

07/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-181B

NAME AND ADDRESS: WOODVILLE CANAL CO
C/O DOYLE RUMMSEY
7475 S 35 W
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 40.000 CFS

PRIORITY DATE: 06/16/1900

POINT OF DIVERSION:

T01N R37E S16 SWSW Within BINGHAM County

T02N R37E S34 NESE Lot 2 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	40.000 CFS

PLACE OF USE:

2398 ACRES TOTAL

Place of use is within the area served by Woodville Canal Company.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through Woodville Canal and Don Wadsworth pump.

Water Right 1-181B

SCANNED
OCT 23 2006

PROFILED

NOTICE OF ERROR
REPLY

07/14/2005
RECEIVED
AUG 17 2005
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-181B

WOODVILLE CANAL CO
C/O DOYLE RUMMSEY
7475 S 35 W
IDAHO FALLS ID 83402
Telephone Number: (208)523-2197

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

disagree on acres

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8/17/05

SIGNATURE:

Doyle Rummsey

Please print your name:

DOYLE RUMSEY

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

WOODVILLE CANAL CO
C/O DOYLE RUMSEY
7475 S 35 W
IDAHO FALLS, ID 83402

Idaho Department of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098

To Whom It May Concern:

The Board of Directors of the Woodville Canal Co. has deemed that the service area boundary of the Woodville Canal Co is illustrated accurately, without modifications, and in its entirety on the map(s) created by Danielle Favreau on June 3, 2005. Additionally, the previously identified map(s) accurately illustrate the location of land serviced by the company as of 1987. We understand that in the process of finalizing the SRBA recommendations, these maps may be adjusted with our knowledge.

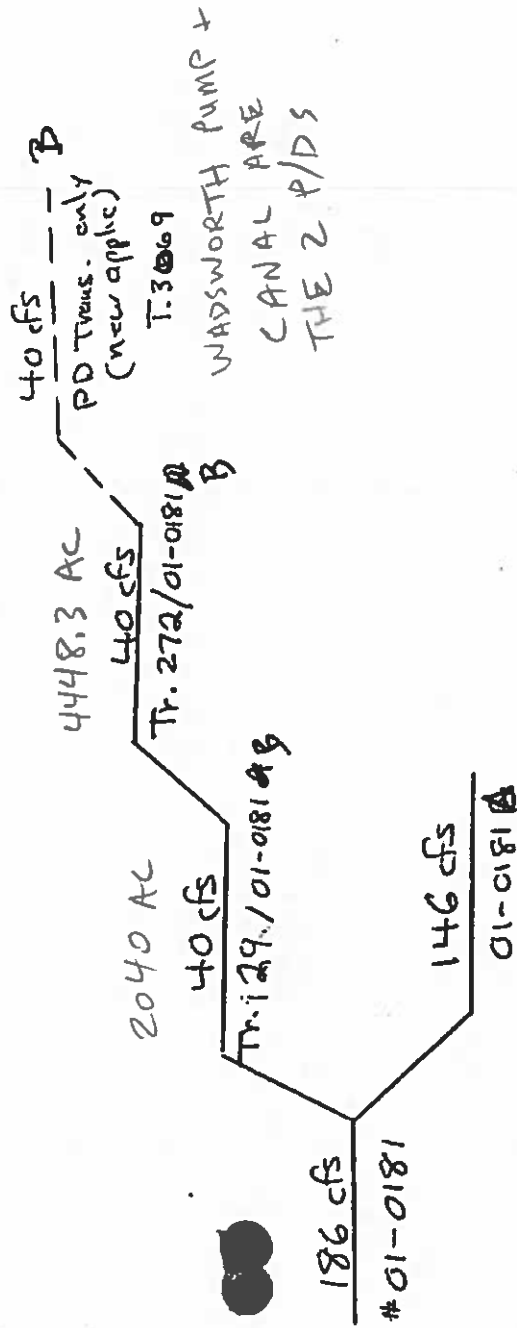
Doyle Rumsey
Signature

7/7/05
Date

Doyle Rumsey
Printed Name

Sec.
Title

RECEIVED



Send Copy back to Region with Hand Copy of Approval Transfer

File 01-B 01-0181

S T A T E O F I D A H O

-----OFFICE OF STATE ENGINEER-----

CERTIFICATE NO. 129, AUTHORIZING TRANSFER OF WATER RIGHT.

