

NOTICE OF ERROR
REPLY

07/14/2005 RECEIVED
AUG 17 2005
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-196C

WOODVILLE CANAL CO
C/O DOYLE RUMMSEY
7475 S 35 W
IDAHO FALLS ID 83402
Telephone Number: (208)523-2197

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

In the original bylaws of 1893 the pioneers were issued water rights for approximately 3000 acres.

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8/17/05

SIGNATURE: Doyle Rummsey

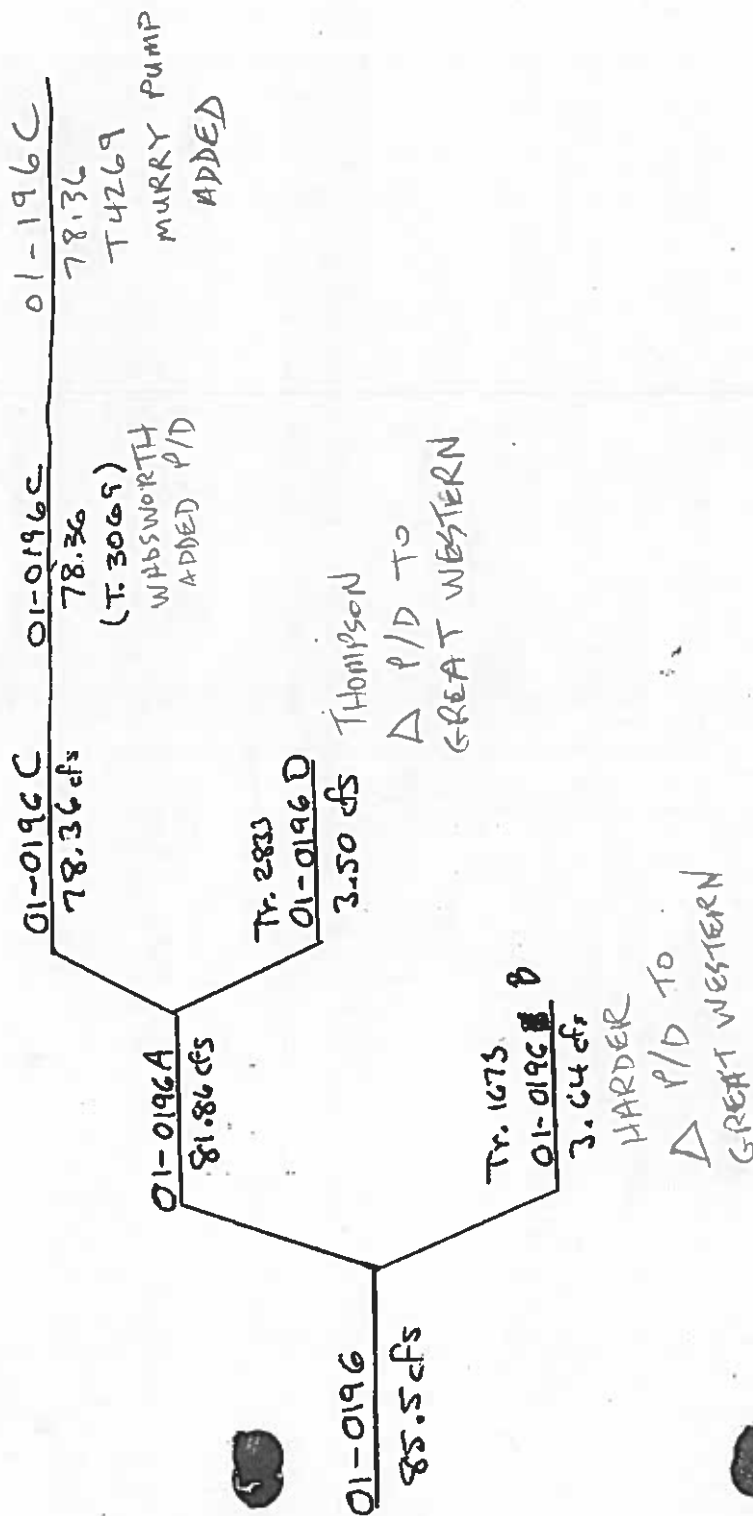
Please print your name: DOYLE RUMSEY

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED
NOV 02 2007

Keep with transfer + Send copy with file back to Regional office.
HWS.

