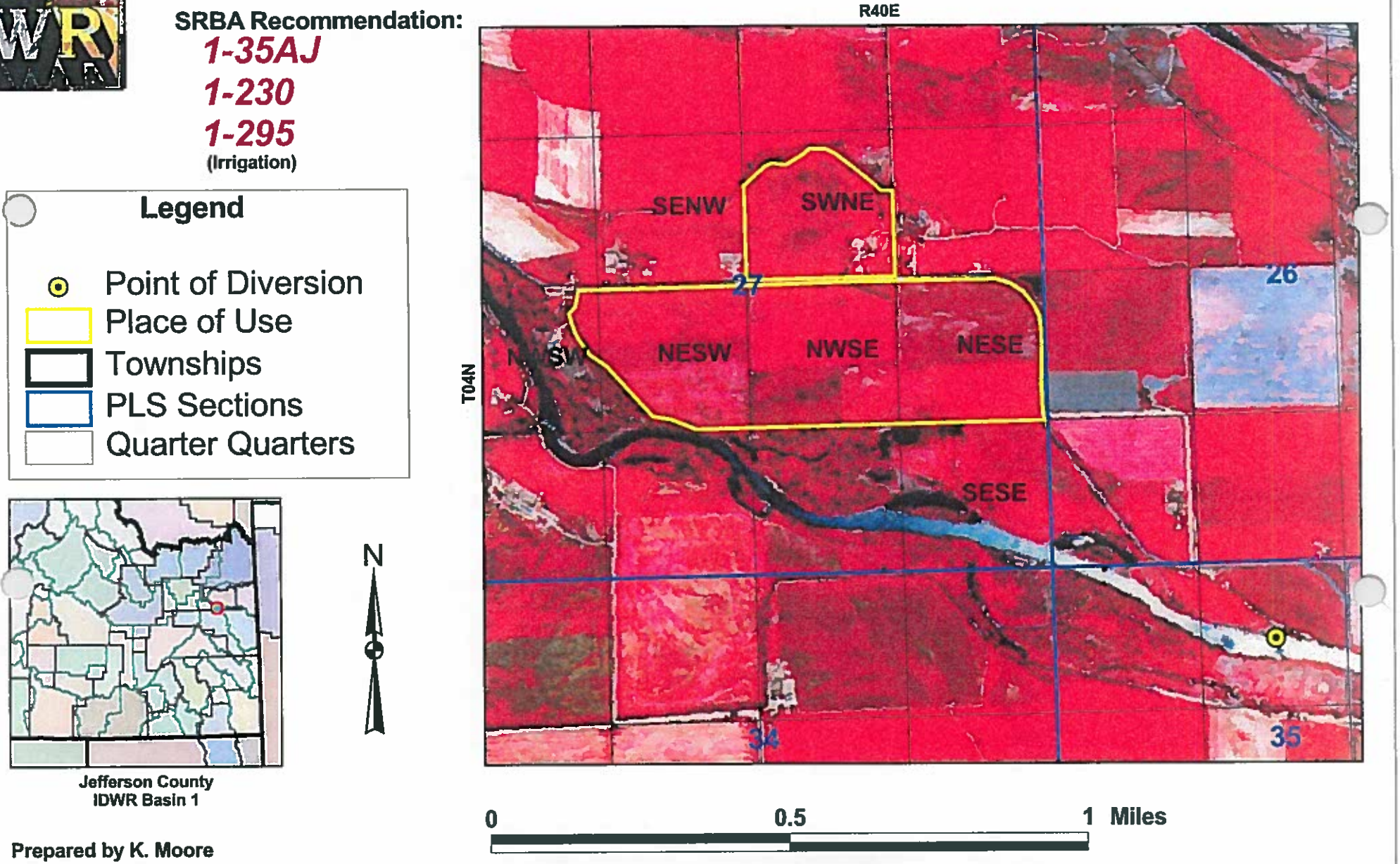
IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMD 2/7