Permission is hereby granted V. P. Pugmire and O. A. Johannsen, of Idaho Falls, County of Bonneville, State of Idaho, to transfer the use of forty (40) second feet of the waters of Snake river, in the County of Bonneville and State of Idaho, from the lands upon which it is now used, i. e., "Lands lying under the Taylor and Goshen Canal", said lands being situated in the counties of Bonneville and Bingham, and particularly in townships 1 & 2, South and ranges 37 & 38 E. B. M., to the following described tract, to-wit: $W\frac{1}{2}$ of $SW\frac{1}{4}$, $SE\frac{1}{4}$ of $SW\frac{1}{4}$, Sec. 13; $W\frac{1}{2}$ of Sec. 24; $NW\frac{1}{4}$ of $NW\frac{1}{4}$, Sec. 25; $S\frac{1}{2}$, $S\frac{1}{4}$ of $N\frac{1}{2}$ and $NE\frac{1}{4}$ of $NE\frac{1}{4}$, Sec. 23; all of Sec. 26; $E\frac{1}{2}$ of $SE\frac{1}{4}$, Sec. 27; $E\frac{1}{2}$ of $NW\frac{1}{4}$, $W\frac{1}{2}$ of $NE\frac{1}{4}$, $E\frac{1}{2}$ of $SW\frac{1}{4}$ and $W\frac{1}{2}$ of $SE\frac{1}{4}$, Sec. 35, all in T. 1 N., R. 36 E. B. M., said water to be diverted about four miles north of the city of Idaho Falls, Idaho.

2040 acres

The waters appurtenant to the above described lands were adjudged by decree, dated December 16, 1910, of James H. Stevens, Judge of the Fifth Judicial District of the State of Idaho, in and for the counties of Bingham and Fremont, in the case of Rexburg Irrigation Co., et al, plaintiffs, vs. Teton Irrigation Canal Company, et al, defendants, title to the use of which waters having been heretofore duly vested in the above named parties by proper deeds and conveyances.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of my office at Boise, Idaho, this second day of March, 1914.

F. P. KING,

(SEAL)

STATE ENGINEER.

STATE OF IDAHO.
DEPARTMENT OF RECLAMATION.
CERTIFICATE OF WATER RIGHT.
Transferred Right No. 272.

This is to certify that O. A. Johannesen and V. R. Pugmire, of Idaho Falls, County of Bonneville, State of Idaho, have a right to the use of the waters of Snake River, for irrigation and domestic purposes, and that said right has been confirmed by decree of the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Fremont, in the case of the Rexburg Irrigation Company, et al, plaintiffs, vs. Teton Irrigation Canal Company, et al, defendants, J. M. Stevens, District Judge, wherein forty (40) second feet of the waters of Snake River, in Water District No. 36-E, were dedicated to certain lands lying under the "Taylor and Goshen Canal", and that the said forty (40) second feet of water was afterward made appurtenant to the $W\frac{1}{2}SW\frac{1}{4}$ & $SE\frac{1}{4}SW\frac{1}{4}$ Sec.13; the $W\frac{1}{2}$ Sec.24; the $NW\frac{1}{4}NW\frac{1}{4}$ Sec.25; $S\frac{1}{2}$, $S\frac{1}{2}NW\frac{1}{4}$, and $NE\frac{1}{4}NE\frac{1}{4}$ Sec.23; All Sec.26; $E\frac{1}{2}SE\frac{1}{4}$ Sec.27; $E\frac{1}{2}NW\frac{1}{4}$, $W\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, and $W\frac{1}{2}SE\frac{1}{4}$ Sec.35, all in T.1 N., R.36 E., B.M. by Certificate of Transfer No. 129, issued by the State Engineer of the State of Idaho on the 2nd day March, 1914, the said right bearing date of priority of June 16, 1900; that the said decree and Certificate of Transfer have been entered at Boise, Idaho, in the records of the Department of Reclamation; that, upon the application of the said O. A. Johannesen and V. R. Pugmire for a transfer of water right, made before the Commissioner of Reclamation of the State of Idaho, and the said application having been granted, the right to the use of forty (40) second feet of the waters of Snake River upon the lands last above described is hereby abandoned and a description of the lands to be irrigated under such right and to which the water right hereby confirmed shall by this certificate become appurtenant, for irrigation and domestic purposes, is shown in the following list, said water to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

40 sec. ft., dated June 16, 1900.

T. 1 N., R.36 E., B.M.

$W\frac{1}{2}SW\frac{1}{4}$ Sec.13; $SE\frac{1}{4}$ Sec.14; $E\frac{1}{2}NE\frac{1}{4}$ Sec.20; all Sec.21; $S\frac{1}{2}NE\frac{1}{4}$ & $S\frac{1}{2}NW\frac{1}{4}$ Sec.22; $S\frac{1}{2}$ Sec.22; All Sec.27; $NE\frac{1}{4}$ Sec.28; $SE\frac{1}{4}SW\frac{1}{4}$ & $S\frac{1}{2}SE\frac{1}{4}$ Sec.33; all Sec.34;

T. 1 S., R.36 E., B.M.

Lots 2, 3 & 4 & $SW\frac{1}{4}$ Sec.1; All Sec.2 & 3; the $E\frac{1}{2}E\frac{1}{2}$ Sec.9; all Secs. 10 & 11; the $NW\frac{1}{4}$ Sec.14; containing 4448.3 acres of irrigable land.

