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AUG 01 2017

DEPARTMENT OF
WATER RESOURCES

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE APPLICATION FOR TRANSFER
OF WATER RIGHT NO. T81292

In the names of Kip Hunter and Brandi Hunter

**AMENDED NOTICE OF TAKING
DEPOSITION DUCES TECUM OF
CARTER FRITSCHLE**

**FRIDAY, AUGUST 25, 2017
9:00 a.m.**

**322 EAST FRONT ST., ROOM 602B
BOISE, IDAHO**

IN THE APPLICATION FOR TRANSFER
OF WATER RIGHT NO. T81293

In the names of Kip Hunter and Brandi Hunter

**AMENDED NOTICE OF TAKING
DEPOSITION DUCES TECUM OF
CARTER FRITSCHLE**

**FRIDAY, AUGUST 25, 2017
11:00 a.m.**

**322 EAST FRONT ST., ROOM 602B
BOISE, IDAHO**

TO: CARTER FRITSCHLE

PLEASE TAKE NOTICE that the Protestants, A&B Irrigation District, American Falls

Reservoir District #2, Burley Irrigation District, Minidoka Irrigation District, Milner Irrigation District, North Side Canal Company and Twin Falls Canal Company (hereafter collectively “Surface Water Coalition,” “Coalition” or “SWC”), will take your deposition before a certified Court Reporter, in accordance with the Idaho Rules of Civil Procedure, on Friday, August 25, 2017, at 11:00 a.m. at the offices of Idaho Department of Water Resources, located at 322 East Front Street, Room 602 B, Boise, Idaho 83702.

Attached to the original Notice of Deposition dated April 4, 2017 are two letters submitted to the Hearing Officer in this matter. Each letter identifies topics and questions to be answered by Department staff in a hearing on the above matter. The letters were submitted on behalf of the Idaho Groundwater Appropriators, Inc. (the “IGWA Letter”) and the Surface Water Coalition (“SWC Letter”). You have been identified as a Department Staff member who can address the following issues (as stated on the attached letters):

- IGWA Letter: Question Nos. 6 & 7
- SWC Letter: Question Nos. 4

The Deponent should be prepared to address these issues in your deposition.

The Deponent is further required to identify and bring the following documents to the deposition:

1. Copies of all documents relating to the issues identified above including, but not limited to, regulations, policy handbooks, memos or letters, correspondence, drafts and notes.
2. All other documents you have reviewed or will review in preparation for this deposition.

The term “document” as used above includes, but is not limited to, notes (oral or written), memoranda, reports, studies, maps, surveys, plans, drawings, photographs, calculations, spreadsheets and any computer analyses, whether written or electronic in format.

The oral examination will continue from day to day until completed.

Dated this 31st day of July, 2017.

FLETCHER LAW OFFICE

 for

W. Kent Fletcher

*Attorneys for American Falls Reservoir
District #2 & Minidoka Irrigation District*

BARKER ROSHOLT & SIMPSON LLP



John K. Simpson
Travis L. Thompson

*Attorneys for A&B Irrigation District, Burley
Irrigation District, Milner Irrigation District,
North Side Canal Company, and Twin Falls
Canal Company*

CERTIFICATE OF SERVICE

I hereby certify that on this 31st day of July, 2017, I served a copy of the foregoing, via email and U.S. Mail to:

James Cefalo
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
James.Cefalo@idwr.idaho.gov

Carter Fritschle
Idaho Department of Water Resources
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P.O. Box 83720
Boise, ID 83720-0098
Carter.Fritschle@idwr.idaho.gov

And via email, pursuant to agreement by Counsel, to:

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