



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 7, 2004

DALE MARIE HUNT
PO BOX 448
CAREY ID 83320

RE: Decreed Water Right 37-11623

Dear Ms. Hunt:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-11623

WATER RIGHT NUMBER: 37-11623

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BRUCE K RATHKE BOX 325 CAREY, ID 83320 (208)823-4558
Current Owner	DALE MARIE HUNT PO BOX 448 CAREY, ID 83320 (208)823-4558

Priority Date: 02/28/1959

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.140 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.180 CFS	

Location of Point(s) of Diversion

GROUND WATER

NW1/4SW1/4NE1/4

Sec. 17, Twp 01S, Rge 21E, B.M.

BLAINE County

Place of UseSTOCKWATER Within BLAINE County

T01S R21E S17 SWNE

DOMESTIC Within BLAINE County

T01S R21E S17 SWNE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-11623

1. Explanatory PARCEL NO. 01S210172800A PROPERTY ALSO KNOWN AS 83 HUNT LN STOCKWATER,
500 BEEF CATTLE, 10 HORSES, 50 SHEEP

Comments:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 APR 07 2004
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-11623					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bruce Rathke and Dale Marie Hunt
Box 325 Carey Box 448 Carey
4. New Owner/Claimant(s) Dale Marie Hunt
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P O Box 448
- City, State and ZIP Code Carey ID 83320
- New Telephone Number (208) 823-4558
5. Date you acquired the property 08/1994

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Dale Marie Hunt
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. 50266216
 Processed by _____ AJ Date _____ WR _____ Date _____

EXHIBIT B
(Community Property to Wife)

- (a) Farm Equipment: ditcher, sprayer, discer, tractor, diker, grain drill, land plane, two (2) harrows and other farm machinery not listed on Exhibit A.
- (b) Farm real property and all water rights appurtenant thereto as more particularly described in Exhibit F, attached to this Agreement.
- (c) 4-wheeler and trailer
- (d) Sheep and lambs
- (e) One-half of community furniture, appliances, house wares, pots, pans, dishes, bedding, towels, and miscellaneous personal property and farm items.
- (f) Wife's personal items and effects
- (g) 1989 Subaru automobile
- (h) two (2) horses (wife's and Jesseca's) and the appropriate one-half of the horse tack

EXHIBIT F

Township 1 South, Range 21 East Boise Meridian,
Section 17: SE 1/4 NW 1/4, NE 1/4 SW 1/4,
S 1/2 NE 1/4, N 1/2 SE 1/4

STATE OF IDAHO } ss

County of Blaine

I do hereby certify that the foregoing is a full, true and correct copy of the original thereof, on file in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed by official seal.

this 12 day of Dec. 1997

MARY GREEN

Clerk District Court

NAME : Dale H. Rathke
ADDRESS P.O. Box 448 Carey, ID 83320
PHONE: (208) 823-4558

1997 DEC 12 AM 10 21
MARY GREEN
CLERK DISTRICT COURT
BLAINE COUNTY, IDAHO

IN THE DISTRICT COURT OF THE
FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR
THE COUNTY OF Blaine.

IN THE MATTER OF:

Dale H. Rathke
PETITIONER

) CASE NO. SP-97-1426
) ORDER FOR CHANGE
) OF NAME
)

BASED UPON THE PETITION FOR NAME CHANGE, AND THE PROPER NOTICE
BEING GIVEN AS REQUIRED BY LAW, AND NO OBJECTIONS HAVE BEEN
MADE THERETO, AND GOOD CAUSE APPEARING THEREFORE;

IT IS HEREBY ORDERED, AND THIS DOES ORDER, THAT THE
PETITIONER'S NAME OF Dale Ellen Hunt Rathke BE CHANGED TO
Dale Marie Hunt, AND THAT PETITIONER HEREAFTER BE
REFERRED TO BY SAID NAME.

DATED THIS 12 DAY OF December 1997.

Abby Egan
JUDGE

ORDER FOR CHANGE OF NAME

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11623
Date Received: 10/12/1988
Receipt No: M001568
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE K. RATHKE 208-823-4558
Address: BOX 325
CAREY, ID 83320

OR
Name: DALE H. RATHKE 208-823-4558
Address: BOX 325
CAREY, ID 83320

2. Date of Priority: FEB 28, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	21E	17	NW	SW	NE		BLAINE

5. Description of diverting works:
WELL, 70' DEEP, 1 HP PUMP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 500 BEEF CATTLE, 10 HORSES, 50 SHEEP

A37-11623

Page 1

Date: 10/12/88

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	17	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Bruce Calthe Date: 10-12-88