The right to the use of the waters aforesaid, hereby confirmed, is restricted to the lands, or place of use, herein described, as provided by the laws of the State of Idaho.

Witness, the seal and signature of the Commissioner of Reclamation of the State of Idaho, affixed at Boise, Idaho, this 26th day of June, 1920.

(SEAL)

W. G. Swendsen,
Commissioner of Reclamation.

Recorded in Water Dist. #36E. 7-1-20-MEB
Platted on Map-Water Dist.#36E. 6-30-20-STB
Diversion Point. $NE\frac{1}{4}SE\frac{1}{4}$ -34-T.2N-R.37E.

RECORDED
JUN 27 1920

T1N R36E

T1N R37E

12

7

8

9

10

13

18

17

16

15

24

19

20

21

22

30

29

33

34

36

31

32

33

34

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: July 2005

Woodville Canal Co.
Service Area Boundary
Claim Nos.: 1-181B, 1-196C,
1-235A, 1-235B, and 1-10473

- Boundary
- Township/Range
- Sections
- QQ



SCANNED

AUG 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00181B
Date Received: 7/24/1989
Receipt No: E009579
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODVILLE CANAL CO. 208-523-2197
Address: C/O DOYLE RUMMSEY
7475 S. 35 W.
IDAHO FALLS, ID 83402

2. Date of Priority: JUN 16, 1900

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	37E	10	NE	NW	NW	8	BONNEVILLE
			SE	SW	NW	7	BONNEVILLE
			NE	SW	SW	6	BONNEVILLE
			SE	SW	SW	6	BONNEVILLE
			NW	SW	SW	4	BINGHAM
04N	37E	35	NE	NE	NE		JEFFERSON

5. Description of diverting works:
HEAD WORKS OF WOODVILLE CANAL. CONCRETE DIVERSION FROM GEM LAKE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	40.000		

7. Total Quantity Appropriated is:
40.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6620.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING OF LIVESTOCK OWNED BY SHARE HOLDERS

A01-00181B

Page 1

Date: 07/24/89

A0100181B



MICROFILMED

OCT 19 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
01N	36E	24	NE	NE		IRR	34.0	
			NW	NE		IRR	40.0	
					Section Acres		74.0	
		7	NE	SE		IRR	39.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	40.0	
			SE	SE		IRR	39.0	
					Section Acres		158.0	
		8	NE	SW		IRR	35.0	
			NW	SW		IRR	38.0	
SW	SW			IRR	34.0			
SE	SW			IRR	32.0			
NE	SE			IRR	30.0			
NW	SE			IRR	34.0			
SW	SE			IRR	30.0			
SE	SE			IRR	30.0			
			Section Acres		263.0			
9	SW	NE		IRR	40.0			
	SE	NE		IRR	38.0			
	SW	NW		IRR	40.0			
	SE	NW		IRR	39.0			
	NE	SW		IRR	40.0			
	NW	SW		IRR	39.0			
	SW	SW		IRR	39.0			
	SE	SW		IRR	40.0			
	NE	SE		IRR	39.0			
	NW	SE		IRR	40.0			
	SW	SE		IRR	40.0			
	SE	SE		IRR	39.0			
			Section Acres		473.0			
10	NW	NW	8	IRR	2.0			
	SW	NW	7	IRR	38.0			
	NW	SW	6	IRR	38.0			
	SW	SW	5	IRR	32.0			
			Section Acres		110.0			
16	NE	NE	1	IRR	37.0			

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	16	NW	NE		IRR	40.0
			SW	NE	6	IRR	37.0
			SE	NE		IRR	16.0
			NE	NW		IRR	37.0
			NW	NW		IRR	40.0
			SW	NW		IRR	30.0
			SE	NW		IRR	40.0
			NE	SW	5	IRR	36.0
			NW	SW	4	IRR	25.0
			SW	SW	4	IRR	20.0

Section Acres 358.0

17	NE	NE		IRR	30.0
	NW	NE		IRR	40.0
	SW	NE		IRR	40.0
	SE	NE		IRR	39.0
	NE	NW		IRR	35.0
	NW	NW		IRR	28.0
	SW	NW		IRR	35.0
	SE	NW		IRR	30.0
	NE	SW		IRR	35.0
	NW	SW		IRR	25.0
	SE	SW	4	IRR	18.0
	NE	SE		IRR	37.0
	NW	SE		IRR	40.0
	SW	SE	5	IRR	20.0
	SE	SE	6	IRR	18.0

