

# **AMENDED DIRECTOR'S REPORT**

**Subcase No. 94-2173**

In Re CSRBA

Twin Falls County Civil Case No. 49576

Report to the CSRBA District Court

Prepared by the Idaho Department of Water Resources  
Gary Spackman, Director  
Carter Fritschle, Manager, Adjudication Section

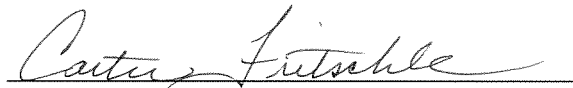
July 31, 2017

## **DESCRIPTIVE SUMMARY**

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

## **DISCUSSION**

A Standard Form 5 (SF5) was filed in Water Right Subcase No. 94-2173 on July 11, 2017. The SF5 added a remark to the Place of Use element. An error has been subsequently identified in the quantity portion of the Purpose and Period of Use element. Accordingly, an Amended Director's Report is being submitted for the aforementioned subcase (see attached recommendation). The Amended Director's Report includes the Place of Use remark from the SF5.

  
CARTER FRITSCHLE  
Manager, Adjudication Section

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Parcel No. for place of use RP48N03E102800, RP48N03E103805, RP48N03E101400 and Parcel No. for point of diversion RP48N03E100300 and within the county road right of way.

## CERTIFICATE OF SERVICE

I certify that on July 31, 2017, I served the original and/or copies of this Amended Director's Report – Water Right No. 94-2173, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

|                                                |                                                  |
|------------------------------------------------|--------------------------------------------------|
| Clerk of the District Court                    | <input type="checkbox"/> Overnight Mail          |
| Coeur d'Alene-Spokane River Basin Adjudication | <input checked="" type="checkbox"/> Regular Mail |
| 253 Third Avenue North                         | <input type="checkbox"/> Hand-Delivered          |
| P.O. Box 2707                                  | <input checked="" type="checkbox"/> Facsimile    |
| Twin Falls, Idaho 83303-2707                   |                                                  |

2. Copies to:

|                      |                                                    |
|----------------------|----------------------------------------------------|
| Director of IDWR     | <input type="checkbox"/> Overnight Mail            |
| PO Box 83720         | <input type="checkbox"/> Regular Mail              |
| Boise, ID 83720-0098 | <input checked="" type="checkbox"/> Hand-Delivered |
|                      | <input type="checkbox"/> Facsimile                 |

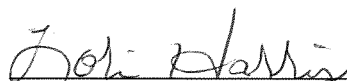
|                            |                                                  |
|----------------------------|--------------------------------------------------|
| Shoshone County Courthouse | <input type="checkbox"/> Overnight Mail          |
| 700 Bank Street            | <input checked="" type="checkbox"/> Regular Mail |
| Wallace, ID 83873          | <input type="checkbox"/> Hand-Delivered          |
|                            | <input type="checkbox"/> Facsimile               |

|                                |                                                  |
|--------------------------------|--------------------------------------------------|
| Chief, Natural Resources Div   | <input type="checkbox"/> Overnight Mail          |
| Office of the Attorney General | <input checked="" type="checkbox"/> Regular Mail |
| State of Idaho                 | <input type="checkbox"/> Hand-Delivered          |
| PO Box 83720                   | <input type="checkbox"/> Facsimile               |
| Boise, ID 83720-0010           |                                                  |

|                               |                                                  |
|-------------------------------|--------------------------------------------------|
| United States of America      | <input type="checkbox"/> Overnight Mail          |
| Represented by:               | <input checked="" type="checkbox"/> Regular Mail |
| US Department of Justice      | <input type="checkbox"/> Hand-Delivered          |
| Environment & Natl' Resources | <input type="checkbox"/> Facsimile               |
| 550 West Fort Street, MSC 033 |                                                  |
| Boise, ID 83724               |                                                  |

Shoshone Golf & Tennis  
Club, Inc.  
PO Box 629  
Osburn, ID 83849

X Regular Mail



Signature of person delivering form