# Idaho Department of Water Resources

**SRBA Recommendation:**

***1-35AJ***
***1-230***
***1-295***
**(Irrigation)**




**Legend**

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



**Jefferson County**
**IDWR Basin 1**

N

**Prepared by K. Moore**
**On Wednesday, October 18, 2006**
**1987/88 Aerial Photography**

1931 Woodville amendments

the parties to said tion through their respective orneys appearing herein, that the following changes and corrections may be made in said decree, to wit:

I. Page 3, sixth line from the bottom in paragraph 3-A, (this also refers to page 5 of the printed decree, 18th line from the bottom), change figures "40" to "140", so that the line will read as corrected: "J. H. Stone Ditch, 140 miner's inches". not this one

II. Page 4, fourth line from the top, (this refers to page 5 of the printed decree, 9th line from the bottom,) change figures "1000" to "1400", so that the line will read as corrected: "West LaBelle Ditch, 1400 miner's inches".

III. Page 8, 11th line from the bottom, (page 9, printed decree, 23rd line from the bottom), change figures "40" to "140", so that the line will read as corrected, "J. H. Stone Ditch, 140 miner's inches". This one

IV. Page 11, 15th line from the top, (this reference is to page 11 of the printed decree, 9th line from the bottom,) change figures "1000" to "1400" miner's inches", so that the line as corrected will read, "West LaBelle Irrigation Company, a corporation, 1400 miner's inches".

V. Page 25, 9th line from the bottom, (page 25, printed decree, 15th line from the top), change the initials "NW¼" to "NW¼", so that it will appear that the headgate is located in the NW¼ of the NE¼. Also correct the land description of lands irrigated by Farmers Friend Canal Company, Limited, pages 25 and 26 of the decree, (page 25, printed decree), so as to read as follows:

The Northeast Quarter of Section 12, the Northeast Quarter and the East half of the Southeast Quarter of Section 13, the Southeast Quarter of Section 22, all of Section 23 except the North Half of the Northwest Quarter; the North Half and the North Half of the South Half of Section 24; the West Half of Section 26; all of Section 27 except the East Half of the Northwest Quarter, in Township 7 North Range 40 E.B.M.; the South half of the South Half of Section 5; the South Half of the Southeast Quarter of Section 6; all of Section 7; the West half of the Northwest Quarter of Section 8; all of Section 10 excepting the Southeast Quarter; the Northwest Quarter, the North Half of the Southwest Quarter, the North Half of the Southeast Quarter and the South 60 rods of the Northwest Quarter of Section 19, in Township 7 North, Range 41, E.B.M.

MAY 1 3 1996

Woodville Canal Co vs.
Clark + Edwards Canal

Kremer, H. W. Forbush, John E. Ellis and J. R. Arnsberger, Trego Ditch Company.

Now therefore, the said stipulation is hereby approved and confirmed by the Court and adopted as a part of this decree, and after consideration and after hearing counsel for the respective parties now appearing herein, and the Court being fully informed and advised in the premises:

It is ordered, adjudged and decreed that the several parties Plaintiff and Defendants and Cross Complainants herein named do have judgment respectively for a right to use, subject to the terms of the said stipulation for irrigation and other purposes, the respective number of miner's inches of water and/or acre-feet from Snake River and its tributaries (each 50 inches thereof to be equal to a flow of one cubic foot of water per second, as prescribed by the laws of Idaho) their priorities and quantities to be in accordance with the schedule hereinafter set out.

It is further ordered, adjudged and decreed that the right to use said waters become appurtenances of the respective tracts of land to be irrigated from the respective ditches or canals as specified.

FROM SOUTH FORK AND MAIN SNAKE RIVER

~~1 0916~~

0.8cfs

J. H. Stone, (40") 1 230

Headgate located on Ross Ditch, 1 mile west of Great Feeder Headgate, on Dry Bed.

Land: N½ SE¼, SW¼ NE¼, Section 27, Tp. 4 North, Range 40 E. B. M.

120cc at Maximum

~~1 0917~~

Butler Island Canal Company, a corporation, 500". 1 231

Headgate located in the Northwest corner of the Northwest Quarter of Section 35, Tp. 4 North, Range 40 E. B. M.

Land: Sections 21, 22, 26, 27 and 28 of Township 4 North, Range 40 E. B. M., containing an irrigable area of approximately 1800 acres.