Section Acres 470.0

18	NE	NE		IRR	27.0
	NW	NE		IRR	39.0
	SW	NE		IRR	35.0
	SE	NE		IRR	34.0
	NE	NW		IRR	39.0
	NW	NW	1	IRR	39.0
	SW	NW	2	IRR	39.0
	SE	NW		IRR	40.0
	NE	SW		IRR	31.0
	NW	SW	3	IRR	40.0
	SW	SW	4	IRR	35.0
	SE	SW	5	IRR	33.0
	NE	SE	7	IRR	33.0
	NW	SE	6	IRR	29.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	18	SW	SE	5	IRR	18.0
						Section Acres	511.0
		19	NE	NW		IRR	30.0
			NW	NW	1	IRR	19.0
			SW	NW	2	IRR	39.0
			SE	NW		IRR	22.0
			NE	SW		IRR	20.0
			NW	SW	3	IRR	39.0
			SW	SW	4	IRR	39.0
			SE	SW		IRR	23.0
						Section Acres	231.0
						Total Acres	2648.0

11. Place of use in counties: BINGHAM, BONNEVILLE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

01-00235, 00196 AND PALISADES STORAGE RIGHTS

14. Remarks:

TRANS. 129, 272, 3069.

IN ADDITION TO THE DIVERSION FROM GEM LAKE THERE ARE 5 OTHER DIVERSIONS UNDER THIS RIGHT. FOUR OF THESE DIVERSIONS ARE FOR INDIVIDUALS THAT RATHER THAN DIVERTING WATER FROM THE CANAL ARE PUMPING WATER DIRECTLY FROM THE RIVER. THE FIFTH DIVERSION IS THE HEADING FOR THE GREAT WESTERN CANAL. THE CANAL COMPANY STILL CLAIMS OWNERSHIP OF THE WATER AND ASSESSES THE OWNERS FOR ITS DELIVERY. ONE OF THESE NEW DIVERSIONS IS COVERED UNDER TRANSFER 3069. WATER DELIVERED THRU THE GREAT WESTERN CANAL IS RECORDED UNDER TRANSFERS 1673 AND 2833. THE OTHERS ARE UNRECORDED CHANGES IN POINT OF DIVERSION. THE ORIGINAL CANAL DIVERSION WAS CHANGED TO ITS CURRENT LOCATION WHEN THE CITY OF IDAHO FALLS CREATED GEM LAKE WITH ITS GEM STATE HYDRO ELECTRIC FACILITY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

A01-00181B

Page

vs

4

TETON IRRIGATION CANAL CO ET.

Decree Defendant

Date: 07/24/89

MICROFILMED

OCT 19 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am secretary of

Woodville Canal Co., that I have signed the foregoing
Organization

document in the space below as secretary of

Woodville Canal Co. and that the statements contained in the
Organization

foregoing document are true and correct.