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T1N R36E

T1N R37E

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GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: July 2005

Woodville Canal Co. Service Area Boundary

Claim Nos.: 1-181B, 1-196C,
1-235A, 1-235B, and 1-10473

- Boundary
- Township/Range
- Sections
- QQ



NOV 02 2007

07/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-196C

NAME AND ADDRESS: WOODVILLE CANAL CO
C/O DOYLE RUMMSEY
7475 S 35 W
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 78.360 CFS

PRIORITY DATE: 04/30/1893

POINT OF DIVERSION:

T01N R37E S16 SWSW Lot 4 Within BINGHAM County

T01N R37E S17 SESE Lot 9 Within BINGHAM County

T02N R37E S34 NESE Lot 2 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	78.360 CFS

PLACE OF USE:

2398 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Woodville Canal Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

Water is delivered through Woodville Canal, Don Wadsworth pump, and Larry Murry pump.

The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

Transfer No. 3069

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant (DON WADSWORTH) Woodville Canal Co Phone 357-7852
Post Office address Route 1 Box 255, Shelley, ID 83274

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 01-0196 C Decreed to Woodville Canal
In case of Rexburg Irrigation Co. vs ^(Name) Teton Irrigation Canal Co.

dated in 12-16-1910 in 6th Judicial Court county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority April 30, 1893

5. Water is used for the following purposes:

amount 78.36 cfs for Irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 78.36 cubic feet per second

b. _____ &/or
acre feet per annum

7. Location of original point of diversion is NE % of SE % of Section 34

Township 2N Range 37E B.M. in Bonneville County

Additional points of diversion, if any _____

8. Lands irrigated or place of use: Lands of Stockholder

[illegible]

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

A. DESCRIPTION OF RIGHTS AS RECORDED

1. Right evidenced by Trans. #272 (Supercedes T1 #129)
 - a. Decree No. 01-0181 Decreed to Taylor and Goshen Canal Co. (Woodville Canal Co.)
In case of Rexburg Irrigation Co. vs Teton Irrigation Canal Co.
dated in 12-16-1910 in 6th Judicial District County of Fremont
(Name of court)
 - b. License No. _____ issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER
4. Date of priority 6-16-1900
5. Water is used for the following purposes:
amount 40. cfs for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 40. cfs cubic feet per second
&/or
b. _____ acre feet per annum
NOT STATED IN TRANSFERS OR DECREE
7. Location of original point of diversion is _____ % of _____ % of Section _____
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in Item D, REMARKS _____

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A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: (Trans. #1673)

- a. Decree No. 01-0235 Decreed to Woodville Canal Company
 in case of Woodville Canal Co. vs Clark & Edwards Canal
 dated in Sept. 12, 1916 in Dist. Court of U.S. county of Fremont
Eastern Division
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SNAKE RIVER tributary to Columbia River

4. Date of priority Jan. 22, 1916

5. Water is used for the following purposes:

amount 36.38 for Irrigation purposes from 4/1 to 11/1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates include)

6. Total amount of water under right a. 36.38 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is NE 1/4 of SE 1/4 of Section 34
 Township 2N Range 37E B.M. in Bonneville County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use: Lands of Stockholders

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge _____ any portion of this water right undergone a period of five or more consecutive years

_____ in the D. REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 Section _____ Township _____
Range _____ B.M. _____ County _____
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 154.74 c.f.s. &/or _____ acre feet
 - b. Description of diverting works Headgates of Woodville Canal Company in Section 34, and pump from river in Section 16
 - c. Describe the reasons for the proposed changes Applicant can make better, more efficient use of his water rights by pumping directly from river
2. Change in point of diversion

Point of diversion NE 1/4 SE 1/4 Section 34 Township 2N
Range 37E B.M. Bonneville County _____
Additional points SW 1/4 SW 1/4, Sec. 16, T. 1N, R. 37E (Government Lot 4)
3. Change in place of use
 - a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
N.A.

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Lands of stockholders

Topographic map of the Snake River area in Bingham County, Utah. The map shows the Snake River flowing from the top right towards the bottom left. Several canals are depicted, including the Porter Canal, Lateral Canal, Bain Canal, Woodville Canal, and Plateau Canal. The Point of Diversion is marked near the bottom left. The map includes elevation contours, a grid, and labels for 'HONNEVILLE CO' and 'BINGHAM CO'. A 'MICROFILMED' stamp is visible in the bottom right corner.