~~1 0918~~

Parsons Ditch Company, a corporation, 900". 1 232

Headgate located in the NW¼ NW¼ of Section 5, Tp. 3 South, Range 35 E. B. M., in Bingham County, State of Idaho.

Land: SE¼, SE¼ SW¼, Section 1; NW¼ NW¼, Section 12; NE¼ NE¼, Section 11; SW¼ NE¼, Section 12; SE¼ NE¼, E½ of Lot 1 and Lot 2, Section 11; NE¼ SW¼; W½ of Lot 2, Section 11; NW¼ NW¼, SW¼, NW¼ SW¼, Section 11; N½ NE¼ SE¼, Section 10; S½ NE¼ SE¼, NW¼ SE¼, Section 10; S½ SE¼, Section 10, all in Township 3 South, Range 34 E. B. M.

~~1 0919~~

Enterprise Canal Company, a corporation, 3100". 1 233

Headgate located in the southeast corner of the Southeast Quarter of Section 36, Tp. 4 North, Range 40 E. B. M., in Jefferson County, State of Idaho.

**Notes**

Claims A01-230, -295 & A01-35X

1/ I met with claimant James C. Reed on 3-30-2004 for a place of use verification exam.

2/ I also GPS the headgate of the Rossi Rand Canal which transports these rights out of the Great Feeder Canal.