X Joseph Rump
Signature of Authorized Agent

Secretary, Woodville Canal Co.
Title and Organization

X 8-7-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of August 19 89

Betty J. Thompson
Notary Public

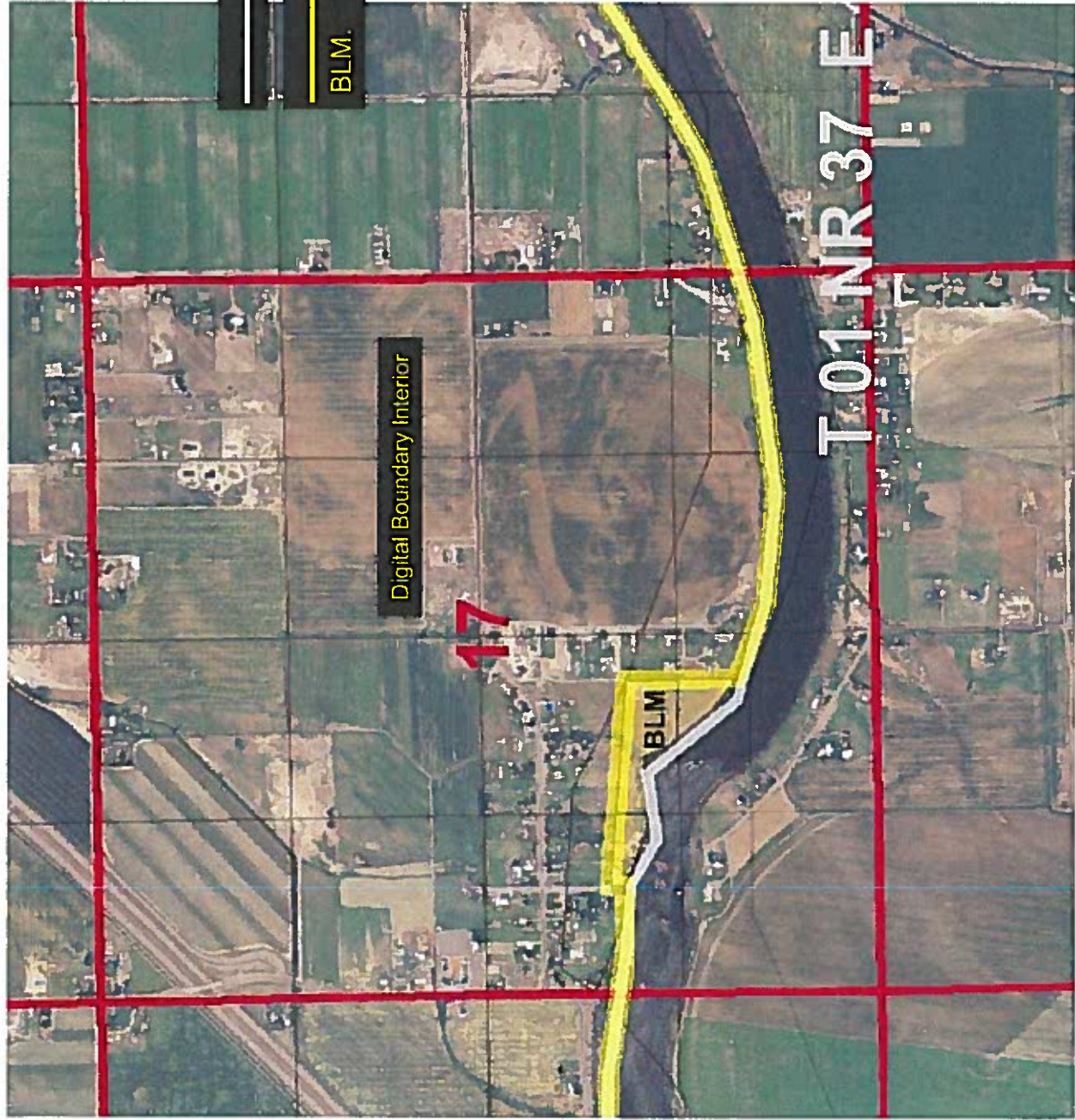
Seal

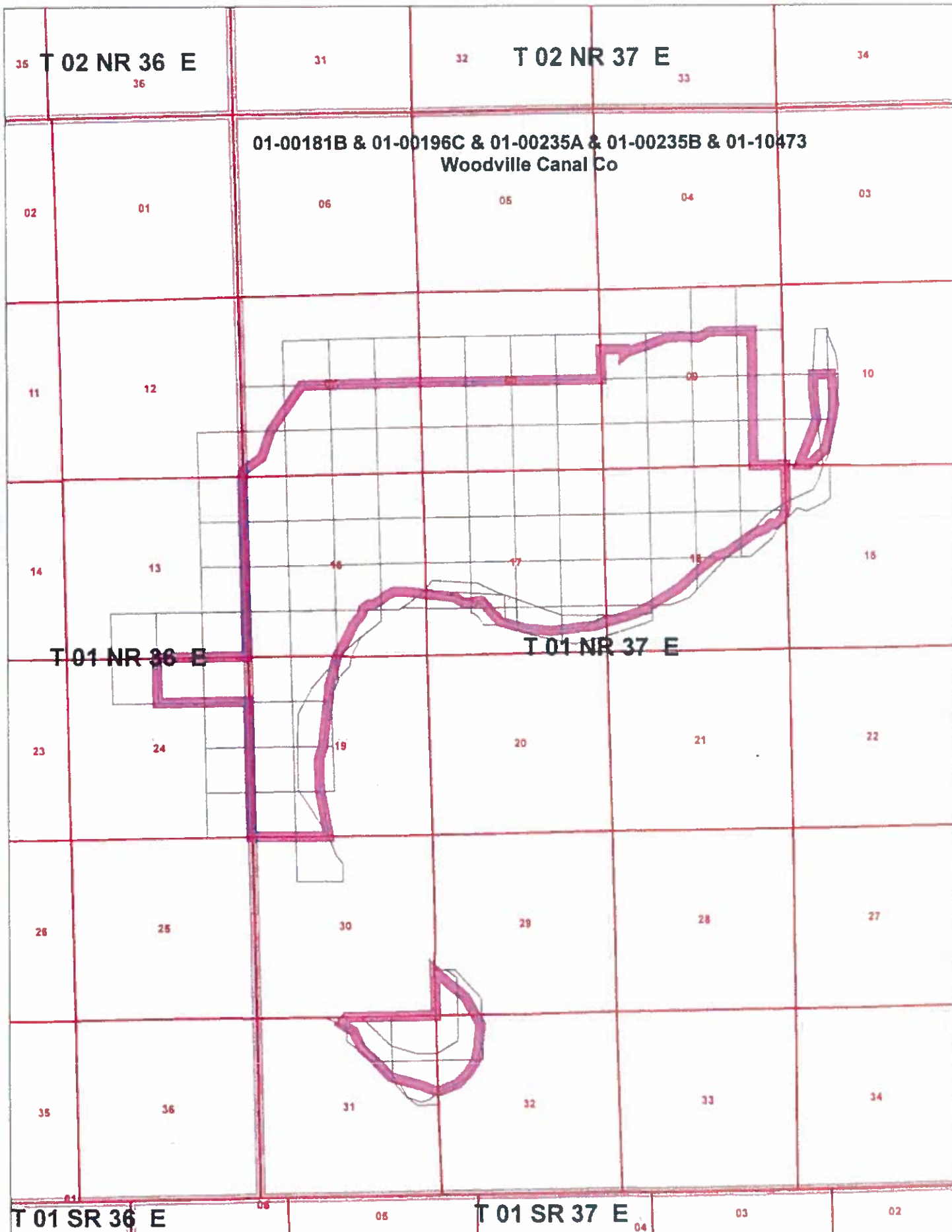
Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires

