

37-11620  
COPY

1999 MAR 29 PM 1:56

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED  
) ADMINISTRATIVE PROCEEDINGS  
)  
)  
)

SUBCASE NO. 37-11620, 37-11621,  
37-11626

IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

Name and New Address of Claimant:

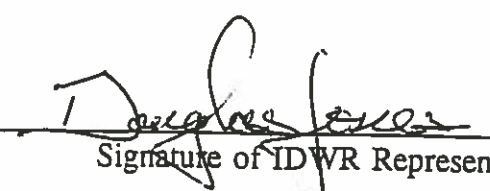
Dean R Rogers Inc  
28 Hillside Ranch Rd  
Bellevue ID 83313  
Phone: 788-3644

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/26/99

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 7/21, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant or attorney of record:  
Dean R Rogers Inc  
28 Hillside Ranch Rd  
Bellevue ID 83313
3. One Copy to:  
Each party in the subcase or attorney of record:
4. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
5. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-25-1999  
PAGE: A-4

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 37-11620

NAME & ADDRESS: DEAN R ROGERS INC  
28 HILLSIDE RANCH RD  
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1889

POINT OF DIVERSION: T01S R19E S18 NWNE Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T01S R19E S18 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP01S190071510A

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-25-1999  
PAGE: A-11

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-11621

NAME & ADDRESS: DEAN R ROGERS INC  
28 HILLSIDE RANCH RD  
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/31/1959

POINT OF DIVERSION: T01S R19E S07 NWSE Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.12 CFS |

PLACE OF USE: STOCKWATER Within BLAINE County  
T01S R19E S07 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP01S190071510A  
STOCKWATER, 500 CATTLE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-25-1999  
PAGE: A-12

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-11626

NAME & ADDRESS: DEAN R ROGERS INC  
28 HILLSIDE RANCH RD  
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.15 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 10/31/1969

POINT OF DIVERSION: T01S R19E S19 NENE Within BLAINE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | DOMESTIC 3 HOMES | 01-01 12-31   | 0.15 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T01S R19E S19 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP01S190071510A  
PROPERTY ALSO KNOWN AS 28 HILLSIDE RANCH RD



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

March 29, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DEAN R ROGERS INC  
28 HILLSIDE RANCH RD  
BELLEVUE ID 83313

RE: SRBA Claim(s) 37-11620, 37-11621, 37-11626

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

DIRK KEMPTHORNE  
GOVERNOR

KARL J DREHER  
DIRECTOR

### CHANGE IN ADDRESS

☐ Water Right Number(s):

(See ATTACHED LIST)

☐ Old Mailing Address:

Dean R Rogers INC  
RT 1 Box 305

☐ New Mailing Address:

28 HILLSIDE RANCH RD  
BELLEVUE ID 83313

Same

☒ New Telephone Number:

( ) 788 - 3644

☐ Signature of Claimant(s):

*Dean R Rogers*

Date:

3-17-88

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 3/17/99 By: SCC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

37-11626

NEEDS NCAP.