3/ GPS data - 0684118 File name - ROSIRAN
0284572

GPS Tag #
A0009091

4/ Exam done by Harold W. Jones of Water Rights Contracting Services

5/ Map + photo in claim file A01-00230

SCANNED
NOV 10 2004
PROFILED

Claims A01-230, -295 + -35 X

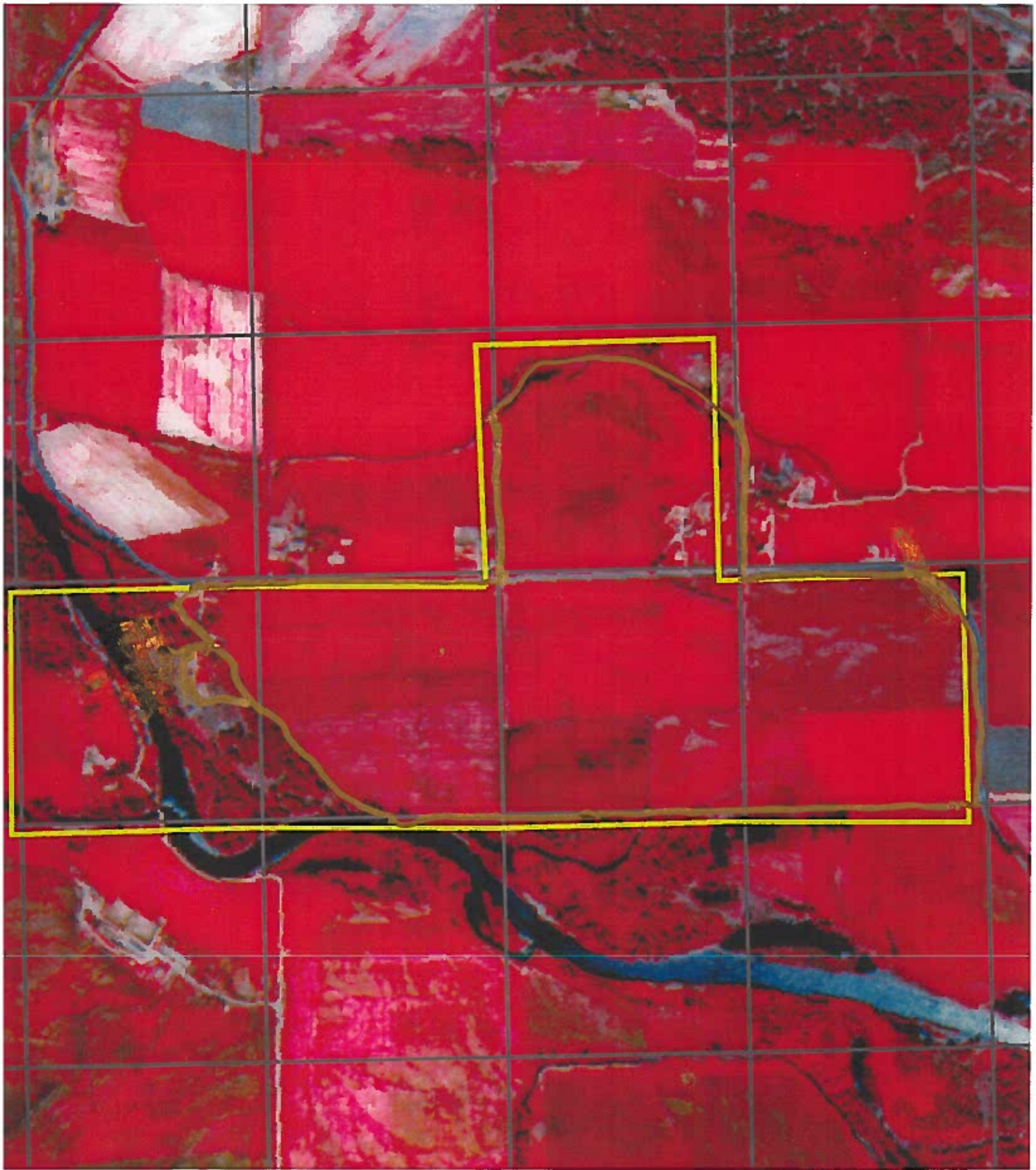
Ross + Rand Canal Headgate

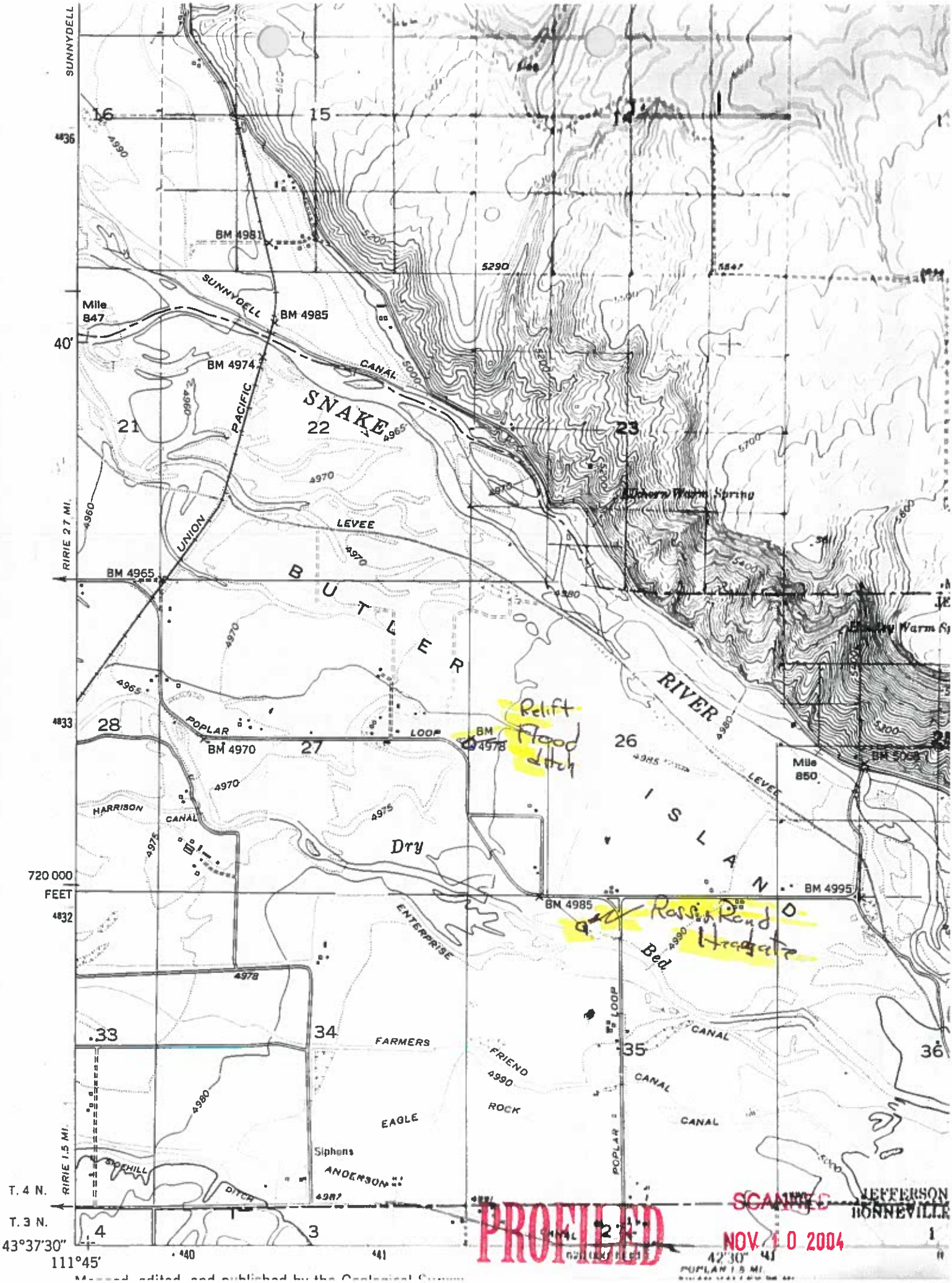
GPS - 0684118
0284572

SCANNED
NOV 10 2004
PROFILED

# 168 ACRES

SCANNED
NOV 1 0 2004






PROFILED
SCANNED
NOV 10 2004

SCANNED
AUG 22 2001

E003956

11/10/88
11:57:33

REED, JAMES CLARE

| | | |
|---|---|---|
| ADJUDICATION FEE | 0410162 9337 6490 | $368.00 |
| | | $368.00 |

CHECK 1476

WR/NO: A25-11105 A25-11107 A01-00035X ~~A01-00230~~ A01-00295

Idaho Department of Water Resources

Region: EASTERN

Signature: Ernest Carlson
6-30-89.

Number changed from A25-11106.

MICROFILMED
OCT 19 1992

4/11/1989 SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME REED CLAIM ENT. NO. A01-00230

DATE RECEIVED 11/10/88 CK # AMOUNT $

| | YES | NO | Required Info? |
|---|---|---|---|
| 1. Is the name and address complete with zip code? | X | | * |
| 2. Is a priority date entered? | X | | * |
| Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required. | X | | * |
| 3. (a) Is a source entered? | X | | * |
| (b) Is a tributary to entered? (if required) N/A | X | | |
| 4. Is the legal description of the p.d. sufficient? | X | | * |
| 5. Is there a description of the diverting works? | X | | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | X | | * |
| Is the period of use included? | X | | |