RESIDING AT 1410 S. 10TH, IDAHO
MY COMMISSION EXPIRES: 6-30-94

11-00181B et. al.





Transfer No. 3069

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of

Name of applicant (DON WADSWORTH) Woodville Canal Co Phone 357-7852

Post Office address Route 1 Box 255, Shelley, ID 83274

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

8. Decree No. 01-0196 C Decreed to Woodville Canal
in case of Rexburg Irrigation Co. vs ^(Name) Teton Irrigation Canal Co.
dated in 12-16-1910 in 6th Judicial Court county of Fremont

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority April 30, 1893

5. Water is used for the following purposes:

amount 78.36 cfs for Irrigation purposes from 4/1 to 11/1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 78.36 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE % of SE % of Section 34
Township 2N Range 37E B.M. in Bonneville County

Additional points of diversion, if any _____

8. Lands irrigated or place of use: Lands of Stockholder

[illegible]

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

No

D. B. MARSH

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by Trans. #272 (Supercedes T. #129)
 - a. Decree No. 01-0181 Decreed to Taylor and Goshen Canal Co. (Woodville
Rexburg Irrigation Co. vs Teton Irrigation Canal Co.
(Name)
dated in 12-16-1910 in 6th Judicial District County of Fremont
(Name of court)
 - b. License No. _____ issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER
4. Date of priority 6-16-1900
5. Water is used for the following purposes:
amount 40 cfs for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 40 cfs cubic feet per second
&/or
b. _____ acre feet per annum
NOT STATED IN TRANSFERS OR DECREE
7. Location of original point of diversion is _____ % of _____ % of Section _____
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

LANDS OF STOCKHOLDERS

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

MICROFILMED

MICROFILMED

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: (Trans. #1673)
- a. Decree No. 01-0235 Decreed to Woodville Canal Company
(Name)
in case of Woodville Canal Co. vs. Clark & Edwards Canal
dated in Sept. 12, 1916 in Dist. Court of U.S. county of Fremont
Eastern Division
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER
4. Date of priority JAN. 22, 1916
5. Water is used for the following purposes:
amount 36.38 for IRRIGATION purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 36.38 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NE % of SE % of Section 34
Township 2N Range 37E B.M. in Bonneville County
Additional points of diversion, if any _____
8. Lands irrigated or place of use: LANDS OF STOCKHOLDERS

[illegible]

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above **MICROFILMED**
10. To your knowledge has any portion of this water right undergone a period of five or more consecutive years