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D. REMARKS

LANDS TO BE IRRIGATED FROM NEW POINT OF DIVERSION

LOT 4 SECTION 16 T11N 37 EBM BINGHAM COUNTY

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of July, 19 84

[Signature]
(Notary Public)

My commission expires

[Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-01818/0235A/0196C and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A totalizing measuring device shall be installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 17th day of October, 19 84

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by SW Date 8-20-84 Protest filed by _____
Prelim. check by HWS Fee \$50.00 # 33573
Receipted by SW Date 6-7-84
Published in Post Register Copies of protest forwarded by _____
Pub. dates 9-6-84 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. 9-26-84 by RRC Jan DRT

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SCANNED

AUG 22 2001

T# 4269

01-00196C

- ☐ PULL ORIGINAL ADJUDICATION CLAIM
- ☒ MAKE COPY ORIGINAL TRANSFER APPLICATION
- ☒ GET COPY OF APPROVED TRANSFER
- ☒ PROOF REPORT OF WATER RIGHT FROM "WR"
- ☐ SPLIT RIGHT (YES___ NO___)
- ☐ NEED CHANGE OF OWNERSHIP (YES___ NO___)
- ☐ GIVE TO AGENT
- ☒ CHECKED AND DATA ENTERED
- ☐ RECEIVED BACK FROM AGENT
- ☐ SEND LETTER TO CLAIMANT
- ☐ FILE IN "P" FILE

DC 1/31/96 filed as (01-00196)

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NOV 8 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4269
WATER RIGHT NO. 01-00196C

This is to certify that: WOODVILLE CANAL CO
C/O DOYLE RUMMSEY
7475 S 35 W
IDAHO FALLS ID 83402

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	78.36 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 04/30/1893

LOCATION OF POINT(S) OF DIVERSION: ^{DON WADSWORTH} Lot 4(SWSW), Sec. 16, Township 01N, Range 37E
^{LARRY MURRY} Lot 9(SESE), Sec. 17, Township 01N, Range 37E
BINGHAM County
^{CANAL} Lot 2(NESE), Sec. 34, Township 02N, Range 37E
BONNEVILLE County

PLACE OF USE: Within the Woodville Canal Company service area.

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

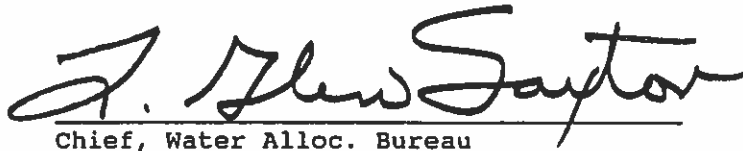
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NOV 05 1996

TRANSFER NO. 4269
WATER RIGHT NO. 01-00196C

CONDITIONS/REMARKS:

6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 7th day of June, 1994.


Chief, Water Alloc. Bureau

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NOV 05 1990

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	01-00196	Woodville Canal Co.	85.50

SPLIT INTO PARTS A & B BY TRANSFER #1673

Partial Assignment	01-00196A	Woodville Canal Co.	81.86
Partial Assignment	01-00196B	Woodville Canal Co.	3.64

PART A SPLIT INTO PARTS C & D BY TRANSFER #2833

Partial Assignment	01-00196C	Woodville Canal Co.	78.36
Partial Assignment	01-00196D	Woodville Canal Co.	3.50

RECEIVED

JUN 28 1994

COPY

STATE OF IDAHO

Page 1 of 8Transfer No. 4269

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Woodville Canal Co. C/O Doyle Rummsey Phone 523-2197Post Office address 7475 S. 35 W., Idaho Falls, ID 83402

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The initial delivery ditch to Larry & Loa Murry's 5 acres has been filled in by other farm operations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>01-00196C</u>	<u>4-30-1893</u>	<u>0.16 cfs</u>	<u>irrigation</u>	<u>4/1</u> to <u>10/31</u>
<u>01-00196</u>	<u>4-30-1893</u>	<u>78.20 cfs</u>	<u>irrigation</u>	<u>4/1</u> to <u>10/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 78.36 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Snake River tributary to Columbia River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SE	17	1N	37E	Bingham	pump (new pd) <u>Larry Murry.</u>
		SW	SW	16	1N	37E	Bonneville	<u>Don Wadsworth</u>
		NE	SE	34	2N	37E	Bonneville	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	37E	17																5	5
																		L6	
			PLUS OTHER LANDS OF THE SHAREHOLDERS																

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NOV 05 1986

PART 1

6. General information:

a. Description of diversion system

Pump to sprinklers

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

N/A c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land originally had shares from Woodville Canal. Canal still maintains ownership, but allows Larry Murry to take water from pump in River.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____, subject to the following limitations and conditions:
And said application is hereby _____

