

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11631
Date Received: 10/13/1988
Receipt No: 5003232
Received By: 9

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PICABO LIVESTOCK CO., INC. 208-788-2516
Address: P. O. BOX 688
PICABO, ID 83348

2. Date of Priority: JUN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	19	SE	SE	SW		BLAINE

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	11/01	04/01	0.060		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/2 HOME WITH LAWNS, LIVESTOCK/400 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	19	SW	SE		DOMEST	
		30	NW	NE		DOMEST	

A37-11631

Page 1

Date: 10/13/88

MICROFILMED

FEB 25 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	30	NE NW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRESENT WELL WAS DRILLED IN 1959, REPLACING ORIGINAL HAND-DUG
WELL. DATE OF ORIGINAL WELL IS UNKNOWN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Pacific Northwest Organization, that I have signed the foregoing
document in the space below as President of

_____ and that the statements contained in the
foregoing document are true and correct.

F. H. Purdy
Signature of Authorized Agent

President
Title and Organization

10-25-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of Oct. 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/92

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11631

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PICABO LIVESTOCK CO. INC.

1 - P. O. BOX 688
2 -
3 -
CITY- PICABO
PHONE - 208-788-2516

STATE- ID ZIP- 83348

+ - - PRIORITY DATE - - +
06/01/1959

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

----- SOURCE -----
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|----------|-----|------|-------------|--------------------|---------------------------------------|
| 01S | 20E | 19 | SE SE SW | | | (13) BLAINE | | |

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|----------------|------------------|
| 04 - | STOCKWATER | 11/01 | 04/01 | 0.060 | |
| 43 - | DOMESTIC | 01/01 | 12/31 | 0.060 | |

| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| 0.060 | | | 0.0 | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|--------------------------------------|-------|-------------------|----------------------------|--------------|
| 01S | 20E | 30 | NE NW | ~~RP01S200~~ | | 04 | STOCKWATER | (13) BLAINE |
| 01S | 20E | 19 | SW SE | ~~1/4 56SW RP01S200/191970/~~ | | 43 | DOMESTIC 1863/ U.S. Hwy 20 | (13) BLAINE |
| 01S | 20E | 30 | NW NE | | | 43 | DOMESTIC " " " " | (13) BLAINE |

+ - - DIVERSION MEANS - WELL & PUMP, STOCK TROUGHS

+ - - NON-IRRIGATION USE - DOMESTIC/2 HOME WITH LAWNS, LIVESTOCK/400 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + - - - - - | REMARKS | - - - - - + |
|-------------|---|-------------|
| | PRESENT WELL WAS DRILLED IN 1959, REPLACING ORIGINAL HAND-DUG WELL. DATE OF ORIGINAL WELL IS UNKNOWN. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
 NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

both sections
have same address
1863115 Hwy 20

MICROFILMED
JUL 4 5 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/13/88 STANTON 10/03/89 REFUNDML 05/23/90 GIVENS

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

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+ ~ - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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| | | |
|-----------------------|---|------------|
| COURT REPORT FILING | - | 00/00/0000 |
| OBJECTION FILED DATE | - | 00/00/0000 |
| RESPONSE FILED DATE | - | 00/00/0000 |
| CLAIM RECEIVED DATE | - | 10/25/1988 |
| PROOF DUE DATE | - | 00/00/0000 |
| LICENSED DATE | - | 00/00/0000 |
| CLAIMS TAPE ERROR FLG | - | |
| FEE EXEMPT FLAG | - | |

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - 5003232
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             -

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| | | |
|-------------------------|---|-------|
| CIVIL CASE NUMBER | - | 39576 |
| OLD CASE NUMBER | - | |
| OLD JUDICIAL DISTRICT | - | |
| TEMPORARY RIGHT | - | P |
| WATER DISTRICT | - | |
| FEDERAL/STATE INDICATOR | - | S |
| PRESUMPTION FLAG | - | |
| NOTICE OF ERROR FLAG | - | |

RPO15200191970A
" " 302180A

DATA ENTRY
ENTERED 12-24-93
CHECKED 4-7-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 27 1992

CERTIFIED
MAR 25 1992
WATER EXAMINER