

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11624
Date Received: 10/12/1988
Receipt No: COO2889
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN O. MC CLEARY 208-366-2031
Address: RT 1 BOX 136
KING HILL, ID 83633

2. Date of Priority: JUN 01, 1911

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	11E	28	SE	NE	NE		ELMORE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME & YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	11E	28	NE	NE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SPRING UNDER 37-11622

14. Remarks:
PRESENT DITCH RIDER SAYS HIS DAD (DECEASED) BUILT THE HOUSE IN 1911.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn D. McCharg Date: 10-12-88

Date: _____

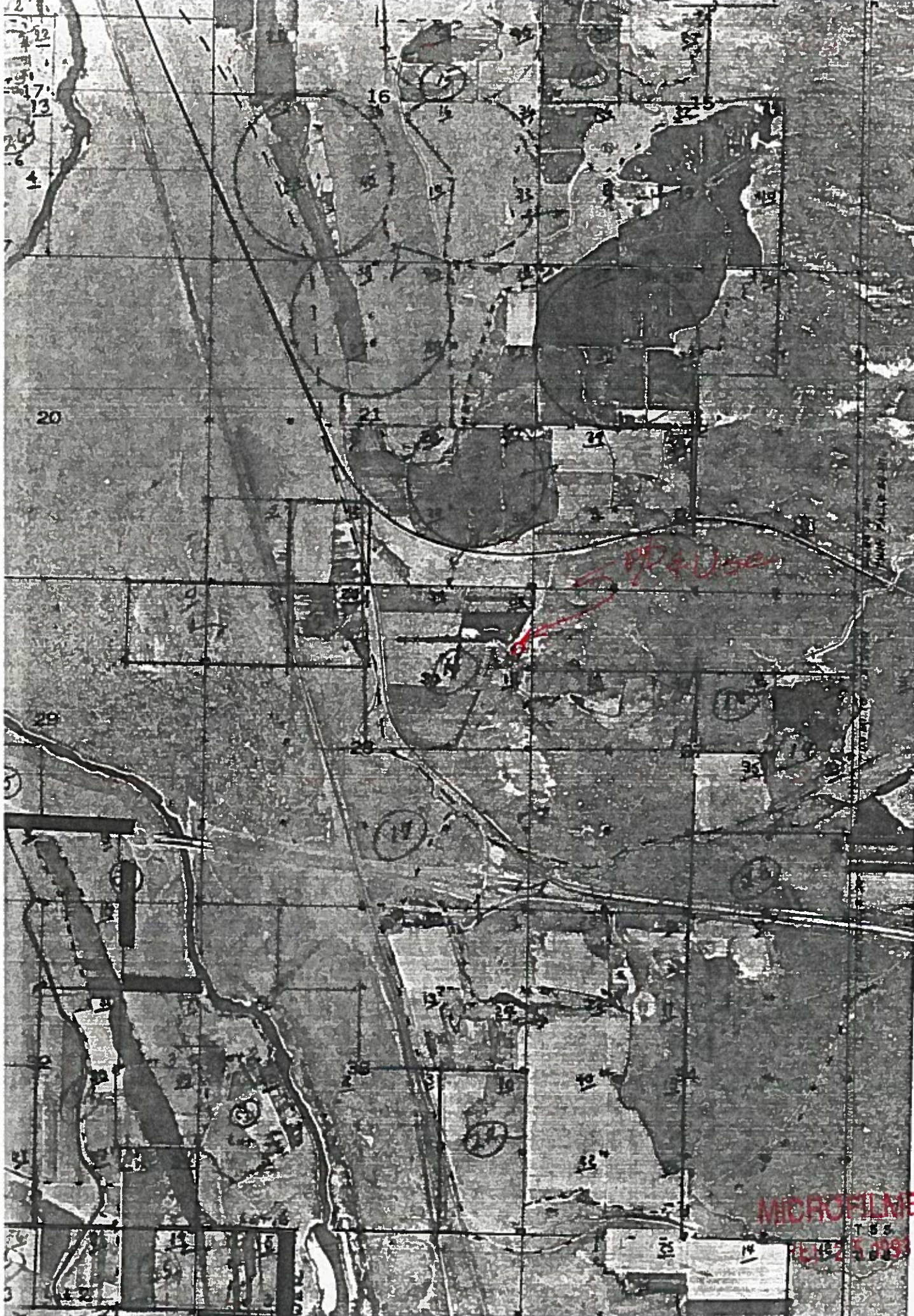
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of October 19 88

[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994



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McCleary A37-11624

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AJ0749NP
No. R37-11624

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN O MC CLEARY RT 1 BOX 136 KING HILL ID 83633 (208) 366-2031	06/01/1911	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R11E S28

SENE

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	11E	28	:	D																:

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Rights: SPRING UNDER 37-11622

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 05S11E280010

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/15/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
PRESENT DITCH RIDER SAYS HIS DAD (DECEASED) BUILT THE HOUSE IN
1911.

Audit: 09/15/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-15

RIGHT NUMBER: 37-11624

NAME & ADDRESS: GLENN O MC CLEARY
RT 1 BOX 136
KING HILL ID 83633

*210 Wilson Dr.
Mt Home 83647*

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 06/01/1911

POINT OF DIVERSION: T05S R11E S28 SENENE

Within ELMORE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC 1 HOME & YARD	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within ELMORE County
T05S R11E S28 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PRESENT DITCH RIDER SAYS HIS DAD (DECEASED) BUILT THE HOUSE IN 1911.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RPOSS 11E 280010

RECEIVED

SEP 15 1998

Department of Water Resources
Southern Region

Verified by 10 Smith Date: 6-11-98

Verification Source: SRBA GIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GLENN O MC CLEARY
210 WILSON DR.
MOUNTAIN HOME ID 83647

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A37-11622, A37-11624, A37-11625
Change of Address

RECEIVED
SEP 15 1998
Department of Water Resources
Southern Region

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our Western Regional office postmarked by September 2, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

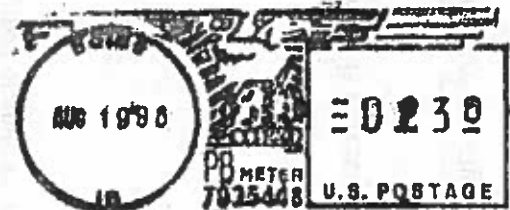
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HERE

August 19, 1998

GLENN O MC CLEARY
210 WILSON DR.
MOUNTAIN HOME ID 83647

PRESORTED
FIRST CLASS



RECEIVED
AUG 31 1998

Department of Water Resources

63545-2267 02



RECEIVED
SEP 12 1998
DEPARTMENT OF WATER RESOURCES