Witness my hand this _____ day of _____, 19 _____

COPIES

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 01-00196C

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	78.36 CFS
<u>SOURCE</u>		<u>TRIBUTARY OF</u>
SNAKE RIVER		COLUMBIA RIVER

Priority: 04/30/1893

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 16, Township 01N, Range 37E
NESE , Sec. 34, Township 02N, Range 37E
BONNEVILLE County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. RIGHT LESS TRANS. 1673 AND TRANS. 2833.
2. TRANS. 3069 SPECIFIES P/D WOODVILLE CANAL AND PUMPS.
3. P/U UPON LANDS OF STOCKHOLDERS.

JUN 28 1894

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3069/01-00196C which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River
4. Date or priority April 30, 1893

5. Water is used for the following purpose:

amount 78.36 cfs for irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 78.36 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4		SW	SW	16	1N	37E	Bonneville	
		NE	SE	34	2N	37E	Bonneville	

8. Lands irrigated or place of use: LANDS OF THE SHAREHOLDERS

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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NOV 4 5 1988

Total acres _____

- 9. Describe any other water rights used for the same purpose as described above _____**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

0.16 cfs

10/31

4/1

irrigation

amount (c/s/ac-ft) for purposes from _____ to _____

amount (c/s/ac-ft) for purposes from _____ to _____

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]**Total Acres**

5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount

cts

Integration

purposes from

4/1

10/31

(C/S/BC-11)

(C/S/BC-11)

(C/S/BC-11)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use: LANDS OF THE SHAREHOLDERS

[illegible]

Total Acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED
1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A01-00196 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 4-30-1893

5. Water is used for the following purpose:

amount 85.50 cfs for irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 85.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: SEE ADJUDICATION CLAIM A01-00196

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use: SEE ADJUDICATION CLAIM A01-00196

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

NOV 0 5 1983
Total acres 2648

9. Describe any other water rights used for the same purpose as described above A01-00235, -00181

PART 2

Transfer No.

4269

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

04

• If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

0.16 cfs

1. amount -

—}unowe
(11-28/512)

(c/s/bc-11)

(c/s/ac-11)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NW	10	1N	37E	Bonneville	Woodville Canal

3. Lands irrigated or place of use:

[illegible]

Total Acres

5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 85.34 cfs for irrigation purposes from 4/1

85.34 cfs

(c/s/BC-11)

— **unpouB**

(CIS/8C-11)

(11-08/10)

2. Point(s) of Diversion: See Adjudication Claim A01-00196

[illegible]