SD-0601-2 Last Name: DEAN R ROGERS INC

STATE

| S                 | O | First      | Water      | Priority    | Source | Total     | Use  |        |
|-------------------|---|------------|------------|-------------|--------|-----------|------|--------|
| E                 | W | Name       | Right No.  | Date        |        | Diversion | Code | Desc   |
| L                 | N |            |            |             |        |           |      |        |
| DEAN R ROGERS INC |   |            |            |             |        |           |      |        |
|                   | C | A37-11620  | 12/31/1889 | GROUNDWATER |        | 0.040     | 43   | DOMEST |
|                   | C | A37-11621  | 05/31/1959 | GROUNDWATER |        | 0.120     | 04   | STOCK  |
|                   | C | A37-11626  | 10/31/1969 | GROUNDWATER |        | 0.150     | 43   | DOMEST |
|                   | C | A37-02598  | 09/27/1957 | UNNAMED DRA |        | 2.280     | 01   | IRR    |
|                   | C | A37-02641A | 09/27/1960 | GROUNDWATER |        | 4.070     | 01   | IRR    |
|                   | C | A37-02641B | 09/27/1960 | GROUNDWATER |        | 0.930     | 01   | IRR    |
|                   | C | A37-02642  | 09/27/1960 | GROUNDWATER |        | 3.000     | 01   | IRR    |
|                   | C | A37-02643  | 09/27/1960 | GROUNDWATER |        | 3.400     | 01   | IRR    |
|                   | C | A37-02661  | 05/24/1961 | GROUNDWATER |        | 2.320     | 01   | IRR    |
|                   | C | A37-02662A | 05/24/1961 | GROUNDWATER |        | 2.100     | 01   | IRR    |
|                   | C | A37-02662B | 05/24/1961 | GROUNDWATER |        | 1.320     | 01   | IRR    |
|                   | C | A37-04289A | 06/01/1961 | GROUNDWATER |        | 0.160     | 01   | IRR    |
|                   | C | A37-04289B | 06/01/1961 | GROUNDWATER |        | 0.080     | 01   | IRR    |
|                   | C | A37-11614  | 09/27/1957 | UNN DRAIN   |        | 2.280     | 01   | IRR    |
|                   | C | A37-00114B | 05/01/1886 | BIG WOOD RI |        | 15.000    | 01   | IRR    |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

SD-0601-2 Last Name: DEAN R ROGERS INC

STATE

| S                 | O | First      | Water      | Priority    | Source | Total     | Use  |        |
|-------------------|---|------------|------------|-------------|--------|-----------|------|--------|
| E                 | W | Name       | Right No.  | Date        |        | Diversion | Code | Desc   |
| L                 | N |            |            |             |        |           |      |        |
| DEAN R ROGERS INC |   |            |            |             |        |           |      |        |
|                   | C | A37-00117B | 05/01/1902 | BIG WOOD RI |        | 6.000     | 01   | IRR    |
|                   | C | A37-07633  | 06/20/1977 | GROUNDWATER |        | 6.440     | 01   | IRR    |
|                   | C | 37-11620   | 12/31/1889 | GROUNDWATER |        | 0.040     | 43   | DOMEST |
|                   | C | 37-11621   | 05/31/1959 | GROUNDWATER |        | 0.120     | 04   | STOCK  |
|                   | C | 37-11626   | 10/31/1969 | GROUNDWATER |        | 0.150     | 43   | DOMEST |

17 separate claims  
3 decreed in D&S

D&S to get Neaps

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

ATTACHMENT TO CHANGE OF ADDRESS  
3/17/99 *sw*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11626  
Date Received: 10/12/1988  
Receipt No: M1570  
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DEAN R. ROGERS, INC. 208-788-3644  
Address: RT 1, BOX 305  
BELLEVUE, ID 83313

2. Date of Priority: OCT 31, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 19E   | 19      | NE     | NE     |     |     | BLAINE |

5. Description of diverting works:  
1 1/2 HP MOTOR, 12" CS, W/PIPELINE TO POU.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.150  |      |        |

7. Total Quantity Appropriated is:  
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/3 HOMES W/LAWN IRRIGATION

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01S      | 19E   | 19      | NE     | NE  |     | DOMEST |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
HOMES ARE UNDER SINGLE OWNERSHIP IN CORPORATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am Sec Title of

Dean D. Rogers Inc. Organization, that I have signed the foregoing document in the space below as Sec Title of

Dean D. Rogers Inc. Organization and that the statements contained in the foregoing document are true and correct.

Dean D. Rogers Inc. Signature of Authorized Agent

Dean D. Rogers Inc. - Sec. Title and Organization

Oct. 12 - 1988 Date

State of Idaho )  
County of Blaine ) SS.