| Is a quantity claimed for each use? | X | | * |
| 7. Is a total quantity claimed entered? | X | | |
| 8. If required is a consumptive use entered? N/A | X | | |
| Is the consumptive use correct? N/A | | X | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | X | | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | X | | * |
| 11. Is (are) the county(ies) entered? | X | | |
| 12. Is the ownership of p.u. checked? | X | | |
| 13. Are other water rights listed or "none" indicated? | X | | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | X | | |
| 15. Is the basis of the claim indicated? | X | | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | X | | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | X | | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | X | | * |
| 19. Was this claim filed on time, or was an extension granted? | X | | * |
| 20. Is the fee enclosed correct? Exempt | X | | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | X | | |
| 22. Should this claim be data entered? | X | | |

E003956

Claim checked by: TO Date: 4/21/89

Claim must be returned to claimant: (Yes) X (No)

Claimant must be notified of modifications: X (Yes) (No)

Receipt Prepared by: Date:

Claim data entered by: TO Date: 4/21/89 Checked by: Date:

Sent to claimant by: Date:

Comments: WRONG IDENT. NO. ORIGINALLY ASSIGNED

MICROFILMED
OCT 19 1992

SCANNED
AUG 22 2001

RECEIVED
OCT 06 1993
Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A01-00230**
Date Received: 11/10/1988
Receipt No: E003956
Received By: _____