Date: _____

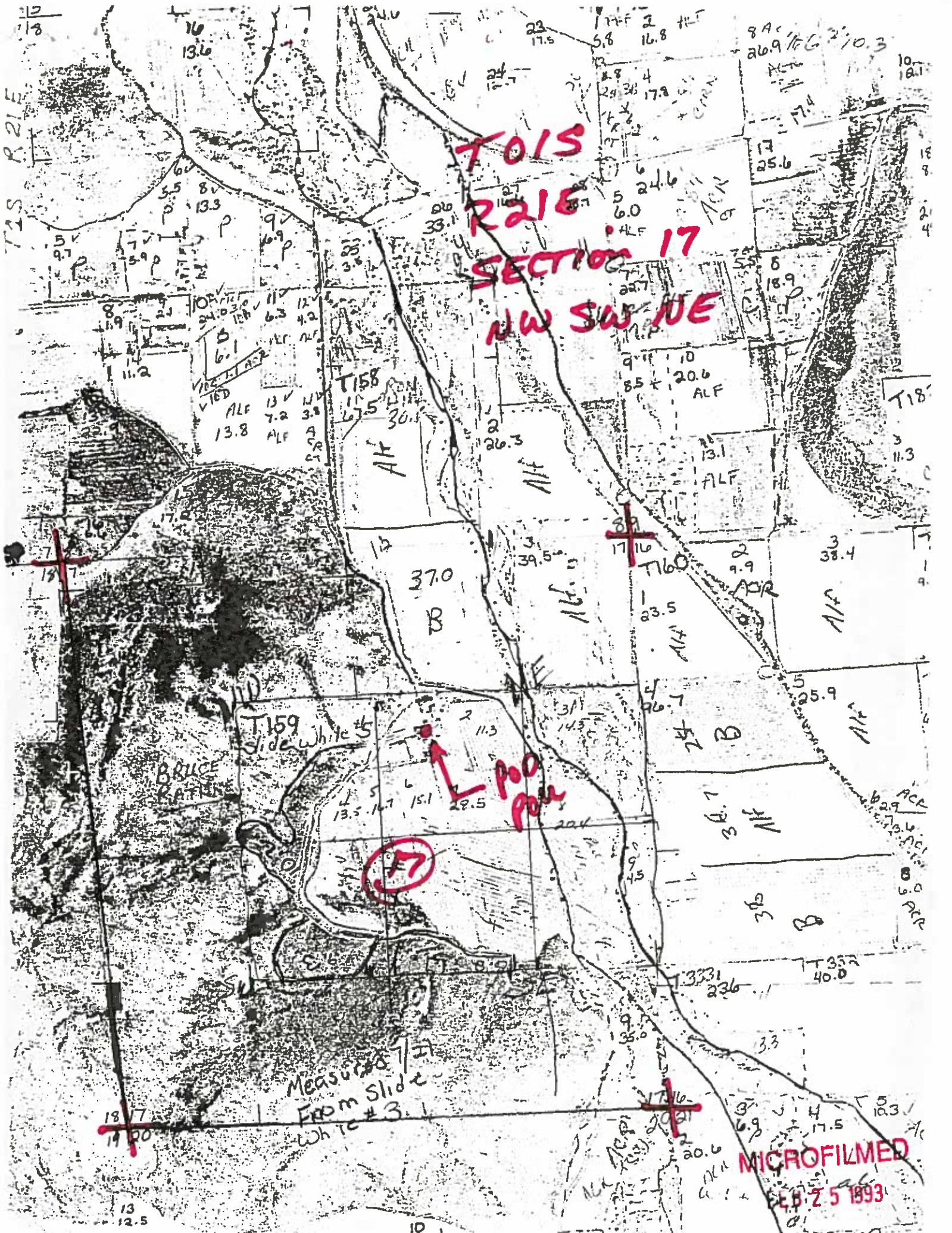
State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of OCT 19 88

Myra Lee Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994



T015
R215
SECTION 17
NW SW NE

T159
Slide white #5

BRUCE
KATINE

POO
POO

7

Measured
From Slide
Wh 10 #3.1

MICROFILMED
SEP 25 1993

WATER RIGHT NUMBER - A37-11623

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RATHKE

BRUCE K.

1 - BOX 325

2 -

3 -

CITY- CAREY

STATE- ID ZIP- 83320

PHONE - 208-823-4558

1 - BOX 325

2 -

3 -

CITY- CAREY

STATE- ID ZIP- 83320

PHONE - 208-823-4558

RATHKE

DALE H.

+ - - PRIORITY DATE - - +
02/28/1959

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01S 21E 17 NW SW NE (13) BLAINE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.140	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.180 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
01S	21E	17	SW NE			04	STOCKWATER	(13) BLAINE
01S	21E	17	SW NE			43	DOMESTIC	(13) BLAINE

+ - - DIVERSION MEANS - WELL, 70' DEEP, 1 HP PUMP, 6" CASING

+ - - NON-IRRIGATION USE - ONE DOMESTIC HOUSEHOLD, 500 BEEF CATTLE, 10 HORSES, 50 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

83 Hunt Ln

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11623

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - + 00/00/0000

+ - - AUDIT FIELDS - 10/12/88 GIBSON 10/03/89 REFUNDML

-----COMMENTS-----
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	10/12/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M001568	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

019210172800 A

DATA ENTRY

ENTERED 12-23-93
CHECKED 4-7-94

"Verified By"
 Topo Map/Ortho-PA
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 27 1992

CERTIFIED
MAY 25 1992
WATER EXAMINER