3. Lands irrigated or place of use: See Adjudication Claim A01-00196

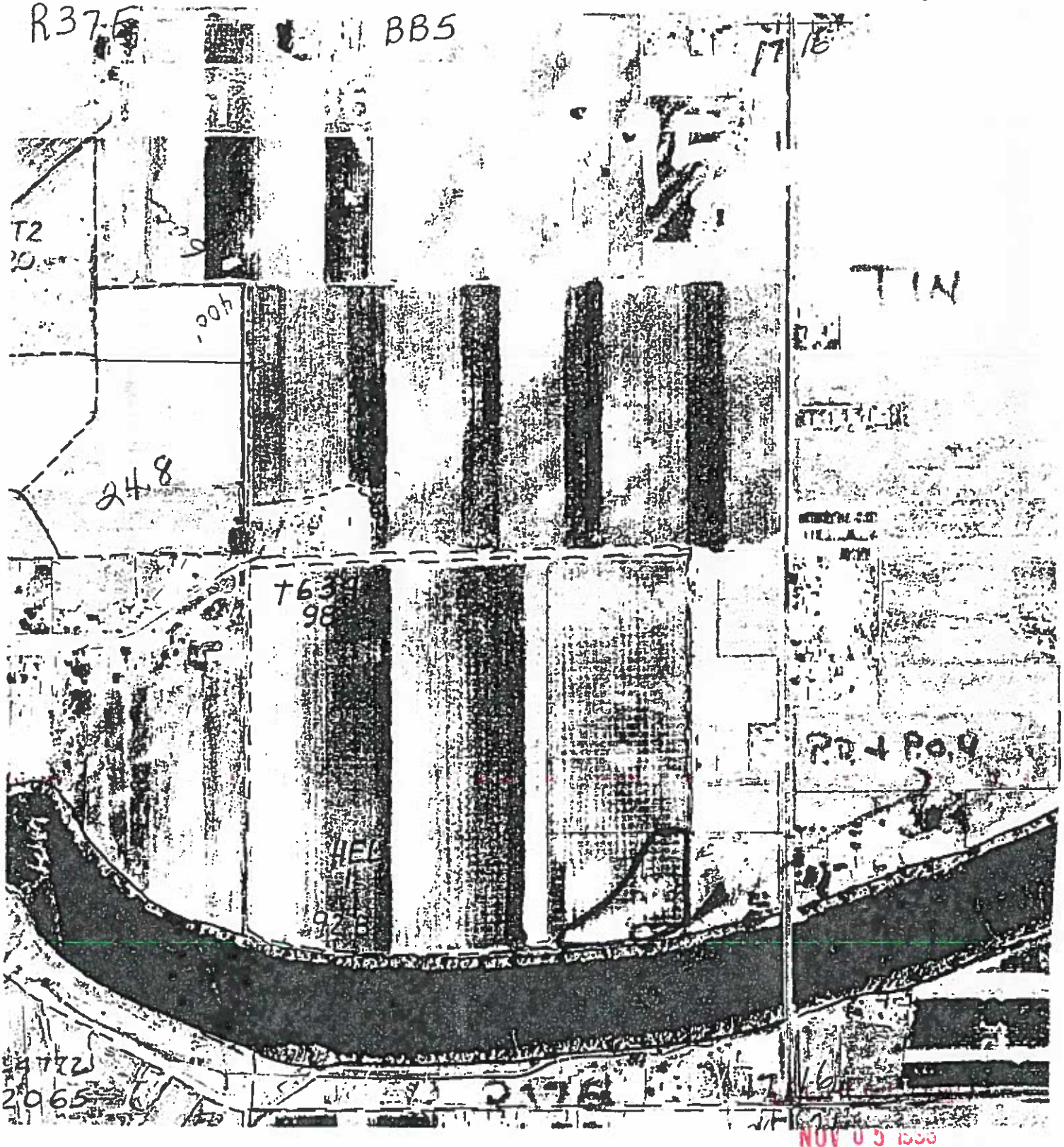
[illegible]

Total acres 2643

2643

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described



PART 3

B. CHANGES IN NATURE OF USE

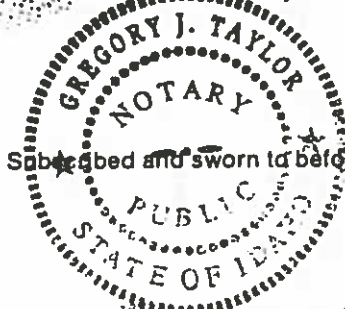
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Doyle Runge - See.
 25th day of Jan., 19 93
 (Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 93.

[Signature]
 (Notary Public)

My commission expires 3/3/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by HWT Date 12-27-93 Protest filed by _____

Prelim. check by _____ Fee \$50.00 _____

Receipted by HWT Date 12-28-93 _____

Published in Morning News Copies of protest forwarded by _____

Pub. dates Jan. 6 & 13 - 1994 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED

NOV 05 1993

MEMORANDUM

TO: FILE 01-00196C

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4269

DATE: June 2, 1994

=====

Transfer No. 4269 was filed to install a pump into the Snake River to deliver water directly to the land of a share holder of the Woodville Canal Company. The original delivery ditch has been filled in and the pump will provide access to their canal shares.

The application describes the specific acres and rate that will be delivered from the new point of diversion, but the right has not been split. The canal company retains ownership of the entire right with a new point of diversion added.

Government lots and county location were verified and corrected on the transfer approval for each point of diversion. Specific acres have not been identified under this right, so the volume is limited per acre by an overlap condition.

This right is under the watermaster control and a totalizing measuring device is required along with standard transfer conditions.

MICROFILMED
NOT 6 3 1990

FROM

Emmet

DATE

1 Aug 89.

TO

SUBJECT

- DELETION -

The water rights for Woodville Canal
were filed as A01-00196 & A01-00235. These
claims were deleted because noticed were not
received

MICROFILMED
OCT 19 1992

SIGNATURE

A01-00196C
A01-00235A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-196C
Date Received: 7/5/2005
Receipt No: E009579
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WOODVILLE CANAL CO Phone: (208)523-2197
C/O DOYLE RUMMSEY
7475 S 35 W
IDAHO FALLS ID USA 83402

2. Date of Priority: 04/30/1893

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	37E	34	NE SE 2	BONNEVILLE	
01N	37E	17	SE SE 9	BINGHAM	
01N	37E	16	SW SW 4	BINGHAM	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	78.36	