**AMENDED** **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: JAMES CLARE REED 208-538-7125
   Address: 4869 E. 150 N.
   RIGBY ID 83442

2. Date of Priority: JAN 22, 1916

3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|---|---|---|---|---|---|
| 04N | 40E | 35 | SE NE NW | | JEFFERSON |

5. Description of diverting works:
   HEADGATE/DITCH

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| IRRIGATION | 04/01 | 10/31 | 2.800 | | |

7. Total Quantity Appropriated is:
   2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 504.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   S/200 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|
| 04N | 40E | 27 | NE SW | | IRR | 40.0 |
| | | | NW SW | | IRR | 12.0 |
| | | | NE SE | | IRR | 40.0 |
| | | | NW SE | | IRR | 40.0 |

MICROFILMED
APR 0 8 1994

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|
| 04N | 40E | 27 | SW | ~~SE~~ NE JCR | IRR | 36.0 |
| | | | | Section Acres | | 168.0 |
| | | | | Total Acres | | 168.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00035X AND A01-00295

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

WOODVILLE CANAL CO. (Decree Plaintiff) vs CLARK & EDWARDS CANAL & IRR. (Decree Defendant)

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James Clare Reed Date: 10-7-93

_____ Date: _____



MICROFILMED APR 0 8 1994

State of Idaho )
) SS.
County of JEFFERSON )

Subscribed and sworn (or affirmed) before me this 7th day of OCTOBER 19 93

Dorothy Freeman
Notary Public

Seal

Residing at Rigby

My Commission Expires 4-1-94

MICROFILMED
APR 08 1994

original no. A25-111066

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00230
Date Received: 11/10/1988
Receipt No: E003956
Received By: _____

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: JAMES CLARE REED
   Address: 4869 E. 150 N.
   RIGBY, ID 83442
   208-538-7125

2. Date of Priority: JAN 22, 1916

3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|---|---|---|---|---|---|
| 04N | 40E | 35 | SE NE NW | | JEFFERSON |

5. Description of diverting works:
   HEADGATE/DITCH

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| IRRIGATION | 04/01 | 11/01 | 2.800 | | |

7. Total Quantity Appropriated is:
   2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   S/200 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|
| 04N | 40E | 27 | NW SE | | IRR | 40.0 |
| | | | SW SE | | IRR | 36.0 |
| | | | | Section Acres | | 76.0 |



MICROFILMED
OCT 19 1992

10. Place of Use: Continued

Total Acres 76.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

WOODVILLE CANAL CO.
Decree Plaintiff

vs

CLARK & EDWARDS CANAL & IRR. C
Decree Defendant



MICROFILMED
OCT 19 1992

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

A01-00230

CIVIL CASE NUMBER: 39576

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

Ident. Number ~~A01-00230~~

Date Received 11-10-88

Receipt Number E00 395

A0100230

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) JAMES CLARE REED Phone ( 208) 5387

   Mailing Address 4869 E 150 N. Rigby, Idaho Zip 83442

2. Date of Priority (Only one (1) per claim) 01/22/1916

3. Source of water supply (a) SNAKE River via Great Feeder canal which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 4 N Range 40E Section 35, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, Boise B.M., County of Jefferson

