

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11628
Date Received: 10/13/1988
Receipt No: 5003333
Received By: 91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PICABO LIVESTOCK CO., INC. 208-788-3539
Address: P. O. BOX 688
PICABO, ID 83348

2. Date of Priority: SEP 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	27	NE	NW	SW		BLAINE

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	11/01	0.020		
STOCKWATER	11/01	04/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
LIVESTOCK/50 HORSES & RANGE IN SUMMER, UP TO 1800 RANGE IN WINTR

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	27	SW	SW		STOCK	
			SE	SW		STOCK	

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Date: 10/13/88

MICROFILMED

FEB 25 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM A37-10047

14. Remarks:
WELL IS LICENSED UNDER 37-7455 FOR DOMESTIC USE. THIS WELL REPLACED THE ORIGINAL HAND-DUG WELL THAT WAS NORTH OF THE PRESENT P/D & IN THE SAME 10-ACRE TRACT. WELL ORIGINALLY SERVED UP TO 8000 SHEEP, BUT NOW SERVES MAINLY BEEF CATTLE. HEAVIEST USE OF WELL IS IN WINTER WHEN ANIMALS ARE BROUGHT IN OFF THE RANGE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Pusher Livestock Co., that I have signed the foregoing
Organization document in the space below as F. H. Purdy, President
Title and that the statements contained in the
Organization foregoing document are true and correct.

F. H. Purdy
Signature of Authorized Agent

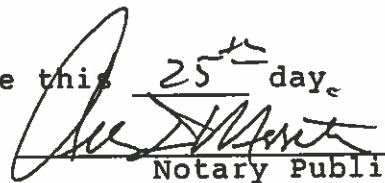
President
Title and Organization

10-25-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day,

of Oct. 19 88


Notary Public

Seal

Residing at Ketchikan, Id.

My Commission Expires 6/30/94

WATER RIGHT NUMBER - A37-11628

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/13/88 STANTON 10/03/89 REFUNDML 05/23/90 GIVENS

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S003232	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP01920027214AA

DATA ENTRY

ENTERED 12-24-93 RS

CHECKED 4-7-94

"Verified By"
Topo Map/Ortho-PA
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 27 1992

CERTIFIED
MAR 25 1992
WATER EXAMINER