7. Total Quantity Appropriated is:
78.36 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use
01N	36E	24	NE NE	IRRIGATION

SCANNED
Acres
NOV 02 2007
34

			NW	NE		IRRIGATION	40
						Section Acres	74
01N	37E	7	NE	SE		IRRIGATION	39
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	39
						Section Acres	158
01N	37E	8	NE	SW		IRRIGATION	35
			NW	SW		IRRIGATION	38
			SW	SW		IRRIGATION	34
			SE	SW		IRRIGATION	32
			NE	SE		IRRIGATION	30
			NW	SE		IRRIGATION	34
			SW	SE		IRRIGATION	30
			SE	SE		IRRIGATION	30
						Section Acres	263
01N	37E	9	SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	38
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	39
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	39
			SW	SW		IRRIGATION	39
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	39
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	39
						Section Acres	473
01N	37E	10	NW	NW	8	IRRIGATION	2
			SW	NW	7	IRRIGATION	38
			NW	SW	6	IRRIGATION	38
			SW	SW	5	IRRIGATION	32
						Section Acres	110
01N	37E	16	NE	NE	1	IRRIGATION	37
			NW	NE		IRRIGATION	40
			SW	NE	6	IRRIGATION	37
			SE	NE		IRRIGATION	16
			NE	NW		IRRIGATION	37
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	30
			SE	NW		IRRIGATION	40
			NE	SW	5	IRRIGATION	36
			NW	SW	4	IRRIGATION	25
			SW	SW	4	IRRIGATION	20
						Section Acres	358
01N	37E	17	NE	NE		IRRIGATION	30
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	39
			NE	NW		IRRIGATION	35
			NW	NW		IRRIGATION	28

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NOV 02 2007

			SW	NW		IRRIGATION	35
			SE	NW		IRRIGATION	30
			NE	SW		IRRIGATION	35
			NW	SW		IRRIGATION	25
			SE	SW	4	IRRIGATION	18
			NE	SE		IRRIGATION	37
			NW	SE		IRRIGATION	40
			SW	SE	5	IRRIGATION	20
			SE	SE	6	IRRIGATION	18
						Section Acres	470
01N	37E	18	NE	NE		IRRIGATION	27
			NW	NE		IRRIGATION	39
			SW	NE		IRRIGATION	35
			SE	NE		IRRIGATION	34
			NE	NW		IRRIGATION	39
			NW	NW	1	IRRIGATION	39
			SW	NW	2	IRRIGATION	39
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	31
			NW	SW	3	IRRIGATION	40
			SW	SW	4	IRRIGATION	35
			SE	SW	5	IRRIGATION	33
			NE	SE	7	IRRIGATION	33
			NW	SE	6	IRRIGATION	29
			SW	SE	5	IRRIGATION	18
						Section Acres	511
01N	37E	19	NE	NW		IRRIGATION	30
			NW	NW	1	IRRIGATION	19
			SW	NW	2	IRRIGATION	39
			SE	NW		IRRIGATION	22
			NE	SW		IRRIGATION	20
			NW	SW	3	IRRIGATION	39
			SW	SW	4	IRRIGATION	39
			SE	SW		IRRIGATION	23
						Section Acres	231
						Total Acres	2648

11. Place of use in counties: BINGHAM, BONNEVILLE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above

SCANNED
NOV 02 2007

The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

Place of use is located within the Woodville Canal Company service area.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Doyle Rumsay, Secretary of
Title
Woodville Canal CO, that I have signed the foregoing
Organization

document in the space below as Secretary of
Title

Woodville Canal CO and that the statements contained in the
Organization
foregoing document are true and correct. Doyle Rumsay

Signature of Authorized Agent

Secretary, Woodville Canal, CO.
Title and Organization

July 8, 2005
Date

State of Idaho)

County of Bannerville) SS.

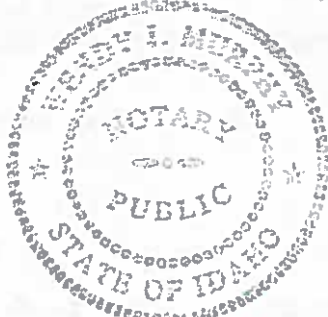
Subscribed and sworn (or affirmed) before me this 8th

of July 2005

Wendy J. Murphy
Notary Public

Residing at Idaho Falls

My commission Expires 6/23/06



SCANNED
NOV 02 2007