   Additional points of diversion if any: -

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

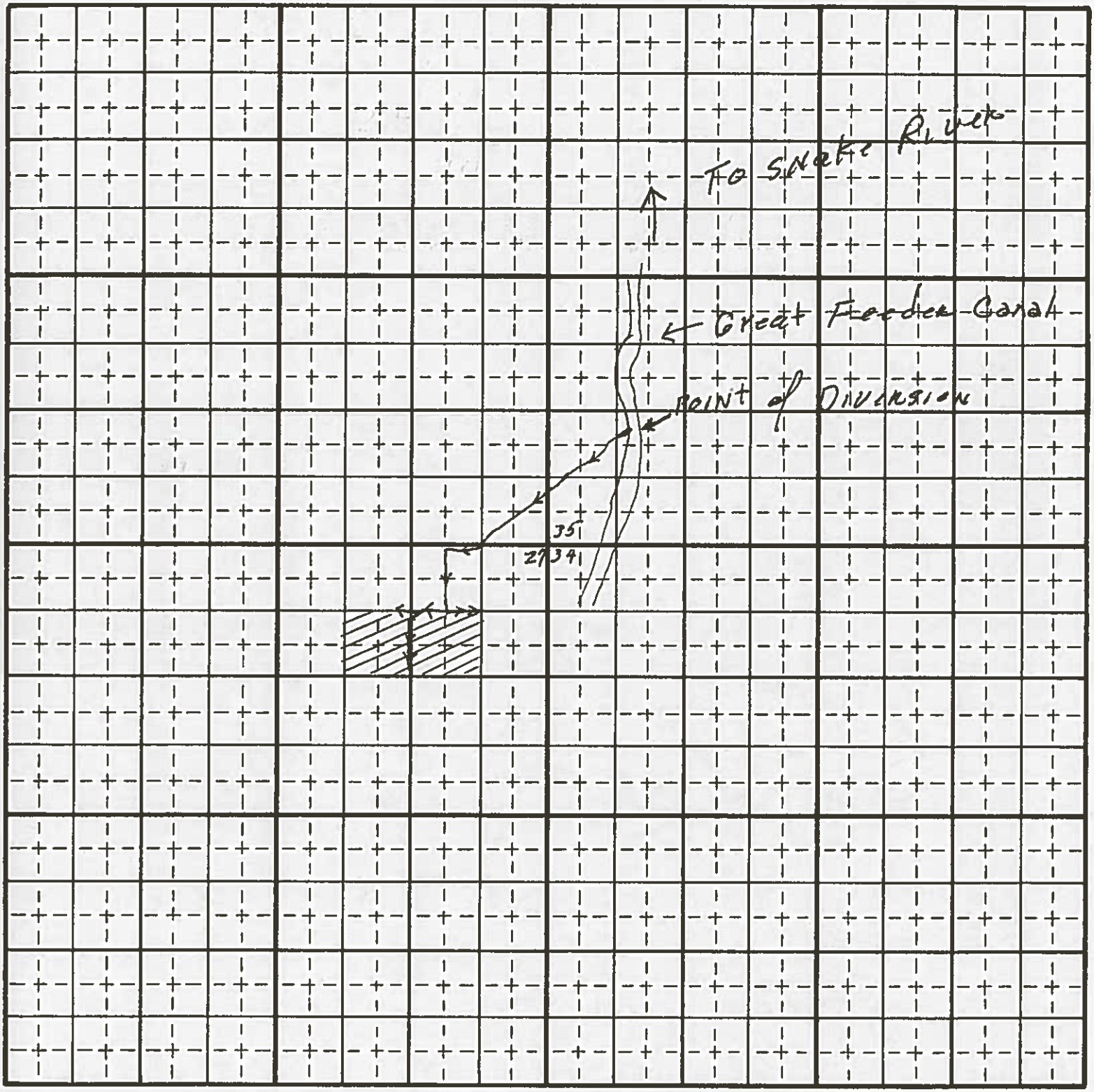
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. A ditch (CANAL Ross and RANDS) with Concrete headgate is taken from the Great Feeder Canal (Dry Bed) which comes from the SNAKE River.

MICROFILMED

OCT 19 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile




Last Name REED Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 19 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRigation purposes from April to NOV amount 2.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 70* acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Beef, Live Stalk 200 head

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 4N | 40E | 27 | | | | | | | | | | | | | | 40 | | | |
| 4N | 40E | 27 | | | | | | | | | | | | | | | 36 | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 76

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

MICROFILMED

Last Name Reed Ident No. _____

Copies: White-State Yellow-Claimant

OCT 1 9 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree V
If applicable provide IDWR Water Right Number 01-00230
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James C Reed Date 11-10-88

_____ Date _____

**For Organizations:** I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____ )
) SS.
County of Bonneville )

Subscribed and sworn (or affirmed) before me this 10th day of Nov 19 88

SEAL

Notary Public Betty J Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name REED Ident. Number _____

MICROFILMED
OCT 19 1992
Copies White-State Yellow-Claimant