

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-14

RIGHT NUMBER: 37-11622

NAME & ADDRESS: GLENN O MC CLEARY
~~RT 1 BOX 136~~
KING HILL ID 83633

*210 Wilson Dr
Mt Home 83647*

RECEIVED
SEP 15 1998
Department of Water Resources
Southern Region

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

PRIORITY DATE: 06/01/1915

POINT OF DIVERSION: T05S R11E S27

SWNW

Within ELMORE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC DOMESTIC 1 HOME, YARD

PERIOD OF USE

01-01 12-31

QUANTITY

0.02 CFS

PLACE OF USE:

DOMESTIC

Within ELMORE County

T05S R11E S28

NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

SITE OF SPRING DEVELOPMENT APPEAR TO FALL ON SOUTH LINE BETWEEN
SWSNW AND SESNW SECTION 27.
SEE ATTACHED COPY OF AERIAL PHOTO.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP05S11E280010

Verified by

D Smith

Date:

6-11-98

Verification Source:

S&BA GIS

DATE: 09/15/98
PAGE: 1

Audit: 09/15/98 SEGBERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

SE

NOT HERE



PRESORTED
FIRST CLASS

ATTEMPTED
NOT KNOWN

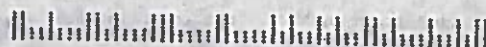
RECEIVED
AUG 31 1998

Department of Water Resources

August 19, 1998

GLENN O MC CLEARY
210 WILSON DR.
MOUNTAIN HOME ID 83647

53553-2267 02



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11622
Date Received: 10/12/1988
Receipt No: COD 2889
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN O. MC CLEARY 208-366-2031
Address: RT 1 BOX 136
KING HILL, ID 83633

2. Date of Priority: JUN 01, 1915

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	11E	27	SW	NW			ELMORE

5. Description of diverting works:
DEVELOPED SPRING & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
DOMESTIC	01/01	12/31	0.020	

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	11E	28	NE	NE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WELL UNDER A37-11624

14. Remarks:

SITE OF SPRING DEVELOPMENT APPEAR TO FALL ON SOUTH LINE BETWEEN
SWSWNW AND SESWNW SECTION 27.

SEE ATTACHED COPY OF AERIAL PHOTO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Shawn Q. McChesney

Date: 10-12-88

Date: _____

State of Idaho)

County of

Ada

) SS.

Subscribed and sworn (or affirmed) before me this 12 day

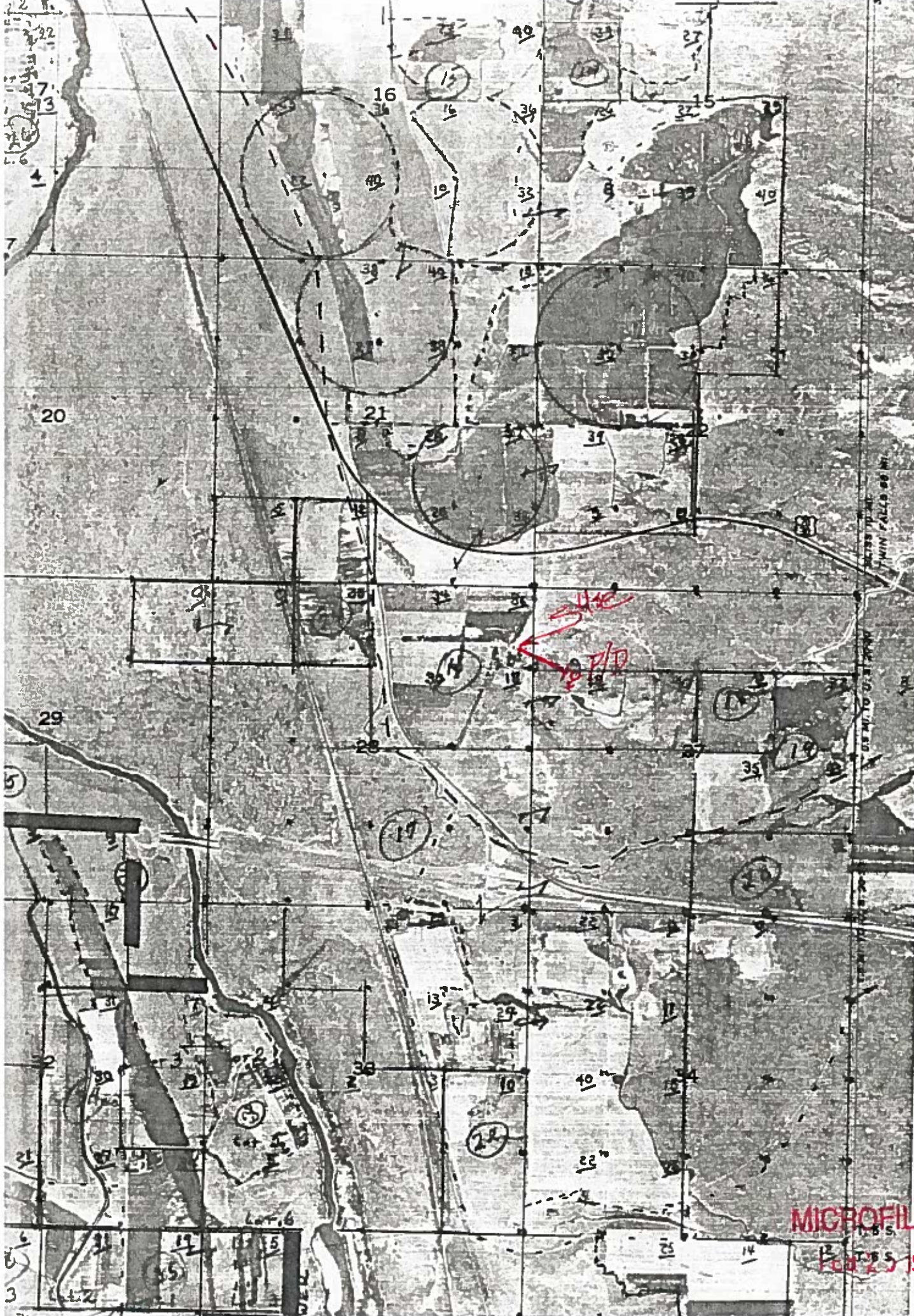
of October 19 88

[Signature]
Notary Public

Seal

Residing at Boise, ID

My Commission Expires June 10, 1994



leary A37-1162Z - TSS R.I/E

MICROFILMED
FEB 25 1993

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