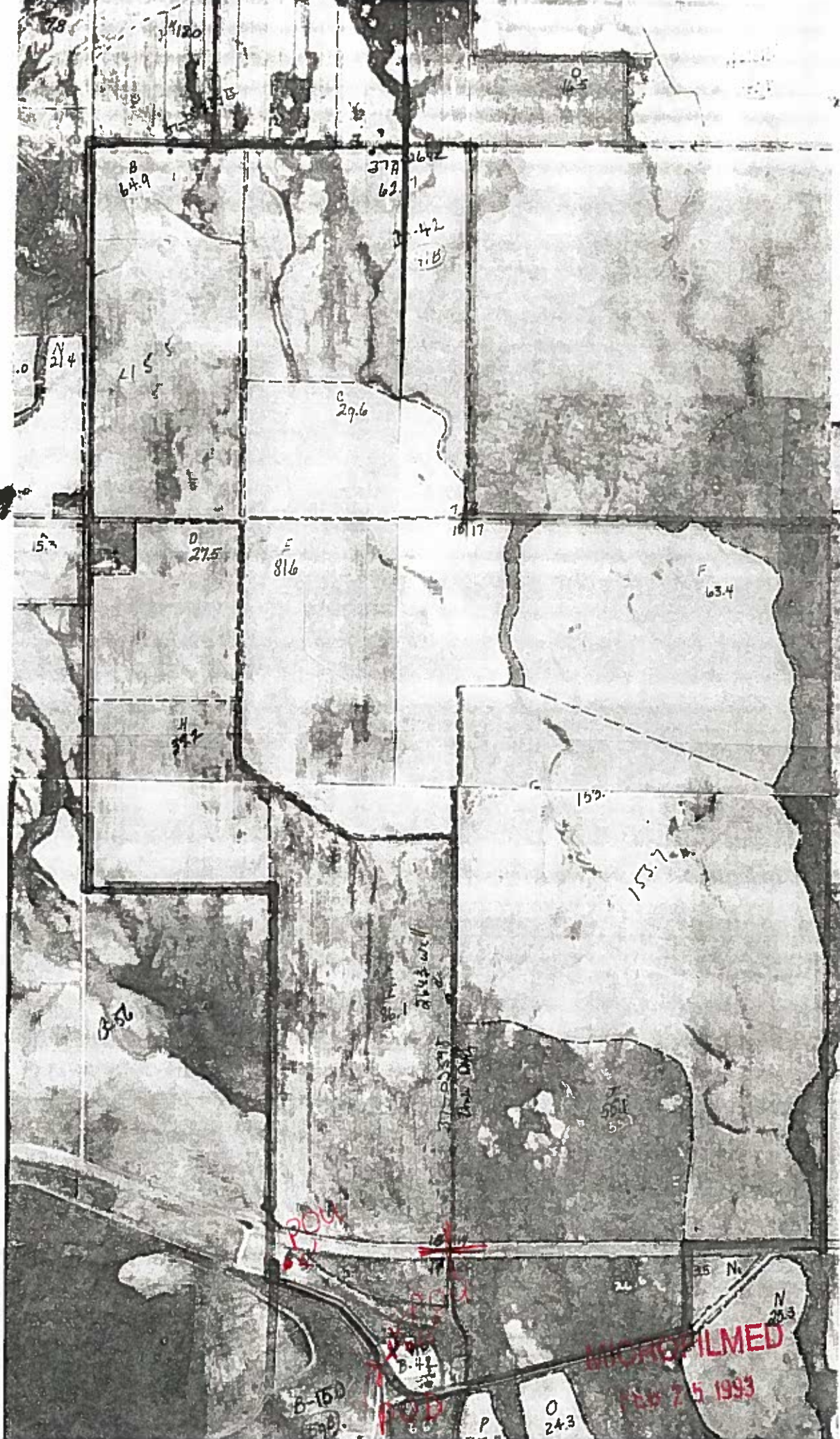
Subscribed and sworn (or affirmed) before me this 12 day  
of Oct 19 88

John Dale Carlson  
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94



A37-11626

T10S  
R19E  
Sec. 19  
NE, NE

12" CS  
X marks

House well  
for 3 homes  
1 1/2 hp motor →

MICROFILMED

FEB 25 1993



WATER RIGHT NUMBER - A37-11626

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | - Y          | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 10/12/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - M001570    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

RP015190071510A

DATA ENTRY

ENTERED 12-23-93 RS

CHECKED 4-7-94 Z

"Verified By"

Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
FEB 27 1992

CERTIFIED  
MAR 20 1992  
WATER EXAMINER