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

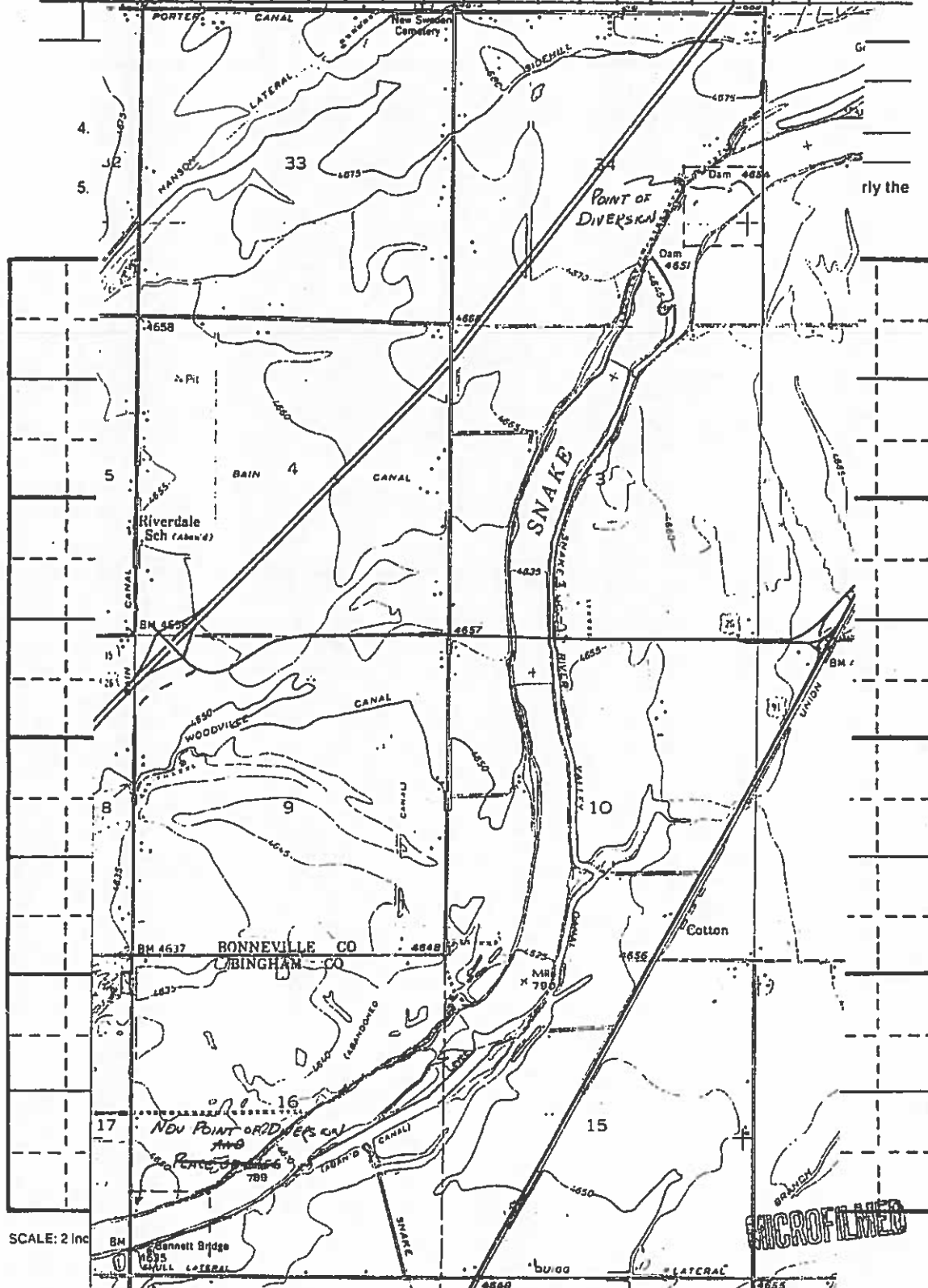
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 154.74 c.f.s. &/or _____ acre feet
 - b. Description of diverting works Headgates of Woodville Canal Company in Section 34, and pump from river in Section 16
 - c. Describe the reasons for the proposed changes Applicant can make better, more efficient use of his water rights by pumping directly from river
2. Change in point of diversion

Point of diversion NE 1/4 SE 1/4, Section 34 Township 2N
Range 37E, B.M., Bonneville County
Additional points SW1/4, Sec. 16, T. 1N, R. 37E (Government Lot 4)
3. Change in place of use
 - a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
N.A.

4444444444

Lands of Stockholders

[illegible]

REMARKS

LANDS TO BE IRRIGATED FROM NEW POINT OF DIVERSION

LOT 4 SECTION 16 T12N 37 EBM BINGHAM COUNTY

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of July, 19 84

[Signature]
(Notary Public)

My commission expires [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0181B/0235A/0196C and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A totalizing measuring device shall be installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 17th day of October, 19 84

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by OW Date 8-20-84 Protest filed by _____
Prelim. check by SM Fee 6-07-84
Received by HWS Fee \$50.00 # 33573
Published in CR Date 6-7-84
Pub. dates Past Register
Watermaster recommendation requested on 9-6-84
rec'd. 9-26-84

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by RLC gmi DR

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 3, 2005

WOODVILLE CANAL CO
C/O DOYLE RUMSEY
7475 S 35 W
IDAHO FALLS ID 83402

RE: Map for Woodville Canal Co.

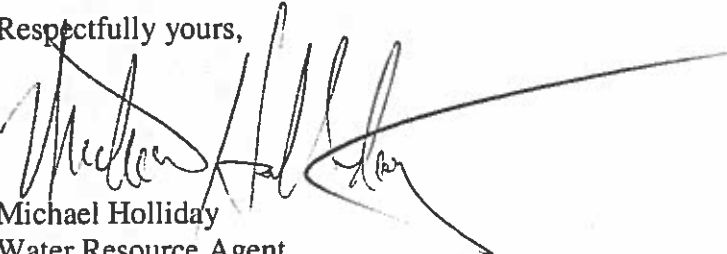
Dear Doyle:

Enclosed for review is a map illustrating the boundary and irrigated acres of Woodville Canal Company. This map, which was created in our Boise office, reflects most of the corrections you noted on the last map sent to you. I did find one correction you noted that did not appear on the enclosed map. I have since made that change, which resulted in an additional 6 acres for a total of 2151 irrigated acres. I also made the corresponding boundary change. The changes I made since receiving the map from Boise have been marked by hand on the enclosed map.

Please review this map to see if there are any other corrections which need to be made. If so, please mark the appropriate changes and **return the map to me by June 2, 2005.**

Naturally if you have questions or concerns feel free to contact me.

Respectfully yours,



Michael Holliday
Water Resource Agent

Enclosures (2)

mwh

SCANNED

AUG 22 2001

INTER-DEPARTMENT MEMO

TO: FILE

SUBJECT: AMEND ACRES-KOTTER

FROM: JO THOMPSON

DATE: 7-30-93

DOYLE RUMSEY OF THE WOODVILLE CANAL COMPANY HAS REQUESTED AN AMENDMENT OF
THEIR NOTICES (A01-00196, -235, -181, - AND -181B) TO REFLECT 41.46 ACRES
INSTEAD OF 39 ACRES FOR DOROTHY KOTTER, LEGAL DESCRIPTION: IN, 37E, 17. THIS
REQUEST WAS SENT TO SHELLY KEEN IN THE STATE OFFICE. HE WILL SEND COPIES OF
AMENDED CLAIMS TO ME TO HAVE NOTARIZED BY WOODVILLE CANAL.

☒ For your information

☐ Response required

Jo Thompson
signature

MICROFILMED

APR 08 1994

HEBER HANSEN
BLIGHAM COUNTY ASSESSOR
P O BOX 310
BLACKFOOT, ID 83221

IMPORTANT NOTICE - PLEASE READ

FORWARD & ADDRESS CORRECTION

PARCEL NO RP 0451402

A

PRESORTED
FIRST CLASS MAIL
U S POSTAGE PAID
BLACKFOOT, ID 83221
PERMIT NO 196

CATEGORY DESCRIPTION

TAX CODE

MARKET VALUE

1	IRRGTD AG	35.000	AC	30,590
2	IRRGTD PASTURE	2.000	AC	930
10	RURAL HOMESITE	1.000	AC	6,000
19	WASTE	2.460	AC	
31	RURAL RES BLDG			33,590
32	RURAL IMP DN AG			2,695
LESS	HOMEOOWNER			16,795
	EXEMPTION	41.450		57,010*

1993
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes due by June 28, 1993

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 28, 1993

Chng 39AC to 41.46

PROPERTY ADDRESS 1597 N 700

PREVIOUS NUMBER
TIN R37E SEC 17
T-1160 LS T-3620, HW, T-92226

Mail To
KUTTER, DOROTHY C TITLE OF
KUTTER, KEITH K TRUST
1597 N 700 F
IDAHO FALLS ID 83401

CORRECTED ASSESSMENT NOTICE

POOR ORIGINAL

MICROFILMED

07/24/89
15:32:45

WOODVILLE CANAL CO.

ADJUDICATION FEE

0410162 9337 6490

\$2,798.00

\$2,798.00

CHECK 391

WR/NO: A01-00235 A01-00196 A01-00181B

Idaho Department of Water Resources

Region: EASTERN

Signature: *Ernest Carlson**Aug 15, 1989**Number changed from A01-00181.*

MICROFILMED

OCT 19 1992

36E 37E

AO1-00181B

NOVILLE
CRUAL

T 1 N

JOHN
NEWLIN
Sec 10
List of Children

36E
37E

Point of Diversion

T - N

AOI-00181B

NOODVILLE
CANAL

100-173009

